

ALASKA ADMINISTRATIVE JOURNAL
OFFICE OF THE LIEUTENANT GOVERNOR

ISSUE 38, September 20, 1999

GENERAL INFORMATION

The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is <http://www.gov.state.ak.us/lgov>.

Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

**Office of the Governor: Boards & Commissions
Vacancy List**

Publish Date: 09/15/99**Archive Date: 09/22/99****Location: Statewide****Body of Notice:**

Boards and Commissions Recruitment List

| Board/ Seat | Current Member | Expires | FD* | LC* * |
|------------------------|------------------|------------|-----|----------|
| Accountancy Board | | | | |
| Public | Stoots, Joanne | 04/25/1999 | N | Y |
| Aging Commission | | | | |
| Public/Over 65 | Burgin, Peggy | 09/01/1999 | N | N |
| Public/Over 60 | Hoover, Donald | 09/01/1999 | N | N |
| Public | Stanton, Alaire | 09/01/1999 | N | N |
| Agricultural Loan Fund | | | | |
| Agriculture | VACANT | 04/18/1999 | Y | N |
| Alcohol/Drug Abuse | | | | |
| Public | Lopez, Delfin | 07/01/1999 | N | N |
| Arts Council | | | | |
| Public | Ferguson, Peggy | 06/30/1999 | Y | N |
| Public | Fosdick, Rose | 06/30/1999 | Y | N |
| Public | Kinnaird, Vivian | 06/30/1999 | Y | N |
| Public | Woodward, Kesler | 06/24/1999 | Y | N |
| Bar Association | | | | |

| | | | | |
|------------------------------------|--------------------|------------|---|---|
| Public | VACANT | 06/30/1999 | N | Y |
| Barbers and Hairdressers | | | | |
| Hairdresser | Wyche, Rosalyn | 07/01/1999 | N | Y |
| Broadcasting Commission | | | | |
| Public/Restricted | VACANT | 08/25/2000 | Y | N |
| Public/Restricted | Burns, Michael | 08/25/1998 | Y | N |
| Public/Restricted | Fondell, Ralph | 08/25/1999 | Y | N |
| Public/Restricted | Kabler, Melanie | 08/25/1999 | Y | N |
| Coastal Policy Council | | | | |
| Lower Cook Inlet | Cushing, Jack | 09/15/1999 | Y | N |
| Bering Straits | Fagerstrom, Robert | 09/15/1999 | Y | N |
| Northern Southeast | Hanlon, Eli | 09/15/1999 | Y | N |
| Kodiak/Aleutians | Kelty, Frank | 09/15/1999 | Y | N |
| Southern Southeast | McFadden, Sheila | 09/15/1999 | Y | N |
| Commercial Fisheries Entry | | | | |
| Salaried | Johnson, Marlene | 07/01/1999 | Y | Y |
| Chair | Twomley, Bruce | 10/11/1998 | Y | Y |
| Community Service Commission | | | | |
| Local Labor Organization | VACANT | 03/10/2000 | N | N |
| Local Government | VACANT | 03/10/1998 | N | N |
| Business | VACANT | 03/10/2002 | N | N |
| Correctional Industries Commission | | | | |

| | | | | |
|---|-------------------------|------------|---|---|
| Ex-offender | Hesson, James | 07/01/1999 | Y | N |
| Labor/ Service Industries Rep. | Stevens, Anna Bell | 07/01/1999 | Y | N |
| Dental Examiners | | | | |
| Dentist | VACANT | 02/01/1999 | N | Y |
| Dentist | Pendergrast, Phyllis | 02/01/1999 | N | Y |
| Disabilities/Special Education | | | | |
| Legislator (Governor Appt.) | Brice, Tom | 06/30/1999 | N | N |
| Consumer/Primary | Campbell, Darrell | 06/30/1999 | N | N |
| Consumer/Secondary/and University Affiliated Prog. Rep. | Fitzgerald, Kathleen | 06/30/1999 | N | N |
| State Agency/DOE/Voc Rehab | French, Duane | 06/30/1999 | N | N |
| Consumer/Primary | Pichler, Joseph | 06/30/1999 | N | N |
| Consumer/Secondary | Walter, Lori | 06/30/1999 | N | N |
| Dispensing Opticians | | | | |
| Optician | Hedges-Gajdos, Patricia | 06/14/1998 | N | Y |
| Domestic Violence/Sexual Assault | | | | |
| Public/Restricted | Pete, Mary | 08/01/1999 | Y | N |
| Education | | | | |
| Public/1st JD | VACANT | 01/312002 | Y | Y |
| Emergency Medical Services | | | | |

| | | | | |
|--|----------------------|------------|---|---|
| Consumer | Buness, Terry | 11/05/99 | N | N |
| Prehospital emergency care provider | Stone, Teresa | 11/05/99 | N | N |
| Emergency Response Commission | | | | |
| LEPC/Rural | Ahrens, Roc (Rodney) | 08/12/1998 | N | N |
| Local Government Rep. | Freed, Linda | 08/12/1999 | N | N |
| LEPC/Rural | Severns, James | 08/12/1999 | N | N |
| LEPC/Urban | Vakalis, George | 08/12/1998 | N | N |
| Fishermen's Fund Advisory & Appeals | | | | |
| District 4 | Malavansky, Max | 01/31/1999 | Y | N |
| Historical Commission | | | | |
| Architect | Graham, Jennings | 07/01/1999 | N | N |
| Historical Records Advisory | | | | |
| Public/Historical | Campbell, Chris | 05/10/1997 | N | N |
| Public/Historical | Stevens, Martha | 05/10/1997 | N | N |
| Human Resource Investment Council | | | | |
| Business Industry | VACANT | 10/13/1998 | Y | N |
| Public Ed./Secondary Ed. | VACANT | 10/13/2000 | Y | N |
| CBO/Postsecondary | Henderson, JoAnn | 10/13/1999 | Y | N |
| Native Organization representing Employment & Training | Scott, Donna | 10/13/1999 | Y | N |

| | | | | |
|---|------------------|------------|---|---|
| Organized Labor | Wingfield, J.C. | 10/13/1999 | Y | N |
| Independent Living Council | | | | |
| Advocate | Best, Jerie | 10/01/1999 | N | N |
| Independent Living Center Rep | Jacobson, David | 10/01/1999 | N | N |
| Div. of Mental Health & Developmental Disabilities Rep/non-voting | Maltman, David | 10/01/1999 | N | N |
| Industrial Development/ Export | | | | |
| Public | Loescher, Robert | 07/01/1999 | N | N |
| Judicial Council | | | | |
| Public/Governor's Appt, | Lienhart, Janice | 05/18/1999 | Y | Y |
| Juvenile Justice Advisory | | | | |
| Juvenile/Under 24 | VACANT | 03/01/2001 | N | N |
| Child Advocate Attorney | VACANT | 05/01/1999 | N | N |
| Public | VACANT | 03/01/2001 | N | N |
| Public | VACANT | 03/01/2001 | N | N |
| Public | Bartlett, Lynn | 03/01/1999 | N | N |
| Public | Lagao, Sue | 03/01/1999 | N | N |
| Child Advocate Attorney | Smith, Christine | 05/01/1999 | N | N |
| Juvenile/Under 24 | Zellhuber, Jaime | 03/01/1999 | N | N |
| Labor Relations Agency | | | | |
| Management | VACANT | 06/30/2000 | N | Y |

| | | | | |
|--------------------------------------|---------------------------|------------|---|---|
| Public | Tamagni, Sr., Alfred | 06/30/1999 | N | Y |
| Libraries Advisory | | | | |
| State Institutions Rep. | Reed, Stanley | 01/01/1999 | N | N |
| Marine Pilots | | | | |
| Public | Huff Tuckness, Barbara | 06/01/1999 | N | Y |
| Pilot/Southeast | Spence, Michael | 06/01/1999 | N | Y |
| Marital and Family Therapy | | | | |
| Public | VACANT | 12/24/2000 | N | Y |
| Mental Health Trust Authority | | | | |
| Public | Hawkins, Tom | 03/03/1999 | N | Y |
| Public | Labelle, Susan | 03/03/1999 | N | Y |
| Midwives | | | | |
| Physician/OB practice or training | Richey, Mark | 07/21/1999 | N | Y |
| Municipal Bond Bank | | | | |
| Public | VACANT | 07/15/1999 | Y | N |
| Natural Resource Conservation | | | | |
| SW/Kenai Peninsula | VACANT | 06/30/1998 | N | N |
| Southeast | Rogers, David | 06/30/1999 | N | N |
| Nursing Board | | | | |
| Public | Senungetuk, Joseph | 03/31/1999 | N | Y |

| | | | | |
|-------------------------------------|-----------------|------------|---|---|
| Occupational Safety | | | | |
| Chair | Sharp, Timothy | 11/08/99 | Y | Y |
| Oil and Gas Conservation Commission | | | | |
| Salaried/Geologist | Johnston, David | 12/31/1998 | Y | Y |
| Oil and Gas Policy Council | | | | |
| Industry | VACANT | | | |
| Permanent Fund | | | | |
| Public | Gruening, Clark | 07/01/1999 | Y | N |
| Pharmacy Board | | | | |
| Public | VACANT | 04/01/2000 | N | Y |
| Pharmacist | Coursey, Chris | 04/01/1999 | N | Y |
| Pioneers Home Advisory | | | | |
| Public | VACANT | 06/30/1991 | N | N |
| Police Standards Council | | | | |
| Public | VACANT | 12/18/1997 | N | N |
| Chief/Admin. | VACANT | 12/18/2002 | N | N |
| Power Project Loan Committee | | | | |
| Public/2nd Judicial District | Davis, Edward | 03/04/1999 | N | N |
| Public/1st Judicial District | Smith, Richard | 03/04/1997 | N | N |
| Public/4th Judicial District | Huffman, Robert | 03/04/1998 | N | N |
| Private Industry Council | | | | |
| CBO | VACANT | 07/01/1998 | N | N |

