

ALASKA ADMINISTRATIVE JOURNAL
OFFICE OF THE LIEUTENANT GOVERNOR

ISSUE 14, April 3, 2000

GENERAL INFORMATION

The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is <http://www.gov.state.ak.us/lgov>.

Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

**Office of the Governor: Boards & Commissions
Vacancy List**

Publish Date: 03/29/2000**Archive Date: 04/06/2000****Location: Statewide****Body of Notice:**

Boards and Commissions Recruitment List

| Board/ Seat | Current Member | Expires | FD* | LC* * |
|----------------------------|---------------------|------------|-----|----------|
| Accountancy Board | | | | |
| Public | Schreiber, Kathleen | 04/25/2000 | N | Y |
| CPA/PA | Thomas, Linda | 04/25/2000 | N | Y |
| Aging Commission | | | | |
| Public/Over 60 | Hoover, Donald | 09/01/1999 | N | N |
| Agricultural Loan Fund | | | | |
| Agriculture | VACANT | 04/18/1999 | Y | N |
| Agriculture | Drew James | 04/18/2000 | Y | N |
| Agriculture | Franklin, Robert | 04/18/2000 | Y | N |
| Public | Koponen, Niilo | 04/18/2000 | Y | N |
| Alcohol/Drug Abuse | | | | |
| Provider | VACANT | 02/20/2000 | N | N |
| Beneficiary | VACANT | 02/20/2001 | N | N |
| Public | VACANT | 07/01/1999 | N | N |
| Alcoholic Beverage Control | | | | |
| Public | VACANT | 01/31/2001 | Y | Y |

| | | | | |
|-------------------------------------|-------------------------|------------|---|---|
| Arts Council | | | | |
| Public | VACANT | 06/30/2001 | Y | N |
| Bar Association | | | | |
| Public | VACANT | 06/30/1999 | N | Y |
| Barbers and Hairdressers | | | | |
| Hairdresser | Wyche, Rosalyn | 07/01/1999 | N | Y |
| Broadcasting Commission | | | | |
| Public/Restricted | Fondell, Ralph | 08/25/1999 | N | Y |
| Children's Trust Board | | | | |
| Public | VACANT | 04/08/2000 | N | N |
| Public | Brice, Carol | 04/08/2000 | N | N |
| Coastal Policy Council | | | | |
| Kodiak/Aleutians | Kelty, Frank | 09/15/1999 | Y | N |
| Dental Examiners | | | | |
| Dentist | Pendergrast, Phyllis | 02/01/1999 | N | Y |
| Dispensing Opticians | | | | |
| Optician | Hedges-Gajdos, Patricia | 06/14/1998 | N | Y |
| Emergency Medical Services | | | | |
| Prehospital emergency care provider | VACANT | 11/05/99 | N | N |
| Consumer | Buness, Terry | 11/05/99 | N | N |
| Prehospital emergency care provider | Stone, Teresa | 11/05/99 | N | N |

| | | | | |
|-------------------------------------|----------------------|------------|---|---|
| Emergency Response Commission | | | | |
| LEPC/Rural | Ahrens, Roc (Rodney) | 08/12/1998 | N | N |
| Forestry | | | | |
| Forester/Non-Gov | VACANT | 06/30/2002 | N | N |
| Game | | | | |
| Public | Quakenbush, Lori | 01/31/2000 | Y | Y |
| Public | VACANT | 01/31/2003 | Y | Y |
| Historical Commission | | | | |
| Architect | Graham, Jennings | 07/01/1999 | N | N |
| Human Resource Investment Council | | | | |
| University of Alaska Representative | VACANT | 10/13/2001 | Y | N |
| Human Rights | | | | |
| Public | Bamberger, Joyce | 01/31/2000 | Y | Y |
| Public | Isaacs, Jr., Aaron | 01/31/2000 | Y | Y |
| Industrial Development/Export | | | | |
| Public | Loescher, Robert | 07/01/1999 | N | N |
| Juvenile Justice Advisory | | | | |
| Juvenile/Under 24 | VACANT | 03/01/1999 | N | N |
| Juvenile/Under 24 | VACANT | 03/01/2000 | N | N |
| Labor Relations Agency | | | | |

| | | | | |
|---|---------------------------|------------|---|---|
| Public | Tamagni, Sr., Alfred | 06/30/1999 | N | Y |
| Libraries Advisory | | | | |
| AkLA nomination/Special Libraries Rep. | Braund-Allen, Julianna | 01/01/2000 | N | N |
| AkLA nomination/Public Libraries Rep. | Jabusch, Kay | 01/01/2000 | N | N |
| State Institutions Rep. | Reed, Stanley | 01/01/1999 | N | N |
| Marine Pilots | | | | |
| Public | VACANT | 06/01/2000 | N | Y |
| Mental Health Board | | | | |
| Public | Gaddis, Sheila | 12/01/1999 | N | N |
| Nursing Board | | | | |
| Registered Nurse | Malemute, Josephine | 03/31/2000 | N | Y |
| Public | Senungetuk, Joseph | 03/31/1999 | N | Y |
| Occupational Safety | | | | |
| Public | VACANT | 08/01/2001 | Y | Y |
| Oil and Gas Policy Council | | | | |
| Public | VACANT | | N | N |
| Industry | VACANT | | N | N |
| Parole Board | | | | |
| Public/Restricted/Criminal Just. | Cooper, David | 01/01/2000 | N | Y |
| Pharmacy Board | | | | |

| | | | | |
|--|----------------------|------------|---|---|
| Public | VACANT | 04/01/2000 | N | Y |
| Pharmacist | Bohrer, Mark | 04/01/2000 | N | Y |
| Pharmacist | Thompson, Stanley | 04/01/2000 | N | Y |
| Pioneers Homes Advisory | | | | |
| Public | VACANT | 06/30/2001 | N | N |
| Public | VACANT | 06/30/2002 | N | N |
| Public | VACANT | 07/01/2000 | N | N |
| Police Standards Council | | | | |
| Public | VACANT | 12/18/2001 | N | N |
| Chief/Admin. | VACANT | 12/18/1999 | N | N |
| Power Project Loan Committee | | | | |
| Public/4th Judicial District | Hufman, Robert | 03/04/1998 | N | N |
| Public Employees' Retirement Board | | | | |
| Physician/4th JD | VACANT | | Y | N |
| Public Offices Commission | | | | |
| Public/Restricted/D | Harrington, Kathleen | 02/01/2000 | Y | Y |
| PWS Oil Spill Recovery Institute | | | | |
| Oil & Gas Industry | VACANT | 05/09/1999 | N | N |
| Real Estate Appraisers | | | | |
| Licensed Residential Real Estate Appraiser | VACANT | 06/30/1998 | N | Y |

