

**ALASKA ADMINISTRATIVE JOURNAL**  
**OFFICE OF THE LIEUTENANT GOVERNOR**

**ISSUE 16, April 17, 2000**

**GENERAL INFORMATION**

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The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is <http://www.gov.state.ak.us/lgov>.

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Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

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Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

**Office of the Governor: Boards & Commissions  
Vacancy List**

Publish Date: 04/12/2000

Archive Date: 04/20/2000

Location: Statewide

Body of Notice:

## Boards and Commissions Recruitment List

Board/ Seat	Current Member	Expires	FD*	LC* *
Accountancy Board				
Public	Schreiber, Kathleen	04/25/2000	N	Y
CPA/PA	Thomas, Linda	04/25/2000	N	Y
Aging Commission				
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Agricultural Loan Fund				
Agriculture	VACANT	04/18/1999	Y	N
Agriculture	Drew James	04/18/2000	Y	N
Agriculture	Franklin, Robert	04/18/2000	Y	N
Public	Koponen, Niilo	04/18/2000	Y	N
Alcohol/Drug Abuse				
Provider	VACANT	02/20/2000	N	N
Beneficiary	VACANT	02/20/2001	N	N
Public	VACANT	07/01/1999	N	N
Alcoholic Beverage Control				
Public	VACANT	01/31/2001	Y	Y

Arts Council				
Public	VACANT	06/30/2001	Y	N
Barbers and Hairdressers				
Hairdresser	Wyche, Rosalyn	07/01/1999	N	Y
Broadcasting Commission				
Public/Restricted	Fondell, Ralph	08/25/1999	N	Y
Children's Trust Board				
Public	VACANT	04/08/2000	N	N
Public	Brice, Carol	04/08/2000	N	N
Coastal Policy Council				
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Y	N
Dental Examiners				
Dentist	Pendergrast, Phyllis	02/01/1999	N	Y
Dispensing Opticians				
Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
Emergency Medical Services				
Prehospital emergency care provider	VACANT	11/05/99	N	N
Consumer	Buness, Terry	11/05/99	N	N
Prehospital emergency care provider	Stone, Teresa	11/05/99	N	N
Emergency Response Commission				

LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Employment of People With Disabilities				
Employer	VACANT	05/21/2000	N	N
Employer	Harrison, Paula	05/21/2000	N	N
Employer	Macum, Denny	05/21/2000	N	N
DVR Recipient former/present	McDonald, JoAnn	05/21/2000	N	N
Advocacy/Community Rehab. Representative	Peter, Carolyn	05/21/2000	N	N
Forestry				
Forester/Non-Gov	VACANT	06/30/2002	N	N
Game				
Public	Quakenbush, Lori	01/31/2000	Y	Y
Public	VACANT	01/31/2003	Y	Y
Historical Commission				
Architect	Graham, Jennings	07/01/1999	N	N
Historical Records Advisory				
Public/Historical	Campbell, Chris	05/10/2000	N	N
Public/Historical	Stevens, Martha	05/10/2000	N	N
Human Resource Investment Council				
University of Alaska Representative	VACANT	10/13/2001	Y	N
Human Rights				

Public	Bamberger, Joyce	01/31/2000	Y	Y
Public	Isaacs, Jr., Aaron	01/31/2000	Y	Y
Industrial Development/Export				
Public	Loescher, Robert	07/01/1999	N	N
Juvenile Justice Advisory				
Juvenile/Under 24	VACANT	03/01/1999	N	N
Juvenile/Under 24	VACANT	03/01/2000	N	N
Labor Relations Agency				
Public	Tamagni, Sr., Alfred	06/30/1999	N	Y
Libraries Advisory				
AkLA nomination/Special Libraries Rep.	Braund-Allen, Julianna	01/01/2000	N	N
AkLA nomination/Public Libraries Rep.	Jabusch, Kay	01/01/2000	N	N
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
Marine Pilots				
Public	VACANT	06/01/2000	N	Y
Mental Health Board				
Public	Gaddis, Sheila	12/01/1999	N	N
Nursing Board				
Registered Nurse	Malemute, Josephine	03/31/2000	N	Y
Public	Senungetuk, Joseph	03/31/1999	N	Y

Occupational Safety				
Public	VACANT	08/01/2001	Y	Y
Oil and Gas Policy Council				
Public	VACANT		N	N
Industry	VACANT		N	N
Parole Board				
Public/Restricted/Criminal Just.	Cooper, David	01/01/2000	N	Y
Pharmacy Board				
Public	VACANT	04/01/2000	N	Y
Pharmacist	Bohrer, Mark	04/01/2000	N	Y
Pharmacist	Thompson, Stanley	04/01/2000	N	Y
Pioneers Homes Advisory				
Public	VACANT	06/30/2001	N	N
Public	VACANT	06/30/2002	N	N
Public	VACANT	07/01/2000	N	N
Police Standards Council				
Public	VACANT	12/18/2001	N	N
Chief/Admin.	VACANT	12/18/1999	N	N
Power Project Loan Committee				
Public/4th Judicial District	Huffman, Robert	03/04/1998	N	N
Public Employees' Retirement Board				
Physician/4th JD	VACANT		Y	N

Public Offices Commission				
Public/Restricted/D	Harrington, Kathleen	02/01/2000	Y	Y
PWS Oil Spill Recovery Institute				
Oil & Gas Industry	VACANT	05/09/1999	N	N
Oil & Gas Industry	Thompson, Edmond	05/09/1999	N	N
Real Estate Appraisers				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
Real Estate Commission				
Broker/3rd JD	VACANT	01/31/2003	N	Y
Broker at Large	Ramsey, Clair	01/31/2000	N	Y
Public	Severson, Gordon	01/31/2000	N	Y
Royalty Oil and Gas Development				
Public/Restricted	Aleshire, Lynn	03/14/1996	Y	N
Public/Restricted	Cook, Thomas	03/14/1998	Y	N
Public/Restricted	Gay, Becky	03/14/2000	Y	N
Safety Advisory Council				
Industry	VACANT	09/01/2000	N	N
Industry	VACANT	09/01/2000	N	N
Labor	VACANT	08/01/1999	N	N
Science and Technology				
Non-Alaskan Scientist	VACANT	09/07/2001	N	N

Scientist or Engineer	Christina Behr-Andres	09/07/1999	N	N
Seafood Marketing Institute				
Commercial Fishing	VACANT	07/01/1999	Y	N
Commercial Fishing	VACANT	07/01/1999	Y	N
Small Processor	VACANT	07/01/2000	Y	N
Commercial Fishing	Burden, Patrick	07/01/1999	Y	N
Social Work Examiners				
Clinical Social Worker	Henkelman, James	07/01/1998	N	Y
Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Y
Subsistence Resource Commissions				
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	N	N
Teachers' Retirement Board				
Physician	VACANT		N	Y
Public	Briggs-Hertz, Elizabeth	01/31/2000	N	Y
Retired	Wells, Dorothy	06/30/1999	N	Y
TRAAK Board				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/1999	N	N
Public	VACANT	02/14/2000	N	N



Veterinary Examiners				
Public	VACANT	01/31/2000	N	Y
Water and Wastewater Works				
Governor's Appointment	Berg, Jim	04/18/2000	N	N
Governor's Appointment	Buggins, Mark	04/18/2000	N	N
Governor's Appointment	Lindboe, Eric	04/18/2000	N	N
Workers' Compensation				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999	Y	Y
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Y	Y
3rd JD/ Industry	Rooney, Florence	07/01/1999	Y	Y
Youth Corps State Advisory Council				
Chair	VACANT		N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/2000	N	N
Public	VACANT	07/31/2000	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
Yukon River Panel				
Advisory Committee Member	VACANT	01/16/1998	N	N

Advisory Committee Member	Beans Jr., Albert	01/16/2000	N	N
Advisory Committee Member	Luke, Clifford	01/16/2000	N	N

\* FD = Financial Disclosure required

\*\* LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

**Revision History:**

03/09/2000 02:40:32 PM by Carol Collins/OLG/Gov/State/Alaska/US

03/16/2000 04:26:18 PM by Carol Collins/OLG/Gov/State/Alaska/US

03/23/2000 03:02:55 PM by Carol Collins/OLG/Gov/State/Alaska/US

03/30/2000 02:53:49 PM by Carol Collins/OLG/Gov/State/Alaska/US

04/13/2000 01:52:48 PM by Carol Collins/OLG/Gov/State/Alaska/US

**Office of the Governor: Regulations Filed by the Lieutenant Governor  
New Regulations Filed By Lt. Governor (Reg. 154)**