| | | | | |
|--|----------------------|------------|---|---|
| Education | McDowell, Jo Ann | 07/01/1999 | N | N |
| Professional Teaching Practices | | | | |
| Superintendent | VACANT | 07/01/2001 | N | Y |
| Principal | Connelly, Linda | 07/01/1999 | N | Y |
| Higher Education | Madden, Mary Lou | 07/01/1999 | N | Y |
| Classroom Teacher | Miller, Christine | 07/01/1999 | N | Y |
| Public Employees' Retirement Board | | | | |
| Physician/4th JD | VACANT | | Y | N |
| PWS Oil Spill Recovery Institute | | | | |
| Oil & Gas Industry | Meyers, Kevin | 05/09/1999 | Y | Y |
| Railroad Corporation | | | | |
| Business Owner | Adams, Jacob | 10/03/1999 | N | N |
| Public/Restricted | Binkley, Johne | 10/03/1999 | N | N |
| Real Estate Appraisers | | | | |
| Licensed Residential Real Estate Appraiser | VACANT | 06/30/1998 | N | Y |
| Royalty Oil and Gas Development | | | | |
| Public/Restricted | Aleshire, Lynn | 03/14/1996 | Y | N |
| Public/Restricted | Cook, Thomas | 03/14/1998 | Y | N |
| Safety Advisory Council | | | | |
| Local Government | Blackgoat, Christine | 08/01/1999 | N | N |
| Labor | Bonner, Laura | 08/01/1999 | N | N |

| | | | | |
|-----------------------------|------------------------|------------|---|---|
| Industry | Everett, Herbert | 08/01/1999 | N | N |
| Labor | Reid, L. Dale | 09/01/1999 | N | N |
| Industry | Ross, Chris | 08/01/1999 | N | N |
| Labor | Trosper, Stephen | 09/01/1999 | N | N |
| Science and Technology | | | | |
| Scientist or Engineer | Behr-Andres, Christina | 09/07/1999 | N | N |
| Public | Duncan, Ronald | 09/07/1999 | N | N |
| Public | Strutz, Richard | 09/07/1999 | N | N |
| Seafood Marketing Institute | | | | |
| Commercial Fishing | VACANT | 07/01/1999 | Y | N |
| Commercial Fishing | Burden, Patrick | 07/01/1999 | Y | N |
| Commercial Fishing | Gunderson, Justine | 07/01/1999 | Y | N |
| Commercial Fishing | Heyano, Rose | 07/01/1999 | Y | N |
| Large Processor | Hill, Larry | 07/01/1999 | Y | N |
| Commercial Fishing | Ivanoff, Stephen | 07/01/1999 | Y | N |
| Large Processor | Nickinovich, Robert | 07/01/1999 | Y | N |
| Large Processor | Sevier, John | 07/01/1999 | Y | N |
| Large Processor | Van Devanter, Doug | 07/01/1999 | Y | N |
| Social Work Examiners | | | | |
| Public | Haywood, Beverly | 07/01/1999 | N | Y |
| Clinical Social Worker | Henkelman, James | 07/01/1998 | N | Y |
| Clinical Social Worker | Patrick-Riley, Colleen | 07/01/1998 | N | Y |

| | | | | |
|----------------------------------|---------------------------|------------|---|---|
| Subsistence Resource Commissions | | | | |
| Cape Krusenstern | Armstrong, Jr., Frederick | 11/04/1997 | N | N |
| Cape Krusenstern | Blodgett, Richard | 03/03/1997 | N | N |
| Teachers' Retirement Board | | | | |
| Physician | VACANT | | Y | N |
| Retired | Wells, Dorothy | 06/30/1999 | Y | N |
| Tourism Marketing Council | | | | |
| Public/Restricted | VACANT | 07/01/1999 | Y | N |
| Public/Restricted | VACANT | 07/01/2000 | Y | N |
| Public/ Restricted | Bertke, Duke | 07/01/1999 | Y | N |
| Public/ Restricted | Litten, John | 07/01/1999 | Y | N |
| TRAAK Board | | | | |
| Public | VACANT | 02/14/1998 | N | N |
| Public | VACANT | 02/14/2000 | N | N |
| Veterans Advisory Council | | | | |
| Public/Restricted | VACANT | 07/01/1998 | N | N |
| Public/Restricted | VACANT | 07/01/1999 | N | N |
| Public/Restricted | Guinn, John | 07/01/1999 | N | N |
| Public/Restricted | Johnson, Nona | 07/01/1999 | N | N |
| Public/Restricted | Willis, Ed | 07/01/1999 | N | N |
| Wood-Tikchik State Park | | | | |

| | | | | |
|---|--------------------------|------------|---|---|
| Bristol Bay Native Association nomination | Samuelsen, Jr., H. Robin | 07/01/1999 | N | N |
| New Stuyahok nomination | Wonhola Sr., Timothy | 07/01/1999 | N | N |
| Workers' Compensation | | | | |
| 2nd/4th JD/ Labor | Giuchici, John | 07/01/1999 | Y | Y |
| 3rd JD/ Industry | Hagedorn, Steve | 07/01/1999 | Y | Y |
| 3rd JD/ Industry | Rooney, Florence | 07/01/1999 | Y | Y |
| Youth Corps State Advisory Council | | | | |
| Public | VACANT | 07/31/1998 | N | N |
| Public | VACANT | 07/31/1999 | N | N |
| Public | VACANT | 07/31/1999 | N | N |
| Public | VACANT | 07/31/1999 | N | N |
| Public | VACANT | 07/31/1999 | N | N |
| Public | Bratcher, Debra | 07/31/1999 | N | N |
| Public | Buhite, George | 07/31/1999 | N | N |
| Public | Ellis, Rose | 07/31/1999 | N | N |
| Public | Neil, Matthew | 07/31/1999 | N | N |
| Yukon River Panel | | | | |
| Advisory | Newman, Elizabeth | 01/16/1998 | N | N |

* FD = Financial Disclosure required

** LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are

interested in.

**Office of the Governor: Regulations Filed by the Lieutenant Governor
New Regulations Filed By Lt. Governor (Reg. 151)**

Publish Date: 09/15/99

Archive Date: 09/22/99

Location: Statewide

Body of Notice:

REGULATIONS FILED BY THE LT. GOVERNOR

PERMANENT REGULATIONS

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

| DEPT | A.G. FILE NO | DATE FILED | EFFECTIVE DATE | SUBJECT / PART # / CHAPTER |
|------|--------------|------------|----------------|---|
| | | | | |
| DOA | 993.00.0024 | 09/09/99 | 05/27/99 | NON-APA: Ak Teachers' Retirement Bd: Ak Cost-of-living (2 AAC 36) |
| | | | | |
| DCED | 993.99.0122 | 09/14/99 | 10/14/99 | Bd. of Examiners in Optometry: Continuing education & reinstatement of a lapsed license (12 AAC 48) |
| | 993.99.0091 | 09/14/99 | 10/14/99 | Bd. of Social Workers: Applications; Exams; Supervision; References; Code of Ethics, Pt. 1 (12 AAC 18) |
| | 993.99.0091 | 09/15/99 | 10/15/99 | Bd. of Social Workers: Definition of Term Related to Licensing Requirements, Pt. 2 (12 AAC 18) |
| | | | | |
| DOE | 993.99.0037 | 09/08/99 | 10/08/99 | Bd. of Ed: School funding/ Definition of "Correspondence Study Program", Pt. 2 (4 AAC 09) |
| | | | | |

*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

| DEPT. | EFFECTIVE DATE | EXPIRATION DATE | SUBJECT / PART # / CHAPTER |
|-------|----------------|-----------------|----------------------------|
| | | | |

EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

| DEPT | A.G. FILE NO. | DATE FILED | EFFECTIVE DATE | SUBJECT / PART # / CHAPTER |
|------|---------------|------------|----------------|----------------------------|
| | | | | |

Administration: Agency Meetings
Ak Commission On Aging Fall Meeting In Kodiak

Publish Date: 09/13/99

Archive Date: 10/02/99

Location: Kodiak

Body of Notice:

The Alaska Commission on Aging will meet in Kodiak, Alaska for their fall meeting on September 29, 30, and October 1, 1999. On the agenda is budget plan outcome, LTCO update, status reports and recommendations, Agenet report, AHFC Senior Housing Report, Mental Health Trust Authority Report, FY01 budget recommendations and FY01 budget request and Older Americans Act reauthorization. Anyone requiring assistance or information for this meeting may contact Bernice Hansen at 465-3250, through email at Bernice_Hansen@admin.state.ak.us or by fax at (907) 465-4716.

Administration: Notices of Proposed Regulations
Doa-Proposed Changes To Regulations-R&B

Publish Date: 09/09/99

Archive Date: 10/01/99

Location: Statewide

Body of Notice:

Notice is hereby given that the Department of Administration, under the authority vested by AS 39.30.090-39.30.091, AS 22.25.027, and former AS 39.37.090, proposes to amend regulations in Title 2, Chapter 39 of the Alaska Administrative Code dealing with group health and life insurance by adding new sections as follows:

2 AAC 39.400-39.490 covering appeals from denials of medical claims under the medical coverage provided to state employees covered under the Select Benefits.

2 AAC 39.700 covering appeals from denials of medical claims under the medical coverage provided to persons receiving benefits under the Judicial Retirement System.

2 AAC 39.750 covering appeals from denials of medical claims under the medical coverage provided to persons receiving benefits under the Elected Public Officers Retirement System.

Notice is also given that any person interested may send written statements or arguments relevant to the proposed actions, to the Department of Administration, Division of Retirement & Benefits, PO Box 110203, Juneau, Alaska 99811-0203, ATTN: Laura Wallrath. Written statements or arguments must be received no later than September 30, 1999. Copies of the proposed changes to the regulations may be obtained by writing to the Division of Retirement & Benefits at the address above or by calling Laura Wallrath at (907) 465-4471. Copies are also posted on the Division's web site www.state.ak.us/drj, under Hot News.

The State of Alaska, Department of Administration complies with Title II of the Americans with Disabilities Act of 1990 (ADA) and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids, services, or special modifications to submit written statements or arguments should contact Laura Wallrath at (907) 465-4471 (TDD 465-2805) no later than September 20, 1999, to make any necessary arrangements.

This action is not expected to require an increased appropriation. After the written comment period, the Commissioner of Administration will adopt these or other proposals on the same subject, without further notice, or decide to take no action on them.

/s/Guy Bell, Director, Division of Retirement and Benefits, Department of Administration. 9/1/99

Community & Economic Development: Agency Meetings
Alaska Aerospace Development Corporation Board Meeting

Publish Date: 09/13/99

Archive Date: 09/18/99

Location: Anchorage

Body of Notice:

--- THIS MEETING HAS BEEN CANCELLED UNTIL FURTHER NOTICE ---

Alaska Aerospace Development Corporation Meeting of the Board of Directors

On September 17, 1999, at 9:00 am, the Board of Directors of the Alaska Aerospace Development Corporation (AADC) will hold a meeting in Suite 101 of the Alaska Energy Building, 4300 B Street, Anchorage, Alaska. At this meeting the Board will consider adopting an amendment to its regulations regarding procurement. Proposed agenda items also include an update regarding the Kodiak Launch Complex, organizational planning, marketing, and other matters to properly come before the board. The

board may also hold an executive session in accordance with AS 44.62.310.

