

ALASKA ADMINISTRATIVE JOURNAL
OFFICE OF THE LIEUTENANT GOVERNOR

ISSUE 44, November 1, 1999

GENERAL INFORMATION

The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is <http://www.gov.state.ak.us/lgov>.

Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

**Office of the Governor: Boards & Commissions
Vacancy List**

Publish Date: 10/27/99**Archive Date: 11/03/99****Location: Statewide****Body of Notice:**

Boards and Commissions Recruitment List

Board/ Seat	Current Member	Expires	FD*	LC* *
Accountancy Board				
Public	Stoots, Joanne	04/25/1999	N	Y
Aging Commission				
Public/Over 65	Burgin, Peggy	09/01/1999	N	N
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Public	Stanton, Alaire	09/01/1999	N	N
Agricultural Loan Fund				
Agriculture	VACANT	04/18/1999	Y	N
Alcohol/Drug Abuse				
Public	Lopez, Delfin	07/01/1999	N	N
Bar Association				
Public	VACANT	06/30/1999	N	Y
Barbers and Hairdressers				
Hairdresser	Wyche, Rosalyn	07/01/1999	N	Y
Broadcasting Commission				
Public/Restricted	VACANT	08/25/2000	Y	N

Public/Restricted	Burns, Michael	08/25/1998	Y	N
Public/Restricted	Fondell, Ralph	08/25/1999	Y	N
Public/Restricted	Kabler, Melanie	08/25/1999	Y	N
Coastal Policy Council				
Lower Cook Inlet	Cushing, Jack	09/15/1999	Y	N
Bering Straits	Fagerstrom, Robert	09/15/1999	Y	N
Northern Southeast	Hanlon, Eli	09/15/1999	Y	N
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Y	N
Southern Southeast	McFadden, Sheila	09/15/1999	Y	N
Commercial Fisheries Entry				
Salaried	Johnson, Marlene	07/01/1999	Y	Y
Chair	Twomley, Bruce	10/11/1998	Y	Y
Community Service Commission				
Local Labor Organization	VACANT	03/10/2000	N	N
Local Government	VACANT	03/10/1998	N	N
Business	VACANT	03/10/2002	N	N
Correctional Industries Commission				
Ex-offender	Hesson, James	07/01/1999	Y	N
Labor/ Service Industries Rep.	Stevens, Anna Bell	07/01/1999	Y	N
Dental Examiners				
Dentist	Pendergrast, Phyllis	02/01/1999	N	Y
Dispensing Opticians				

Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
Domestic Violence/Sexual Assault				
Public/Restricted	Pete, Mary	08/01/1999	Y	N
Education				
Public/1st JD	VACANT	01/31/2002	Y	Y
Emergency Medical Services				
Consumer	Buness, Terry	11/05/99	N	N
Prehospital emergency care provider	Stone, Teresa	11/05/99	N	N
Emergency Response Commission				
LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Local Government Rep.	Freed, Linda	08/12/1999	N	N
LEPC/Rural	Severns, James	08/12/1999	N	N
LEPC/Urban	Vakalis, George	08/12/1998	N	N
Fishermen's Fund Advisory & Appeals				
District 4	Malavansky, Max	01/31/1999	Y	N
Historical Commission				
Architect	Graham, Jennings	07/01/1999	N	N
Historical Records Advisory				
Public/Historical	Campbell, Chris	05/10/1997	N	N

Public/Historical	Stevens, Martha	05/10/1997	N	N
Human Resource Investment Council				
CBO/Postsecondary	Henderson, JoAnn	10/13/1999	Y	N
Native Organization representing Employment & Training	Scott, Donna	10/13/1999	Y	N
Organized Labor	Wingfield, J.C.	10/13/1999	Y	N
Independent Living Council				
Advocate	Best, Jerie	10/01/1999	N	N
Independent Living Center Rep	Jacobson, David	10/01/1999	N	N
Div. of Mental Health & Developmental Disabilities Rep/non-voting	Maltman, David	10/01/1999	N	N
Industrial Development/ Export				
Public	Loescher, Robert	07/01/1999	N	N
Judicial Council				
Public/Governor's Appt,	Lienhart, Janice	05/18/1999	Y	Y
Juvenile Justice Advisory				
Juvenile/Under 24	VACANT	03/01/2001	N	N
Child Advocate Attorney	VACANT	05/01/1999	N	N
Public	VACANT	03/01/2001	N	N
Public	VACANT	03/01/2001	N	N
Public	Bartlett, Lynn	03/01/1999	N	N

Public	Lagao, Sue	03/01/1999	N	N
Child Advocate Attorney	Smith, Christine	05/01/1999	N	N
Juvenile/Under 24	Zellhuber, Jaime	03/01/1999	N	N
Labor Relations Agency				
Public	Tamagni, Sr., Alfred	06/30/1999	N	Y
Libraries Advisory				
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
Marine Pilots				
Public	Huff Tuckness, Barbara	06/01/1999	N	Y
Pilot/Southeast	Spence, Michael	06/01/1999	N	Y
Marital and Family Therapy				
Public	VACANT	12/24/2000	N	Y
Mental Health Trust Authority				
Public	Hawkins, Tom	03/03/1999	N	Y
Public	Labelle, Susan	03/03/1999	N	Y
Midwives				
Physician/OB practice or training	Richey, Mark	07/21/1999	N	Y
Natural Resource Conservation				
SW/Kenai Peninsula	VACANT	06/30/1998	N	N
Southeast	Rogers, David	06/30/1999	N	N

Nursing Board				
Public	Senungetuk, Joseph	03/31/1999	N	Y
Occupational Safety				
Chair	Sharp, Timothy	11/08/99	Y	Y
Oil and Gas Conservation Commission				
Salaried/Geologist	Johnston, David	12/31/1998	Y	Y
Oil and Gas Policy Council				
Industry	VACANT			
Pharmacy Board				
Public	VACANT	04/01/2000	N	Y
Pharmacist	Coursey, Chris	04/01/1999	N	Y
Pioneers Home Advisory				
Public	VACANT	06/30/1991	N	N
Police Standards Council				
Public/Restricted	VACANT	12/18/1997	N	N
Chief/Admin.	VACANT	12/18/2001	N	N
Chief/Admin.	VACANT	12/18/2002	N	N
Power Project Loan Committee				
Public/2nd Judicial District	Davis, Edward	03/04/1999	N	N
Public/1st Judicial District	Smith, Richard	03/04/1997	N	N
Public/4th Judicial District	Huffman, Robert	03/04/1998	N	N

Private Industry Council				
CBO	VACANT	07/01/1998	N	N
Education	McDowell, Jo Ann	07/01/1999	N	N
Professional Teaching Practices				
Higher Education	Madden, Mary Lou	07/01/1999	N	Y
Public Employees' Retirement Board				
Physician/4th JD	VACANT		Y	N
PWS Oil Spill Recovery Institute				
Oil & Gas Industry	Meyers, Kevin	05/09/1999	Y	Y
Railroad Corporation				
Business Owner	Adams, Jacob	10/03/1999	N	N
Public/Restricted	Binkley, Johne	10/03/1999	N	N
Real Estate Appraisers				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
Royalty Oil and Gas Development				
Public/Restricted	Aleshire, Lynn	03/14/1996	Y	N
Public/Restricted	Cook, Thomas	03/14/1998	Y	N
Safety Advisory Council				
Labor	Bonner, Laura	08/01/1999	N	N
Science and Technology				

Scientist or Engineer	Behr-Andres, Christina	09/07/1999	N	N
Public	Duncan, Ronald	09/07/1999	N	N
Public	Strutz, Richard	09/07/1999	N	N
Seafood Marketing Institute				
Commercial Fishing	VACANT	07/01/1999	Y	N
Commercial Fishing	Burden, Patrick	07/01/1999	Y	N
Commercial Fishing	Ivanoff, Stephen	07/01/1999	Y	N
Social Work Examiners				
Public	Haywood, Beverly	07/01/1999	N	Y
Clinical Social Worker	Henkelman, James	07/01/1998	N	Y
Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Y
Subsistence Resource Commissions				
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	N	N
Teachers' Retirement Board				
Physician	VACANT		Y	N
Retired	Wells, Dorothy	06/30/1999	Y	N
Tourism Marketing Council				
Public/Restricted	VACANT	07/01/1999	Y	N
Public/ Restricted	Bertke, Duke	07/01/1999	Y	N