**Publish Date: 04/12/2000**

**Archive Date: 04/20/2000**

**Location: Statewide**

**Body of Notice:**

**REGULATIONS FILED BY THE LT. GOVERNOR**

**PERMANENT REGULATIONS**

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DCED	993.00.0058	03/14/00	04/13/00	Regulatory Commission of AK: Motion Practice (3 AAC 48)
	993.00.0013	03/16/00	04/15/00	Title Insurance (3 AAC 27)
	993.00.0084	03/17/00	04/16/00	Credit Unions & Premium Finance Companies (3 AAC 03)

	993.99.0133	03/20/00	04/19/00	Securities, Pt. 2 (3 AAC 08)
	993.00.0037	03/21/00	04/20/00	Registration of viatical settlement interests as securities (3 AAC 08)
	993.99.0139	03/23/00	04/22/00	Business names, electronic signatures & fees for expedited filing & copies for business organizations (3 AAC 16)
	993.00.0068	04/05/00	05/05/00	Regulatory Commission of Alaska: Alternate dispute resolution and timelines for commission actions (3 AAC 48)
	993.00.0070	04/05/00	05/05/00	Bd. Of Pharmacy: Continuing education, examinations, license reinstatement, approved programs, definitions (12 AAC 52)
DOE	993.99.0143	03/21/00	04/20/00	AK. Comm. On Postsecondary Ed: Standard for student loan program and postsecondary ed institutions (20 AAC 15; 17)
	993.00.0093	04/03/00	05/03/00	Bd. Of Education: Museum Fees (4 AAC 58)
	993.99.0105	04/03/00	05/03/00	Bd. Of Education: Certification of Retired Professional Teachers (4 AAC 12)
	993.99.0079	04/03/00	05/03/00	Bd. Of Education: Bilingual-Bicultural Education (4 AAC 34)
	993.99.0065	04/03/00	05/03/00	Bd. Of Education: School Governance & School-specific reporting requirements (4 AAC 06)
	993.00.0066	04/11/00	05/11/00	Bd. Of Education: Library & Information Literacy Content Standards (4 AAC 04)
DEC	993.00.0051	03/17/00	04/16/00	Underground Storage Tanks (18 AAC 78)
FG	993.00.0042	03/17/00	04/16/00	Bd. Of Fisheries: Southeastern Ak, Kodiak, & Kuskokwim Areas Commercial Herring Fisheries , Pt. 1 (5 AAC 27)

	993.00.0103	03/17/00	04/16/00	Bd. Of Fisheries: Sport Fishing Reporting Requirements, Pt. 1 (5 AAC 75)
	993.00.0045	03/23/00	07/01/00	Bd. Of Game: October 1999 meeting, Pt. 1 (5 AAC 84-92)
	993.00.0050	04/03/00	06/30/00	CFEC: Limited Entry in the S.E. AK. Geoduck Clam Dive Fishery (20 AAC 05)
	993.00.0101	04/04/00	05/04/00	Little Susitna Public Use Facility Fees (5 AAC 93)
GOV	993.00.0032	03/09/00	04/08/00	Federal grant aid to victims of the Western Ak fisheries disaster (6 AAC 94)
DOT	993.00.0110	03/21/00	04/20/00	Permits for encroachments on highway rights-of-way, Pt. 1 (17 AAC 10)
	993.00.0110	04/04/00	05/04/00	Land disposals within and outside highway rights-of-way, Pt. 2 (17 AAC 10)
	993.00.0110	04/04/00	05/04/00	Administrative appeals procedures, Pt. 3 (17 AAC 85)
	993.00.0110	04/04/00	05/04/00	Relocation assistance, Pt. 4 (17 AAC 81)
	993.00.0110	04/04/00	05/04/00	Permits for driveways and approach roads within highway rights-of-way, Pt. 5 (17 AAC 10)

\*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

### EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER

FG	03/28/00	07/25/00	Hunting Seasons & Bag Limits: Bison (5 AAC 85)
GOV	03/16/00	07/13/00	Western AK Fisheries Disaster Asst. Program: Income Eligibility (6 AAC 94)

### EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DCED	993.00.0082	03/10/00	04/09/00	Renewal of certifications & lapsed certifications for certified nurse aides (12 AAC 44)

**Revision History:**

03/09/2000 02:44:17 PM by Carol Collins/OLG/Gov/State/Alaska/US  
 03/16/2000 04:29:15 PM by Carol Collins/OLG/Gov/State/Alaska/US  
 03/23/2000 03:03:30 PM by Carol Collins/OLG/Gov/State/Alaska/US  
 03/23/2000 03:04:20 PM by Carol Collins/OLG/Gov/State/Alaska/US  
 04/13/2000 01:54:59 PM by Carol Collins/OLG/Gov/State/Alaska/US

### Community & Economic Development: Agency Meetings Board Of Social Work Examiners April 20 Teleconference

**Publish Date: 04/11/2000**

**Archive Date: 04/21/2000**

**Location: Teleconference**

**Body of Notice:**

DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT  
 BOARD OF SOCIAL WORK EXAMINERS

Notice is hereby given that a teleconference meeting has been scheduled for April 20, 2000 beginning at 12:15 p.m. The purpose of the meeting is to review applications and to discuss Case No. 0800-99-003 and any other board business as deemed necessary.

Additional information may be obtained from the Department of Community and Economic Development, Division of Occupational Licensing, P.O. Box 110806, Juneau, AK 99811-0806, telephone (907) 465-2551.

Individuals or groups of people with disabilities, who require special accommodations, auxiliary aids or

services, or alternative communication formats, call Barbara Gabier at (907) 465-2572. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

**Revision History:**

04/11/2000 03:02:46 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

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**Education & Early Development: Adopted Regulations - Text or Summary of Text**  
**Filing & Eff. Date: 4 AAC 04.170, Library & Information Literacy Standards**

**Publish Date: 04/12/2000**

**Archive Date: 04/26/2000**

**Location: Statewide**

**Body of Notice:**

Notice of Filing and Effective Date: 4 AAC 04.170, Library and Information Literacy Standards.

On December 10, 1999, the State Board of Education approved changes to 4 AAC 04.170, adopting Library and Information Literacy Standards by reference.

The regulations were then reviewed and approved by the Department of Law and submitted to the Lieutenant Governor for signing and filing. The Lieutenant Governor signed and filed the regulations on April 11, 2000, establishing an effective date of May 11, 2000. The regulations will be printed in Register 154, July 2000.

For further information or for a copy of the regulations and material adopted by reference, contact Jesse Kiehl, Executive Secretary to the Board: telephone (907) 465-2801, fax (907) 465-4156, E-mail <jesse\_kiehl@eed.state.ak.us>.

**Revision History:**

04/12/2000 01:36:24 PM by Jesse Kiehl/OOC/EED/State/Alaska/US

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**Education & Early Development: Agency Meetings**  
**Professional Teaching Practices Commission Meeting**

**Publish Date: 04/11/2000**

**Archive Date: 04/20/2000**

**Location: Anchorage**

**Body of Notice:**

The Alaska State Professional Teaching Practices Commission (PTPC) will meet in regular session in Anchorage, April 18, 19, & 20 beginning at 10 a.m. in the conference room of the Alaska State Library Talking Book Center, 344 West 3rd Avenue, Suite 127, Anchorage. The Commission plans to discuss general business items, may conduct hearings, and promulgate regulations. Individuals with disabilities who may need auxiliary aid, service, or assistance may contact the PTPC prior to the meeting at 269-6579. The public is welcome. For more information call 269-6579.

Sanna Green  
Executive Director

**Revision History:**

04/11/2000 11:35:31 AM by Jesse Kiehl/OOC/EED/State/Alaska/US

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**Education & Early Development: Competitive & Other Solicitations**  
**AmeriCorps Grants - Request for Applications**

**Publish Date: 04/06/2000**

**Archive Date: 05/02/2000**

**Location: Statewide**

**Body of Notice:**

Request for Applications

April 2000

The Alaska State Community Service Commission is seeking grant proposals from private or public not-for-profit organizations and agencies for the development of AmeriCorps state programs in two areas:

Education Award Only: May 1st deadline for Fall Programs

Applicant organizations must provide most or all of the AmeriCorps member and program costs from other sources. Up to \$500 per member (pro-rated for part-time members) will be considered to help defray a minor portion of program management costs. The grant will provide education awards for members who successfully complete service.