Notice pursuant to AS 14.40.871(d) is hereby provided that interested persons and authorized representatives of such persons are invited to attend in person or telephonically and to present statements, arguments or contentions orally or in writing. AADC will consider all relevant matter presented to it before considering whether to adopt amendments to its regulations. Regulations may be obtained by contacting in writing AADC, 4300 B Street, Suite 101, Anchorage, AK 99503, or by phone at 561-3338.

If interested persons or authorized representatives are unable to attend the meeting, they may submit written materials to Pat Ladner, Executive Director, AADC at the address noted above.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aides or services, or alternative communication formats, call 561-3338 by 9 a.m. on September 10, 1999. Please provide advance notice in order that AADC may accommodate your needs.

Community & Economic Development: Agency Meetings
Alaska Energy Authority/AIDEA Bradley Lake Project Mgmt Committee
Meeting

Publish Date: 09/13/99

Archive Date: 09/16/99

**Location: Anchorage,
Teleconference**

Body of Notice:

Notice is hereby given that the Bradley Lake Project Management Committee will hold a meeting via teleconference on Wednesday, September 15, 1999, at 10:00 a.m., to conduct the affairs of the Committee. This meeting will be conducted by electronic media at the following location: Alaska Industrial Development and Export Authority, 480 West Tudor Road, Anchorage, Alaska. Any public wishing to attend should report to the above stated address. For additional information, contact Eugene Bjornstad, Chairman, at Chugach Electric Association (907) 563-7494. The State of Alaska (AIDEA), complies with Title II of the Americans with Disabilities Act of 1990. Disabled persons requiring special modifications to participate should contact AIDEA staff at (907) 269-3000 to make special arrangements.

Community & Economic Development: Agency Meetings
Alaska Seafood Marketing Institute Meeting Notice

Publish Date: 09/09/99

Archive Date: 09/11/99

Location: Other

Body of Notice:

Whitefish Committee Meeting will be held at 10:00 a.m., Friday, September 10, 1999 at Norquest Seafoods located at 4225 ? 23rd Ave. NW, Seattle, WA 98199.

Any individual who require auxiliary aids to participate or for further information, can call 1(907)465-5560, 1(800) 478-2903 or use a TDD at 1(800) 465-5437.

Community & Economic Development: Agency Meetings
Board Of Professional Counselors September Teleconference

Publish Date: 09/13/99**Archive Date: 09/21/99****Location: Teleconference****Body of Notice:**

Notice is hereby given that the Department of Community and Economic Development, Division of Occupational Licensing, Board of Professional Counselors, will hold a teleconference meeting on September 20, 1999, beginning at 8:30 a.m. The purpose of the meeting is to discuss regulations proposed by the board and any other board business as deemed necessary.

Additional information may be obtained from the Department of Community and Economic Development, Division of Occupational Licensing, P.O. Box 110806, Juneau, AK 99811-0806, telephone (907) 465-2551.

Individuals or groups of people with disabilities, who require special accommodations, auxiliary aids or services, or alternative communication formats, call Barbara Gabier at (907) 465-2572. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Continuing Education (Insurance) Advisory Committee Meeting

Publish Date: 09/13/99**Archive Date: 09/24/99****Location: Anchorage****Body of Notice:**

Notice is given that the Continuing Education Advisory Committee of the Division of Insurance, formed under Alaska Statute (AS) 21.27.020(g), will hold a meeting to discuss issues relating to continuing education for individuals licensed under AS 21.27. The meeting will be held on Thursday, September 23, 1999, beginning at 9:30 a.m. and ending no later than 2:00 p.m., in the conference room of the Division of Insurance, 3601 C Street (Frontier Building), Suite 1324, Anchorage, Alaska.

The advisory committee is appointed by the Director of Insurance to provide recommendations and advise the director regarding administering and auditing compliance with continuing education requirements. The topics for discussion will include:

1. Review, approve, and adopt minutes of the May 18, 1999 meeting.
2. Determine if any committee member has a conflict of interest concerning those licensees selected for audit.
3. Perform follow-up audits (a98-48 through a98-76) for licensees who had deficiencies at their first audit.
4. Perform audits (a98-77 through a98-127) for licensees renewing their licenses between January 1, 1999 and June 30, 1999.
5. Schedule future meeting(s).
6. Any other matters.

If you are a person with a disability who may need a special accommodation in order to participate in this public meeting, please contact Barbara Karl at (907) 269-7900 or TDD (907) 465-5437 no later than September 16, 1999 to ensure that any necessary accommodations can be provided.

Community & Economic Development: Competitive & Other Solicitations
AIDEA Seeking PCE Program Administrator

Publish Date: 09/13/99**Archive Date: 09/25/99****Location: Anchorage****Body of Notice:****PCE PROGRAM ADMINISTRATOR**

The Alaska Industrial Development and Export Authority (AIDEA) is a public corporation of the State of Alaska.

AIDEA/AEA is currently seeking applications for the position of PCE Program Administrator. This position will administer the Power Cost Equalization (PCE) program, with annual disbursements of over \$15 million. Required experience includes financial reporting and management, budget development and forecast preparation, and general administrative support. Position will require interaction with rural utilities and governments. Good communication skills and experience with electrical utility operations and management is desirable. Salary: \$2,800/mo. to \$3,050/mo. depending upon experience.

The State of Alaska is an equal opportunity employer.

Mail or fax resumes to: AIDEA Attn: David Germer, 480 West Tudor Road, Anchorage, Alaska 99503.
Fax: (907) 269-3044.

Closing date is 4:00 p.m. local time on Friday, September 24, 1999.

Community & Economic Development: Competitive & Other Solicitations
AIDEA Seeking Technical Engineer

Publish Date: 09/13/99**Archive Date: 09/25/99****Location: Anchorage****Body of Notice:**

The Alaska Industrial Development and Export Authority (AIDEA) is a public corporation of the State of Alaska.

AIDEA is currently seeking applications for the position of Technical Engineer I. This position will provide project construction management oversight and other engineering services for rural energy projects and programs. Required experience includes design review, design specification development, contract preparation and administration, and project construction activity. A professional engineer licensed in Alaska is highly preferred but not required. Salary: \$4,300/mo. to \$4,750/mo. depending upon experience.

The State of Alaska is an equal opportunity employer.

Mail or fax resumes to: AIDEA, Attn: David Germer 480 West Tudor Road, Anchorage, Alaska 99503.
Fax: (907) 269-3044

Closing date is 4:00 p.m. local time on Friday, September 24, 1999.

Community & Economic Development: Notices of Proposed Regulations
Proposed Big Game Guides & Transporters Fee Changes

Publish Date: 09/13/99**Archive Date: 10/07/99****Location: Juneau****Body of Notice:**

Notice is given that the Department of Community and Economic Development, under the authority of AS 08.01.010, AS 08.01.065, AS 08.01.100, and AS 08.54.770, proposes to amend and adopt regulations in Title 12 of the Alaska Administrative Code dealing with occupational licensing fees related to Big Game Guides and Transporters, to implement, interpret, and make specific AS 08.01.010, AS 08.01.065, AS 08.01.100, and AS 08.54.770.

Under Alaska law, the Department of Community and Economic Development must establish fee levels so that the total amount of fees collected for an occupation approximately equals the actual regulatory costs for the occupation. The Department of Community and Economic Development has reviewed the income and expenses for the occupational licensing program listed below and proposed fee changes that reflect, to the extent possible, the actual costs of the activities under this occupational licensing area.

The proposed regulations adjust fees for the following area:

· 12 AAC 02.230, BIG GAME GUIDES AND TRANSPORTERS. The department is proposing to alter the fees for big game guides and transporters.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by submitting written comments by mail, fax, or E-mail to:

Kurt West, Regulations Specialist
Division of Occupational Licensing
Department of Community and Economic Development
P.O. Box 110806
Juneau, AK 99811-0806
Fax: (907) 465-2974
E-mail: [kurt_west@dced.state.ak.us]

Written comments must be received at the address above no later than October 6, 1999.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Kurt West at the above number or address no later than September 30, 1999, to make any necessary arrangements.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the mail, fax, or E-mail address above or by telephoning (907) 465-2537.

After the close of the public comment period, the Department of Community and Economic Development will adopt either these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. The department may raise or lower the fees, or change or establish fees related to the licensing program listed above. You should comment during the time allowed if your interests could be affected.

For each occupation regulated under the Division of Occupational Licensing, the division keeps a list of individuals or organizations who are interested in the regulations of that occupation. The division automatically sends a Notice of Proposed Regulations to the parties on the appropriate list each time there is a proposed change in an occupation's regulations in Title 12 of the Alaska Administrative Code.

If you would like your address added to or removed from such a list, please send your request to the Division of Occupational Licensing at the address above and include your name, address, and the occupational area in which you are interested.

Education & Early Development: Public Notices
Help Wanted--Alaska Vocational Technical Center

Publish Date: 09/10/99

Archive Date: 09/17/99

Location: Seward

Body of Notice:

Position Openings

The Alaska Vocational Technical Center has an immediate opening for a Computer Instructional Aide experienced in computer networking and MicroSoft Office. For additional information call 1-907-224-4162.

To apply, send cover letter and resume to:

Dick Harrell, Instructional Administrator

AVTEC, P.O. Box 889, Seward, Alaska 99664 or fax to 907-224-4144

Applications may be subject to public disclosure.

The Alaska Vocational Technical Center is an Equal Opportunity Employer.

AVTEC is recruiting for a pool of on-call substitute teachers. Candidates should have a combination of industry experience and either formal or informal instructional experience.

For more information contact:

Dick Harrell, Instructional Administrator

AVTEC, P.O. Box 889, Seward, AK 99664

(907) 224-4162

Applications may be subject to public disclosure.

The Alaska Vocational Technical Center is an Equal Opportunity Employer.

Environmental Conservation: Notices of Proposed Regulations
Order Adopting And Amending Regulations

Publish Date: 09/14/99

Archive Date: 10/15/99

Location: Statewide

Body of Notice:

The attached 353 pages of regulations, including page "9a", also including handwritten edits by the Department of Law, and dealing with drinking water, 18 AAC 80, are hereby adopted and certified to be a correct copy of the regulations that the Department of Environmental Conservation amends and adopts under authority vested by AS 46.03.020, 46.03.050, and 46.03.070, and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

In considering public comments, the Department of Environmental Conservation paid special attention to the cost to private persons of the regulatory action, as required by AS 44.62.210(a), and to the cost of compliance and to alternate practical methods in this regulatory action, as required by AS 46.03.024.

The regulations adopted under this order take effect on the 30th day after they have been filed by the lieutenant governor as provided in AS 44.62.180.