Public/ Restricted	Litten, John	07/01/1999	Y	N
TRAAK Board				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/2000	N	N
Veterans Advisory Council				
Public/Restricted	VACANT	07/01/1998	N	N
Public/Restricted	VACANT	07/01/1999	N	N
Public/Restricted	Guinn, John	07/01/1999	N	N
Public/Restricted	Johnson, Nona	07/01/1999	N	N
Public/Restricted	Willis, Ed	07/01/1999	N	N
Wood-Tikchik State Park				
Bristol Bay Native Association nomination	Samuelsen, Jr., H. Robin	07/01/1999	N	N
New Stuyahok nomination	Wonhola Sr., Timothy	07/01/1999	N	N
Workers' Compensation				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999	Y	Y
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Y	Y
3rd JD/ Industry	Rooney, Florence	07/01/1999	Y	Y
Youth Corps State Advisory Council				
Public	VACANT	07/31/1998	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N

Public	VACANT	07/31/1999	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Buhite, George	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
Yukon River Panel				
Advisory	Newman, Elizabeth	01/16/1998	N	N

* FD = Financial Disclosure required

** LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

**Office of the Governor: Regulations Filed by the Lieutenant Governor
New Regulations Filed By Lt. Governor (Reg. 152)**

Publish Date: 10/27/99

Archive Date: 11/03/99

Location: Statewide

Body of Notice:

REGULATIONS FILED BY THE LT. GOVERNOR

PERMANENT REGULATIONS

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DOA	993.00.0024	09/09/99	05/27/99	NON-APA: Ak Teachers' Retirement Bd: Ak Cost-of-living (2 AAC 36)

	993.94.0171	10/08/99	11/07/99	Ak Oil and Gas Conservation Commission (20 AAC 25)
DCED	993.99.0122	09/14/99	10/14/99	Bd. of Examiners in Optometry: Continuing education & reinstatement of a lapsed license (12 AAC 48)
	993.99.0091	09/14/99	10/14/99	Bd. of Social Workers: Applications; Exams; Supervision; References; Code of Ethics, Pt. 1 (12 AAC 18)
	993.99.0091	09/15/99	10/15/99	Bd. of Social Workers: Definition of Term Related to Licensing Requirements, Pt. 2 (12 AAC 18)
	993.99.0049	09/20/99	10/20/99	State Physical Therapy & Occupational Therapy Bd: Examinations and ethics (12 AAC 54)
	993.99.0026	09/27/99	10/27/99	Real Estate Commission: Real Estate Licensure & Examinations, Pt. 2 (12 AAC 64)
	993.99.0092	09/30/99	10/30/99	Bd. of Professional Counselors: Licensing and regulation of professional counselors (12 AAC 62)
	993.00.0018	10/07/99	11/06/99	Real Estate Commission: License and Renewal Fees (12 AAC 02)
	993.00.0019	10/07/99	11/06/99	Real Estate Commission: Real Estate Licensure Surety Fund Fee (12 AAC 64)
	993.99.0118	10/08/99	11/07/99	Bd. of Dental Examiners: Radiological Equipment (12 AAC 28)
	993.99.0056	10/14/99	11/13/99	Bd. of Registration for Architects, Engineers and Land Surveyors: Architect Registration, Examination, Comity, etc. (12 AAC 36)
	993.00.0040	10/15/99	11/14/99	Bd. of Registration for Architects, Engineers and Land Surveyors; Audiologists & Hearing Aid Dealers; Bd. of Barbers & Hairdressers; Collection Agencies; Bd. of Public Accountancy; License & Renewal Fees (12 AAC 02)

	993.99.0068	10/20/99	01/01/2000	Bd. of Veterinary Examiners: Licensure Requirements, Exams, Temp Permits (12 AAC 68)
	993.99.0056	10/21/99	11/20/99	Bd. of Registration for Architects, Engineers & Land Surveyors: Engineering education and work experience requirements, Part 2 (12 AAC 36)
CORR	993.99.0132	10/14/99	11/13/99	Disciplinary Tribunals and Level of Appeal (20 AAC 05)
DOE	993.99.0037	09/08/99	10/08/99	Bd. of Ed: School funding/ Definition of "Correspondence Study Program", Pt. 2 (4 AAC 09)
	993.99.0036	09/21/99	10/21/99	Bd. of Ed: Statewide Student Assessment System (4 AAC 06)
	993.99.0125	09/29/99	10/29/99	Violent Crimes Compensation Bd: Foreign crime victims & victims of crimes outside this state (13 AAC 80)
	993.99.0038	10/05/99	11/04/99	Bd. of Ed: Certification of Professional Teachers (4 AAC 12)
DEC	993.99.0098	10/05/99	11/04/99	Air Quality & Coal Burning Facilities (18 AAC 50)
DPS	993.99.0031	10/04/99	11/03/99	Sex Offender & Child Kidnapper Registration (13 AAC 09)
REV	n/a	10/01/99	09/22/99	NON-APA: AHFC: Income eligibility (15 AAC 151)
	n/a	10/01/99	09/22/99	NON-APA: AHFC: Interest rate reduction for low-income borrowers (15 AAC 151)
	n/a	10/01/99	09/22/99	NON-APA: AHFC: Definitions (15 AAC 151)

	n/a	10/01/99	09/22/99	NON-APA: AHFC: Eligibility (15 AAC 152)

*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER
FG	09/24/99	01/21/2000	Bd. of Game: Hunting Seasons & Bag Limits - Caribou - Unit 9E (5 AAC 85)
	09/27/99	01/24/2000	Groundfish Fishery: Trip Limits for Commercial Pollock Vessels (5 AAC 28)

EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
FG	993.00.0017	10/15/99	07/08/99	Bd. of Game: Hunting Seasons & Bag Limits for Canada Goose and Swans (5 AAC 85)

Administration: Competitive & Other Solicitations

Rfp 00-0072 Ak Pioneers' Home Food, Housekeeping And Laundry Svcs

Publish Date: 10/26/99

Archive Date: 04/26/2000

Location: Statewide

Body of Notice:

Request for Proposals #00-0072
Alaska Pioneers' Home Food, Housekeeping and Laundry Services

Issue Date: October 25, 1999
Opening Date and Time: November 30, 1999 @ 1:30pm
Contact Person: Virginia Smiley 907-465-4422

Please see the attached downloadable file for RFP requirements.

Administration: Competitive & Other Solicitations

**RFP 2000-0200-1443 Assistance In Obtaining Telecommunications Services -
Amend 1**

Publish Date: 10/27/99

Archive Date: 04/05/2000

Location: Statewide

Body of Notice:

State Of Alaska
Department Of Administration
Information Technology Group
5900 E. Tudor Road
Anchorage, Alaska 99507

AMENDMENT NUMBER 1

Request for Proposals Title: Telecommunications Consulting Services
Amendment Issue Date: October 27, 1999
Request for Proposals Number: 2000-0200-1443
RFP Closing Date And Time: November 10, 1999 at 4:30 p.m. Alaska prevailing time

This Amendment Is Being Issued To:

1. Change the date for receipt of proposals to that shown above.
2. Provide questions asked by potential offerors at the Pre-Proposal Conference held on Tuesday, October 19, 1999 and other questions submitted, and their corresponding answers
3. Make required changes to the RFP as a result of questions asked.
4. Provide a list of the pre-proposal conference attendees.

A signed copy of this amendment must accompany the proposal or be received by the Information Technology Group prior to the time set for receipt of proposals.

This is a 14 page amendment (including PPC attendees list).

Marlys Hagen
Contracting Officer
907-269-5050

907-269-5562

907-269-5442

Fax:

TDD:

Note: List of Pre-Proposal Attendees will be attached Oct. 28, 1999

**Community & Economic Development: Adopted Regulations - Text or Summary of Text
Notice Of Filing And Effective Date Of Occupational Licensing Regulations**

Publish Date: 10/25/99**Archive Date: 11/30/99****Location: Juneau****Body of Notice:**

NOTICE OF FILING AND EFFECTIVE DATE OF REGULATIONS

Board of Registration for Architects, Engineers, and Land Surveyors - Regulations dealing with architect registration, examinations, comity, reexamination, deadlines, education and experience requirements for architects, engineers, and land surveyors were filed on October 14, 1999 and are effective November 13, 1999.

Board of Professional Counselors - Regulations dealing with licensure and regulation of professional counselors were filed on September 30, 1999 and are effective October 30, 1999.

Board of Dental Examiners - Regulations dealing with inspection and registration of dental radiological equipment were filed on October 8, 1999 and are effective November 7, 1999.

Real Estate Commission - Regulations dealing with license and renewal fees and the real estate surety fund fee were filed October 8, 1999 and are effective November 6, 1999.

For more information on the regulations projects described above, please contact [kurt_west@dced.state.ak.us] in the Division of Occupational Licensing at P.O. Box 110806, Juneau, AK 99811-0806.