Formula Grant Application: May 1st deadline

Funds AmeriCorps member programs that are designed to get things done in communities, develops the citizenship and skills of members, and strengthens the ties that bind communities together. Under this grant some financial support for the individual Americorps member is allowed as well as the Education Award upon completion of service. We seek new programs to apply that address one or more of the four legislated issue areas: education, environment, public safety, and health or other human needs. Our national priority continues to be children and youth.

To obtain more information regarding an application package for either or both of these AmeriCorps grant programs contact:

Judith E. Salo, Executive Director  
Alaska State Community Service Commission  
Department of Education and Early Development  
907-269-4659, E-mail <judith\_salo@eed.state.ak.us>

**Revision History:**

04/06/2000 11:51:10 AM by Jesse Kiehl/OOC/EED/State/Alaska/US

04/06/2000 11:54:25 AM by Jesse Kiehl/OOC/EED/State/Alaska/US

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**Education & Early Development: Notices of Proposed Regulations**  
**4 AAC 12.030, Type B Certificates**

**Publish Date: 04/11/2000****Archive Date: 06/02/2000****Location: Anchorage, Statewide****Body of Notice:**

SUPPLEMENTAL NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF EDUCATION

Notice is given that the State Board of Education, under the authority of AS 14.07.020, AS 14.07.060, and AS 14.20.020, proposes to amend regulations in 4 AAC 12.030, dealing with Type B Certificates.

This is a supplemental notice adding to the notice of proposed changes issued December 23, 1999. The supplemental notice is issued to provide an additional period of written comment and an additional oral hearing on the amended proposal. The amended proposal would:

- amend sections to allow school psychologists a route to obtain an administrator certificate with an endorsement as director of special education.

· limit holders of such certificates to performing the functions of a director of special education unless the holder meets the other requirements for a Type B certificate.

Notice is also given that interested persons may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing to: Commissioner's Office, Department of Education & Early Development, Attn.: Regulations Review, 801 West Tenth Street, Suite 200, Juneau, Alaska, 99801-1894, so that your comments are received no later than 4:30 p.m. on May 19, 2000. Additionally, any person may present oral comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, at an oral hearing during the next regularly scheduled meeting of the Alaska State Board of Education June 1, 2000, at 8:30 a.m. in the Anchorage School District boardroom, 4600 DeBarr Road, Anchorage, Alaska. Written comments will not be accepted at the oral hearing.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Jesse Kiehl at 907-465-2801, or e-mail <jesse\_kiehl@eed.state.ak.us>, no later than May 25, 2000, to ensure any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the Commissioner's Office at the address above, e-mailing <jesse\_kiehl@eed.state.ak.us>, or calling 907-465-2801, and they can be found on the Department of Education & Early Development's web site: <<http://www.eed.state.ak.us>>.

The State Board of Education, after the oral hearing mentioned above, will either adopt these or other proposals dealing with the same subject without further notice or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

DATE: 4/7/2000

Richard S. Cross, Commissioner  
Department of Education & Early Development

Revision History:

04/11/2000 09:37:44 AM by Jesse Kiehl/OOC/EED/State/Alaska/US

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**Education & Early Development: Notices of Proposed Regulations**  
**4 AAC 12.044, Limited Certificate for Instructional Aides (Type I)**

**Publish Date: 04/11/2000**

**Archive Date: 06/02/2000**

**Location: Anchorage, Statewide**

**Body of Notice:**

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF EDUCATION

Notice is given that the State Board of Education, under the authority of AS 14.07.020 and AS 14.07.060, proposes to amend regulations in 4 AAC 12.044, Limited Certificate for Instructional Aides (Type I), by

· Adding a section to grant limited teaching certificates to teacher aides who are pursuing a teacher education program, have expertise in Alaska Native language or culture, and meet other requirements.

Notice is also given that interested persons may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing to: Commissioner's Office, Department of Education & Early Development, Attn.: Regulations Review, 801 West Tenth Street, Suite 200, Juneau, Alaska, 99801-1894, so that your comments are received no



later than 4:30 p.m. on May 19, 2000. Additionally, any person may present oral comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, at an oral hearing during the next regularly scheduled meeting of the Alaska State Board of Education June 1, 2000, at 8:30 a.m. in the Anchorage School District boardroom, 4600 DeBarr Road, Anchorage, Alaska. Written comments will not be accepted at the oral hearing.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Jesse Kiehl at 907-465-2801, or e-mail <jesse\_kiehl@eed.state.ak.us>, no later than May 25, 2000, to ensure any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the Commissioner's Office at the address above, e-mailing <jesse\_kiehl@eed.state.ak.us>, or calling 907-465-2801, and they can be found on the Department of Education & Early Development's web site: <<http://www.eed.state.ak.us>>.

The State Board of Education & Early Development, after the oral hearing mentioned above, will either adopt these or other proposals dealing with the same subject without further notice or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

DATE: 4/7/2000

Richard S. Cross, Commissioner  
Department of Education & Early Development

**Revision History:**

04/11/2000 09:45:22 AM by Jesse Kiehl/OOC/EED/State/Alaska/US

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**Education & Early Development: Notices of Proposed Regulations  
4 AAC 12.060, Content Endorsements (Praxis II)**

**Publish Date: 04/11/2000**

**Archive Date: 06/02/2000**

**Location: Anchorage, Statewide**

**Body of Notice:**

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF EDUCATION

Notice is given that the State Board of Education, under the authority of AS 14.07.020, AS 14.07.060, and AS 14.20.020, proposes to amend regulations in 4 AAC 12.060, Content Endorsements (Praxis II), by

- Adding and amending sections to allow teachers who hold Type A certificates to earn endorsements in math, science, or English by achieving the minimum scores on the appropriate Praxis II tests.
- Setting minimum scores as set forth in the proposed regulation, subject to public comment received.

Notice is also given that interested persons may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing to: Commissioner's Office, Department of Education & Early Development, Attn.: Regulations Review, 801 West Tenth Street, Suite 200, Juneau, Alaska, 99801-1894, so that your comments are received no later than 4:30 p.m. on May 19, 2000. Additionally, any person may present oral comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, at an oral hearing during the next regularly scheduled meeting of the Alaska State Board of Education June 1, 2000, at 8:30 a.m. in the Anchorage School District boardroom, 4600 DeBarr Road, Anchorage, Alaska. Written comments will not be accepted at the oral hearing.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Jesse Kiehl at 907-465-2801, or e-mail <jesse\_kiehl@eed.state.ak.us>, no later than May 25, 2000, to ensure any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the Commissioner's Office at the address above, e-mailing <jesse\_kiehl@eed.state.ak.us>, or calling 907-465-2801, and they can be found on the Department of Education & Early Development's web site: <<http://www.eed.state.ak.us>>.

The State Board of Education, after the oral hearing mentioned above, will either adopt these or other proposals dealing with the same subject without further notice or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

DATE: 4/7/2000

Richard S. Cross, Commissioner  
Department of Education & Early Development

**Revision History:**

04/11/2000 09:47:00 AM by Jesse Kiehl/OOC/EED/State/Alaska/US

**Environmental Conservation: Public Notices**  
**Info Workshops/New General Permits/Log Transfer Facilities**

**Publish Date: 04/12/2000**

**Archive Date: 04/21/2000**

**Location: Statewide**

**Body of Notice:**

JUNEAU	KETCHIKAN	ANCHORAGE
April 18, 2000	April 19, 2000	April 20, 2000
1:30 - 4:30 p.m.	9:30 a.m. - 2:30 p.m.	1:30 - 4:30 p.m.
ADEC Bldg.	Ted Ferry Civic Center	ADEC Bldg.
410 Willoughby Ave.	888 Venetia Ave.	555 Cordova St.
2nd Floor Conf. Room	Naha Bay Room	1st Floor Conf. Rm.

The Department of Environmental Conservation (DEC) will present information workshops at the above places and times to explain and discuss two new General Permits issued by DEC and EPA to regulate the discharge of bark from Log Transfer Facilities (LTFs).

One General Permit automatically applies to LTFs that hold Corps of Engineers Section 404 permits issued prior to October 22, 1985. The second General Permit applies, upon application, to all other LTFs, including offshore LTFs and offshore log storage areas, in addition to traditional shore-based LTFs.

The following documents will be available on the DEC website ([www.state.ak.us/DEC](http://www.state.ak.us/DEC)): the two General Permits; the corresponding DEC Certificates of Reasonable Assurance; a Fact Sheet regarding the General Permits; and a checklist of application requirements. Please contact us for further information.