| | | | | |
|---------------------------------|-----------------------|------------|---|---|
| Real Estate Commission | | | | |
| Broker/3rd JD | VACANT | 01/31/2003 | N | Y |
| Broker at Large | Ramsey, Clair | 01/31/2000 | N | Y |
| Public | Severson, Gordon | 01/31/2000 | N | Y |
| Royalty Oil and Gas Development | | | | |
| Public/Restricted | Aleshire, Lynn | 03/14/1996 | Y | N |
| Public/Restricted | Cook, Thomas | 03/14/1998 | Y | N |
| Public/Restricted | Gay, Becky | 03/14/2000 | Y | N |
| Safety Advisory Council | | | | |
| Industry | VACANT | 09/01/2000 | N | N |
| Industry | VACANT | 09/01/2000 | N | N |
| Labor | VACANT | 08/01/1999 | N | N |
| Science and Technology | | | | |
| Non-Alaskan Scientist | VACANT | 09/07/2001 | N | N |
| Scientist or Engineer | Christina Behr-Andres | 09/07/1999 | N | N |
| Seafood Marketing Institute | | | | |
| Commercial Fishing | VACANT | 07/01/1999 | Y | N |
| Commercial Fishing | VACANT | 07/01/1999 | Y | N |
| Small Processor | VACANT | 07/01/2000 | Y | N |
| Commercial Fishing | Burden, Patrick | 07/01/1999 | Y | N |
| Social Work Examiners | | | | |
| Clinical Social Worker | Henkelman, James | 07/01/1998 | N | Y |

| | | | | |
|--|------------------------------|------------|---|---|
| Clinical Social Worker | Patrick-Riley, Colleen | 07/01/1998 | N | Y |
| Subsistence Resource Commissions | | | | |
| Cape Krusenstern | Armstrong, Jr., Frederick | 11/04/1997 | N | N |
| Cape Krusenstern | Blodgett, Richard | 03/03/1997 | N | N |
| Teachers' Retirement Board | | | | |
| Physician | VACANT | | N | Y |
| Public | Briggs-Hertz, Elizabeth | 01/31/2000 | N | Y |
| Retired | Wells, Dorothy | 06/30/1999 | N | Y |
| TRAAK Board | | | | |
| Public | VACANT | 02/14/1998 | N | N |
| Public | VACANT | 02/14/1999 | N | N |
| Public | VACANT | 02/14/2000 | N | N |
| Veterinary Examiners | | | | |
| Public | VACANT | 01/31/2000 | N | Y |
| Water and Wastewater Works | | | | |
| Governor's Appointment | Berg, Jim | 04/18/2000 | N | N |
| Governor's Appointment | Buggins, Mark | 04/18/2000 | N | N |
| Governor's Appointment | Lindboe, Eric | 04/18/2000 | N | N |
| Wood-Tikchik State Park | | | | |
| Bristol Bay Native Association nomination | Samuelsen, Jr., H. Robin | 07/01/1999 | N | N |

| | | | | |
|---------------------------------------|-------------------------|------------|---|---|
| New Stuyahok nomination | Wonhola Sr., Timothy | 07/01/1999 | N | N |
| Workers' Compensation | | | | |
| 2nd/4th JD/ Labor | Giuchici, John | 07/01/1999 | Y | Y |
| 3rd JD/ Industry | Hagedorn, Steve | 07/01/1999 | Y | Y |
| 3rd JD/ Industry | Rooney, Florence | 07/01/1999 | Y | Y |
| Youth Corps State Advisory Council | | | | |
| Chair | VACANT | | N | N |
| Public | VACANT | 07/31/1999 | N | N |
| Public | VACANT | 07/31/1999 | N | N |
| Public | VACANT | 07/31/1999 | N | N |
| Public | VACANT | 07/31/1999 | N | N |
| Public | VACANT | 07/31/2000 | N | N |
| Public | VACANT | 07/31/2000 | N | N |
| Public | Bratcher, Debra | 07/31/1999 | N | N |
| Public | Ellis, Rose | 07/31/1999 | N | N |
| Public | Neil, Matthew | 07/31/1999 | N | N |
| Yukon River Panel | | | | |
| Advisory Committee Member | VACANT | 01/16/1998 | N | N |
| Advisory Committee Member | Beans Jr., Albert | 01/16/2000 | N | N |
| Advisory Committee Member | Luke, Clifford | 01/16/2000 | N | N |

* FD = Financial Disclosure required

** LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box

110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

Revision History:

03/09/2000 02:40:32 PM by Carol Collins/OLG/Gov/State/Alaska/US

03/16/2000 04:26:18 PM by Carol Collins/OLG/Gov/State/Alaska/US

03/23/2000 03:02:55 PM by Carol Collins/OLG/Gov/State/Alaska/US

03/30/2000 02:53:49 PM by Carol Collins/OLG/Gov/State/Alaska/US

**Office of the Governor: Regulations Filed by the Lieutenant Governor
New Regulations Filed By Lt. Governor (Reg. 154)**

Publish Date: 03/29/2000**Archive Date: 04/06/2000****Location: Statewide****Body of Notice:****REGULATIONS FILED BY THE LT. GOVERNOR****PERMANENT REGULATIONS**

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. To receive a copy of these regulations, please contact the adopting agency.

| DEPT | A.G. FILE NO | DATE FILED | EFFECTIVE DATE | SUBJECT / PART # / CHAPTER |
|------|--------------|------------|----------------|--|
| | | | | |
| DCED | 993.00.0058 | 03/14/00 | 04/13/00 | Regulatory Commission of AK: Motion Practice (3 AAC 48) |
| | 993.00.0013 | 03/16/00 | 04/15/00 | Title Insurance (3 AAC 27) |
| | 993.00.0084 | 03/17/00 | 04/16/00 | Credit Unions & Premium Finance Companies (3 AAC 03) |
| | 993.99.0133 | 03/20/00 | 04/19/00 | Securities, Pt. 2 (3 AAC 08) |
| | 993.00.0037 | 03/21/00 | 04/20/00 | Registration of viatical settlement interests as securities (3 AAC 08) |
| | 993.99.0139 | 03/23/00 | 04/22/00 | Business names, electronic signatures & fees for expedited filing & copies for business organizations (3 AAC 16) |
| | | | | |

| | | | | |
|-----|-------------|----------|----------|--|
| DOE | 993.99.0143 | 03/21/00 | 04/20/00 | AK. Comm. On Postsecondary Ed: Standard for student loan program and postsecondary ed institutions (20 AAC 15; 17) |
| | | | | |
| DEC | 993.00.0051 | 03/17/00 | 04/16/00 | Underground Storage Tanks (18 AAC 78) |
| | | | | |
| FG | 993.00.0042 | 03/17/00 | 04/16/00 | Bd. Of Fisheries: Southeastern Ak, Kodiak, & Kuskokwim Areas Commercial Herring Fisheries , Pt. 1 (5 AAC 27) |
| | 993.00.0103 | 03/17/00 | 04/16/00 | Bd. Of Fisheries: Sport Fishing Reporting Requirements, Pt. 1 (5 AAC 75) |
| | 993.00.0045 | 03/23/00 | 07/01/00 | Bd. Of Game: October 1999 meeting, Pt. 1 (5 AAC 84-92) |
| | | | | |
| GOV | 993.00.0032 | 03/09/00 | 04/08/00 | Federal grant aid to victims of the Western Ak fisheries disaster (6 AAC 94) |
| | | | | |
| DOT | 993.00.0110 | 03/21/00 | 04/20/00 | Permits for encroachments on highway rights-of-way, Pt. 1 (17 AAC 10) |

*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

| DEPT. | EFFECTIVE DATE | EXPIRATION DATE | SUBJECT / PART # / CHAPTER |
|-------|----------------|-----------------|--|
| | | | |
| FG | 03/28/00 | 07/25/00 | Hunting Seasons & Bag Limits: Bison (5 AAC 85) |
| | | | |

| | | | |
|-----|----------|----------|---|
| GOV | 03/16/00 | 07/13/00 | Western AK Fisheries Disaster Asst. Program: Income Eligibility (6 AAC 94) |
|-----|----------|----------|---|

EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. To receive a copy of these regulations, please contact the adopting agency.

| DEPT | A.G. FILE NO. | DATE FILED | EFFECTIVE DATE | SUBJECT / PART # / CHAPTER |
|------|---------------|------------|----------------|---|
| DCED | 993.00.0082 | 03/10/00 | 04/09/00 | Renewal of certifications & lapsed certifications for certified nurse aides (12 AAC 44) |

Revision History:

03/09/2000 02:44:17 PM by Carol Collins/OLG/Gov/State/Alaska/US
 03/16/2000 04:29:15 PM by Carol Collins/OLG/Gov/State/Alaska/US
 03/23/2000 03:03:30 PM by Carol Collins/OLG/Gov/State/Alaska/US
 03/23/2000 03:04:20 PM by Carol Collins/OLG/Gov/State/Alaska/US
 03/30/2000 02:54:45 PM by Carol Collins/OLG/Gov/State/Alaska/US

Administration: Agency Meetings

Alaska Commission On Aging's Long Term Care Ombudsman Committee

Publish Date: 03/24/2000

Archive Date: 12/15/2000

Location: Teleconference

Body of Notice:

The Alaska Commission on Aging's Long Term Care Ombudsman Committee will meet by teleconference the second Thursday of each month from 10:00 am to 11:30 am. Juneau will initiate the teleconference connecting Kodiak, Anchorage, Fairbanks and Nome.

Anyone requiring assistance or information for these meetings may contact Lillian Bradley, Secretary at (907) 465-3250, through email at Lillian_Bradley@admin.state.ak.us or by fax at (907) 465-4716.

Revision History:

03/24/2000 05:02:18 PM by Jill Daniels/OOC/Admin/State/Alaska/US

Administration: Agency Meetings

Alaska Commission On Aging Executive Committee

Publish Date: 03/24/2000

Archive Date: 12/08/2000

Location: Teleconference

Body of Notice:

The Alaska Commission on Aging's Executive Committee will meet by teleconference the first Thursday

of each month from 9:00 am to 10:00 am. Juneau will initiate the teleconference connecting Soldotna, Anchorage, Fairbanks and Kodiak.

Anyone requiring assistance or information for these meetings may contact Lillan Bradley, secretary at (907) 465-3250, or through email at Lillan_Bradley@admin.state.ak.us or by fax at (907) 465-4716.

Revision History:

03/24/2000 04:51:54 PM by Jill Daniels/OOC/Admin/State/Alaska/US

03/24/2000 05:02:51 PM by Jill Daniels/OOC/Admin/State/Alaska/US

03/28/2000 02:47:39 PM by Jill Daniels/OOC/Admin/State/Alaska/US

Administration: Competitive & Other Solicitations
ITB 2000-0200-1878 Helicopter Services Various Locations

Publish Date: 03/28/2000

Archive Date: 09/28/2000

Location: Statewide

Body of Notice:

Invitation to Bid 2000-0200-1878

Helicopter Services for Various Locations For The Information Technology Group.

Issue Date: March 28, 2000

Opening Date: April 19, 2000 @ 2:30pm

Contracting Officer: Marlys Hagen (907)-269-5050

To provide helicopter services for various locations for the Information Technology Group.

Please see the downloadable file for the complete solicitation.

Revision History:

03/28/2000 09:31:52 AM by Dgs Info/DGS/Admin/State/Alaska/US

Administration: Competitive & Other Solicitations
ITB 2000-9900-1635 Purchase of Facsimile Machines, Anch. Fbks. & SE AK

Publish Date: 03/29/2000

Archive Date: 08/29/2000

Location: Statewide

Body of Notice:

Invitation to Bid 2000-9900-1635

Multiple award contracts for the purchase of facsimile machines in Anchorage, Fairbanks and Southeast Alaska.

Issue Date: March 29, 2000

Opening Date: April 20, 2000 @ 1:30pm

Contracting Officer: Mari Dyson (907)-465-5674

PRE-BID MEETING: A pre-bid meeting will be held beginning at 1:30pm on Friday April 7, 2000 in the 7th floor conference room. Room 707 of the Juneau State Office Building. If you want to participate by teleconference please call (907)-465-1100 at 1:30pm.

Please see the attached downloadable bid documents for specifics.

Revision History:

03/29/2000 08:45:37 AM by Dgs Info/DGS/Admin/State/Alaska/US
03/30/2000 02:15:58 PM by Carol Collins/OLG/Gov/State/Alaska/US

Community & Economic Development: Agency Meetings
ASMI Shellfish Committee & Technical Committee Meetings

Publish Date: 03/29/2000**Archive Date: 04/20/2000****Location: Statewide****Body of Notice:**

The Shellfish Committee Meeting will be held Thursday, April 13, 2000, at 11:30 a.m. to 1:30 p.m. in the ASMI Bellevue office located at 1200 112th Ave. NE, Bellevue, WA 98004.

The Seafood Technical Committee Meeting will be held Wednesday, April 19, at 1 p.m. at Icicle Seafoods located at 4019 21st Ave. W, Seattle, WA 98199.

Individuals requiring auxiliary aids, please call (907)465-5560, (800) 478-2903 or use a TDD at (800)770-4833.

Revision History:

03/29/2000 04:54:05 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US
03/29/2000 04:54:33 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

Community & Economic Development: Competitive & Other Solicitations
AIDEA & AEA Notice of RFP for Annual Audits & Other Related Services

Publish Date: 03/23/2000**Archive Date: 04/25/2000****Location: Anchorage****Body of Notice:**

ALASKA INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY AND
ALASKA ENERGY AUTHORITY

NOTICE OF REQUEST FOR PROPOSALS FOR ANNUAL AUDITS AND OTHER RELATED
SERVICES

RFP Number AIDEA 2000-005
ASPS NO. 2000-0800-1876

Alaska Industrial Development and Export Authority (AIDEA) and Alaska Energy Authority (AEA) are soliciting detailed proposals from nationally recognized firms of Certified Public Accountants (CPA) to perform annual audits of the financial statements of both entities; to issue letters to the Board of Directors and management letters (when necessary) related to the annual audits; to prepare consent letters and/or agreed-upon procedures reports for bond sales; to perform Federal Single Audits; to prepare letters of compliance for bond trustees; and to perform other audit and accounting related services as required. The audit work must be conducted in accordance with generally accepted auditing standards, generally accepted governmental auditing standards and other applicable standards.

Every CPA responding to the Request for Proposals (RFP) must meet the following minimum requirements to be considered responsive to this RFP. A CPA must demonstrate:

a. That it is a firm of Certified Public Accountants accepted by the national bond market as a nationally recognized firm. A nationally recognized firm is defined as a firm that maintains permanent offices nationwide. This definition complies with bond covenants requiring an annual financial audit and is

required for continued participation in the national bond market.

b. That the firm is currently registered by the Alaska Board of Public Accountancy as either a partnership or corporation, having been in business within Alaska for a minimum of five years, and is a member of the American Institute of Certified Public Accountants.

c. That the firm maintains a permanent office located in Anchorage, Alaska, with at least five full time auditing staff and one or more Certified Public Accountants professionally licensed in the State of Alaska.

d. That within the last five years, the firm has had at least three contracts similar in nature to this solicitation with a dollar value equal to or greater than that being proposed for the resulting contract.