**Community & Economic Development: Agency Meetings
Board Of Examiners In Optometry December Meeting**

Publish Date: 10/26/99**Archive Date: 12/04/99****Location: Anchorage****Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF EXAMINERS IN OPTOMETRY, (907) 465-2580. 12/3/99, 9:00 a.m. Frontier Building, 3601 C Street, Suite 336, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

**Community & Economic Development: Agency Meetings
Board Of Nursing December Meeting**

Publish Date: 10/26/99**Archive Date: 12/11/99****Location: Anchorage**

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF NURSING, (907) 269-8194. 12/8-10/99, 9:00 a.m. Frontier Building, 3601 C Street, Suite 336, Anchorage, AK

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Board Of Social Work Examiners Meeting

Publish Date: 10/26/99

Archive Date: 10/27/99

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

SOCIAL WORK EXAMINERS, (907) 465-2551. 12/2-3/99 9:00 a.m. Frontier Building, 3601 C St., Suite 430, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Public Meeting - Regulatory Commission Of Alaska - Telecommunication Services

Publish Date: 10/21/99

Archive Date: 11/04/99

**Location: Anchorage,
Teleconference**

Body of Notice:

Members of the public, industry, and others are invited to participate in a Public Meeting held November 3, 1999, from 8:30 A.M. to 5:00 P.M. at the offices of the Regulatory Commission of Alaska (Commission). Teleconference participation will also be available. The purpose of the meeting is to receive comments to assist the Commission and the State of Alaska to respond to a Federal Communications Commission Further Notice of Proposed Rulemaking (FCC 99-204), released on September 3, 1999, in CC Docket 96-45 on promoting universal service in unserved and underserved areas. In order to effectively respond to the FCC's inquiry, the State and the Commission need to understand why many fewer Alaskans in rural areas have telephone service. The Commission is interested in specific proposals to bring subscribership levels in rural areas up to the national average. Lieutenant Governor Ulmer will participate in the Public Meeting. In order to respond to the FCC Notice, the Commission and the Lieutenant Governor seek comment on a variety of subjects important to Alaska. The topics and the planned time period for discussion are:

November 3, 1999, 8:30 A.M. to Noon:

- Ways to improve deployment of service and subscribership levels for local and other telephone services;
- The interplay of state, federal, and tribal jurisdictional authority over telecommunications services;
- Additional measures the FCC should take to promote telecommunications services on native lands; and
- Modification to the FCC's Lifeline and Linkup support programs available to low-income households in underserved areas.

November 3, 1999, 1:00 P.M. to 3:00 P.M.:

- * Designation of carriers as eligible to receive federal universal service support for providing telephone service in high-cost areas;
- * Methods for selecting carrier(s) to serve areas currently without telephone service, including whether to use a competitive bid process; and
- * Ways to improve service to areas deemed underserved.

November 3, 1999, 3:00 P.M. to 5:00 P.M.:

- * Ways to improve telecommunications services to rural health care providers.

Commentors are encouraged to notify the Commission in advance (contact Lori Kenyon at 907-276-6222) if you would like to participate in the Public Meeting. Interested people can also listen in or make call-in comments throughout the day by calling 1-800-315-6338, and after the voice prompt, entering the code "RCA" followed by a # sign. No prior arrangements are required for using this bridge number, though advanced notification of your intent to listen in or make a presentation by phone would be appreciated.

Oral comments will be limited to ten minutes. The Commission encourages all of those wishing to comment to submit a written summary or statement of their position to the Commission prior to 4:00 P.M. November 3, 1999. Commentors are requested to reference "CC Docket 96-45, FNPRM" in their written responses. Commentors are also encouraged to file written comments directly with the FCC.

If you are a person with a disability who may need a special accommodation, auxiliary aid, or service or alternative communication format in order to comment on these matters, please contact Diane Hunt at (907) 276-6222/ TTY(907) 276-4533 to make any necessary arrangements.

Further details explaining the above issues for which the Commission and the State seek comment may be found by reading the FCC Notice. The FCC Notice may be downloaded from the FCC Internet website (WWW.FCC.GOV) and is also available for inspection at the offices of the Regulatory Commission of Alaska, 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501, telephone number (907) 276-6222.

Community & Economic Development: Competitive & Other Solicitations
Alaska Energy Authority Power Project Fund

Publish Date: 10/26/99

Archive Date: 01/15/2000

Location: Anchorage

Body of Notice:

ALASKA ENERGY AUTHORITY

POWER PROJECT FUND

AS 42.45.010

Applications for new loans from the Power Project Fund will now be accepted for evaluation. Projects

that can be considered under this program include small-scale electrical power production facilities, conservation, bulk fuel storage, electrical transmission and distribution, waste heat facilities, and potable water projects. Eligible borrowers are electric utilities, regional electrical authorities, municipalities, regional and village corporations, village councils, independent power producers and non-profit marketing cooperatives.

Please be aware that management of the Power Project Fund loan program has been transferred to the Alaska Energy Authority by action of the 1999 legislature. The program was previously managed by the Alaska Department of Community and Regional Affairs, Division of Energy. A complete loan application must be received no later than 4:00 p.m., January 14, 2000, at the following address:

Alaska Energy Authority
Attention: Jim McMillan
480 W. Tudor Road
Anchorage, Alaska 99503-6690

To obtain a loan application packet, please contact Eryn Nelson by phone at 907-269-3000; by fax at 907-269-3044; or by letter at the above address.

James A. McMillan
Deputy Director-Credit
Alaska Industrial Development & Export Authority (AIDEA)
480 West Tudor Rd.
Anchorage, Alaska 99503
Phone: (907) 269-3000
Fax: (907) 269-3044
E-Mail: jmcmillan@aidea.org

Community & Economic Development: Public Notices
Big Game Guides & Transporters March Exam

Publish Date: 10/26/99

Archive Date: 03/29/2000

Location: Fairbanks, Juneau

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BIG GAME GUIDES & TRANSPORTERS, (907) 465-2543. Fairbanks & Juneau, 3/28/2000, Registered Guide & Game Management Unit Examinations. Registered Guide application deadline 11/30/99.

E-mail requests for exam applications may be made to [[a href="mailto:license@dced.state.ak.us": "mailto:license@dced.state.ak.us">license@dced.state.ak.us](mailto:license@dced.state.ak.us)]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Board Of Barbers & Hairdressers January Exam

Publish Date: 10/26/99**Archive Date: 02/01/2000****Location: Anchorage, Fairbanks****Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF BARBERS AND HAIRDRESSERS (907) 465-2547, Anchorage and Fairbanks 1/30-31/2000, application deadline 1/3/2000.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Board Of Certified Direct-Entry Midwives February Exam

Publish Date: 10/26/99**Archive Date: 02/16/2000****Location: Anchorage, Juneau****Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF CERTIFIED DIRECT-ENTRY MIDWIVES, (907) 465-2580. Anchorage, Juneau, 2/16/2000, application deadline 12/20/99.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Board Of Veterinary Examiners January Exam

Publish Date: 10/26/99**Archive Date: 01/22/2000****Location: Anchorage****Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF VETERINARY EXAMINERS, (907) 465-5470. Anchorage, AK 1/21/2000, application deadline for the Veterinary Technician National Exam is 12/7/99.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Electrical Administrators March Exam

Publish Date: 10/26/99**Archive Date: 03/11/2000****Location: Anchorage,
Fairbanks, Juneau****Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

ELECTRICAL ADMINISTRATORS, (907) 465-2589. Anchorage, Fairbanks and Juneau 3/10/2000, application deadline 1/9/2000.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Mechanical Administrators March Exam

Publish Date: 10/26/99**Archive Date: 03/11/2000****Location: Anchorage,
Fairbanks, Juneau****Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

MECHANICAL ADMINISTRATORS, (907) 465-2589. Anchorage, Fairbanks and Juneau 3/10/2000, application deadline 1/9/2000.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

**Community & Economic Development: Public Notices
Nurse Aide Registry December Exams**

Publish Date: 10/26/99**Archive Date: 12/19/99****Location: Anchorage,
Fairbanks, Juneau****Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

NURSE AIDE REGISTRY, (907) 269-8169. Examinations are scheduled in Anchorage, Fairbanks, and Juneau on a monthly basis, but are available to be administered at other examination sites upon request. Completed examination applications must be received in the Anchorage office at least two weeks prior to the examination date. ANCHORAGE: Providence Hospital, East Auditorium., 12/18/99, deadline date 12/4/99. FAIRBANKS: Fairbanks Memorial Hospital, 12/15/99, deadline date 12/1/99. JUNEAU: State Office Building, 12/15/99, deadline date 12/1/99.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Psychologist & Psychological Associate April Exam

Publish Date: 10/26/99**Archive Date: 04/13/2000****Location: Anchorage****Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF PSYCHOLOGIST AND PSYCHOLOGICAL ASSOCIATE EXAMINERS, (907) 465-3811. Anchorage and other locations determined necessary. 4/12/2000, application deadline 2/15/2000.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Corrections: Competitive & Other Solicitations

Ibt2000-2000-1460: Misc Kitchen&Janitorial Supplies Delivery To Sccc

Publish Date: 10/27/99**Archive Date: 11/16/99****Location: Seward****Body of Notice:**

THIS IS NOT AN ORDER
October 25, 1999

BID TITLE: Purchase of miscellaneous kitchen and janitorial supplies(with split delivery dates) for the Alaska Department of Corrections at Spring Creek Correctional Center, located in Seward, Alaska.