Chris Foley  
Forest Practices Coordinator  
907-465-5257  
[chris\\_foley@envircon.state.ak.us](mailto:chris_foley@envircon.state.ak.us)

Dave Sturdevant  
LTF Program  
907-465-5276  
[dsturdev@envircon.state.ak.us](mailto:dsturdev@envircon.state.ak.us)

**Revision History:**

04/12/2000 03:30:26 PM by Karen Cleek/OOC/DEC/State/Alaska/US

**Fish & Game: Adopted Regulations - Text or Summary of Text**  
**Commercial And Sport Finfish Fishing In The Cook Inlet Areas**

**Publish Date: 04/12/2000****Archive Date: 05/12/2000****Location: Statewide****Body of Notice:**

ORDER CERTIFYING THE CHANGES TO REGULATIONS OF ALASKA BOARD OF FISHERIES

The Alaska Board of Fisheries adopted regulations dealing with, commercial and sport finfish fishing in the Cook Inlet, Cook Inlet - Resurrection Bay Saltwater, Kenai Peninsula, and Susitna - West Cook Inlet Areas at its February 9 - 11, 2000 meeting in Anchorage, Alaska under the authority of AS 16.05.251 and 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

On the record, in considering public comments, the Alaska Board of Fisheries paid special attention to the cost to private persons of the regulatory action being taken.

The regulation changes described in this order take effect on the 30th day after they have been filed by the lieutenant governor, as provided in AS 44.62.180.

/s/Robert Bosworth 4/12/00

**Revision History:**

04/12/2000 11:05:53 AM by Becky Abbott/OOC/ADFG/State/Alaska/US

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**Fish & Game: Adopted Regulations - Text or Summary of Text**  
**Commercial And Sport Finfish In The Copper River Area**

**Publish Date: 04/12/2000****Archive Date: 05/12/2000****Location: Statewide****Body of Notice:**

ORDER CERTIFYING THE CHANGES TO REGULATIONS OF ALASKA BOARD OF FISHERIES

The Alaska Board of Fisheries adopted regulations, dealing with commercial and sport finfish in the Copper River Area at its December 2-7, 1999 meeting in Valdez, Alaska under the authority of AS 16.05.251 and 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

On the record, in considering public comments, the Alaska Board of Fisheries paid special attention to the cost to private persons of the regulatory action being taken.

The regulation changes described in this order take effect on the 30th day after they have been filed by the lieutenant governor, as provided in AS 44.62.180.

/s/Robert Bosworth, Deputy Commissioner 4/12/00

**Revision History:**

04/12/2000 02:51:51 PM by Becky Abbott/OOC/ADFG/State/Alaska/US

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**Fish & Game: Adopted Regulations - Text or Summary of Text  
Sport Fishing Reporting Requirements**

**Publish Date: 04/12/2000****Archive Date: 05/12/2000****Location: Statewide****Body of Notice:**

ORDER ADOPTING CHANGES TO REGULATIONS OF THE ALASKA DEPARTMENT OF FISH AND GAME

The commissioner of the Alaska Department of Fish and Game adopted regulation changes under a delegation of authority issued under AS 16.05.270, under the authority of AS 16.05.251, and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

Although no public comments were received, the commissioner of the Alaska Department of Fish and Game paid special attention to the cost to private persons of the regulatory action being taken.

The regulation changes adopted under this order take effect on the 30th day after they have been filed by the lieutenant governor, as provided in AS 44.62.180.

/s/Frank Rue, Commissioner 4/12/00

**Revision History:**

04/12/2000 02:48:42 PM by Becky Abbott/OOC/ADFG/State/Alaska/US

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**Health & Social Services: Agency Meetings  
Alaska Mental Health Board**

**Publish Date: 04/11/2000****Archive Date: 04/19/2000****Location: Statewide****Body of Notice:**

THE ALASKA MENTAL HEALTH BOARD (AMHB) EXECUTIVE COMMITTEE WILL BE MEETING VIA TELECONFERENCE ON TUESDAY, APRIL 18TH AT 10:30 AM.

THE AGENDA INCLUDES DECISION MAKING FOR THE JUNE 2000 RURAL AMHB MEETING. FOR FURTHER INFORMATION CONTACT THE AMHB OFFICE AT (907) 465-3071

**Revision History:**

04/11/2000 09:08:26 AM by Gayle Byrne/OOC/DHSS/State/Alaska/US

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**Health & Social Services: Agency Meetings  
Alaska Psychiatric Hospital Governing Body Meeting**

**Publish Date: 04/12/2000****Archive Date: 04/22/2000****Location: Anchorage,  
Fairbanks, Juneau****Body of Notice:**

The Alaska Psychiatric Institute (API) Governing Body will meet Friday, April 21, 2000, from 8:30 AM to 1:00 PM at API, 2900 Providence Drive, Anchorage, in Room 3123. The agenda will focus on the API 2000 Project, candidates for public and consumer seats on the Governing Body, a plan for orientation for

members, a review of FY00 budget, training and quality improvement functions, and other matters.

Public comment is scheduled 8:30 a.m. - 9:00 a.m. To request a copy of the meeting agenda, please contact Shannon Carpenter, (907) 269-7106, or Email her at shannon\_carpenter@health.state.ak.us. If you require special accommodations in order to participate in the meeting, please contact Ms. Carpenter as above.

**Revision History:**

04/12/2000 09:30:20 AM by Gayle Byrne/OOC/DHSS/State/Alaska/US

04/12/2000 10:27:39 AM by Gayle Byrne/OOC/DHSS/State/Alaska/US

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### **Health & Social Services: Agency Meetings Proposal Evaluation Committee Meetings**

**Publish Date: 04/12/2000**

**Archive Date: 04/27/2000**

**Location: Statewide**

**Body of Notice:**

The Proposal Evaluation Committee (PEC) meeting formed to review and make recommendations on proposals submitted for the Community-Based Health Promotion (CBHP) grants will meet on April 24, 2000 at 10:00 am to 4:30 pm.

The Proposal Evaluation Committee (PEC) meeting formed to review and make recommendations on proposals submitted for The Assistance to Community Health Facility (ACHF) grants will meet on April 25, 2000 at 10:30 am to 5:00 pm.

The Proposal Evaluation Committee (PEC) meeting formed to review and make recommendations on proposals submitted for the Tobacco Prevention and Control Program (TPC) grants will meet on April 26, 2000 at 8:00 am to 5:00 pm.

These Proposal Evaluations Committee meetings will be held in the EPA Conference Room 1st Floor, at 410 Willoughby Ave., Juneau, Alaska. Although this meeting is open to all interested persons, public testimony will not be taken.

For information or for individuals with disabilities who require accommodations in order to attend the meeting, call Lance Brown, Administrative Clerk III at (907) 465-3140 or at TDD #1-800-770-8973 (voice), or Voice Phone at #1-800-770-8255, no later than April 21, 2000.

**Revision History:**

04/12/2000 03:24:08 PM by Gayle Byrne/OOC/DHSS/State/Alaska/US

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### **Health & Social Services: Public Notices Hospital Pro Share Program**

**Publish Date: 04/11/2000**

**Archive Date: 05/31/2000**

**Location: Statewide**

**Body of Notice:**

The Division of Medical Assistance, Department of Health and Social Services, proposes to change its methods and standards for payments to hospitals to establish a Hospital Pro-Share program, effective April 14, 2000. The division recognizes that public hospitals provide basic support for community and regional health care to clients who would otherwise be unable to readily access needed inpatient hospital services. Many public hospitals have low occupancy levels which can affect their ability to fund needed hospital services. Under the program the division seeks to ensure continued access to inpatient hospital care through additional payments to qualified, participating public hospitals. It is estimated that a \$20 million increase in annual aggregate expenditures by the division to hospitals will result from the

changes.

All interested persons are invited to review the proposed changes and to provide comments. Notice is given that any interested person may request a copy of the proposed changes by submitting a written request to Dave Williams, Program Officer, P.O. Box 110660, Juneau, Alaska, 99811. Copies of the proposed changes and any comments received are made available for public review in division offices located at the Medicaid Rate Advisory Commission, Anchorage Business Park, Building F or in division offices in Juneau at 350 Main Street, Room 417, Alaska Office Building. Written public comments may be sent to the Hospital Pro-Share Program, Division of Medical Assistance, P.O. Box 110660, Juneau, Alaska 99811-0660.