The issuing office address and telephone number for this RFP is:

Alaska Industrial Development and Export Authority
480 West Tudor Road
Anchorage, AK 99503
(907) 269-3000 or Fax (907) 269-3044

Proposals must be physically received by the issuing office no later than 4:00 p.m. local time on April 24, 2000. The issuing office reserves the right to reject any and all proposals received as a result of this solicitation.

The State of Alaska, AEA and AIDEA comply with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this proposal process should contact Ms. Fran Podmolik, Human Resources Manager and Department ADA Coordinator, at (907) 465-5438 and TDD (800) 770-4833 not later than ten (10) days prior to the proposal due date, to make necessary arrangements. The State of Alaska, AEA and AIDEA are Equal Opportunity Employers.

Revision History:

03/23/2000 02:58:10 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

Community & Economic Development: Notices of Proposed Regulations
Construction Contractor Supplemental Notice Of Proposed Regulations

Publish Date: 03/24/2000

Archive Date: 05/13/2000

Location: Juneau

Body of Notice:

Notice is given that the Department of Community and Economic Development, Division of Occupational Licensing, under the authority of AS 08.01.080, AS 08.18.025, AS 08.18.071, and AS 44.33.020, proposes to amend, repeal, and adopt regulations in Title 12 of the Alaska Administrative Code dealing with construction contractor time certificates of deposit, examination, assignment of residential endorsement, and continuing competency for residential contractors, to implement, interpret, and make specific AS 08.01.080, AS 08.18.025, AS 08.18.071, and AS 44.33.020, including:

This is a SUPPLEMENTAL NOTICE adding to the NOTICE OF PROPOSED CHANGES that was issued on May 6, 1999 concerning these proposed regulation revisions. The SUPPLEMENTAL NOTICE is being issued as a result of the department wanting to include a delayed effective date and amend the list of continuing competency providers.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by

submitting written comments by mail, fax, or E-mail to:

Kurt West, Regulations Specialist
Department of Community and Economic Development
Division of Occupational Licensing
P O Box 110806
Juneau, AK 99811-0806
Fax: (907) 465-2974
E-mail: [kurt_west@dced.state.ak.us]

Written comments must be received at the address above no later than May 12, 2000.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Kurt West at the above number or address no later than May 5, 2000 to make any necessary arrangements.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the mail, fax, or E-mail address above or by telephoning (907) 465-2537.

After the close of the public comment period, the board will adopt either these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

For each occupation regulated under the Division of Occupational Licensing, the division keeps a list of individuals or organizations who are interested in the regulations of that occupation. The division automatically sends a Notice of Proposed Regulations to the parties on the appropriate list each time there is a proposed change in an occupation's regulations in Title 12 of the Alaska Administrative Code. If you would like your address added to or removed from such a list, please send your request to the Division of Occupational Licensing at the address above and include your name, address, and the occupational area in which you are interested.

Revision History:

03/24/2000 09:19:33 AM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

03/24/2000 01:41:29 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

Community & Economic Development: Notices of Proposed Regulations
Dental Board Proposed Regulations

Publish Date: 03/24/2000

Archive Date: 04/18/2000

Location: Juneau

Body of Notice:

Notice is given that the Department of Community and Economic Development, Board of Dental Examiners, under the authority of AS 08.32.110, AS 08.36.070, AS 08.36.315, and AS 08.36.360, proposes to amend and adopt regulations in Title 12 of the Alaska Administrative Code dealing with filing reports, local anesthetics courses, and professional dental matters, to implement, interpret, and make specific AS 08.32.110, AS 08.36.070, AS 08.36.315, and AS 08.36.360, including:

1. 12 AAC 28.080. FILING REPORT, is proposed to be amended to alter the reports filed by anesthetists and make some technical corrections to existing language.

2. 12 AAC 28.340. REQUIREMENTS FOR COURSE OF INSTRUCTION IN LOCAL ANESTHETICS, is proposed to be amended to alter what must be included in a course of instruction in local anesthetics.

3. 12 AAC 28.730. CONTROL OVER PROFESSIONAL DENTAL MATTERS, is a proposed new section that defines what matters a dentist has control over in a dental office.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by submitting written comments by mail, fax, or E-mail to:

Kurt West, Regulations Specialist
Division of Occupational Licensing
Department of Community and Economic Development
P.O. Box 110806
Juneau, AK 99811-0806
Fax: (907) 465-2974
E-mail: [kurt_west@dced.state.ak.us]

Written comments must be received at the address above no later than April 24, 2000.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Kurt West at the above number or address no later than April 17, 2000 to make any necessary arrangements.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the mail, fax, or E-mail address above or by telephoning (907) 465-2537.

After the close of the public comment period, the board will adopt either these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

For each occupation regulated under the Division of Occupational Licensing, the division keeps a list of individuals or organizations who are interested in the regulations of that occupation. The division automatically sends a Notice of Proposed Regulations to the parties on the appropriate list each time there is a proposed change in an occupation's regulations in Title 12 of the Alaska Administrative Code. If you would like your address added to or removed from such a list, please send your request to the Division of Occupational Licensing at the address above and include your name, address, and the occupational area in which you are interested.

Revision History:

03/24/2000 09:39:24 AM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

03/24/2000 01:40:48 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

Community & Economic Development: Notices of Proposed Regulations
Dental Board Supplemental Notice Of Proposed Regulations

Publish Date: 03/24/2000

Archive Date: 04/25/2000

Location: Juneau

Body of Notice:

Notice is given that the Department of Community and Economic Development, Board of Dental Examiners, under the authority of AS 08.36.070, proposes to amend and adopt regulations in Title 12 of the Alaska Administrative Code dealing with definitions relating to dentists and dental hygienists, to implement, interpret, and make specific AS 08.36.070, including:

12 AAC 28.990, DEFINITIONS, is proposed to alter the definitions relating to dentists and dental hygienists.

This is a SUPPLEMENTAL NOTICE adding to the NOTICE OF PROPOSED CHANGES that was issued on March 17, 2000 concerning proposed revisions to regulations in 12 AAC 28. The SUPPLEMENTAL NOTICE is being issued as a result of the board wanting to further define terms in AS 08.32, AS 08.36, and 12 AAC 28.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by submitting written comments by mail, fax, or E-mail to:

Kurt West, Regulations Specialist
Division of Occupational Licensing
Department of Community and Economic Development
P.O. Box 110806
Juneau, AK 99811-0806
Fax: (907) 465-2974
E-mail: [kurt_west@dced.state.ak.us]

Written comments must be received at the address above no later than April 24, 2000.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Kurt West at the above number or address no later than April 17, 2000 to make any necessary arrangements.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the mail, fax, or E-mail address above or by telephoning (907) 465-2537.

After the close of the public comment period, the board will adopt either these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

For each occupation regulated under the Division of Occupational Licensing, the division keeps a list of individuals or organizations who are interested in the regulations of that occupation. The division automatically sends a Notice of Proposed Regulations to the parties on the appropriate list each time there is a proposed change in an occupation's regulations in Title 12 of the Alaska Administrative Code. If you would like your address added to or removed from such a list, please send your request to the Division of Occupational Licensing at the address above and include your name, address, and the occupational area in which you are interested.