SEALED BIDS WILL BE RECEIVED AT THE ADDRESS BELOW UNTIL 2:30 p.m. on Monday November 15, 1999, AT WHICH TIME THEY WILL BE PUBLICLY OPENED.

Department of Corrections
Procurement Section, Room 222
P.O. Box 112000
Juneau, Alaska 99811
Attn: Steve Messing
Telephone: (907) 465-3399
FAX: 465-2006

Department of Corrections
Procurement Section, Room 222
802 3rd Street
Douglas, Alaska 99824
Attn: Steve Messing
Telephone: (907) 465-3399
FAX: 465-2006
TTD Number: 465-3274

Environmental Conservation: Notices of Proposed Regulations

Second Supplemental Notice Of Proposed Changes To Title 18, Chapter 31

Publish Date: 10/27/99**Archive Date: 11/01/99****Location: Statewide****Body of Notice:**SECOND SUPPLEMENTAL NOTICE OF PROPOSED
CHANGES TO THE REGULATIONS OF THE
DEPARTMENT ENVIRONMENTAL CONSERVATION

QUICK SUMMARY

NOTICE IS GIVEN that the Department of Environmental Conservation (DEC), under the authority of AS 03.05.011, 17.06.050, 17.20.005, 17.20.180, 18.35.030, 44.46.020, 46.03.010, and 46.03.020, proposes to adopt regulation changes in Title 18, Chapter 31, of the Alaska Administrative Code (Food Code), to implement AS 03.05.040, 17.20.005, 17.20.010, 17.20.020, 17.20.030, 17.20.040, 17.20.044, 17.20.070, 17.20.072, 17.20.190, 17.20.200, 17.20.220, 17.20.230, 17.20.250, 17.20.270, 17.20.290, 17.20.300, 17.20.340, 17.20.346, 18.35.100, 18.35.120, 18.35.200, 18.35.220, 18.35.300, 18.36.310, 44.46.025, and 46.03.020 refining various provisions in response to feedback regarding 1997 amendments to 18 AAC 31, and including the following subjects:

technical revisions, a facility recognition program, conditional food service permits, permitting of kiosks, waivers, exemptions, permit requirements for the food program, labeling requirements, hazard analysis critical control point (HACCP) plans, inspections and enforcement, prohibited foods, temperature control, materials, cleaning and sanitizing, pest control, equipment, training and certification of operators and managers, bottled drinking water, delegations to municipalities, and amendments to statutory authority to reflect the enactment of chapter 72, SLA 1998.

This is a SECOND SUPPLEMENTAL NOTICE to the NOTICE OF PROPOSED CHANGES dated December 15, 1998 and the SUPPLEMENTAL NOTICE dated February 4, 1999 dealing with regulation changes to 18 AAC 31 (Food Code).

NOTICE IS ALSO GIVEN that any person interested may present written comments relevant to the proposed action, including the potential costs of complying with the proposed action and alternative practical methods of complying, by writing to Janice Adair, Director, Division of Environmental Health, Department of Environmental Conservation, 555 Cordova Street, Anchorage, Alaska 99501; by facsimile at (907)269-7654; or by E-mail at jadair@envircon.state.ak.us, so that they are received no later than 5:00 p.m. November 1, 1999.

Written comments received by the department in response to the notices of December 15, 1998 and February 4, 1999 have been included in the record and will be considered by the department. If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Fran Podmolik at (907)465-5041 by October 20, 1999 to ensure that any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to Ronda Benish-Shepard, Division of Environmental Health, Department of Environmental Conservation, 601 University Avenue, Fairbanks, Alaska 99701.

After the close of the public comment period, the Department of Environmental Conservation will either adopt these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

DATE: _____

Michele Brown, Commissioner
Department of Environmental Conservation

Environmental Conservation: Public Notices
Air Quality Control Operating Permit - Usa Waste Of Alaska, Inc

Publish Date: 10/27/99**Archive Date: 11/19/99****Location: Juneau****Body of Notice:**

PUBLIC NOTICE

STATE OF ALASKA

DEPARTMENT OF ENVIRONMENTAL CONSERVATION

USA WASTE OF ALASKA, Inc., CHANNEL LANDFILL INCINERATION FACILITY

The Alaska Department of Environmental Conservation (ADEC) proposes to issue approval of an Air Quality Control Operating Permit to USA Waste of Alaska, Inc. for operation of the Channel Landfill Incineration facility under Alaska Statute 46.14 and 18 AAC50.

Applicant: USA Waste of Alaska, Inc.
Location: 5600 Tongsgard Court, Juneau, Alaska 99801.

Activity: The facility is an existing Municipal Solid Waste Incinerator serving the community of Juneau. On April 23, 1998 the Channel Corporation sold the Channel Landfill Incineration facility and the Channel Landfill to USA Waste of Alaska, Inc. The department concurrently transferred the Air Quality Control Permit to Operate No. 9411-AA015 to USA Waste of Alaska, Inc. In December 1997, Channel Corporation submitted a Title V operating permit application for the Channel Incinerator Facility as required by 18 AAC50, effective January 18, 1997. The facility has two 36 tons/day dual chambers starved air solid waste incinerators.

Emissions: The significant air contaminant emission source is the two 36 tons/day municipal solid waste incinerators. The permitted annual emissions of regulated air contaminants at the facility will not exceed 43 tons of Nitrogen Oxides (NOx) and 11 tons of Carbon Monoxide (CO), 26 tons of sulfur-dioxide (SOx), 3.6 tons of PM-10 and 72 tons of Hydrogen Chloride (HCl) emissions and trace quantities of heavy metals such as cadmium, mercury, lead and chromium.

Department Preliminary Review: Based on review of USA Waste of Alaska's Operating Permit application, ADEC concurs that the Channel Landfill Incinerators will comply with all applicable emission standards and limits listed in 18 AAC 50. The Department has drafted a statement of basis including a preliminary permit decision to issue a Title V operating permit for the Channel Landfill Incineration facility.

Available Information: Copies of USA Waste of Alaska's Title V permit application, ADEC's draft Operating Permit, and preliminary Statement of Basis is available at the following offices:
ADEC/AQM 610 University Avenue, Fairbanks, AK 99709-3643 (907) 451-2132
ADEC/AQM 410 Willoughby, Suite 105, Juneau, AK 99801-1795 (907) 465-5100
ADEC/AQM 555 Cordova Street, Anchorage, AK 99501 (907) 269-7575

The draft Operating Permit, and preliminary Statement of Basis is available at the AQM website:
<http://www.state.ak.us/dec/dawq/aqm/calendar.htm>

Opportunity for Public Participation: Notice is also given that any interested person may present written

statements relevant to the proposed Operating Permit for Channel Landfill Incineration facility within 30 days after the first publication date. Any person may request a public hearing and that hearing will be held if the department finds that good cause exists. Please direct written statements or requests relevant to the proposed operating permit to ADEC's representative, Bill MacClarence, ADEC/AQM, 555 Cordova Street, Anchorage, AK 99501-2167. If you are a person experiencing a disability whom may need assistance in order to comment on any of the documents, please contact the Air Quality Maintenance Section at (907) 451-2132, or through the text telephone (TTY) at (907) 269-7511.

Environmental Conservation: Public Notices
Municipal Solid Waste Advisory Group Meeting

Publish Date: 10/27/99

Archive Date: 11/15/99

Location: Statewide

Body of Notice:

The Alaska Department of Environmental Conservation, Division of Environmental Health will be holding a Municipal Solid Waste Advisory group meeting on November 19, 1999. We invite you to come share your thoughts, ideas and concerns about municipal solid waste management in Alaska, including regulations, planning, or other related topics. The meeting will be held in Anchorage. You may also request to participate by teleconference at any Legislative Information Office (LIO). If you are not near an LIO site, you may conference in from your own telephone.