If you are a person with a disability who may need a special accommodation in order to participate, please contact Claudette Shales at (907) 465-3355 to make any necessary arrangements.

**Revision History:**

04/11/2000 09:04:27 AM by Gayle Byrne/OOC/DHSS/State/Alaska/US

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**Military & Veterans Affairs: Agency Meetings**  
**State Emergency Response Committee Meeting**

**Publish Date: 04/07/2000**

**Archive Date: 04/20/2000**

**Location: Statewide**

**Body of Notice:**

The State Emergency Response Commission (SERC) will conduct its quarterly meeting in the Centennial Hall, Ballroom #1, Juneau, Alaska, on Wednesday, April 19, 2000, from 8:30 a.m. until 5 p.m.

The purpose of this meeting is to consider: LEPC Status reports, LEPC Association recommendations, Standing Committee reports, proposed items, and any other business which may be added to the Agenda upon consent of the majority of SERC Members. Anyone interested in addressing the SERC should be present at the designated starting time and should sign in on the register to be provided. Anyone interested in observing the meeting may be present at any time. If you are a person with a disability who may need special accommodations in order to attend or comment contact Jim Harris, Department of Military and Veterans Affairs, Division of Emergency Services (907) 428-7021, not later than April 12, 2000, to make necessary arrangements.

**Revision History:**

04/07/2000 07:45:36 AM by Richard Turcic/DAS/DMVA/State/Alaska/US

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**Natural Resources: Public Notices**  
**Decision For Proposed Lease, Adl 106541 & Proposed Right-Of-Way, Adl 106542**

**Publish Date: 04/12/2000**

**Archive Date: 05/09/2000**

**Location: Other**

**Body of Notice:**

In accordance with AS 38.05.070(b), AS 38.05.850 and Alaska Administrative Code 6 AAC 80, the Division of Mining, Land and Water has made a preliminary written decision under AS 38.05.035(e) to lease two parcels of uplands and authorize a right-of-way on another parcel at the Chilkoot Lumber Company sawmill near Haines Alaska. The parcels are located in Section 9, Township 30 South, Range 59 East, Copper River Meridian. The proposed lease would consist of two parcels of State land with a total of

approximately 3.4 acres and would be used as part of a sawmill/industry facility. The proposed right-of-way contains approximately .24 acres and would authorize water lines and appurtenant structures and facilities. Term of the proposed lease and right-of-way is ten years.

The public is invited to comment on the preliminary decision to issue this lease and right-of-way. Copies of the preliminary decision are available from the Division of Mining, Land and Water's Juneau office at 400 Willoughby Avenue, Suite 400, Juneau, Alaska 99801, Tel. (907) 465-3400. Any comments on the preliminary decision must be received in writing by the Division of Mining, Land and Water at the above address by May 8, 2000 in order to ensure consideration (please include mailing address and a telephone contact). The document sets out the schedule for the final decision as well as the appeal process. To be eligible to appeal, a person must comment during the comment period. If you have any questions, please contact Terry Rader at 465-3442.

If public comments in response to this notice indicates the need for significant changes in the decision, additional public notice will be given on or about May 25, 2000. If no significant change is required, the preliminary decision, including any minor changes, will be issued as the final decision. A copy of the final decision will be sent to any person who comments on the preliminary decision.

The State of Alaska, Department of Natural Resources complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services and/or special modifications to participate in this review may contact either the above listed number or TDD 465-3888.

The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

Ron Schonenbach, Regional Manager, Department of Natural Resources, Division of Mining, Land and Water, Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, AK 99801. Dates of Publication: April 6 and 13, 2000.

PRELIMINARY DECISION  
TO ISSUE A TIDELAND LEASE  
Glenn Keller, Bear Valley Lodge  
El Capitan Passage, Prince of Wales Island  
ADL 106537

In accordance with AS 38.05.075(c) and 11 AAC 62, the Division of Mining, Land and Water has made a preliminary written decision under AS 38.05.035(e) to grant Glen Keller doing business as Bear Valley Lodge, Inc. a twenty five (25) year negotiated tideland lease for about 0.68 acres of state owned tide and submerged land. The proposed lease area is located within Section 10, Township 66 South, Range 78 East, Copper River Meridian located in El Capitan Passage on the Northwest Coast of Prince of Wales Island. The purpose is to authorize an existing floating dock and access ramp, charter fishing boat moorage and a marine outfall wastewater line. The improvements within the lease area have already been determined to be consistent with the standards of the Alaska Coastal Management Program.

The public is invited to comment on the preliminary decision to lease this parcel of tide and submerged land. Copies of the preliminary decision are available from the Division of Mining, Land and Water Juneau office at 400 Willoughby Avenue, Suite 400, Juneau, Alaska 99801, Tel. (907) 465-3400. Any comments on the preliminary decision must be received in writing by the Division of Mining, Land and Water at the above address by May 16, 2000 in order to ensure consideration (please include mailing address and a telephone contact). The document sets out the schedule for the final decision as well as the appeal process. To be eligible to appeal the final decision, a person must respond in writing during the comment period for the preliminary decision. If you have any questions please contact Judith Hauck at (907) 465-3400.

If public comment in response to this notice indicates the need for significant changes in the decision, additional public notice will be given on or about May 29, 2000. If no significant change is required, the preliminary decision, including any minor changes, will be issued as the final decision. A copy of the final decision will be sent to any person who submits written comments on the preliminary decision.

The State of Alaska, Department of Natural Resources, complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aides, services or special modifications to participate in the review may contact the above number or the TDD number (907) 465-3888 between the hours of 8:00 a.m. and 5 p.m., Monday through Friday.

The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

**Revision History:**

04/12/2000 02:23:31 PM by Sharon Fremming/OOC/DNR/State/Alaska/US

04/12/2000 02:25:28 PM by Sharon Fremming/OOC/DNR/State/Alaska/US

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**Natural Resources: Public Notices**  
**Public Information Meeting - True North Project**

**Publish Date: 04/11/2000**

**Archive Date: 05/11/2000**

**Location: Fairbanks**

**Body of Notice:**

Fairbanks Gold Mining, Inc., will provide a presentation of the True North Project Description, proposed Reclamation Plan, and Socioeconomic Baseline Report for a proposed mine development at the True North Deposit located on Pedro Dome approximately 20 miles northeast of Fairbanks. Representatives from state agencies will also be present to answer questions related to these documents. This is not a public hearing public testimony on the project or these documents will not be taken. A public hearing will be scheduled during the formal review process for the project at a later date which will be given public notice.

DATE: Tuesday, April 18, 2000

TIME: 7:00 P.M. to 9:00 P.M.

PLACE: Noel Wien Library Auditorium, Fairbanks

The Project Description, Reclamation Plan, and Socioeconomic Baseline



Report are available for public review at the State Departments of Natural Resources, Environmental Conservation, and Fish and Game, as well as the Noel Wien Library. Copies of these documents can be purchased from Dateline Copies and Kinko's Copies. For more information please contact:

Bill Jeffress	Steve McGroarty
Manager-Environmental Services	Department of Natural Resources
P.O. Box 73726	3700 Airport Way
#1 Fort Knox Road	Fairbanks, AK 99709-4699
Fairbanks, AK 99707-3726	Phone: (907) 451-2795
Phone: (907) 488-4653	

All programs and services provided by the State of Alaska are available to all qualified individuals regardless of age, race, social and economic status, gender or disability. For more information about this program or service, or to request assistance, please contact Steve McGroarty at the above address and telephone, or FAX # 451-2703. Please give as much notice as possible so we can meet your needs.

**Revision History:**

04/10/2000 01:10:23 PM by Sharon Fremming/OOC/DNR/State/Alaska/US

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**Natural Resources: Public Notices**  
**State Forest Work Session (4/17/00)**

**Publish Date: 04/12/2000**

**Archive Date: 04/18/2000**

**Location: Delta Junction,  
Fairbanks, Tok**

**Body of Notice:**

A working group of the Tanana Valley State Forest Planning Team will meet to consider the road specifications in the TVSF Management Plan. The meeting will be in the large conference room at the Department of Natural Resources Building at 3700 Airport Way in Fairbanks on Monday, April 17th, beginning at 9:00 A.M. For more information, call (907) 451-2661.