Revision History:

03/24/2000 01:29:30 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

03/24/2000 01:39:32 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

Community & Economic Development: Notices of Proposed Regulations
RCA Notice of Utility Tariff Filing for Chugach Electric Assoc. TA208-8

Publish Date: 03/23/2000

Archive Date: 04/24/2000

Location: Statewide

Body of Notice:

NOTICE OF UTILITY TARIFF FILING

The REGULATORY COMMISSION OF ALASKA gives notice that CHUGACH ELECTRIC ASSOCIATION, INC. (Chugach), has filed a tariff revision [<http://www.state.ak.us/rca/notices/2000/march/ta208-8.htm>] (TA208-8). Chugach proposes the annual revision of its generation and transmission (G&T) line loss factor based on operating results for the year ending December 1999. The line loss factor is one component used in determining Chugach's correct Cost of Power Adjustment (COPA) surcharge. (COPAs are mechanisms that allow utilities to recover costs of fuel and purchased power by passing through surcharges to customers.) The proposed G&T line loss factor is 3.1802 percent at delivery; the last approved G&T line loss factor is 3.3069 percent.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from Chugach at 5601 Minnesota Drive, P. O. Box 196300, Anchorage, Alaska 99519-6300. You may inspect the filing at the offices of the Alaska Public Utilities Commission, 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by April 24, 2000, and include a statement that you've filed a copy of the comments with Chugach. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 17, 2000.

Revision History:

03/23/2000 04:15:19 PM by Public Notices01/RCA/DCED/State/Alaska/US

03/23/2000 04:17:38 PM by Public Notices01/RCA/DCED/State/Alaska/US

Community & Economic Development: Public Notices
Notice Of Filing Homer Annexation Petition

Publish Date: 03/29/2000

Archive Date: 06/06/2000

Location: Homer

Body of Notice:

The City of Homer (City) has petitioned the Alaska Local Boundary Commission (LBC) for the annexation of an estimated 25.58 square miles. The territory proposed for annexation (territory) encompasses all land within Township 6 South, Ranges 12 - 15 West, Seward Meridian, not presently within the corporate boundaries of the City of Homer or the City of Kachemak. A map of the territory can be viewed at the addresses provided below.

Complete petition materials, including detailed maps of the territory, are available for public review at the following locations:

Homer City Hall
491 East Pioneer Ave.
M - F (8 a.m. - 5 p.m.)

Homer Library
141 West Pioneer Ave.
Tu & Th (10 a.m. - 8 p.m.)
M, W, F, & Sat. (10 a.m. to 6 p.m)

Complimentary copies of the abridged version of the petition are available at the Homer City hall. The abridged version of the City's petition is also for review on the Internet at:

http://www.dced.state.ak.us/mra/Mrad_lbc.htm

Responsive briefs supporting or opposing the City's annexation proposal may be filed in accordance with 3 AAC 110.480. Informal written comments on the petition are also welcome. The legal criteria

governing annexation to cities are found in 3 AAC 110.090 - 3 AAC 110.140. A copy of these laws is available for review with the petition materials at the Homer City Hall and Public Library. Information about the standards and procedures for annexation is also available on the Internet site listed above.

To be considered, responsive briefs filed under 3 AAC 110.480 and informal written comments supporting or opposing the petition must be received at the following address by June 5, 2000: Local Boundary Commission Staff; 550 West 7th Avenue, Suite 1790; Anchorage, AK 99501-3510; Fax: 907-269-4539;

e-mail: [Dan_Bockhorst@dced.state.ak.us]

Inquiries concerning this matter may also be directed to LBC Staff at 907-269-4559.

Revision History:

03/29/2000 04:23:31 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

Community & Economic Development: Public Notices
RCA Notice of Utility Tariff Filing For ENSTAR TA113-4

Publish Date: 03/24/2000

Archive Date: 04/25/2000

Location: Statewide

Body of Notice:

The REGULATORY COMMISSION OF ALASKA gives notice that ENSTAR NATURAL GAS COMPANY (ENSTAR), a natural gas utility, has filed a tariff revision [<http://www.state.ak.us/rca/notices/2000/march/ta113-4.htm>] (TA113-4) regarding the extension of gas mains.

To determine whether a given extension is economically feasible, Enstar calculates a Free Main Allowance @ which is an estimate of the expenditure which can be incurred for an average customer without significant adverse effect on the existing customer base. If the cost of constructing an extension exceeds the total of the Free Main Allowance for all customers on an extension, Enstar may require a deposit of the costs in excess of the free allowance. The Free Main Allowance is calculated by multiplying the customer's estimated permanent annual load by the "Standard Load Allowance."

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from ENSTAR at 3000 Spenard Road, P. O. Box 190288, Anchorage, Alaska 99519-0288. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by April 24, 2000, and include a statement that you have filed a copy of the comments with ENSTAR.

If you need a special accommodation to make your comments, please contact Barbara Miller at (907) 263-2109/TTY: (907) 276-4533 by April 17, 2000.

DATED at Anchorage, Alaska, this 24th day of March, 2000.

REGULATORY COMMISSION OF ALASKA

Revision History:

03/24/2000 01:20:22 PM by Public Notices01/RCA/DCED/State/Alaska/US

Community & Economic Development: Public Notices
RCA Notice of Utility Tariff Filing For Matanuska Telephone Assoc.
TA274-19

Publish Date: 03/29/2000**Archive Date: 04/29/2000****Location: Statewide****Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that MATANUSKA TELEPHONE ASSOCIATION, INC. (MTA), a local exchange carrier, has filed a tariff revision [<http://www.state.ak.us/rca/notices/2000/march/ta274-19.htm>] (TA274-19) proposing to add International Blocking service to its tariff. Customers requesting International Blocking will have the ability to block all direct dialed international calls that use the call sequence of 011+ or 101xxx-011+. MTA proposes no charge for International Blocking; however, reconnect fees apply for reconnection to international calling.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from MTA at 1740 South Chugach Street, Palmer, Alaska 99645. The filing may be inspected at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by April 28, 2000, and include a statement that you've filed a copy of the comments with MTA. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 21, 2000.

DATED at Anchorage, Alaska, this 29th day of March, 2000.

REGULATORY COMMISSION OF ALASKA

Revision History:

03/29/2000 02:47:03 PM by Public Notices01/RCA/DCED/State/Alaska/US

Community & Economic Development: Public Notices**RCA Notice of Utility Tariff Filing For PTI Communications TA17-117 & TA18-117****Publish Date: 03/24/2000****Archive Date: 04/22/2000****Location: Statewide****Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that PTI COMMUNICATIONS OF ALASKA, INC. (PTIC), a local exchange telephone company, has filed two tariff revisions [<http://www.state.ak.us/rca/notices/2000/march/ta17-117.htm>] (TA17-117 and TA18-117).

TA17-117: In this filing, PTIC proposes to modify the language on its billing form describing the use of the RCA Hotline Number and to add language to the "Paying Your Bill" section to bring it into compliance with the federal Truth in Billing requirements. PTIC has requested an effective date of April 13, 2000 for this filing.

TA18-117: PTIC proposes to add Anonymous Call Rejection(ACR) to its Custom Calling Feature Options. ACR allows customers with or without Caller ID to reject calls for which calling name and number have been intentionally blocked. The proposed monthly rate for ACR is \$3.50.

The Commission may approve a rate or classification which varies from those proposed. You may obtain more information about these filings from PTIC, 510 L Street, Suite 210, Anchorage AK 99501. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on these filings, please file your comments by April 21, 2000, and include a statement that you've filed a copy of the comments with PTIC. If you need a special accommodation to

make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 17, 2000. DATED at Anchorage, Alaska, this 24th day of March 2000.