Anchorage participants will have the opportunity to meet with solid waste program staff after the teleconference.

WHO: All municipal landfill owners and operators, citizen groups and others interested in landfills or solid waste management

WHAT: Municipal Solid Waste Advisory Group Meeting

WHEN: Friday, November 19, 1999
9:00 a.m. until 3:00 p.m.

WHERE: Legislative Information Office
716 West Fourth Avenue, Suite 200
Anchorage, Alaska

WHY: This will be the second annual meeting of the advisory group and will focus primarily on issues related to rural solid waste management. It will be an opportunity to share with DEC your ideas on waste management in Alaska and how we can better meet your needs.

If you wish to participate in this meeting by teleconference, please contact Shelly Parfitt no later than November 15, 1999. You may reach her by e-mail at Sparfitt@envircon.state.ak.us or by telephone at 907-465-5350. Each LIO site outside of Anchorage will be available only if we receive a request for participation at that site. If there is no LIO near you, Shelly will give you instructions on how to join the teleconference from your own phone.

The morning portion of the agenda will include specific topics related primarily to village solid waste management. The afternoon session will deal with issues requested by participants. If you have an issue to include on the agenda, or if you have any questions, please contact Susan Super at Ssuper@envircon.state.ak.us or by telephone at 907-465-5155.

If you are a person with a disability who may need special assistance to participate in the meeting,

please contact the Human Resource Manager at (907) 465-5041 to make necessary arrangements.

Fish & Game: Public Notices
Kodiak Regional Planning Team Notice Of Meeting

Publish Date: 10/27/99

Archive Date: 12/01/99

Location: Statewide

Body of Notice:

KODIAK REGIONAL PLANNING TEAM MEETING
Tuesday, November 30, 1999 (8:30 a.m.- 4:00 p.m.)
Fishermen's Hall
403 Marine Way, Kodiak

Jim McCullough, chairman of the Kodiak Regional Planning Team (KRPT), which was established by the Commissioner of the Alaska Department of Fish and Game (ADF&G) for the purpose of development and amendment of a comprehensive salmon plan for the Kodiak region, announces the KRPT fall 1999 meeting. The meeting will be held at the above place and time. This meeting will be open to the public; its purpose is to continue updating the comprehensive salmon production plan, in particular the proposed project alteration request for the Pillar Creek Hatchery chinook salmon stocking of Monashka Creek and address related regional salmon issues and concerns.

For copies of the agenda or additional information contact:

Jim McCullough, RRFB
Alaska Department of Fish and Game
Division of Commercial Fisheries
211 Mission Road,
Kodiak, AK 99615

(907) 486-1813 (fax: 486-1841) (E-mail: jim_mccullough@fishgame.state.ak.us)

Should you require special needs in order to participate in this meeting, please contact Jim McCullough for assistance in making those arrangements. ADF&G operates all of its public programs and activities free from discrimination on the basis of race, religion, color, national origin, age, sex, marital status, pregnancy, parenthood, or disability. Because ADF&G receives federal funding, any person who believes he or she has been discriminated against should write to ADF&G, 211 Mission Road, Kodiak, AK. 99615 or Office of Equal Opportunity, U.S. Department of the Interior, Washington, D.C. 20240.

Health & Social Services: Agency Meetings
Advisory Board On Alcoholism And Drug Abuse

Publish Date: 10/22/99

Archive Date: 11/19/99

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

Advisory Board on Alcoholism and Drug Abuse

Advisory Board Meeting - November 15, 16, & 17, 1999
Location: Anchorage, Alaska, Hilton Hotel, Illiamna Room

The Advisory Board on Alcoholism and Drug Abuse will meet Monday, November 15 through Wednesday, November 17, 1999 according to the following agenda:

Monday, November 15

8: 30 a.m. Keynote Address/Prevention Symposium
10:00 a.m. Call to Order, Iliamna Room, regular Board business
12:00 p.m. Recess
1:30 p.m. Legislative Committee and Full Board Work-session
5:00 p.m. Recess

Tuesday, November 16

8: 30 a.m. Youth Keynote Address/Prevention Symposium
10:00 a.m. Program Evaluation Committee
12:00 p.m. Recess
1:00 p.m. Planning Committee Meets
3:00 p.m. Budget Committee Meets
5:00 p.m. Recess

Wednesday, November 17

8: 30 a.m. Keynote Address/Prevention Symposium
10:00 a.m. Public Testimony
12:00 p.m. Recess (Annual Awards Luncheon)
2:00 p.m. Committee Reports/Board Action
5:00 p.m. Adjournment

The Advisory Board on Alcoholism and Drug Abuse encourages the Public to participate. The public testimony forum is structured in order for you to voice concerns about alcohol and substance abuse. It is also an opportunity to observe the Advisory Board's process in addressing vital issues affecting our beneficiaries. For more information, please call 465-8920 or 1-888-464-8920.

Special accommodations may be made for deaf and hearing-impaired participants. If you require the services of a person with sign language skills, please communicate with the Advisory Board on Alcoholism and Drug Abuse. TDD phone contact is 465-3196.

Monthly meetings of the Executive Committee are held the first Thursday of each month at 8:30 a.m. by teleconference. The next meeting is December 2, 1999. To participation by teleconference or for more information, please call 465-8920 or 1-888-464-8920.

Health & Social Services: Agency Meetings

Hiv Prevention Planning Group Meeting

Publish Date: 10/22/99

Archive Date: 11/04/99

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

The HIV Prevention Planning Group meeting is scheduled to meet on November 2nd & 3rd, 1999 from 9:00am-5:00pm. The meeting will be held in the large conference room at 3745 Community Park Loop, Anchorage, Alaska. Public Comment will be November 2nd from 4:00-4:30pm.

For additional information contact Megan Ryan at 269-8000. Persons requiring special accommodations should contact Maureen Otto at 269-8000.

Health & Social Services: Agency Meetings

Public Hearing Ryan White Hiv Care

Publish Date: 10/27/99

Archive Date: 11/18/99

Location: Fairbanks

Body of Notice:

There will be a Ryan White CARE Services Public Hearing on November 17, 1999 from 4:00-5:30pm. The hearing will take place at the Noel Wien Library @ 1215 Cowles Street, Fairbanks, Alaska.

Anyone having questions prior to the Hearing should contact Susan Jones at 907 269-8061 by close of business day on Friday, November 12, 1999.

Health & Social Services: Agency Meetings

State Tobacco Prevention And Control Program Staff Meeting

Publish Date: 10/22/99

Archive Date: 10/27/99

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

The State Tobacco Prevention and Control Program staff will be meeting to review and make recommendations on proposals submitted for the Tobacco Prevention and Control Program (TPC) grants on October 26, 1999 from 1:00 to 5:00 PM in the CH/EMS conference room 109, at 410 Willoughby, Juneau Alaska. Although this meeting is open to all interested persons, public testimony will not be taken.

For information or for individuals with disabilities who require accommodations in order to attend the meeting, call Michael Powell, Tobacco Prevention and Control Program Manager at (907) 465-2780 or at TDD #1-800-770-8973 (voice), or Voice Phone at # 1-800-770-8255, no later than October 25, 1999.

Health & Social Services: Competitive & Other Solicitations

Rfp Number 00-0023, Project Name Vsis Replacement

Publish Date: 10/26/99

Archive Date: 12/10/99

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

The Division of Public Health is soliciting proposals for a web based data entry, storage and retrieval system for vital records. The system will be able to allow secure entry of vital records from users around the state using a web interface. The system will also allow secure lookup and printing of records from remote locations. The system will have a complete accounting package to collect and report transactions on a daily basis. To obtain a copy of the RFP please contact John Tomaro, RFP Number 00-0023, Project Name VSIS Replacement, PO Box 110675, Juneau, AK, 99811-0675 or call 907-465-8605. Proposals must be received no later than 3:00 PM, Alaska prevailing time on 12-10-1999. Fax proposals and oral proposals are not acceptable.

Health & Social Services: Notices of Proposed Regulations

Regulations For Child Placement Agencies And Community Care Licensing

Publish Date: 10/22/99

Archive Date: 12/01/99

Location: Statewide

Body of Notice:
SUMMARY

What: Regulations for Child Placement Agencies, 7 AAC 51 and new 7 AAC 56, Community Care Licensing 7 AAC 50, and Social Services, Chapter 53.

Who: Primarily child placement agencies, but also child care facilities, foster homes, and residential child care facilities.

Why: The department proposes to change child placement agency regulations to conform to the licensing law as re-written in 1994; to meet federal requirements; to reorganize and improve existing material; and to make conforming amendments to chapters 50 and 53. We included more details in this notice.