**Revision History:**

04/12/2000 03:36:59 PM by Sharon Fremming/OOC/DNR/State/Alaska/US

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**Natural Resources: Public Notices**  
**State Land Lease Application For Glennallen Vol. Fire Dept.**

**Publish Date: 04/10/2000**

**Archive Date: 05/06/2000**

**Location: Glennallen**

**Body of Notice:**

PUBLIC NOTICE PURSUANT TO AS 38.05.945  
Preliminary Finding and Decision  
Lease Application, ADL 227688

Subject to AS 38.05.810(a)(3), the Division of Mining Land and Water has made a preliminary finding and decision to enter into a ten (10) year lease with the Glennallen Volunteer Fire Department for the maintenance and use of two buildings for community fire fighting related purposes. One building

currently houses the fire trucks and water storage. The second building is the former power plant building which will be refurbished to make use of an existing well and additional storage space.

The lease area is located in Glennallen and is part of the old DOT&PF highway maintenance camp at approximately Mile 187 of the Glenn Highway. The legal description is: a portion of Tract 2B, Alaska State Land Survey 84-123, located within the E1/2 SW1/4 Section 23, Township 4 North, Range 2 West, Copper River Meridian and is depicted on Gulkana A-4 USGS quadrangle map. The area native regional corporation is AHTNA, Inc. The site is within the Copper River Basin Area Plan, Glennallen/Gulkana Subunit 23D, classified settlement. Land leases are a compatible use within this management unit.

The public is invited to review and comment on the Preliminary Finding and Decision. Any comments or expressions of interest pertaining to the proposed action must be received by the deadline. If public comment in response to this notice indicates the need for significant changes in the decision, additional public notice will be given. If no significant changes are proposed or received this decision becomes the final finding and decision to proceed with authorization of this project

**DEADLINE FOR WRITTEN COMMENTS:** 5:00 P.M., FRIDAY, MAY 5, 2000. To submit comments, or for more information contact Carol Compton, lease adjudicator, 907-269-8567 Division of Mining Land and Water, Southcentral Region Land Section, 550 West 7th Avenue, Suite 900C, Anchorage, AK 99501-3577. Fax 907-269-8913.

A person adversely affected by this decision may appeal this decision in accordance with 11 AAC 02, to Bob Loeffler, Director, Department of Natural Resources, Division of Mining Land and Water, 550 West 7th Avenue, Suite 1070, Anchorage, Alaska 99501-3579. Any appeal must be received at the above address, or faxed to 907-269-8904 within 30 calendar days after the date of "delivery" of the decision, as defined in 11 AAC 02.040. A copy of 11 AAC 02 may be obtained from any regional information office of the Department of Natural Resources. If no appeal is filed before the end of the period specified, this decision then becomes final and goes into effect.

The State of Alaska, Department of Natural Resources, complies with Title 11 of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aid, services, or special modifications to participate in this review may contact the Public Information Center from 11a.m. - 5p.m. M-F at TDD# (907) 269-2259.

The Southcentral Region reserves the right to waive technical defects in this publication.

**Revision History:**

04/10/2000 10:01:48 AM by Sharon Fremming/OOC/DNR/State/Alaska/US

**Publish Date: 04/11/2000****Archive Date: 05/03/2000****Location: Juneau, Southeast  
Region, Teleconference****Body of Notice:**

Alaska Coastal Policy Council

On May 2, 2000, the Alaska Coastal Policy Council will convene a public hearing by teleconference to review and consider a proposed minor amendment to the Coastal Management Program for the City of Haines. The Haines Coastal Management Program is a local program for managing coastal habitats, uses and activities in the City of Haines.

This minor amendment would incorporate lands recently annexed by the City of Haines into the Haines coastal district boundary, making these lands subject to the Haines Coastal Management Program. The minor amendment would also delete quoted references to Statewide Standards of the Alaska Coastal Management Program from the plan's enforceable policies, and make several other editorial changes.

In accordance with the requirements of 6 AAC 85.160, the Council's staff has reviewed the proposed minor amendment and prepared an analysis and recommendation. Staff recommend that the Council approve the proposed minor amendment to the Haines CMP. Copies of the minor amendment and the Council staff's analysis and recommendation are available from:

Division of Governmental Coordination  
240 Main Street, Suite 500  
P.O. Box 110030  
Juneau, Alaska 99811-0030  
Telephone (907) 465-3562  
Facsimile (907) 465-3075

The Council will meet via teleconference beginning at 10:30 a.m. on Tuesday, May 2, 2000 to review the staff analysis and recommendation, the proposed minor amendment, and public testimony, and to consider whether to approve the amendment as a minor amendment. Teleconference sites are located in the City of Haines at the Council Chambers of the Municipal Building, located at Third Avenue and Haines Highway; and in the City and Borough of Juneau at the Court Plaza Building, located at 240 Main St, Suite 800. All interested parties are invited to present public testimony at the hearing.

For further information, please contact Julie Hammonds Penn, District Program Coordinator, at (907) 465-8789. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this public hearing may contact the number above.

**Revision History:**

04/11/2000 03:40:11 PM by Linda Perez/DAS/GOV/State/Alaska/US

**Office of the Governor: Agency Meetings****Human Rights Commission: Information, Questions And Answers Session,  
Juneau****Publish Date: 04/07/2000****Archive Date: 04/19/2000****Location: Juneau****Body of Notice:**

An investigator from the Alaska State Commission for Human Rights will be in Juneau to talk about the Commission and answer questions.

Date: April 18, 2000

Time: 3:00 pm - 5:00 pm

Location: Juneau Memorial Library, 3100 Channel Drive

"It is against the law to discriminate in employment, places of public accommodation, sale or rental of real property, financing and credit, and practices by the state or its political subdivisions. Discrimination based on race, religion, color, national origin, sex, parenthood, physical disability, mental disability, marital status, change in marital status, pregnancy or age is illegal."

If you believe you have experienced discrimination, or have questions about the law, you may meet with our investigator when he is in Juneau or call (800) 478-4692, extension "0". For additional information, interpreter services or other accommodations, call (800) 478-4692, extension 239. TTY/TDD (800) 478-3177.

**Revision History:**

04/07/2000 04:15:56 PM by Linda Perez/DAS/GOV/State/Alaska/US

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**Revenue: Competitive & Other Solicitations**  
**Mental Health Trust Communication & Public Relation Program - Request Proposals**

**Publish Date: 04/12/2000**

**Archive Date: 05/30/2000**

**Location: Statewide**

**Body of Notice:**

ALASKA MENTAL HEALTH TRUST COMMUNICATIONS  
AND PUBLIC RELATIONS PROGRAM

Request for Proposal 2001-0400-1886

The Alaska Mental Health Trust Authority "The Trust" is soliciting proposals for assistance in the design and implementation of a multifaceted and fully integrated communications and public relations program.

Issue Date: April 12, 2000

Opening Date: May 30, 2000 @ 3:00 p.m., Alaska prevailing time

Contracting Officer: Jeff Jessee, Executive Director, (907) 269-7960

**IMPORTANT NOTICE:** If you received this solicitation from the State's "On-line Public Notice" web site, you must register with the Procurement Officer listed on this document to receive subsequent amendments. Failure to contact the Procurement Officer may result in the rejection of your offer.

To obtain a hard copy of the RFP, The Trust Communications and Public Relations Program, contact: Laura Schalavin, Alaska Mental Health Trust Authority, 550 W. 7th Avenue, Suite 1820, Anchorage, Alaska 99501, by phone (907) 269-7960 or by fax (907) 269-7966.

Please see the down loadable file.

**Revision History:**

04/12/2000 02:32:48 PM by Amber Ceffalio/OOC/DOR/State/Alaska/US

04/12/2000 04:09:32 PM by Carol Collins/OLG/Gov/State/Alaska/US

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**ITB 25008, Ice Control Chemicals**

**Publish Date: 04/11/2000**

**Archive Date: 05/15/2000**

**Location: Statewide**

**Body of Notice:**

ITB 25008. The Department of Transportation and Public Facilities, Statewide Contracting & Procurement, is soliciting bids for Ice Control Chemicals (Sodium Chloride, Reduced Corrosion Sodium Chloride, Calcium Chloride, and Urea). The Bid Opening Date and Time is May 4, 2000 at 2:00 PM Alaska Daylight Time. Copies of this solicitation may be obtained by mail by contacting Greg Young, Russ Hansen, or Charlie Deininger at DOT&PF, Statewide Contracting & Procurement, 3132 Channel Drive, Room 300, Juneau AK 99801-7898. Phone: 907-465-8946/8948/8949. FAX: 907-465-4010. TDD: 907-465-3652. Further information is also available from the Department web site at:

[http://www.dot.state.ak.us/external/state\\_wide/proc/top.html](http://www.dot.state.ak.us/external/state_wide/proc/top.html)

**IMPORTANT NOTICE:** If you download this solicitation from this, the State's on Line Public Notice web site, or from the DOT&PF Contracting & Procurement web site, you must register with the Procurement/Contracting Officer listed above in order to receive subsequent amendments or correspondence that may be pertinent to the solicitation. Failure to contact the Procurement/Contracting Officer may result in rejection of your bid or proposal.