DATE: September 1, 1999
Juneau, Alaska

Kurt Fredriksson, Deputy Commissioner
Department of Environmental Conservation

FILING CERTIFICATION

I, Fran Ulmer, Lieutenant Governor for the State of Alaska, certify that on _____, 1999, at _____m., I filed the attached regulations according to the provisions of AS 44.62.040 - 44.62.120.

Fran Ulmer, Lieutenant Governor

Effective: _____
Register: _____

**Environmental Conservation: Notices of Proposed Regulations
Order Adopting And Amending Regulations**

Publish Date: 09/14/99

Archive Date: 10/15/99

Location: Statewide

Body of Notice:

The attached 76 pages of regulations, dealing with the Alaska Food Code, 18 AAC 31, are hereby adopted and certified to be a correct copy of the regulations that the Department of Environmental Conservation amends and adopts under authority vested by AS 03.05.011, 17.20.180, 18.35.030, 44.46.020, 46.03.010, and 46.03.020, and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

In considering public comments, the Department of Environmental Conservation paid special attention to the cost to private persons of the regulatory action, as required by AS 44.62.210(a), and to the cost of compliance and to alternate practical methods in this regulatory action, as required by AS 46.03.024.

The regulations adopted under this order take effect on the 30th day after they have been filed by the lieutenant governor as provided in AS 44.62.180.

DATE: September 9, 1999
Anchorage, Alaska

Michele Brown, Commissioner
Department of Environmental Conservation

FILING CERTIFICATION

I, Fran Ulmer, Lieutenant Governor for the State of Alaska, certify that on _____, 1999, at _____m., I filed the attached regulations according to the provisions of AS 44.62.040 - 44.62.120.

Fran Ulmer, Lieutenant Governor

Effective: _____
Register: _____

**Environmental Conservation: Notices of Proposed Regulations
Order Adopting And Amending Regulations**

Publish Date: 09/14/99

Archive Date: 10/15/99

Location: Statewide

Body of Notice:

The attached 10 pages of regulations, dealing with the Alaska Food Code, 18 AAC 31, are hereby adopted and certified to be a correct copy of the regulations that the Department of Environmental Conservation amends and adopts under authority vested by AS 03.05.011, 17.06.050, 17.20.180, 18.35.030, 44.46.020, 46.03.010, and 46.03.020, and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

The Department of Environmental Conservation paid special attention to public comments concerning the cost of compliance and to alternate practical methods in this regulatory action, as required by AS 44.62.210(a) and AS 46.03.024.

The regulations adopted under this order take effect on the 30th day after they have been filed by the lieutenant governor as provided in AS 44.62.180.

DATE: September 9, 1999
Anchorage, Alaska

Michele Brown, Commissioner
Department of Environmental Conservation

FILING CERTIFICATION

I, Fran Ulmer, Lieutenant Governor for the State of Alaska, certify that on _____, 1999, at _____m., I filed the attached regulations according to the provisions of AS 44.62.040 - 44.62.120.

Fran Ulmer, Lieutenant Governor

Effective: _____
Register: _____

Environmental Conservation: Notices of Proposed Regulations
Supplemental Notice Of Proposed Amendments

Publish Date: 09/09/99

Archive Date: 10/12/99

Location: Anchorage, Statewide

Body of Notice:

SUPPLEMENTAL NOTICE OF PROPOSED AMENDMENTS TO THE AIR QUALITY CONTROL REGULATIONS AND THE STATE AIR QUALITY CONTROL PLAN OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION

QUICK SUMMARY

What is being changed: 18 AAC 52, Emissions Inspection and Maintenance (I/M) Requirements for Motor Vehicles, the Alaska I/M Program Manual, adopted by reference, the State Air Quality Control Plan, adopted by reference and adoption by reference dates under 18 AAC 50.

Who is affected: Anchorage and Fairbanks area drivers and fleet operators, I/M technicians and stations, car dealers; I/M emissions inspection system manufacturers; Municipality of Anchorage; Mat-Su Borough; Fairbanks North Star Borough;

Why are we proposing changes: In addition to amendments stated in the notice of proposed amendments dated August 26, 1999, we are proposing to add vehicle sticker requirements to help visually identify vehicles in compliance with the program; to remove the "fast fail" option and begin to require that all inspections be full and complete; to increase the department's flexibility in establishing motorist response time when they are issued a notice of violation; to expand equipment manufacturer enforcement and certification criteria; and to expand the definition of "motorist" to include any operator of a motor vehicle within a nonattainment area.

Public hearings will be held as described in the body of this notice.

Your comments may be submitted in writing to Cindy Heil, Project Manager, Alaska Department of Environmental Conservation, Air Quality Improvement, 555 Cordova St., Anchorage, AK 99501, by facsimile at (907) 269-7508, by e-mail to Ms. Heil at cheil@envircon.state.ak.us, or given in oral testimony at either of the public hearings.

Comment period ends: October 11, 1999, at 5:00 p.m.

Copies of proposed regulations: are available at DEC's Anchorage, Fairbanks, and Juneau offices, you

may call Cindy Heil at (907) 269-7579, or you can also access them through DEC's home page by selecting "proposed regulations".

DEC Homepage: <http://www.state.ak.us/dec/>

NOTICE IS GIVEN that, under the authority of AS 46.03.020, AS 46.14.030, 46.14.010, 46.14.020, and Sec. 30, ch. 74, SLA 1993, the Department of Environmental Conservation (DEC) proposes to amend Title 18 of the Alaska Administrative Code, Chapters 50 and 52 to update portions pertaining to the new I/M emission inspection system equipment specifications; amend the Alaska I/M Program Manual, which is adopted by reference in Chapter 52; amend the State Air Quality Control Plan related to new equipment specifications, make "plain English" and other clarifying changes, and update adoption by reference dates in 18 AAC 50.

This is a SUPPLEMENTAL NOTICE adding to the NOTICE OF PROPOSED AMENDMENTS that was issued on August 26, 1999 concerning these proposed regulation revisions. This SUPPLEMENTAL NOTICE is being issued in order to clarify additional changes that were not addressed in the August 26 notice.

In addition to the proposed amendments stated in the public notice dated August 26, 1999, we are proposing to add vehicle sticker requirements for visual verification of vehicles in compliance with the program; to remove the "fast fail" option and require that all inspections be full and complete; to increase the department's flexibility in establishing motorist response time when they are issued a notice of violation; to expand equipment manufacturer enforcement and certification criteria; and to expand the definition of "motorist" to include any operator of a motor vehicle within a nonattainment area.

DEC will make other changes it determines are appropriate after reviewing public comments. We are interested in receiving comments from manufacturers, technicians, and the general public on any relevant issues, including the potential costs to private persons complying with the proposed action.

NOTICE IS ALSO GIVEN that any interested person may present written comments relevant to the proposed action, including comments concerning the cost of compliance with the proposed regulations and alternative practical methods of complying, by writing to Cindy Heil, Program Manager, Air Quality Improvement, Alaska Department of Environmental Conservation, 555 Cordova Street, Anchorage, Alaska 99501; by facsimile at: (907) 269-7508, or by e-mail at cheil@envircon.state.ak.us. Comments must be received by 5:00 p.m., October 11, 1999.

Beginning at 5 p.m. on October 4, 1999, and 1 p.m. on October 6, 1999, DEC staff will hold public hearings on the proposed regulation changes, The Alaska I/M Program Manual, and the State Air Quality Control Plan amendments. Any interested person may present oral or written testimony relevant to the proposed action, including cost of compliance with the proposed regulations and alternative practical methods of complying, at the public hearings to be held:

| CITY | TIME | DATE | LOCATION |
|-----------|-------------|-----------------|---|
| Anchorage | 5 to 7 p.m. | October 4, 1999 | Loussac Library 3600 Denali Street |
| Fairbanks | 1 to 3 p.m. | October 6, 1999 | Noel Wien Library 1215 Cowles Street |

DEC will arrange for an opportunity to testify for those present at the hearing before 5:30 p.m. in Anchorage and 1:30 p.m. in Fairbanks if persons do not have an opportunity to testify during the allotted time.

This action is not expected to require an increased appropriation. The Alaska2000 system will be funded, in part, through the federal Congestion Mitigation Air Quality (CMAQ) program, and private funds.

If you are a person with a disability who may need special assistance to participate in the hearings or to comment on the proposed regulations, please contact Fran Podmolik at 465-5041 by 5:00 p.m., September 20, 1999, to make necessary arrangements.

After the close of the comment period, DEC will either adopt these or other proposals dealing with the same subject, without further notice, or may decide to take no action on them. The language of the final amendments may differ from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

Dated: _____

Michele Brown, Commissioner
Department of Environmental Conservation

Environmental Conservation: Public Notices
Invitation To Bid

Publish Date: 09/09/99

Archive Date: 10/01/99

Location: Statewide

Body of Notice:

Invitation to Bid Number 2000-1800-1403, AA - Graphite Furnace
Invitation to Bid Number 2000-1800-1404, GC/MS ? Semi-volatiles
Invitation to Bid Number 2000-1800-1405, GC/MS - Volatiles
Invitation to Bid Number 2000-1800-1407, GC/MS ? Semi-volatiles

The Department of Environmental Conservation, Environmental Health, State Chemistry Laboratory is soliciting detailed bids for analytical equipment. There are individual Invitation to Bid documents available for two gas chromatograph/mass spectrometers with capability to analyze environmental samples for semi-volatile, one gas chromatograph/mass spectrometer with capability to analyze environmental samples for volatiles and one atomic absorption graphite furnace.

At time of bid opening all offerors must hold a valid Alaska Business License.

An ITB packet for each of the four instruments is available and may be requested by phone, fax, or mail. Please phone or fax you request for the ITB packet to the attention of Jessie Pasco, (907) 465-5010 or by fax to 907-465-5097. Requests by mail should be addressed to the Department of Environmental Conservation, Administrative Services, 410 Willoughby Ave., Suite 105, Juneau, AK 99801-1795, Attn: Jessie Pasco.

Bids must be received no later than 1:30 PM Alaska Standard time, September 30, 1999. Bids can be mailed to the Department of Environmental Conservation, Administrative Services, 410 Willoughby Ave., Suite 105, Juneau, AK 99801-1795, Attn: MaryAnn Henriques or hand delivered to 410 Willoughby Ave., Suite 303, Attn: MaryAnn Henriques. Bids received after the time and date stated on the Invitation to Bid will not be considered responsive.