REGULATORY COMMISSION OF ALASKA

Revision History:

03/24/2000 01:10:16 PM by Public Notices01/RCA/DCED/State/Alaska/US

Community & Economic Development: Public Notices
RCA Notice of Utility Tariff Filing For Southwestern Bell TA9-532 & TA10-532

Publish Date: 03/29/2000

Archive Date: 04/14/2000

Location: Statewide

Body of Notice:

The REGULATORY COMMISSION OF ALASKA gives notice that SOUTHWESTERN BELL COMMUNICATIONS SERVICE, INC. (SBCS), a long distance telephone company, has filed two tariff revisions [<http://www.state.ak.us/rca/notices/2000/march/ta9&10-532.htm>](TA9-532 and TA10-532). The proposed revisions change the Initial and Additional Periods for the Southwestern Bell Long Distance Proprietary Calling Card Option 1. The current period bills calls in increments of six (6) seconds with a minimum connect time of thirty (30) seconds. The proposed period would bill calls in increments of one (1) minute subject to a minimum connect time of one (1) minute.

The Commission may approve a rate or classification which varies from those proposed. You may obtain more information about these filings from SBCS at 5850 W. Las Positas Blvd, Pleasanton, CA 94588. The filings may be inspected at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on these filings, please file your comments by April 13, 2000, and include a statement that you've filed a copy of the comments with Southwestern Bell Communications Services, Inc. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 6, 2000.

DATED at Anchorage, Alaska, this 28th day of March 2000.

REGULATORY COMMISSION OF ALASKA

Revision History:

03/29/2000 02:25:01 PM by Public Notices01/RCA/DCED/State/Alaska/US

Community & Economic Development: Public Notices
RCA Notice of Utility Tariff Filing For TUA TA83-251 & TA84-251

Publish Date: 03/24/2000

Archive Date: 04/22/2000

Location: Statewide

Body of Notice:

The REGULATORY COMMISSION OF ALASKA gives notice TELEPHONE UTILITIES OF ALASKA, INC. (TUA) a local exchange telephone company, has filed two tariff revisions [<http://www.state.ak.us/rca/notices/2000/march/ta83-251.htm>](TA83-251 and TA84-251).

TA83-251: In this filing, TUA proposes to modify the language on it billing form describing the use of the RCA Hotline Number and to add language to the "Paying Your Bill" section to bring it into compliance with the federal Truth in Billing requirements. TUA has requested an effective date of April 13, 2000 for

this filing.

TA84-251: TUA proposes to add Anonymous Call Rejection (ACR) to its Custom Calling Feature Options. ACR allows customers with or without Caller ID to reject calls for which calling name and number have been intentionally blocked. The proposed monthly rate for ACR is \$3.50.

The Commission may approve a rate or classification which varies from those proposed. You may obtain more information about these filings from Telephone Utilities of Alaska, Inc., 510 L Street, Suite 210, Anchorage AK 99501. You may inspect the filings at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on these filings, please file your comments by April 21, 2000, and include a statement that you've filed a copy of the comments with TUA.

If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 17, 2000.

DATED at Anchorage, Alaska, this 24th day of March 2000.

REGULATORY COMMISSION OF ALASKA

Revision History:

03/24/2000 01:13:29 PM by Public Notices01/RCA/DCED/State/Alaska/US

Community & Economic Development: Public Notices

RCA Notice of Utility Tariff Filing For TUNI TA73-359 & TA74-359

Publish Date: 03/24/2000

Archive Date: 04/22/2000

Location: Statewide

Body of Notice:

The REGULATORY COMMISSION OF ALASKA gives notice that TELEPHONE UTILITIES OF THE NORTHLAND INC. (TUNI), a local exchange telephone company, has filed two tariff revisions [[\(TA73-359 and TA74-359\)](http://www.state.ak.us/rca/notices/2000/march/ta73-359.htm)].

TA73-359: In this filing, TUNI proposes to modify the language on its billing form describing the use of the RCA Hotline Number and to add language to the "Paying Your Bill" section to bring it into compliance with the federal Truth in Billing requirements. TUNI has requested an effective date of April 13, 2000 for this filing.

TA74-359: TUNI proposes to add Anonymous Call Rejection (ACR) to its Custom Calling Feature Options. ACR allows customers with or without Caller ID to reject calls for which calling name and number have been intentionally blocked. The proposed monthly rate for ACR is \$3.50.

The Commission may approve a rate or classification which varies from those proposed. You may obtain more information about these filings from Telephone Utilities of the Northland, Inc., 510 L Street, Suite 210, Anchorage AK 99501. You may inspect the filings at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on these filings, please file your comments by April 21, 2000, and include a statement that you've filed a copy of the comments with TUNI.

If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 17, 2000.

DATED at Anchorage, Alaska, this 24th day of March, 2000.

REGULATORY COMMISSION OF ALASKA

Revision History:

03/24/2000 01:16:46 PM by Public Notices01/RCA/DCED/State/Alaska/US

03/30/2000 02:16:41 PM by Carol Collins/OLG/Gov/State/Alaska/US

Community & Economic Development: Public Notices
RCA Notice of Utility Tariff Filing For TUNI TA75-359

Publish Date: 03/29/2000**Archive Date: 04/29/2000****Location: Statewide****Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that TELEPHONE UTILITIES OF THE NORTHLAND INC. (TUNI), a local exchange telephone company, has filed tariff revision [<http://www.state.ak.us/rca/notices/2000/march/ta75-359.htm>]. In this filing, TUNI proposes to add Sitka to the list of exchanges where Custom Calling II Services are available.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from Telephone Utilities of the Northland, Inc., 510 L Street, Suite 210, Anchorage AK 99501. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by April 28, 2000, and include a statement that you've filed a copy of the comments with TUNI. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 21, 2000.

DATED at Anchorage, Alaska, this 29th day of March, 2000.

REGULATORY COMMISSION OF ALASKA

Revision History:

03/29/2000 02:32:56 PM by Public Notices01/RCA/DCED/State/Alaska/US

Fish & Game: Adopted Regulations - Text or Summary of Text
Hunting Seasons And Bag Limits For Fur Animals

Publish Date: 03/28/2000**Archive Date: 04/28/2000****Location: Statewide****Body of Notice:**

ORDER CERTIFYING THE CHANGES TO REGULATIONS OF THE ALASKA BOARD OF GAME

The Alaska Board of Game adopted regulations dealing with hunting seasons and bag limits for fur animals, at its October 25 - 29, 1999 meeting in Barrow, Alaska under the authority of AS 16.05.255 and AS 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

On the record, in considering public comments, the Alaska Board of Game paid special attention to the cost to private persons of the regulatory action being taken.

The regulation changes described in this order take effect on July 1, 2000 as provided in AS 44. 62.180.

/s/Frank Rue, Commissioner 3/24/00

Revision History:

03/28/2000 08:32:54 AM by Becky Abbott/OOC/ADFG/State/Alaska/US

Fish & Game: Adopted Regulations - Text or Summary of Text
The Delta Bison Herd

Publish Date: 03/28/2000**Archive Date: 04/28/2000****Location: Statewide****Body of Notice:**

FINDING OF EMERGENCY ALASKA BOARD OF GAME

The Alaska Board of Game finds that an emergency exists and regulations are necessary for the immediate preservation of public peace, health, safety, or general welfare. The facts constituting the emergency include the following:

The two main issues addressed by this emergency action are 1) the potential for significant loss of bison hunting opportunity, and 2) the potential for increased economic hardship for agriculture interests in the Delta area.