**BIDDERS/OFFERORS WITH DISABILITIES:** The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements. Telephone:907-465-8948; Fax:907-465-4010; TDD:907-465-3652.

**Revision History:**

04/11/2000 10:07:17 AM by Greg Young/OOC/DOTPF/State/Alaska/US

04/12/2000 10:12:48 AM by Greg Young/OOC/DOTPF/State/Alaska/US

04/13/2000 08:25:14 AM by Greg Young/OOC/DOTPF/State/Alaska/US

04/13/2000 08:26:12 AM by Greg Young/OOC/DOTPF/State/Alaska/US

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**ITB 25009, Grader, Wing, & Plow Blades**

**Publish Date: 04/12/2000**

**Archive Date: 05/15/2000**

**Location: Statewide**

**Body of Notice:**

ITB 25009. The Department of Transportation and Public Facilities, Statewide Contracting & Procurement, is soliciting bids for Grader, Wing, and Plow Blades. The Bid Opening Date and Time is May 4, 2000 at 2:00 PM Alaska Daylight Time. Copies of this solicitation may be obtained by mail by contacting Greg Young, Russ Hansen, or Charlie Deininger at DOT&PF, Statewide Contracting & Procurement, 3132 Channel Drive, Room 300, Juneau AK 99801-7898. Phone: 907-465-8946/8948/8949. FAX: 907-465-4010. TDD: 907-465-3652.

Further information is also available from the Department web site at:

[http://www.dot.state.ak.us/external/state\\_wide/proc/top.html](http://www.dot.state.ak.us/external/state_wide/proc/top.html)

**IMPORTANT NOTICE:** If you download this solicitation from this, the State's on Line Public Notice web site, or from the DOT&PF Contracting & Procurement web site, you must register with the Procurement/Contracting Officer listed above in order to receive subsequent amendments or correspondence that may be pertinent to the solicitation. Failure to contact the Procurement/Contracting Officer may result in rejection of your bid or proposal.

**BIDDERS/OFFERORS WITH DISABILITIES:** The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or

special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements. Telephone:907-465-8948; Fax:907-465-4010; TDD:907-465-3652.

**Revision History:**

04/12/2000 10:10:28 AM by Greg Young/OOC/DOTPF/State/Alaska/US

04/13/2000 09:21:53 AM by Greg Young/OOC/DOTPF/State/Alaska/US

04/13/2000 09:23:45 AM by Greg Young/OOC/DOTPF/State/Alaska/US

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**ITB 54244 Kotzebue Senior Citizen Center Repair**

**Publish Date: 04/12/2000**

**Archive Date: 05/13/2000**

**Location: Kotzebue**

**Body of Notice:**

Sealed bids for Kotzebue Senior Citizen Center Repair, Project No. 54244, will be received until 2:00 p.m., May 3, 2000 in the main conference room at 4111 Aviation Avenue, Anchorage, Alaska.

This State-funded project consists of jacking and leveling two residence wings of the Kotzebue Senior Citizen Center and repairing interior surfaces.

Project completion date is July 31, 2000. The Engineer's Estimate is between \$100,000 and \$250,000.

Bidding documents may be viewed at the DOT&PF offices in Anchorage, Fairbanks, and Juneau and purchased for \$50.00 per set, payable to the State of Alaska, from the Central Region Plans Room, 4111 Aviation Avenue, Anchorage, Alaska before 4:00 p.m. (907-269-0408). Select "Contracting and Procurement" on the DOT/PF web site for additional information (WWW.DOT.STATE.AK.US).

**Revision History:**

04/11/2000 11:58:44 AM by Betty Habza/CR/DOTPF/State/Alaska/US

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**ITB SEF-655, 4X4 Aerial Lift Truck**

**Publish Date: 04/06/2000**

**Archive Date: 05/19/2000**

**Location: Anchorage**

**Body of Notice:**

ITB SEF-655. The Department of Transportation and Public Facilities, HQ State Equipment Fleet, is soliciting bids for the purchase of an AERIAL LIFT TRUCK, 4X4. The Workshop Date is April 18, 2000 @ 9:00, with the Bid Opening Date May 9, 2000 @ 1:30 PM. Copies of this solicitation may also be obtained by mail by contacting Diana L. Rotkis at DOT&PF HQ State Equipment Fleet, Anchorage, Alaska 99508. Phone: 907-269-0788. FAX: 907-269-0801. TDD: 907-269-0713. Further information and a downloadable copy of the ITB, is also available from the department web site at:

<http://www.dot.state.ak.us/external/hq/proc/sef.html>

**IMPORTANT NOTICE:** If you download this solicitation from this, the State's on Line Public Notice web site, or from the DOT&PF Contracting & Procurement web site, you must register with the Procurement/Contracting Officer listed above in order to receive subsequent amendments or correspondence that may be pertinent to the solicitation. Failure to contact the Procurement/Contracting Officer may result in rejection of your bid or proposal.

**BIDDERS/OFFERORS WITH DISABILITIES:** The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids,

services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements. Telephone: 907-269-0788. Fax: 907-269-0801. TDD: 907-269-0713.

**Revision History:**

04/06/2000 09:33:12 AM by Greg Young/OOC/DOTPF/State/Alaska/US

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**RFP 36802065/53014 Sterling Hwy, MP 45-60, Photogrammetric Mapping**

**Publish Date: 04/11/2000**

**Archive Date: 05/12/2000**

**Location: Other**

**Body of Notice:**

Sterling Highway, MP 45 - 60 - Photogrammetric Mapping  
RFP Number 36802065

The Contractor shall obtain controlled aerial photography, preliminary design level planimetric mapping, and digital terrain model data for the Sterling Highway in the vicinity of Cooper Landing. The digital mapping shall be adequate to allow the creation of 10-foot contours and at a horizontal scale of 1"=500'. The photography shall extend from the intersection of the Sterling Highway and Quartz Creek Road, at approximately MP 45, to the intersection of Skilak Lake Road, at approximately MP 60. A Registered Land Surveyor shall certify the photogrammetric information.

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is May 2000 - December 2000. Cost of these professional services is expected to be in the range of \$100,000 to \$150,000.

The Request for Proposals (RFP) Package will be available April 11, 2000 and may be obtained in person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of Anchorage may obtain an RFP Package through the mail by telephoning (907) 269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than Tuesday, May 2, 2000, 4:00 p.m., prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.

**Revision History:**

04/10/2000 02:01:32 PM by Betty Habza/CR/DOTPF/State/Alaska/US

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**RFP 65988, Chena River Bicycle/Pedestrian Path & Centennial Bridge**

**Publish Date: 04/07/2000**

**Archive Date: 05/08/2000**

**Location: Fairbanks**

**Body of Notice:**

REQUEST FOR PROPOSAL 65988, Chena River Bicycle/Pedestrian Path & Centennial Bridge

The Department intends to enter into a negotiated agreement to obtain all required professional engineering and architectural services for the design of a bicycle and pedestrian path along the Chena River in Fairbanks, AK. The proposed new path will be constructed from the Cushman St. Bridge to the

Steese Expy Bridge, and an existing path will be reconstructed from the Steese Expy Bridge to the entrance of Ft. Wainwright at the intersection of the Steese Expy and Airport Way. The project will include path design, landscaping, lighting, park amenities, river bank stabilization, and possibly structures, to locate the path adjacent to the river.

The project will also include preliminary designs for the Centennial Bridge, a proposed bicycle/pedestrian bridge across the Chena River, approximately 200 meters upstream from the Cushman St. Bridge. The architectural design of the bridge should reflect the character and history of Fairbanks. The project may to be constructed in two or more phases.

The estimated cost of the proposed consulting agreement is between \$150,000 and \$250,000.

The Request for Proposal (RFP) package will be available Friday, April 7, 2000, and may be obtained in person from the Contracts Engineer, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska. Persons residing outside the City of Fairbanks may obtain an RFP package through the mail by telephoning (907) 451-2247; TDD (907) 451-2363 (for Hearing Impaired, requires special equipment). There is no charge for the RFP package.