MaryAnn Henriques
Procurement Officer
Department of Environmental Conservation
410 Willoughby Ave., Suite 105

Fish & Game: Adopted Regulations - Text or Summary of Text
Canada Goose Hunting Seasons Regulations

Publish Date: 09/15/99

Archive Date: 10/15/99

Location: Statewide

Body of Notice:

CERTIFICATION OF COMPLIANCE

The Alaska Department of Fish and Game, as required by AS 44.62.260 in order to make regulations permanent, and as of this date a legal opinion of the Department of Law has been requested under AS 44.62.060, a notice conforming to AS 44.62.200 was issued in compliance with AS 44.62.190, and an opportunity for public comment was provided under AS 44.62.210, for the following emergency regulations:

5 AAC 85.065(a)(4)(E) and (K) regarding Canada goose hunting seasons and bag limits for small game.

This action is not expected to require an increased appropriation.

These regulations were originally filed as emergency regulations on July 8, 1999.

In considering public comments, the Department of Fish and Game paid special attention to the cost to private persons of the regulatory action being taken.

/s/Frank Rue, Commissioner, September 15, 1999

Fish & Game: Public Notices
Palmer Hay Flats State Game Refuge Management Plan

Publish Date: 09/15/99

Archive Date: 11/01/99

Location: Statewide

Body of Notice:

Notice of Proposed Changes to Section 5,
Alaska Administrative Code, Chapter 95

Notice is given that the Commissioner of the Alaska Department of Fish and Game, under authority of Title 16 proposes to amend regulations in title 5 of the Alaska Administrative Code, dealing with miscellaneous department programs to implement AS 16.05.050 and AS 16.20.050-.060. It is proposed that 5AAC 95.500 be amended and the revised Palmer Hay Flats State Game Refuge Management Plan be adopted by reference. The revised management plan has been examined by a citizens' advisory group and management team and includes the following changes:

1. A new goal has been added to maintain scenic resources and protect natural quiet.
2. The "Objectives" section has been renamed "Management Guidelines." Several substantive changes have been proposed. If they are adopted, the department is directed to:
 - § make research results available to the public;
 - § acquire, develop, and mark access points without harming habitat;
 - § establish altitude guidelines for overflights;
 - § evaluate the habitat impacts of the posted ORV corridor;
 - § research and evaluate the effects of future stocking of salmon in Wasilla and Cottonwood Creeks and

- monitor and maintain water quality in all flowing water;
 - § reduce moose/vehicle accidents within refuge boundaries;
 - § facilitate enforcement of vandalism and littering regulations;
 - § facilitate closure of a limited area around refuge access points to the discharge of firearms;
 - § establish a fee schedule for activities for commercial groups; and
 - § require non-fee permits for non-commercial groups of 20 or more persons.
3. The "Natural Resource Inventory" section has been updated and divided into "Natural Resource Inventory" and "Public Use Inventory"
 4. A section describing the management planning process has been added.
 5. Appendices "Comments and Recommendations of the Citizens' Advisory Group and Planning Team," "Citizens' Advisory Group and Planning Team Members," and "Public Meeting Issues" have been added.

In addition to the adoption of the revised Palmer Hay Flats State Game Refuge management plan, several changes to 5 AAC 95.505 are proposed:

- § motorized watercraft with engines producing 42 lbs. of thrust, or 3 horsepower, or less will be allowed in Wasilla Creek year-round;
- § references to creek names within existing regulations are corrected;
- § the opening day for winter ORV travel is changed from November 10 to November 9 to correspond with opening dates on adjacent refuges;
- § from August 16 through March 31 a motorized watercraft with an outboard motor of 15 horsepower or less may be used; and
- § winter landings of aircraft less than 1,000 lbs. GVW will be allowed by general permit if there is adequate snow cover and frost depth.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing to Colleen Matt, Regional Refuge Manager, Alaska Department of Fish and Game, Division of Wildlife Conservation, 1800 Glenn Hwy, Suite 4, Palmer, Alaska, 99645, so that they are received no later than 5:00 p.m., October 31, 1999.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Margaret Edens at 907)465-4110 or TDD 1-800-478-2028 no later than 5:00 p.m., October 31, 1999, to ensure that any necessary accommodations can be provided.

The action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to Leslie Adams at the above address.

After the close of the public comment period, the Commissioner of the Alaska Department of Fish and Game will either adopt or amend these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interest could be affected.

/s/Colleen Matt, Regional Refuge Manager, Division of Wildlife Conservation, Palmer, Alaska

Health & Social Services: Agency Meetings
The Governor's Council On Disabilities And Special Education Will Meet In
Juneau

Publish Date: 09/15/99

Archive Date: 10/09/99

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

The Governor's Council on Disabilities and Special Education will meet in Juneau, October 6 - 7 - 8. The Council's mission is to create change that improves the lives of people with disabilities.

The meeting will be held at Centennial Hall Convention Center in the Egan Room.

Topics of interest include transition from special education into community living, state initiatives to address fetal alcohol syndrome, subsidized adoption and foster care for children with special needs and a presentation on the state's implementation of the Americans with Disabilities Act. Additionally, work sessions are scheduled for the Council's committees.

Anyone with information or concerns about the issues that affect people with developmental disabilities and their families is invited to meet with members of the Council during the Ice Cream Social on Thursday, Oct. 7 at 7:00 p.m. at REACH inc. 3272 Hospital Drive Juneau Alaska. Written comments may be submitted to the Governor's Council at P.O. Box 240249, Anchorage, 99524.

For an agenda or reasonable accommodations, call Renee at 269-8990 by September 29.

Health & Social Services: Competitive & Other Solicitations
**Requesting Proposals From Local Communities For Fas Multidisciplinary
Community**

Publish Date: 09/13/99

Archive Date: 11/09/99

Location: Statewide

Body of Notice:

The Department of Health and Social Services is requesting proposals from local communities for FAS Multidisciplinary Community Teams to receive training in screening, diagnosis and service delivery planning for individuals and their families affected by prenatal exposure to alcohol.

The "community team" concept has been specifically designed to address the issue of accessibility of FAS/E diagnosis, timing of diagnosis and development/provision of appropriate service delivery plans based on service availability in each identified community.

Community teams should be developed locally and include provider categories based on local needs and provider capacity. Teams should be no larger than six (6) individuals and must include a medical doctor.

Three (3) community teams will be selected for training, in Seattle, Washington, University of Washington, Children's Hospital, with Drs. Sterling Clarren and Susan Astley. The training will be 3 days, plus travel time.

Criteria for selection will include readiness and commitment of the provider community, incidence/rate of FAS and other alcohol-related issues for the community, and a commitment to working collaboratively with their community, as well as with the state FAS efforts.

Interested communities can obtain a copy of the proposal guidelines by calling Diane Worley at 907/465-3033 (in Juneau) or 1-800-478-2072 (statewide). Deadline for proposal submission is November 8, 1999. Training is scheduled for February 10-12, 2000.

Health & Social Services: Public Notices
Heating Assistance Program

Publish Date: 09/15/99**Archive Date: 12/31/99****Location: Statewide****Body of Notice:**

Let Us Help You Stay Warm

If you have a low income, the Heating Assistance Program (formerly the Energy Assistance Program) may be able to help you with your home heating costs this winter.

A heating assistance grant can help you pay your home heating bills, or establish credit on your account with your heating supplier. The grant can pay for: fuel oil, natural gas, electricity, propane, wood, coal or rent (if heat is included in rent). The program begins awarding grants on November 1. Application forms are mailed to senior citizens first. Please return your completed application as soon as possible for faster service.

If your household's average gross monthly income is lower than the amount listed below, you may be eligible for a grant.

Household Size Average Gross Monthly Income

| | |
|---|---------|
| 1 | \$1,204 |
| 2 | \$1,615 |
| 3 | \$2,025 |
| 4 | \$2,436 |
| 5 | \$2,847 |
| 6 | \$3,257 |

Application forms are available from your local senior center, Division of Public Assistance office, village Fee Agent, home heating supplier, or: Department of Health and Social Services Heating Assistance Program, 400 W. Willoughby, Suite 301, Juneau, Alaska 99801-1731. Phone: (907) 465-3058
<http://www.hss.state.ak.us/liheap>.

Health & Social Services: Public Notices**Public Comments Accepted For The Low Income Home Energy Assistance Program****Publish Date: 09/15/99****Archive Date: 10/23/99****Location: Statewide****Body of Notice:**

The Division of Public Assistance invites the public to comment on the state plan for the proposed use of the 1999-2000 federal Low Income Home Energy Assistance Program (LIHEAP) block grant funds.

This proposed plan describes the procedures used by the Heating Assistance Program (formerly the Energy Assistance Program). The plan includes the recent program rule changes added to the Alaska Administrative Code, 7 AAC 44. Also included is the proposed allocation of funds for heating and weatherization assistance, a description of the new method for determining eligibility and the amount of the heating assistance benefit, and the proposed benefit rate for the 1999-2000 program.

Any interested person may present written comments on the proposed LIHEAP plan by writing to the Heating Assistance Program, 400 W. Willoughby Avenue, Suite 301, Juneau, Alaska 99801-1731, Fax (907) 465-3319, Internet: LIHEAP@health.state.ak.us. All comments must be received by Thursday, October 21, 1999, 4:30 p.m.

If you are a person with a disability who may need a special accommodation in order to comment on the LIHEAP plan, please contact Trini Ollila at (907) 465-3058 (voice/TDD) by October 1, 1999, to make any necessary arrangements.

Copies of the proposed LIHEAP plan may be obtained by contacting the Heating Assistance Program at the address listed above, or by telephoning (907) 465-3058.

Labor & Workforce Development: Agency Meetings
Workers' Compensation Board Meeting

Publish Date: 09/14/99

Archive Date: 09/29/99

Location: Statewide

Body of Notice:

STATE OF ALASKA
DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT
WORKERS' COMPENSATION BOARD

NOTICE OF PUBLIC MEETING

The Alaska Workers' Compensation Board will conduct a full board meeting beginning Tuesday, September 28 and continuing through Wednesday, September 29, 1999. This meeting will begin at 9:00 a.m. each day. The meeting will be held at the following location:

Department of Labor and Workforce Development Building
3301 Eagle Street
Conference Room 102
Anchorage, Alaska

The agenda consists of the regular business of the Workers' Compensation Board and Division, consisting of but not limited to: Approval of changes to the regulations regarding workers' compensation, 8 AAC 45 & 46, pursuant to AS 23.30.005; selection of a usual, customary, and reasonable medical fee schedule provider pursuant to AS 23.30.095(f) and 8 AAC 45.084(i); selection of an organization to conduct the cost-of-living survey pursuant to AS 23.30.175(c) and 8 AAC 45.138(b); presentation of the annual report pursuant to AS 23.30.155(m) and other business reports from the agency; appointment of designees pursuant to AS 23.30.005(a)&(b); prescription of forms; and other business necessary and useful. A copy of the full agenda will be made available upon request.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aides or services, or alternative communication formats should call (907) 269-4980 by 4:30 p.m. on or before September 21, 1999. Please provide advance notice in order for the Department of Labor and Workforce Development to accommodate your needs.