The Delta Bison herd is an intensively managed wildlife resource that provides one of the most sought after hunting experiences in Alaska. The hunt is managed by a drawing permit system. Over 16,000 applicants vied for 100 permits in the 1999-2000 season. In addition to providing one of the most popular hunts in Alaska, the bison herd presents one of the most contentious management challenges as well because the animals regularly invade the extensive Delta agriculture development. The economic impact of bison depredation on agriculture crops is significant, constantly straining the threshold of tolerance by the agriculture community. The main thrust of the Delta Bison Management Plan is to strike a balance between stakeholders that desire maximum herd size to benefit hunting and viewing opportunities, as opposed to stakeholders that advocate minimum herd size to protect crops. Maintaining the agreed-upon herd size is the most effective means available to continue bison hunting opportunity while minimizing complaints from the agriculture community.

An extension of the season for hunting Delta bison is needed to achieve a desired harvest of 75 animals and a pre-calving population objective of 360 bison. Thus far, lower than expected hunter success has resulted in a kill of 58 animals by 100 permit holders, and the desired harvest will likely not be met by the close of the season on March 31. The harvest is less than expected because hunting conditions have been unusually difficult. Low snowfall this winter allowed bison to disperse widely and to move freely into areas of heavy cover such as timber, resulting in an unexpectedly low rate of success among hunters. The estimated population of the Delta herd is currently 376 bison. Extending the season to April 30 will allow additional hunting opportunity and should increase the take that is needed to accomplish the pre-calving objective of 360 animals.

ADOPTION ORDER

Under the authority of AS 16.05.255, AS 16.05.258, and under a delegation of authority from the Board of Game under AS 16.05.270, regulations are therefore adopted as emergency regulations to take effect immediately as provided in AS 44.62.180 (3).

This action is not expected to require an increased appropriation.

/s/ Frank Rue, Commissioner 3/28/00

Revision History:

03/28/2000 11:29:11 AM by Becky Abbott/OOC/ADFG/State/Alaska/US

AMENDED INDEX SURVEY, Sablefish, Southern Clarence Strait and Dixon Entrance

Publish Date: 03/23/2000

Archive Date: 04/23/2000

Location: Statewide

Body of Notice:

This bid has been amended by requiring additional operations and equipment see last paragraph.

Bid #11-138-00 ITB
SOLICITATION #200011001880
OPENING DATE: APRIL 10, 2000

If you received this solicitation from the State's "Online Public Notice" web site, you must register with the Procurement Officer listed on this document to receive subsequent amendments. Failure to contact the Procurement Officer may result in the rejection of your offer."

DESCRIPTION: Sablefish, Southern Clarence Strait and Dixon Entrance Test Fishery. Bidders must have participated as a captain of a vessel in the SSEI sablefish longline fishery for a minimum of three years and experience documented thru fish tickets and logbooks. Vessel must be at least 50' overall and safety equipment must be rated for offshore commercial fishing (15NM), GPS, 24-mile radar, color video sounder, VHF required. At least three-sets per day will be set and retrieved, each with 1,100 hooks, mud anchors, flags and buoys. Contact Meg Cartwright at 747-6688 for further information.

Additional operations and equipment required by the contractor are as follows:

1. The contractor will be required to pick-up gear from storage in Petersburg or from a barge company in Sitka or Ketchikan.
2. The longline gear will come with beackets and ganions attached and each skate is coiled and tied.
3. The contractor will be required to have skate bottoms or tubs to handle the skates after hooks have been attached.
4. The contractor will be required to remove all hooks at the end of the survey, coil and tie each skate and deliver skates to storage in Petersburg or designated barge company in Sitka or Ketchikan.

Procurement Officer: Roxie Aragonas, Fish and Game, 465-4131

Revision History:

03/23/2000 11:29:45 AM by Becky Abbott/OOC/ADFG/State/Alaska/US
03/24/2000 09:16:22 AM by Becky Abbott/OOC/ADFG/State/Alaska/US
03/30/2000 02:18:09 PM by Carol Collins/OLG/Gov/State/Alaska/US

Health & Social Services: Grants Tobacco Prevention And Control Grants

Publish Date: 03/24/2000

Archive Date: 04/21/2000

Location: Statewide

Body of Notice:

Subject to the availability of funding for fiscal year 2001, the Department of Health and Social Services plans to award grants on a competitive basis for the provision of services specified herein.. Requests for Proposals (RFPs) will be available as noted in the program information provided below.

Division of Public Health Tobacco Prevention and Control - Tobacco Prevention and Control Grants are

to help support community and regional efforts to reduce tobacco use, especially among those populations experiencing disproportionate health effects of tobacco use. Potential grantees must identify a community or regional area to serve, the organization's ability to collaborate with a diverse spectrum of the service area, show expertise in inter-organizational collaboration, have a broad base of support from within the service area for the project, and demonstrate a commitment to sustaining an active and ongoing effort to decrease the public burden of tobacco-related disease by reducing tobacco use. Date of availability of RFP is March 24, 2000. Funding levels range from \$20,000 for single community grants to \$20,000-\$40,000 for multiple community grants.

Request RFP or further information from Michael Powell, Division of Public Health, Section of Community Health & Emergency Medical Services, DHSS, PO Box 110616, Juneau, AK 99811-0616, Phone (907) 465-2780.

Relay Alaska provides assisted communication services at the following numbers: from a TT Phone: 1 800 770-8973; from a Voice Phone: 1 800 770-8255.

Revision History:

03/24/2000 08:57:59 AM by Gayle Byrne/OOC/DHSS/State/Alaska/US

Law: Public Notices
Redistricting Planning Committee Meeting

Publish Date: 03/24/2000

Archive Date: 03/31/2000

**Location: Statewide,
Teleconference**

Body of Notice:

STATE OF ALASKA REDISTRICTING PLANNING COMMITTEE

The Redistricting Planning Committee will hold a public meeting on Tuesday, March 28, 2000, at 1:00 p.m.

Location of meeting: House Judiciary Committee (State Capitol Room 123) Juneau, Alaska.

The subject of the meeting will be the RFP for the redistricting software.

Teleconference sites can be arranged by calling your local Legislative Information Office.

Revision History:

03/24/2000 11:17:31 AM by Becky Weimer/JCD/Law/State/Alaska/US

Military & Veterans Affairs: Adopted Regulations - Text or Summary of Text
Western Alaska Fisheries Disaster - Emergency Disaster Assistance Program

Publish Date: 03/23/2000

Archive Date: 04/07/2000

Location: Central Region

Body of Notice:

As required by AS 44.62.250, notice is given that, under the authority of delegation from the Governor, and under the authority of AS 26.23.020, AS 26.23.040, AS 26.23.050, AS 26.23.220, and AS 26.23.300, the Department of Military and Veteran's Affairs, (DMVA) adopted on March 15, 2000, as emergency regulations, changes to 6 AAC 94 of the Alaska Administrative Code, pertaining to Western Alaska Fisheries Disaster, Emergency Disaster Assistance Program to implement, interpret, and make specific AS 26.23.020, AS 26.23.040, AS 26.23.050, AS 26.23.220, and AS 26.23.300.

An informative summary of the regulation changes is as follows: 6 AAC 94 was amended to reopen the

application period for the Western Alaska Fisheries Disaster Emergency Disaster Assistance Program to meet the needs of applicants who qualify for the program under new, higher, income eligibility levels. The amendments set out the new income eligibility levels for the program, consistent with federal legislation enacted in October 1999. The amendments also define the meaning of "income".