Submittals must be received at the address indicated on the RFP no later than 4:00 pm, April 28, 2000.

**Revision History:**

04/05/2000 10:02:56 AM by Pamela Lord/NR/DOTPF/State/Alaska/US

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**Transportation & Public Facilities: Public Notices**  
**ADA Notice of Environ Eval. KTN Airport Runway & Taxiway Lights**  
**Replacement**

**Publish Date: 04/11/2000**

**Archive Date: 04/24/2000**  
**03:00:00 PM**

**Location: Ketchikan**

**Body of Notice:**

Notice of Environmental Evaluation  
Ketchikan Airport Runway & Taxiway Lights Replacement  
67995

Notice of Environmental Evaluation  
Ketchikan Airport Runway and Taxiway Lights Replacement  
Project No. 67995

The Alaska Department of Transportation and Public Facilities (ADOT&PF) is developing plans to replace the runway and taxiway lighting system at the Ketchikan International Airport. This project would improve airport safety by increasing the intensity and visibility of runway and taxiway lights, and by significantly reducing the chance of runway light failure. The runway and taxiway edge lights and wiring were put in when the Ketchikan Airport was built in 1972. Although these lights were grandfathered in when newer equipment was required by FAA regulations, the illumination of the runway is substandard.

The project would include new edge lights, threshold lights, obstruction lights, lighted windsocks and installation of a replacement generator and lighting system control regulators. The generator and control regulators would be housed in an existing maintenance building. The new lighting system would be installed on the footprint of the existing lighting system. All excavation for cables and light replacement would occur on previously disturbed soil. An Erosion and Sediment Control Plan would minimize sediment entering stormwater runoff. This project would not require any environmental permits.



ADOT&PF is currently evaluating the social, economic and environmental impacts of this project. To insure that all possible factors are considered, your comments are requested. A public meeting will be held if sufficient interest is indicated in the written comments. If you would like to comment in writing, please address your comments to:

Mark Anderson  
Project Environmental Coordinator  
ADOT&PF  
6860 Glacier Highway  
Juneau, AK 99801-7999

You can e-mail comments to mark\_anderson@dot.state.ak.us. Please provide comments by May 8, 2000. For further information call Mark Anderson, at 465-4524. Text phone (TTY-TDD) 465-4647

**Revision History:**

04/11/2000 02:25:29 PM by Barb Mulford/SR/DOTPF/State/Alaska/US

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**Transportation & Public Facilities: Public Notices**  
**Richardson Highway MP 127: Gulkana Wayside**

**Publish Date: 04/11/2000**

**Archive Date: 05/12/2000**

**Location: Northern Region**

**Body of Notice:**

The Alaska Department of Transportation and Public Facilities and the Alaska Department of Natural Resources, Division of Parks and Outdoor Recreation are cooperating to develop a proposed project that would provide recreational facilities adjacent to Mile Post 127 of the Richardson Highway where the highway crosses the Gulkana River. Existing conditions are such that people pull off the highway, park on the gravel bars and then fish the river. Without proper approaches from the highway to the river the potential for conflicts increase. Sometimes trespassing on private property occurs by those seeking the best fishing hole. When the kings are running (mid-summer) the area becomes extremely crowded as anglers seek to reach their limit. Each of these characteristics of the existing land use creates unnecessary problems which can be rectified by the proposed project.

The proposed project seeks to alleviate the congested conditions, provide safe access to and from the site for users, enhance the visitor experience, protect the natural resources, and protect private property rights. Various options for the Gulkana Wayside have been developed on two different locations.

Before we progress further, we would like your input. Three separate Open Houses are scheduled. They are:

Anchorage April 25th 3:00 pm to 6:00 pm  
@ DOT/PF, 4111 Aviation Drive, Anchorage

Fairbanks May 1st 3:30 pm to 7:00 pm  
@ FNSB Library, Airport Way and Cowles Street, Fairbanks

Glennallen/Tazlina May 2nd 3:30 pm to 7:00 pm  
@Div of Forestry, Mile 110 Richardson Highway

Project staff will be available at all three meetings to answer your questions and listen to your ideas and concerns. Please plan on attending the open house of your choice.

**Revision History:**

04/11/2000 03:31:25 PM by Teri Veasey/OOC/DOTPF/State/Alaska/US  
04/11/2000 03:37:34 PM by Teri Veasey/OOC/DOTPF/State/Alaska/US

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**University of Alaska: Competitive & Other Solicitations  
UA - Denali Commission - RFP # Q00-629**

**Publish Date: 04/10/2000****Archive Date: 04/21/2000****Location: Anchorage****Body of Notice:**

Denali Commission  
Informal Request for Proposal  
Q00-629

The Denali Commission, in cooperation with the State of Alaska, federal agencies and private industry is soliciting informal proposals from qualified firms to award a fixed price professional services contract to obtain a current and comprehensive inventory of the telecommunications services available to rural Alaskans and the cost incurred for these services.

The informal request for proposal can be obtained from the University of Alaska Anchorage's Procurement Services Department website at [www.procurement.uaa.alaska.edu](http://www.procurement.uaa.alaska.edu) or at the Procurement Office in UAA's Diplomacy Building, 4500 Diplomacy Drive, Suite 405.

Responses are due by April 21, 2000 at 4:00 p.m.

**Revision History:**

04/10/2000 02:30:34 PM by Carol L. Pickett/FBX/UA/State/Alaska/US  
04/13/2000 11:33:32 AM by Carol Collins/OLG/Gov/State/Alaska/US  
04/13/2000 11:33:53 AM by Carol Collins/OLG/Gov/State/Alaska/US  
04/13/2000 11:33:56 AM by Carol Collins/OLG/Gov/State/Alaska/US

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**University of Alaska: Competitive & Other Solicitations  
UA - Poker Flat DataLynx - Phase II - IFB # 20077 - Project # Number 99071  
PFDL**

**Publish Date: 04/12/2000****Archive Date: 05/04/2000****Location: Fairbanks****Body of Notice:**

Poker Flat DataLynx - Phase II  
Invitation For Bids Number 20077, Project Number 99071 PFDL

Sealed bids, in single copy, for the Poker Flat DataLynx - Phase II project will be received by the University of Alaska, until 2:00 p.m., May 4, 2000, at the Office of Division of Design and Construction, 590 University Avenue, 2nd Floor, Fairbanks, Alaska, at which time bids will be publicly opened and read aloud.

The work consists of:

The project consists of the construction of a 1024 sf wood frame building on an existing gravel pad. Work also includes a cable tray connection to an existing antenna pad. There are four bid alternates. The building must be substantially complete by August 18, 2000.

Invitation For Bids may be obtained from the Office of Division of Design and Construction at the address listed above, phone (907) 474-5299.

A Pre-bid conference will be held on April 25, 2000, at 1:30 p.m. at Poker Flat Administrative Office, Chatanika, Alaska.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received, and to award in the best interest of the University.

The University of Alaska Fairbanks is an affirmative action/equal opportunity employer and educational institution.

**Revision History:**

04/12/2000 11:35:56 AM by Carol L. Pickett/FBX/UA/State/Alaska/US

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**University of Alaska: Public Notices**

**UA - Public Notice - Statewide Office of Land Management - Notice of Sale**

**Publish Date: 04/10/2000**

**Archive Date: 05/05/2000**

**Location: Anchorage**

**Body of Notice:**

PUBLIC NOTICE

UNIVERSITY OF ALASKA

STATEWIDE OFFICE OF LAND MANAGEMENT

The University of Alaska has received a fair market value offer from the Matanuska-Susitna Borough to purchase approximately one acre of undeveloped University land located approximately 7 miles southwest of Wasilla on Goose Bay Rd. adjacent to the Knik Public Safety Facility Fire Station. The property is located within the N2SE4, Section 27, Township 17 North, Range 2 West, Seward Meridian, Alaska. The Matanuska-Susitna Borough shall be responsible for all costs associated with the purchase, including costs relating to subdividing the property. Questions, comments or objections relating to this transaction must be made in writing and received by the University of Alaska, Statewide Office of Land Management, 3890 University Lake Drive, Suite 103, Anchorage, Alaska 99508, no later than 5:00 PM, May 5, 2000. Project contact: Mari Montgomery - (907) 786-7766.

**Revision History:**

04/10/2000 01:00:48 PM by Carol L. Pickett/FBX/UA/State/Alaska/US