When: Teleconference on Wednesday, November 17, 1999. Comment period ends on November 30, 1999.

Obtain a copy of the proposed regulations at offices of the Division of Family and Youth Services (DFYS) or on the DFYS homepage, <http://www.hss.state.ak.us/dfys/index.htm>. You may also call Charles Knittel at (907) 465-2218; write to him at Division of Family and Youth Services, Department of Health and Social Services, P.O. Box 110630, Juneau, Alaska 99811-0630; or email him at Charles_Knittel@health.state.ak.us and ask to receive a copy. Direct written comments about the proposed regulations to him.

NOTICE IS GIVEN that the Alaska Department of Health and Social Services, under the authority of AS 25.23.200, AS 25.23.210, AS 44.29.020, AS 47.05.010, AS 47.07.050, AS 47.10.300, AS 47.14.100, AS 47.35.010 and AS 47.35.085 proposes to repeal, amend, and adopt regulations in Title 7 of the Alaska Administrative Code as follows:

WHAT WE PROPOSE AND WHY

1. The department intends to repeal existing regulations at 7 AAC 51.001 - 7 AAC 51.900 dealing with the licensing, operation, and department supervision of child placement agencies in order to permit the adoption in 7 AAC 56 of a new and comprehensive scheme of regulations for child placement agencies, as described more fully at 2, below.

2. The department intends to adopt a new scheme of regulations at 7 AAC 56 for the licensing operation and department supervision of child placement agencies under AS 47.35.005 - AS 47.35.900 as amended by Chapter 124 SLA 1994, effective January 1, 1996 and again by Chapter 99 SLA 1998, effective September 14, 1998. These regulations implement and make specific the major changes to the licensing law contained in the provisions of ch. 124, SLA 1994 and reorganize the department's existing child placement agency regulations at Chapter 51. While in no way exhaustive of the items addressed or changes being made, the following list identifies significant changes proposed in these regulations:

- Implement Ch. 124, SLA 1994 by adding requirements for placing children in residential child care and for guardianship purposes, and update existing requirements for foster care and adoption placements.
- Adhere to long range goals to improve permanence and continuity for children by including requirements addressing support for families, maintaining a child's connections and permanent plans.
- Respond to continuing concern from legislators and others regarding background checks for persons serving vulnerable populations by proposing fingerprint based criminal justice information checks, abuse checks and other relevant checks for specified persons in the agency and for adoptive parents.
- Respond to requests for clarification of "arranging for the placement of a child" in AS 47.35.015 (e) by adding a definition for "child placement" and "arranging placement." Other significant definitions include "child placing worker" and "least restrictive setting."
- Respond to concerns that current child placing requirements permit inappropriate latitude in child

placement practice by adding new requirements and detail to child placing responsibilities, including entire new sections. Topics include rights and responsibilities of children receiving services, services to birth parents, services to foster, adoptive and guardianship parents, subsequent placements and pre-adoption or guardianship consummation activities.

- Ensure child placement agencies conform to the Indian Child Welfare Act by adding references to ICWA in requirements for the placement of Alaska Native children.
- Respond to suggestions to better address intercountry placements by proposing additional requirements including requirements regarding fiscal accountability and a section on intercountry adoption.
- Ch. 124, SLA 1994 closed the exemption from licensure for two or fewer child placements per year, but allowed the department to add exemptions through regulations. Propose three exemptions from the licensure requirement: licensed out of state agencies that make two or fewer placements per year, agencies that make boarding home placements, and agencies that evaluate foster, adoptive and guardianship homes for placement. Note: AS 47.35.015 (e) also exempts governments, Indian organizations under ICWA, adoptive relative placements, and incidental placement without pay.
- Respond to directives by federal officials to change requirements in existing regulations that conflict with the Multi-Ethnic Placement Act.
- Respond to concerns regarding the difficulty in Alaska of obtaining personnel with certain educational qualifications by requiring 60 hours of college credit for the administrator (the same as for a residential child care administrator). However a Level II child placing worker who meets higher requirements and who must approve critical child placement decisions is added to requirements.
- Respond to conflict of interest concerns by prohibiting agency employees from becoming foster, adoptive or guardianship parents unless the agency's administrator grants an exception.
- Respond to requests for equity and compatibility for facilities and agencies by making requirements in chapter 56 regarding the placement of children, nearly identical to similar provisions in chapter 50 regarding the care of children and by amending Chapter 50 as needed for equity and compatibility.
- Respond to concerns regarding paternal rights with regard to adoption by adding a requirement for an agency to encourage a birth mother to identify the father of the child and then give a father the opportunity to exercise parental rights.
- Respond to suggestions to improve adoptive and guardianship home studies by reviewing outlines and requirements from other states as well as the 1994 Immigration and Naturalization requirements as resources. Home study requirements reflect use of these resources.
- Respond to the fact that some Alaska agencies specialize in serving runaways by requiring placement activity for runaways consistent with chapter 50.
- Other changes to improve the regulations.

3. The department intends to amend certain sections of 7 AAC 50 to make them compatible with proposed child placement agency requirements including record retention, reports, terms, and definitions.

4. The department intends to amend 7 AAC 53 to add payment to child placement agencies for adoptive and guardianship placement services in addition to the foster care placement services currently in 7 AAC 53.

The department recognizes that proposed amendments to child placement agency regulations will nearly double the volume of current requirements. We invite reviewers to propose additional changes to Chapter 50, 53 or 56 including cuts to requirements, ways to make the regulations easier to understand, and to comment regarding the potential costs of complying with the proposals. The department may make additional changes that appear necessary after review of public comment.

NOTICE IS ALSO GIVEN that any person may present written statements or arguments relevant to the proposed action, including the potential cost to private persons of complying with the proposed action, by writing to Charles Knittel, Division of Family and Youth Services, Department of Health and Social Services, P.O. Box 110630, Juneau, Alaska 99811 - 0630, or by emailing him at Charles_Knittel@health.state.ak.us. We will include comments in the record that we receive on or before November 30, 1999.

ADDITIONALLY, any person may present oral statements or argument relevant to the proposed action at a teleconference to be held in the following locations, at the date, time, and place indicated:

TELECONFERENCE:

The department will conduct a statewide teleconference on Wednesday, November 17, 1999, between 1:15 p.m. and 2:30 p.m. at the Legislative Information Office in the following communities: Anchorage, Kenai, Ketchikan, Kotzebue, Nome, Fairbanks, Kodiak, Sitka, Bethel, Juneau Mat-Su (Wasilla).

Sign in for testimony will be from 1:00 p.m. to 1:45 p.m. If the division completes taking testimony after 1:45 p.m.. but before 2:30 p.m., the teleconference hearing will be closed.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, phone Charles Knittel at (907) 465-2218, write him at Division of Family and Youth Services, Department of Health and Social Services, P.O. Box 110630, Juneau, Alaska 99811-0630, or email him at Charles_Knittel@health.state.ak.us no later than November 10, 1999 to ensure a necessary accommodation.

The action is not expected to require an increased appropriation.

After the close of the public comment period, the Department of Health and Social Services will either adopt these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

Dated at Juneau, Alaska, this fifth day of October, 1999.

Karen Perdue
Commissioner
Department of Health and Social Services

Health & Social Services: Public Notices
Notice Of Opportunity For Public Comment

Publish Date: 10/22/99

Archive Date: 12/07/99

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

The Division of Public Assistance is seeking public comment on proposed amendments to the Alaska State Plan for the Temporary Assistance for Needy Families Program. Six amendments have been proposed. These amendments bring our state plan into compliance with federal regulations and describe new program strategies. The public comment period is open until December 6, 1999. Complete copies of the proposed amendments are available from the Division of Public Assistance at the address below or can be found on the Department's web page at <http://hss.state.ak.us>. Written comments can be sent to: Division of Public Assistance, PO Box 110640, Juneau, Alaska 99811-0640, Attn: Kathryn Cohen

Office of the Governor: Agency Meetings
Alaska Coastal Policy Council Meeting

Publish Date: 10/25/99

Archive Date: 11/11/99

Location: Anchorage, Juneau

Body of Notice:

Alaska Coastal Policy Council
and Supplemental Notice of Proposed Changes in
Regulations at 6 AAC 50.

The Alaska Coastal Policy Council (Council) will meet at the Captain Cook Hotel, in Anchorage on Wednesday November 10, 1999. The meeting is scheduled from 9:00 AM to 4:00 PM. Public comment will be taken.

Agenda items include but are not limited to:

1. Approval of the Saint Paul Coastal Management Program;
2. Action to adopt, adopt with amendments, or reject proposed regulations found at 6 AAC 50 clarifying the meaning of "citizen" of an affected coastal district for petitions before the Council.