For additional information regarding the meeting room please contact Elisa Bandolin in Anchorage at 269-4994. For questions regarding the board meeting agenda, contact William Walters at 269-4980.

Natural Resources: Public Notices
Decision To Convey Land To The City And Borough Of Yakutat,

Publish Date: 09/13/99

Archive Date: 10/08/99

Location: Other

Body of Notice:

The Division of Mining, Land and Water proposes to approve the conveyance of approximately 1,136 acres of state land to the City and Borough of Yakutat (CBY) pursuant to AS 29.65. The lands to be conveyed are located in or near the City of Yakutat within T27S, R33&34E, CRM.

The public is invited to review and comment on the preliminary finding and decision written pursuant to AS 38.05.035(e) to convey this land to the CBY. Copies of the decision document are available from the Division of Mining, Land and Water, Resource Assessment and Development Section, 3601 C Street, Suite 1130, Anchorage AK 99503-5947. The Division of Mining, Land and Water must receive any comments in writing at the above address on or before October 11, 1999 in order to ensure consideration. Direct any questions concerning these actions to Rachel Reaves at 269-8529.

Following the comment deadline, all written responses will be considered and this decision may be modified to incorporate public comments. If no significant changes are required, the final finding and decision will be issued on or about October 19, 1999 without further notice. This final decision will set out the applicable processes for appealing the decision under AS 38.05.035(i)-(m). A copy of the document will also be available at the address above and will be sent to any person who comments on the preliminary finding and decision. Only those persons who have comments during the public comment period will be eligible to file an administrative appeal of the final decision.

Individuals with audio impairments who wish to respond to this decision by telephone may call the department's Public Information Center in Anchorage between 11:00 am and 5:00 pm, M-F, at TDD #269-8411.

/s/ Arlan De Yong, Manager
Municipal Entitlement Project

Natural Resources: Public Notices
Decision To Convey Tide And Submerged Land

Publish Date: 09/13/99

Archive Date: 10/14/99

Location: Other

Body of Notice:

In accordance with AS 38.05.825 the Division of Mining, Land and Water has made a preliminary decision under AS 38.05.035(e) to convey a parcel of tide and submerged land to the City of Coffman Cove. The proposed conveyance parcel is located in Coffman Cove, within Section 35, Township 67 South, Range 81 East, Copper River Meridian and contains approximately 8 acres of tide and submerged land. It is the site of the proposed ferry terminal.

The public is invited to comment on the preliminary decision to convey this tideland parcel. Copies of the preliminary decision are available from the Division of Mining, Land and Water, 400 Willoughby Avenue, Suite

400, Juneau, Alaska 99801. Any comments on the preliminary decision must be received in writing by the Division of Mining, Land and Water at the address above by October 13, 1999 in order to ensure consideration. Please include your mailing address and telephone number to ensure receiving a copy of the final finding. The preliminary decision sets out the schedule for the final finding as well as the appeal process. Pursuant to AS 38.05.035(i)-(j), to be eligible to appeal, a person must comment during the comment period. If you have any questions please contact Bob Palmer at 465-3432.

If public comment in response to this notice indicates the need for significant changes in the decision, additional public notice will be given on or about October 20, 1999. If no significant change is required, the preliminary decision, including any minor changes, will be issued as the final decision. A copy of the final decision will be sent to any person who comments on the preliminary decision.

The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

Ron Schonenbach, Acting Regional Manager, Department of Natural Resources, Division of Mining, Land and Water, Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, AK 99801.

Natural Resources: Public Notices
Privatizing Eagle River Campground

Publish Date: 09/13/99

Archive Date: 10/15/99

Location: Statewide

Body of Notice:

Alaska State Parks is considering seeking a private party to operate the Eagle River Campground in Chugach State Park beginning the summer of 2000. Letters of interest are requested from potential bidders. Comments from the public are also requested. A tour of the facility and discussion of the potential RFP by interested parties is scheduled for Thursday, September 16, 1999 at 2 PM. Call (907) 345-5014 or FAX (907) 345-6982 for information, to express interest in bidding, or to comment.

>

Public Safety: Competitive & Other Solicitations
Invitation to Bid -- Village Fire Packs

Publish Date: 09/09/99

Archive Date: 09/16/99 04:00:00 PM

Location: Statewide

Body of Notice:

The Department of Public Safety, Supply Section, is soliciting sealed bids to contract for providing 76 each Village Fire Packs consisting of various types of hose and fittings (ITB 97350). The fire packs, once assembled, will be shipped to various villages throughout rural Alaska. The Invitation To Bid will

colse at 3 p.m. AST on September 30, 1999, at which time the bids will be opened at the address below. All bids must be date-stamped by the purchasing section prior to this time.

All interested parties in this Invitation to Bid should contact:

Department of Public Safety, Supply Section
Attn: Dick Pambrun
524 East 48th Avenue
Anchorage, AK 99503-7315
(907) 561-1092, Ext. 223

Public Safety: Notices of Proposed Regulations
Proposed Changes in the Regulations of the Alaska Police Standards Council

Publish Date: 09/13/99

**Archive Date: 09/20/99 04:00:00
PM**

Location: Statewide

Body of Notice:

Notice is given that the Alaska Police Standards Council (APSC), under the authority of AS 18.65.220, proposes to amend regulations in Title 13 of the Alaska Administrative Code, dealing with the minimum standards for employment as a police, probation, parole and correctional officer to implement and make specific AS 18.65.240 - 18.65.248, including:

1. 13 AAC 85.010 is proposed to be amended as follows:
 - a. 13 AAC 85.010(a)(1), (2) and (b)(3) are proposed to be amended by making technical corrections;
 - b. 13 AAC 85.010(b)(4)(A) is proposed to amend the restriction on hiring as a police officer a person who has illegally manufactured, transported, or sold a controlled substance by exempting a person who committed the act when under the age of 21 and the incident occurred more than 10 years before the date of hire;
 - c. 13 AAC 85.010(c)(4) is proposed to be amended to require a polygraph administered by a polygrapher approved by the Council unless the council waives the requirement if the person has previously successfully completed a polygraph;
 - d. 13 AAC 85.010(c)(6) is proposed to be amended by making mandatory a psychiatric or psychological examination.
2. 13 AAC 85.020(c) is proposed to be amended to expand the reasons for granting an extension before a police officer must be certified by the Council.
3. 13 AAC 85.020(d) is proposed to be amended by making technical corrections.
4. 13 AAC 85.060(b) is proposed to be amended to enter into reciprocity agreements with states requiring a minimum of 400 hours of classroom training for police officers.
5. 13 AAC 85.210 is proposed to be amended as follows:

- a. 13 AAC 85.210(a)(1),(b)(4),(c)(6) and (d)(6) are proposed to be amended by making technical corrections;
- b. 13 AAC 85.210(b)(3)(A) is proposed to amend the restriction on hiring as a probation, parole or correctional officer a person who has illegally manufactured, transported, or sold a controlled substance by exempting a person who committed the act when under the age of 21 and the incident occurred more than 10 years before the date of hire.
6. 13 AAC 85.220(c) is proposed to be amended to expand the reasons for granting an extension before a probation, parole or correctional officer must be certified by the Council.

Notice is also given that any person interested may present written comments to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing to the Alaska Police Standards Council, P.O. Box 111200, Juneau, Alaska 99811-1200 ATTN: Jim Meehan. The written statements or arguments must be received no later than October 11, 1999.

If you are a person with a disability who may need a special accommodation in order to comment on the proposed regulations, please contact Vicky Hessee at 465-4378 no later than October 1, 1999, to make any necessary arrangements.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to The Alaska Police Standards Council, P.O. Box 111200, Juneau, Alaska 99811-1200.

The Alaska Police Standards Council, upon its own motion or at the instance of any interested person, may, after the deadline stated above, adopt proposals within the scope of this notice without further notice or may decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

Revenue: Agency Meetings

Ak Permanent Fund Corporation Audit Committee Meeting

Publish Date: 09/10/99

Archive Date: 09/16/99

**Location: Juneau,
Teleconference**

Body of Notice:

Alaska Permanent Fund Corporation
AUDIT COMMITTEE MEETING

Wednesday, September 15, 1999, 12:00 p.m.

Location of Meeting

Alaska Permanent Fund Corporation

(3rd Floor Conference Room)

801 West 10th Street

Juneau, Alaska

The Audit Committee of the Alaska Permanent Fund Corporation will meet to discuss the annual financial audit.

The meeting is open to the public, but does not provide for public testimony. Agenda times may vary and the Chair may reorder agenda items.

The APFC complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications should contact Sandra Firestack at 465-2078 or 465-4355 (TTY/TDD) three days prior to meeting.

Revenue: Agency Meetings
Ak Permanent Fund Corporation Board Of Trustees Annual Meeting

Publish Date: 09/10/99

Archive Date: 09/24/99

**Location: Anchorage,
Teleconference**

Body of Notice:

ALASKA PERMANENT FUND CORPORATION
BOARD OF TRUSTEES ANNUAL MEETING

Location of Meeting:
Sheraton Anchorage Hotel
401 East 6th Avenue
Anchorage, Alaska

Teleconference Sites:
Bridge # for callers inside Fairbanks: #474-8008
Bridge # for callers outside Fairbanks: #1-877-751-8001

AGENDA

September 22, 1999, 8:30 a.m.
Welcoming Remarks - Mayor Rick Mystrom
Executive Director's Year in Review - Byron I. Mallott
"Ending the Century: Professionalism. Performance. Permanence."
Report of Annual Audit - KPMG Peat Marwick
Annual Performance Review for Fiscal Year 1999 - Callan Associates, Inc.
APFC/Managers' Roundtable, 1:30 p.m.
"Adding Value with Increased Investment Flexibility"

September 23, 1998, 9:00 a.m.
Economic Forum, 9:00 a.m.
"Investing for Alaska's Future in the 21st Century"
Alaska Mental Health Trust Authority Presentation
Alaska Science & Technology Foundation Presentation
Election of Corporate Officers
Reports of Standing and Ad Hoc Committees
Executive Director's Reports

The public is invited to attend and the agenda will provide an opportunity for public comment and participation.

The APFC complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications should contact Sandra Firestack at 465-2078 or 465-4355 (TTY/TDD) three days prior to meeting.