The Council will also meet for a briefing in the same location on Tuesday November 9, 1999 from 8:00 to 9:00 PM. The briefing is open to the public.

This is also a supplemental notice adding to the notice of proposed changes that was issued in July 1999 concerning the revisions to 6 AAC 50. This supplemental notice is being issued because the Council will be taking public comment and issuing adoption orders.

The State of Alaska Division of Governmental Coordination complies with Title II of the Americans with Disabilities Act. Individuals with disabilities who may need auxiliary aids, services or special modification to participate should contact Diane Jones at (907) 465-3562 in advance.

Contact Gabrielle LaRoche, Division of Governmental Coordination, 465-3562, for further information.

Office of the Governor: Agency Meetings**Alaska Human Resource Investment Council Meeting/Transportation Industry
Forum****Publish Date: 10/24/99****Archive Date: 11/06/99****Location: Anchorage****Body of Notice:**

The Alaska Human Resource Investment Council will meet on November 4 & 5, 1999 in Anchorage, Alaska.

On November 4, the council will host a Transportation Industry Forum at 6050 Rockwell Drive. On November 5, the council will conduct a business meeting at 3700 Sharon Gagnon Lane, Room 107. Agendas are available upon request.

Individuals with disabilities who need auxiliary services or special modifications to participate should contact AHRIC in advance at 907/269-7485 to make arrangements.

Office of the Governor: Notices of Proposed Regulations**ACMP Supplemental Notice to Proposed Changes in Regulations at 6 AAC 50.****Publish Date: 10/25/99****Archive Date: 11/11/99****Location: Anchorage, Juneau,
Statewide**

Body of Notice:

Alaska Coastal Policy Council
and Supplemental Notice of Proposed Changes in
Regulations at 6 AAC 50.

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Contact Gabrielle LaRoche, Division of Governmental Coordination, 465-3562, for further information.

Office of the Governor: Public Notices
ACMP Consistency Review, Peterson Bay Dock, Seims

Publish Date: 10/25/99

Archive Date: 11/13/99

**Location: Anchorage, Central
Region, Homer**

Body of Notice:

Alaska Coastal Management Program
Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested.

Proposed Project & Location: This project would authorize a personal-use dock that has been constructed in Peterson Bay off Kachemak Bay, Township 7 South, Range 12 West, Section 14.

Applicant/Agent: Gary and Debbie Seims

Project Number: State Id # AK 9910-03AA

Project Name: Peterson Bay Dock, Seims

Deadline for written comments: 5 p.m. November 12, 1999

For more information or to submit comments contact:

Division of Governmental Coordination
Southcentral Regional Office
550 West 7th Ave., Suite 1660
Anchorage, AK 99501

Contact: Maureen McCrea

Phone: 907/269-7470

Fax: 907/269-3981

Email: [mailto:maureen_mccrea@gov.state.ak.us]

Your comments, addressed directly to DGC, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(B)(1). Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on 10/22/99

Public Safety: Competitive & Other Solicitations
Invitation to Bid

Publish Date: 10/26/99

**Archive Date: 11/05/99 01:30:00
PM**

Location: Statewide

Body of Notice:

Lease for two (2) two-bedroom apartments or houses consisting of not less than 1,200 square feet of net usable living space for the Department of Public Safety, Division of Alaska State Troopers, in St. Marys, Alaska.

To obtain a Bid Package, contact Leo Rechner at 5700 East Tudor Road, Anchorage, Alaska, or call 269-5074. Sealed bids will be received in single copy at the above address until 2:30 p.m. on November 5, 1999.

Revenue: Agency Meetings

Alaska Permanent Fund Corporation Board Of Trustees Worksession/Meeting

Publish Date: 10/25/99

Archive Date: 11/05/99

**Location: Fairbanks,
Teleconference**

Body of Notice:

ALASKA PERMANENT FUND CORPORATION
BOARD OF TRUSTEES WORKSESSION/MEETING

Location of Worksession/Meeting
Chief Peter John Tribal Hall
109 Clay Street
Fairbanks, Alaska

Teleconference Access (Meeting Only)
Bridge # for callers inside Fairbanks: #474-8008

Bridge # for callers outside Fairbanks: #1-877-751-8001

AGENDA

November 3, 1999, 8:45 a.m.

Investment Strategy Worksession

November 3, 1999, 2:30 p.m.

Board Meeting Convenes:

Executive Director's Reports

November 4, 1999, 8:30 a.m.

Reports of Standing and Ad Hoc Committees

Growth Manager Search Selection

Real Estate Strategic Manager Resolution

Modification of Asset Allocation Goals for the Period 1999-2002 Resolution

Relating to HB 156: Equity Investments Resolution

Relating to HB 156: Real Estate Investments Resolution

Relating to HB 156: Fixed-Income Investments Resolution

Personnel Management Program

FY01 Budget Approval

FY00 Budget Status

2000-2001 Board Meeting Schedule

The public is invited to attend the Board meeting, and the agenda will provide an opportunity for public comment and participation.

The APFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this public meeting should contact Sandra Firestack at 465-2078 or 465-4355 (TTY/TDD) three days prior to meeting.

Revenue: Agency Meetings Alcoholic Beverage Control Board Meeting

Publish Date: 10/21/99

Archive Date: 12/01/99

**Location: Anchorage,
Fairbanks, Juneau, Nome,
Seward, Teleconference**

Body of Notice:

PUBLIC NOTICE

ALCOHOLIC BEVERAGE CONTROL BOARD MEETING

Pursuant to Alaska Statutes, 04.06.050, the Alcoholic Beverage Control Board is holding its regular meeting to consider its agenda covering liquor license applications, license suspension, regulations, and other matters that may come before it. The board will take public comment upon items of agenda business and other issues of public interest related to alcoholic beverages, including the conduct of business by licensees and the compliance by licensees and others with the statutes and regulations related to alcoholic beverages. Persons may appear at any time during the meeting. Any person may also submit comments to the board in writing at any time or by contacting the board collect by telephone at 269-0350. Address: 550 W. 7th Avenue, Suite 350, Anchorage, Alaska 99501.

The meeting will be held in Nome at the Legislative Information Office (LIO), State Office Bldg., Tuesday, November 30, 1999 by tele-conference. Other locations where the public may participate by tele-conference are at the LIO office in Fairbanks, Anchorage, Seward and Juneau. During the month of November the Juneau LIO office will be moving to the Terry Miller Bldg. at 129 6th Street, STE 104, the phone number is 907-465-4648. There will be a short briefing beginning at 8:30 a.m. and the meeting will begin at 9 a.m.

The State of Alaska Department of Revenue complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Verna Hallett at 269-0352 no later than November 29, 1999 for any necessary arrangements.

Douglas B. Griffin, Director (907) 269-0350

Transportation & Public Facilities: Competitive & Other Solicitations
Land Lease - Galena Airport, Ada 70717

Publish Date: 10/27/99

**Archive Date: 11/22/99 03:30:00
PM**

Location: Northern Region

Body of Notice:

The Department of Transportation and Public Facilities, State of Alaska, proposes to execute a land lease summarized as follows:

Airport: Galena; File No: ADA-70717; Term: 5 years, Area: Item 3; Use Operation and maintenance of an aircraft arresting system consisting of three arresting barriers at three locations along the Galena Airport runway; Applicant: U.S. Air Force; Annual Rent: \$00.00

This file is available for inspection during regular business hours, Monday through Friday, at the Department of Transportation and Public Facilities, 2301 Peger Road, Fairbanks, Alaska 99709-5399. Written comments must be submitted to: Penny Adler, Leasing and Property Management, Department of Transportation and Public Facilities, 2301 Peger Road, Fairbanks, Alaska 99709-5399 on or before 4:30 p.m. on Monday, November 22, 1999 after which the Department will determine whether or not to execute the lease.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all comments.

A public hearing regarding this agreement will be held if, in the opinion of the Commissioner, a hearing is justified.

Persons with a disability who may need special accommodations to comment on the proposed lease should contact Penny Adler, 2301 Peger Road, Fairbanks, Alaska 99709-5399, telephone number (907) 451-5226, Text Telephone (TDD) (907) 451-2363.

Transportation & Public Facilities: Competitive & Other Solicitations
Land Lease - Mcgrath Airport Under Ada-07671

Publish Date: 10/27/99

**Archive Date: 11/26/99 03:00:00
PM**

Location: Central Region

Body of Notice:

The Alaska Department of Transportation and Public Facilities proposes to lease Lot 7D, Block 100, consisting of 20,625.15 square feet of land on the McGrath Airport under ADA-07671 (Applicant: Woods Air Service, Inc.) for five years. Annual rent: \$2,145.02. Authorized uses: Aircraft parking and fueling of Lessee owned aircraft only, in conjunction with Lessee's commercial air taxi and air freight operations.

The Department reserves the right to correct technical defects in the sale, description, or the purposes of any agreement issued and may reject any or all bids. A public hearing will be held, if in the opinion of the Commissioner a hearing is justified.

This is an application filed under AS 02.15.090(c), which allows the Department to grant the proposed lease without competition. Written comment must be received by 4:30 p.m., November 26, 1999 after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

**Transportation & Public Facilities: Competitive & Other Solicitations
Land Lease - Quartz Creek, Ada 71299**

Publish Date: 10/27/99

**Archive Date: 11/25/99 03:30:00
PM**

Location: Northern Region

Body of Notice:

The Department of Transportation and Public Facilities, State of Alaska, proposes to execute a land lease summarized as follows:

Airport: Quartz Creek; File No: ADA-71299; Term: 5 years; Area: Lot 2, Block 1; Use: Installation and placement of a connex for storage of equipment and instruments for weather research and information gathering; Applicant: University of Alaska; Annual Rent: \$00.00

This file is available for inspection during regular business hours, Monday through Friday, at the Department of Transportation and Public Facilities, 2301 Peger Road, Fairbanks, Alaska 99709-5399. Competing applications and/or written comments must be submitted to: Leasing and Property Management, Department of Transportation and Public Facilities, 2301 Peger Road, Fairbanks, Alaska 99709-5399 on or before 4:30 p.m. on Thursday, November 25, 1999 after which the Department will determine whether or not to execute the lease.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all applications or comments.

A public hearing regarding this agreement will be held if, in the opinion of the Commissioner, a hearing is justified.

Persons with a disability who may need special accommodations to comment on the proposed lease should contact Penelope Adler, 2301 Peger Road, Fairbanks, Alaska 99709-5399, telephone number (907) 451-5226, Text Telephone (TDD) (907) 451-2363.

Transportation & Public Facilities: Competitive & Other Solicitations

Sitka-Public Safety Academy Addition & Renovations Project/Bid No.: 67638

Publish Date: 10/27/99

Archive Date: 12/02/99 01:00:00 PM

Location: Sitka, Southeast Region

Body of Notice:

Title: Sitka-Public Safety Academy Addition & Renovations
Category: Competitive & Other Solicitations
Location: Juneau, Anchorage, Fairbanks, Ketchikan, Sitka, Other

Body of Notice:

Project/Bid No.: 67638

Invitation for Bids

Project/Bid Title: Sitka-Public Safety Academy Addition & Renovations

Project/Bid No.: 67638

Estimated Cost: Between \$1,000,000 and \$2,500,000

Bid Opening: December 2, 1999, at 2:00 PM

Telephone: (907) 465-8904

TDD: (907) 465-4647

Additional information is available on the web by selecting "Contracting and Procurement" at www.dot.state.ak.us.

Transportation & Public Facilities: Competitive & Other Solicitations

Wrangell-Petroglyph Beach Access Project/Bid No.: 72217/Tea-0003(50)

Publish Date: 10/27/99

Archive Date: 11/18/99 01:00:00 PM

Location: Southeast Region, Wrangell

Body of Notice:

Invitation for Bids

Project/Bid Title: Wrangell-Petroglyph Beach Access

Project/Bid No.: 72217/TEA-0003(50)

Estimated Cost: Between \$100,000 and \$250,000

Bid Opening: November 18, 1999, at 2:00 PM

Telephone: (907) 465-8904

TDD: (907) 465-4647

Additional information is available on the web by selecting "Contracting and Procurement" at www.dot.state.ak.us.

Transportation & Public Facilities: Public Notices

FMATS Meeting

Publish Date: 10/22/99

Archive Date: 10/29/99

Location: Fairbanks, Northern Region

Body of Notice:

The FMATS Technical Committee will be meeting on Wednesday, October 27, 1999 from 10:00 to 12:00 noon. This meeting will be held in the Department of Transportation & Public Facilities Main Conference Room, 2301 Peger Road.

The Main Agenda Items are 1) FY01-03 Statewide Transportation Improvement Program (STIP) Review of Final Draft; 2) Project Status on Illinois Street Reconstruction and the Downtown Transportation Study. There will also be a Public Comment Period.

FMATS is a cooperative transportation planning effort between the Alaska Department of Transportation and Public Facilities, the Fairbanks North Star Borough, the City of Fairbanks and the City of North Pole. Public is welcome to attend.

For further information contact Mike Gavin, Manager, DOT&PF - Planning or Paul Prusak at 451-2380.

Transportation & Public Facilities: Public Notices
Notice Of Impound - Intent To Dispose Of Property

Publish Date: 10/27/99

Archive Date: 11/23/99

Location: Petersburg

Body of Notice:

The Department of Transportation and Public Facilities, State of Alaska, hereby gives notice of impound and intent to dispose of property summarized as follows:

Location: Hollis Harbor

Vessel: MV Frances W - 32' Fishing Boat, Wooden Hull

Owner: Mike Harding

Impound Date: October 21, 1999

Reason for Impound: Vessel abandoned, derelict and public nuisance

Disposal Date: No earlier than November 23, 1999

Authority: 17 AAC 80.070 and 17 AAC 80.080

The MV Frances W is declared derelict, abandoned and a public nuisance. The Department of Transportation and Public Facilities intends to dispose of the vessel no earlier than November 23, 1999 unless the registered owner or agent of the registered owner makes arrangements to remove the vessel from the harbor facilities and pay all fees accrued against the vessel.

Interested parties, should contact Linda Keikkala, Chief, Leasing and Property Management, Department of Transportation and Public Facilities at (907) 465-1785, email at Linda_Keikkala@dot.state.ak.us, call text telephone for the hearing impaired (TTY/TDD) at (907) 465-4647, or by writing at 6860 Glacier Highway, Juneau, Alaska 99801 no later than November 22, 1999.

Transportation & Public Facilities: Public Notices
Public Meeting - Cordova Airport Master Plan

Publish Date: 10/27/99

**Archive Date: 11/04/99 06:00:00
PM**

**Location: Cordova, Northern
Region**

Body of Notice:

The Alaska Department of Transportation and Public Facilities has initiated an update to the master plan to respond to current goals, objectives and airport issues at Cordova.

Project team members will be in Cordova on November 4, 1999 to discuss the project and listen to your ideas, concern and comments on alternative development for the airport. The meeting will be held in the Cordova Library on Thursday, November 4th, beginning at 7:00 p.m.

Transportation & Public Facilities: Public Notices
Public Meeting - O'malley Road Reconstruction

Publish Date: 10/27/99**Archive Date: 11/02/99****Location: Anchorage, Central
Region****Body of Notice:**

There will be a public scoping meeting regarding O'Malley Road Reconstruction: New Seward Highway to Hillside Drive/53935/STP-0512(5)/Central Region. The meeting will be held on Monday, November 1, 1999 between 4:30 and 8:00 p.m. at O'Malley on the Green, 3651 O'Malley Road, Anchorage, Alaska.

This meeting is designed to obtain input for the public on the O'Malley Road Reconstruction project. The project extends from the New Seward Highway to Hillside Drive. The meeting will be in the open house format with a formal presentation at 6:00 p.m. People can attend at any time between 4:30 and 8:00 p.m.

If you have any questions or comments please contact Miriam Tanaka, Department of Transportation & Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519, miriam_tanaka@dot.state.ak.us or phone (907) 269-0546

University of Alaska: Competitive & Other Solicitations

UA - Alpha-Helix Electrical Renovations - IFB # 20049 - Project # 2000010
ALEL

Publish Date: 10/26/99**Archive Date: 11/17/99****Location: Fairbanks****Body of Notice:**

Alpha-Helix Electrical Renovations
Invitation For Bids Number 20049, Project Number 2000010 ALEL

Sealed bids, in single for the Alpha-Helix electrical Renovations Project will be received by the University of Alaska, until 2:00 p.m., November 17, 1999, at the Office of Division of Design and Construction, 590 University Avenue, 2nd Floor, Fairbanks, Alaska, at which time bids will be publicly opened and read aloud.

The work consists of:

Removing and replacing the electrical power distribution wiring aboard the R/V Alpha Helix.

Invitation For Bids may be obtained from the Office of Division of Design and Construction at the address listed above, phone (907) 474-5299.

A pre-bid conference will be held on November 9, 1999, at 1:00 p.m. at the Seward Marine Center, Seward, Alaska.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received, and to award in the best interest of the University.

The University of Alaska Fairbanks is an affirmative action/equal opportunity employer and educational institution.