Revenue: Agency Meetings

Ak Permanent Fund Corporation Real Estate Committee Meeting

Publish Date: 09/10/99

Archive Date: 09/22/99

Location: Anchorage

Body of Notice:

Alaska Permanent Fund Corporation
REAL ESTATE COMMITTEE MEETING

Tuesday, September 21, 1999, 1:30 p.m.
Location of Meeting
Sheraton Anchorage Hotel - Room 301
401 East 6th Avenue
Anchorage, Alaska

The Real Estate Committee of the Alaska Permanent Fund Corporation will meet to discuss information received from its apartment manager, reports on AEW & Kennedy Associates, staff reports (large properties and Alaska properties), the mortgage program funding status, and document updates.

The meeting is open to the public, but does not provide for public testimony. Agenda times may vary and the Chair may reorder agenda items.

The APFC complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications should contact Sandra Firestack at 465-2078 or 465-4355 (TTY/TDD) three days prior to meeting.

Revenue: Agency Meetings

Alaska Housing Finance Corporation -- Annual Meeting

Publish Date: 09/10/99

Archive Date: 09/23/99

Location: Fairbanks

Body of Notice:

NOTICE OF MEETING
ALASKA HOUSING FINANCE CORPORATION
ANNUAL MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on September 22, 1999, in the Birch Garden East Room of the Westmark Hotel, 813 Noble St., Fairbanks, Alaska.

THE AGENDA will include:

A. Request for approval and final adoption of amendments to 15 AAC 151.120 INCOME LIMITS; 15 AAC 151.680 INTEREST RATE REDUCTION FOR LOW-INCOME BORROWERS; 15 AAC 151.950 DEFINITIONS; and 15 AAC 152.220 ELIGIBILITY;

B. Consideration of a resolution authorizing the sale and issuance of Mortgage Revenue Bonds, 1999 Series A to provide funding for the First Time Homebuyers Program;

C. Consideration of a request from the Alaska Native Health Board to provide funds to the Rural Alaska Sanitation Coalition in the amount of \$86,773;

D. Review and approval of the Comprehensive Grant Program's Performance and Evaluation Reports for FY 1996, 1997, and 1998 for program year ending June 30, 1999;

E. Resolution authorizing the execution of certain documents and signing of checks and/or withdrawals from various accounts of the Corporation;

F. Review and approval of proposed amendments to the guidelines associated with the Energy Efficiency Interest Rate Reduction (EEIRR);

G. Discussion regarding the allocation of arbitrage earnings for FY 2000 loan programs;

H. Consideration of a resolution approving the recommendation of the Investment Advisory Committee regarding the results of a review of responses to a solicitation for financing proposals to fund the Corporation's purchase of the Bank of America - Anchorage office building;

I. Consideration of a resolution approving the recommendation of the Investment Advisory Committee regarding the results of a review of responses to a solicitation for financing proposals to finance state capital projects;

J. Consideration of a resolution approving the recommendation of the Investment Advisory Committee regarding the results of a review of responses to a solicitation for financing proposals to finance loans originated pursuant to the Corporation's various multi-family programs;

K. Consideration of the effect of the sale of the public finance activities of John Nuveen to U.S. Bancorp/Piper Jaffray effective September 20, 1999 on the Corporation's Exhibit A Underwriting List which represents firms qualified to submit certain specific financing proposals to the Corporation and to participate in a Senior Bookrunning Manager or Co-Managing Underwriting position;

L. Discussion and review of the AHFC Strategic Plan Annual Report;

M. Election of Officers;

N. Any other matters to properly come before the Board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by utilizing telephonic communications (conference telephone) pursuant to AS 18.56.040(b).

THE PUBLIC is invited to participate by teleconference from the following locations: the AHFC Board Room, 1st Floor, 4300 Boniface Parkway, Anchorage, Alaska and the Department of Revenue Conference Room, 11th Floor State Office Building, Juneau, Alaska. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Paula Graber at 338-6100 three days prior to the scheduled meeting date so that arrangements may be made.

Revenue: Agency Meetings

Alaska Housing Finance Corporation -- Audit Committee Meeting

Publish Date: 09/10/99

Archive Date: 09/22/99

**Location: Anchorage,
Teleconference**

Body of Notice:
NOTICE OF MEETING

ALASKA HOUSING FINANCE CORPORATION
AUDIT COMMITTEE MEETING

THE AHFC BOARD OF DIRECTORS' AUDIT COMMITTEE will meet at 2:00 p.m. on September 21, 1999 at 4300 Boniface Parkway, Anchorage, AK.

THE AGENDA will include:

- A. Deloitte and Touche LLP FY '99 external auditors status report;
- B. Review of June 30, 1999 Financial Statements;
- C. Year 2000 (Y2K) Project Status Report;
- D. Review and discussion of the "Draft" Internal Audit Committee Charter;
- E. Review and discussion of the following Internal Audit Reports; 1.) HAP Project Report, (Report No. 99-24); 2.) Audit of the Wasilla PHD Site, (Report No. 99-25); 3.) Tlingit Haida Regional Housing Authority, Servicer, (Report No. 99-26); 4.) Audit of the Homer PHD Site, (Report No. 99-27); 5.) Audit of the Soldotna PHD Site, (Report No. 99-28); 6.) Audit of the Seward PHD Site, (Report No. 99-29); 7.) Audit of the Sitka PHD Site, Follow-up, (Report No. 00-01); 8.) Audit of the Parkview PHD Site, Follow-up, (Report No. 00-02); 9.) Audit of the Records Department, (Report No. 00-03);
- F. Review and discussion of Tax Credit/HOME/Senior Compliance Activity;
- G. Review and discussion of FY '99 Internal Audit Activity;
- H. Review and discussion of FY '00 Internal Audit Activity;
- I. Review of Internal Audit follow-up on recommendations made in prior reports;
- J. Any other matters to properly come before the Audit Committee.

ONE OR MORE MEMBERS of the Committee may participate in the meeting by utilizing telephonic communications (conference telephone) pursuant to AS 18.56.040(b).

THE PUBLIC is invited to attend the meeting, but should be aware that portions of the meeting may be held in Executive Session. Committee meetings and work sessions do not provide for public testimony. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Paula Graber at 338-6100 three days prior to the scheduled meeting date so that arrangements may be made.

Transportation & Public Facilities: Competitive & Other Solicitations
Aggregate Processing, Parks Highway Mile 264.5, Project No. 00-25-2-42

Publish Date: 09/15/99

Archive Date: 10/01/99

Location: Fairbanks

Body of Notice:

Aggregate Processing, Parks Highway Mile 264.5, Project No. 00-25-2-42. Sealed bids in single copy for

performing all work for each of the above named projects described herein, will be received until 10:00 a.m. prevailing time, October 1, 1999, at the Dept. of Transportation and Public Facilities (DOT&PF), 2301 Peger Road (Maintenance Bldg.), Fairbanks, at which time bids will be publicly opened and read

Description of Work: Provide all labor, equipment, subsistence, mobilization, demobilization and administrative costs, to produce E-1 type aggregate and "E" chips at Material Site MS-37-2-112-2, Mile 264.5 on the Parks Highway, all work in accordance with the contract documents and technical specifications. The aggregate shall be furnished on a maximum cubic meters per lump sum fixed amount basis. Funding available at the time of advertising is \$95,000.00.

Contract Period shall commence Upon Notice To Proceed with a final completion date of June 30, 2000.

Engineer's Estimate is \$95,000.

Sets of plans, specifications and other bidding documents may be obtained for bidding purposes from DOT&PF, Building Maintenance Office, 2301 Peger Road, Fairbanks, AK 99709-5399. Phone (907)451-2204. Persons with hearing and speech disabilities can call 451-2363 for assistance in obtaining bidding documents.

Bidding documents are available for inspection at the regional offices of DOT&PF in Fairbanks, Anchorage, and Juneau.

Transportation & Public Facilities: Competitive & Other Solicitations
Carrier Mounted Snowblower On Sef-Bid No 624

Publish Date: 09/10/99

Archive Date: 10/21/99

Location: Anchorage

Body of Notice:

The HQ, State Equipment Fleet is soliciting bids for the purchase of a Carrier Mounted Snowblower on SEF-BID NO 624. The bid workshop date is September 28, 1999 @ 9:00 AM with the bid opening on October 20, 1999 @ 11:00 AM. Both workshop and bid opening take place at the address as noted below. Bids may be down loaded from our web site at www.dot.state.ak.us/external/hq/proc/sef.html; requested by fax (907-269-0801); by mail to State Equipment Fleet, 2200 E. 42nd Avenue (Room 315), Anchorage, Alaska 99508 or by email to diana_rotkis@dot.state.ak.us.

Transportation & Public Facilities: Competitive & Other Solicitations
Edgerton Highway Kenny Lake Multi-Use Trail, Project No.
Tea-0002(87)/60369

Publish Date: 09/15/99

Archive Date: 10/12/99

Location: Northern Region

Body of Notice:

Sealed bids for furnishing all labor, materials, equipment and performing all work on Project No. TEA-0002(87)/60369, Edgerton Highway Kenny Lake Multi-Use Trail, described herein, will be received until 2:00 p.m. prevailing time, October 12, 1999, in the Office of the Contracts Coordinator, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska.

The project consists of constructing 4.6 km of multi-use trail adjacent to the Edgerton Highway.

Engineer's Estimate is between \$500,000 and \$1,000,000. The project completion date is August 1, 2000.

Bidding documents may be obtained for bidding purposes from the Contracts Section, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709, telephone number (907) 451-2247; TDD (907) 451-2363 (for Hearing Impaired, requires special equipment). There is a charge of \$50, per set. Check or money order must be made payable to: State of Alaska.

Bidding documents are available for inspection at the DOT&PF regional offices in Fairbanks, Anchorage, and Juneau.

Transportation & Public Facilities: Competitive & Other Solicitations
Invitation To Bid For Canyon Creek Rest Area

Publish Date: 09/15/99

**Archive Date: 09/29/99 01:00:00
PM**

Location: Central Region

Body of Notice:

Sealed bids in single copy for furnishing all Labor, Materials and Equipment, and performing all work on Project No. 00-25-1-014, Canyon Creek Rest Area Facilities Maintenance will be received until 2:00 P.M. prevailing time, September 29, 1999 in the Contracts Administration Office, 4111 Aviation Avenue, Anchorage, Alaska.

Description of Work: To establish a contract for the cleaning, pumping and waste disposal at three sites near the Canyon Creek Rest Area located at approximately Milepost 57 of the Seward Highway in the Anchorage Maintenance Area.

The Engineer's Estimate is less than \$100,000.00

All work shall be completed by September 30, 2000

Sets of bidding documents may be obtained from the Plans Room of the Review/Contracts Section, 4111 Aviation Ave. Anchorage, Alaska, (907) 269-0408, (mailing address) P. O. Box 196900, Anchorage, Alaska 99519-6900. TDD contact for the hearing impaired: (907) 269-0473

Documents are available for inspection at: AGC Offices in Anchorage, Fairbanks & Soldotna; The Plans Room, Anchorage and Fairbanks; Alaska Business Development Center in Anchorage; Regional DOT & PF, Anchorage and Fairbanks.

Transportation & Public Facilities: Competitive & Other Solicitations
Proposal To Amend A Land Use Lease-Ada-07050

Publish Date: 09/15/99

Archive Date: 10/12/99

Location: Central Region

Body of Notice:

Body of Notice: Notice is hereby given that the Alaska Department of Transportation and Public Facilities, has received a proposal from Walter P. Hart and Richard A. Pulley to increase the area of Lease Agreement ADA-07050 on the Iliamna Airport from approximately 12,645 square feet to approximately 15,570 square feet. The existing lease has a term of twenty (20) years, expiring January 1, 2015. The additional area will allow a 100' separation from Pike Lake to an outhouse.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

Competing applications or written comment must be received by 4:30 p.m., October 11, 1999 after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

Transportation & Public Facilities: Competitive & Other Solicitations
Proposal To Lease Land On Homer Airport-Ada-07673

Publish Date: 09/15/99**Archive Date: 10/16/99****Location: Central Region****Body of Notice:**

The Alaska Department of Transportation and Public Facilities proposes to lease Lot 1, Block 600, consisting of 12,242 square feet of land on the Homer Airport (Beluga Lake) under ADA-07673 (Applicant: Airborne Scientific, Inc.) for 5 years. Annual rent: \$1,292.10. Authorized uses: Continued operation and maintenance of a small building; float plane dock; floatplane tie up and vehicle parking; all in support of Lessee's air taxi business.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

This is an application filed under AS 02.15.090(c), which allows the Department to grant the proposed lease without competition. Written comment must be received by 4:30 p.m., October 15, 1999 after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

Transportation & Public Facilities: Competitive & Other Solicitations
Proposed Right Of Way Lease, Adjacent To 17085 Glacier Highway

Publish Date: 09/14/99**Archive Date: 10/16/99****Location: Juneau****Body of Notice:**

Under the authority of AS 19.05.070 (b)(2), the Department of Transportation and Public Facilities proposes to negotiate a lease of the right of way adjacent to Tract 2, Lot 1, USS 3056, located at 17085 Glacier Hwy., Juneau, Alaska, to Mike Bethers.

The application and related documents are available for inspection by the public during regular business hours at the Southeast Regional Office, DOTPF, Right of Way Section, 6860 Glacier Highway, Juneau, Alaska 99801. Comments on this proposal may be made in writing, and must be received within 30 days of the first publication of this notice, at the same address. For further information, call 465-4540 or 1-800-575-4540.

Transportation & Public Facilities: Competitive & Other Solicitations
Purchase Of Prilled Urea For Anchorage And Fairbanks International Bid #
2500002

Publish Date: 09/14/99

Archive Date: 10/15/99

Location: Anchorage, Fairbanks

Body of Notice:

The Department of Transportation and Public Facilities, Statewide Contracting & Procurement, is soliciting bids for the purchase of Prilled Urea for delivery F.O.B. Anchorage and Fairbanks International Airports for use in winter snow and ice control operations. The bid opening date is October 15, 1999. Copies of this solicitation can be obtained by contacting Greg Young, Statewide Contracting & Procurement, 3132 Channel Drive, Room 300, Juneau, Alaska 99801-7898. Phone (907) 465-8946. FAX: (907) 465-4010. TDD: (907) 465-3652.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the above numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements.

Transportation & Public Facilities: Competitive & Other Solicitations
Sitka-Castle Hill Guardrail Project No. 71817/Tea-0003(43)

Publish Date: 09/14/99

Archive Date: 09/30/99

Location: Sitka

Body of Notice:

Project No. 71817/TEA-0003(43)

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project No. 71817/TEA-0003(43), Sitka-Castle Hill Guardrail, described herein, will be received until 2:00 p.m. prevailing time September 30, 1999, at the Construction Contracts Office, 1st Floor, 6860 Glacier Highway, Juneau, Alaska.

Furnish all labor, materials, equipment, supervision and provide all work required to construct round metal tubing handrail on existing metal posts and brackets along both sides of approximately 880 linear feet of accessible sidewalk from Harbor Drive to the top of Castle Hill in Sitka, Alaska. Work will include two new handrail brackets in the masonry walls at the beginning of the sidewalk at the top of the hill, and twelve handrail ends at handrail breaks at sidewalk junctions.

The Engineer's Estimate is less than \$100,000. All work shall be completed in 90 calendar days.

Plans, specifications and other bidding documents may be obtained for bidding purposes from Southeast Regional Contracts, 6860 Glacier Highway, Juneau, Alaska, 99801-7999. Telephone Number: (907) 465-8904, Text Phone Number (hearing impaired): (907) 465-4647. Please include your company name, mailing address, phone number and fax number with your order. Companies owned by women, minorities, and people with disabilities are encouraged to bid.

Bid results will not be available until after 4:00 PM on the bid opening day. The results can be obtained by calling (907) 465-8904.

Bidding Documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Chuck Correa, Construction Engineer, telephone number (907) 465-1799. All questions regarding bidding and award procedures should be directed to the office of Marcine Tune, Contracts Officer, telephone number (907) 465-4489.

Transportation & Public Facilities: Competitive & Other Solicitations
Vibration Monitoring Equipment For The Amhs Vessels Bid # 250S0042M

Publish Date: 09/14/99

Archive Date: 09/30/99

Location: Southeast Region

Body of Notice:

Invitation to Bid #: 250S0042M

The State of Alaska, Department of Transportation & Public Facilities (DOT&PF), Southeast Region Supply, invites interested parties to submit bids for vibration monitoring equipment for the AMHS vessels. The contract established as a result of this solicitation will be for the purchase of new OEM original equipment and will remain valid for one year.

Sealed bids will be received until 1:30 PM, September 30, 1999, at the Southeast Region Supply Section, 3132 Channel Drive, Room 310, Juneau, Alaska.

To participate in this solicitation, interested parties must request a copy of ITB # 250S0042M from Amy Courtney, Procurement Officer, Phone: (907) 465-1766; Fax: (907) 465-2024.

Transportation & Public Facilities: Public Notices
Part 150 Noise Compatibility Program - Extended Comment

Publish Date: 09/14/99

Archive Date: 10/07/99

Location: Anchorage

Body of Notice:

Federal Aviation Administration Extends Public Comment Period on Anchorage International Airport Part 150 Noise Compatibility Program

The Federal Aviation Administration (FAA) has extended the public comment period on the Anchorage International Airport Part 150 Noise Compatibility Program (NCP) to October 6, 1999.

Comments on the Anchorage International Airport Part 150 Noise Compatibility Program should be submitted by October 6, 1999 to:

Ms. Patti Sullivan,
FAA Alaska Region, Airports Division, AAL-600,

222 West 7th Avenue, #14,
Anchorage, AK 99513

University of Alaska: Competitive & Other Solicitations
UA - Heating Oil for Chukchi Campus - IFB # 00B0004JH

Publish Date: 09/15/99

Archive Date: 09/21/99

Location: Fairbanks

Body of Notice:

Heating Oil for Chukchi Campus
Invitation For Bids Number 00B0004JH

Notice is hereby given that sealed bids will be received by the University of Alaska Fairbanks until 3:00 p.m. local time on September 21, 1999, for Heating Oil for Chukchi Campus, Invitation For Bids Number 00B0004JH. Copies of the solicitation may be obtained from the UAF Purchasing Office, 3295 College Road, 103 Administrative Services Center, PO Box 757940, Fairbanks, AK 99775-7940, telephone 907/474-7315.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received, and to award in the best interest of the University.

University of Alaska: Competitive & Other Solicitations
UA - Physical Plant Parking Paving - IFB # 20030 - Project # 2000008

Publish Date: 09/13/99

Archive Date: 09/29/99

Location: Fairbanks

Body of Notice:

Physical Plant Parking Paving
Invitation For Bids Number 20030, Project Number 2000008

Sealed bids, in single for the Physical Plant Parking Paving Project will be received by the University of Alaska, until 2:00 p.m., September 29, 1999, at the Office of Division of Design and Construction, 590 University Avenue, 2nd Floor, Fairbanks, Alaska, at which time bids will be publicly opened and read aloud.

The work consists of: Paving approximately 75,000 square feet of the parking lot at the Physical Plant. Asphalt pavement shall be 2 inches thick with a minimum of 4 inches of D-1 basecourse and preparation of the existing sub-base.

Invitation For Bids may be obtained from the Office of Division of Design and Construction at the address listed above, phone (907) 474-5299.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received, and to award in the best interest of the University.

The University of Alaska Fairbanks is an affirmative action/equal opportunity employer and educational institution.

University of Alaska: Competitive & Other Solicitations
UA - #1 & #2 Heating Oil, Diesel Fuel, & Unleaded Gasoline - IFB #
00B0005JH

Publish Date: 09/15/99**Archive Date: 10/07/99****Location: Fairbanks****Body of Notice:**

#1 & #2 Heating Oil, Diesel Fuel, & Unleaded Gasoline
Invitation For Bids Number 00B0005JH

Notice is hereby given that sealed bids will be received by the University of Alaska Fairbanks until 3:00 p.m. local time on October 7, 1999, for #1 & #2 Heating Oil, Diesel Fuel, & Unleaded Gasoline, Invitation For Bids Number 00B0005JH. Copies of the solicitation may be obtained from the UAF Purchasing Office, 3295 College Road, 103 Administrative Services Center, PO Box 757940, Fairbanks, AK 99775-7940, telephone 907/474-7315.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received, and to award in the best interest of the University.

University of Alaska: Competitive & Other Solicitations
UA Aircraft Charter/Rental - RFP AI00-P001

Publish Date: 09/10/99**Archive Date: 10/08/99****Location: Anchorage****Body of Notice:**

University of Alaska Anchorage
Request for Proposal AI00-P001
Flight Training Contract

The University of Alaska Anchorage, Aviation Technology Division is soliciting RFP's for a pilot flight training contractor. RFP AI00-P001 may be viewed and downloaded at www.procurement.uaa.alaska.edu/ or obtained at the Procurement Services Department in the UAA Diplomacy Building at 4500 Diplomacy Drive, Suite 405 or by calling (907) 786-6500. A pre-proposal conference is scheduled for Sept. 16, 1999 at 1:00 p.m. in the Aviation Technology Complex, 2811 Merrill Field Drive in Anchorage. Proposals, unless amended, must be received by October 8, 1999.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received and to award in the best interest of the University.