These regulations took effect on March 16, 2000. These emergency regulations will expire July 13, 2000, unless made permanent by the Department of Military and Veterans' Affairs acting under delegation from the Governor.

This action is not expected to require an increased appropriation.

A copy of the regulation may be obtained by writing to: Dianna Alcantra, Division of Emergency Services, Department of Military and Veterans' Affairs, PO Box 5750, Ft. Richardson, AK 99505-5750, or by logging on the Division's website at <http://www.ak-prepared.com/>.

Notice is also given that the Department of Military and Veterans' affairs, acting under delegation from the Governor, intends to make these regulations permanent under AS 44.62.260, and any person interested may present written comments relevant to that proposed action, including potential costs to private persons of complying with the action, by writing to: Dianna Alcantra, Division of Emergency Services, Department of Military and Veterans' Affairs, PO Box 5750, Ft. Richardson, AK 99505-5750, or by e-mail to wafdregulations@ak-prepared.com, so that they are received no later than April 29, 2000.

If you are a person with a disability who may need a special accommodation in order to participate in the process regarding the emergency regulation, please contact Dianna Alcantra at (907) 428-7000 no later than April 14, 2000 to ensure that any necessary accommodations can be provided.

The language of the permanent regulation may vary from that of original emergency regulation. You should comment during the time allowed if your interests could be affected.

Revision History:

03/23/2000 07:42:30 AM by Richard Turcic/DAS/DMVA/State/Alaska/US

03/30/2000 02:23:35 PM by Carol Collins/OLG/Gov/State/Alaska/US

Military & Veterans Affairs: Competitive & Other Solicitations
Addendum #3 Klawock Project #99-019

Publish Date: 03/24/2000

Archive Date: 03/29/2000

Location: Statewide

Body of Notice:

The following description of work elements are issued for the purpose of clarifying the work or work simplification. This addendum supersedes conflicting drawings, work descriptions or specifications of Contract documents and shall form a part thereof.

Change to Specifications:

1. Specification Section 15175 TANKS, Part 2, Paragraph 2-A:

At the end of the paragraph the specification says to label the tank: "1500 Gallon Capacity?". Change the labeling requirement to read: "650 Gallon Capacity?".

Please ensure you acknowledge receipt of this addenda on your proposal, page two of two. If you do not acknowledge receipt of this addenda your bid will be non-responsive.

Revision History:03/24/2000 03:24:43 PM by Richard Turcic/DAS/DMVA/State/Alaska/US

**Military & Veterans Affairs: Competitive & Other Solicitations
Addendum #4 Klawock Project #99-019****Publish Date: 03/24/2000****Archive Date: 03/29/2000****Location: Statewide****Body of Notice:**

The following description of work elements are issued for the purpose of clarifying the work or work simplification. This addendum supersedes conflicting drawings, work descriptions or specifications of Contract documents and shall form a part thereof.

Change to Specifications:

1. Specification Section 06100-7, ROUGH CARPENTRY, PART 3.05, PARAGRAPH B:

DELETE THIS PARAGRAPH. THERE IS NO UNDERLAYMENT IN THIS SLAB-ON-GRADE BUILDING.

Please ensure you acknowledge receipt of this addenda on your proposal, page two of two. If you do not acknowledge receipt of this addenda your bid will be non-responsive.

Revision History:03/24/2000 03:27:47 PM by Richard Turcic/DAS/DMVA/State/Alaska/US

**Military & Veterans Affairs: Competitive & Other Solicitations
Addendum #5 To Klawock Project #99-019****Publish Date: 03/28/2000****Archive Date: 03/30/2000****Location: Statewide****Body of Notice:**

The following description of work elements are issued for the purpose of clarifying the work or work simplification. This addendum supersedes conflicting drawings, work descriptions or specifications of Contract documents and shall form a part thereof.

CHANGES TO DRAWINGS:

1. DRAWING NO. C-1, SITE PLAN:

The 24" diameter CMP culvert and the low slope end section shall be 16 gauge galvanized steel.

Revision History:03/28/2000 03:31:40 PM by Richard Turcic/DAS/DMVA/State/Alaska/US

**Military & Veterans Affairs: Competitive & Other Solicitations
ITB to Establish Grocery/Dry Goods Contract For Amya At Ft. Richardson,
Ak**

Publish Date: 03/29/2000**Archive Date: 04/21/2000****Location: Central Region****Body of Notice:**

This is an ITB to establish a year long contract for the Alaska Military Youth Academy located on Ft. Richardson, AK. The contract will require frequent deliveries (1-3 times/wk) as orders are placed on an "as-needed" basis.

The ITB is attached to this notice.

If you have problems downloading the documents, please contact Annie Mortensen at 907/428-6026.

Revision History:

03/29/2000 02:51:59 PM by Richard Turcic/DAS/DMVA/State/Alaska/US

03/30/2000 02:19:01 PM by Carol Collins/OLG/Gov/State/Alaska/US

03/30/2000 02:19:35 PM by Carol Collins/OLG/Gov/State/Alaska/US

**Natural Resources: Competitive & Other Solicitations
Invitation To Bidders****Publish Date: 03/24/2000****Archive Date: 04/17/2000****Location: Wasilla****Body of Notice:**

The State of Alaska, Department of Natural Resources, Division of Parks & Outdoor Recreation, subject to the provisions of AS 41.21.020 will receive sealed bids for Little Susitna Fishing Access Improvements, project number 75652-1, near Wasilla, Alaska.

Work includes construction of a gravel trail and elevated grated walkway with removable stairs.

The bids will be received until 3:00 PM prevailing time on April 17, 2000 at the division's Anchorage office, 550 W. 7th Avenue, Suite 1340, Anchorage, Alaska at which time and place the bids shall be publicly opened and read.

Bids may be held by the division for a period of (40) calendar days from the date of opening for the purpose of reviewing the bids and investigating the qualifications of the bidders prior to awarding the contract.

Plans, specifications and contract documents may be obtained at a cost of \$10.00 per set non-refundable by all who have a bona fide need for them for bidding purposes from the Director, Division of Parks & Outdoor Recreation, 550 W. 7th Avenue, Suite 1340, Anchorage, Alaska 99501. For information call (907) 269-8731.

Disadvantaged Business Enterprises are encouraged to submit proposals.

The TTD telephone number for hearing impaired persons is (907) 269-2259.

The State of Alaska is an Equal Opportunity Employer and it complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number no later than one week prior to the submittal date to make any necessary arrangements.

Revision History:03/23/2000 11:42:46 AM by Sharon Fremming/OOC/DNR/State/Alaska/US

Natural Resources: Public Notices
Decision To Offer Lands For Mineral Lease

Publish Date: 03/26/2000**Archive Date: 04/26/2000****Location: Fairbanks****Body of Notice:**

Pursuant to the provisions of AS 38.05.801 and 11 AAC 99, the Executive Director of the Alaska Mental Health Trust Land Office has determined that it is in the best interest of the Alaska Mental Health Trust (the Trust) and its beneficiaries to offer certain lands owned by the Trust for mineral leasing. The basis for this determination is explained in a written best interest decision, prepared by the Executive Director pursuant to 11 AAC 99.040. Any lease(s) issued as a result of this offering will be subject to the terms and conditions listed below, which are necessary to protect the best interests of the Alaska Mental Health Trust.

Trust lands to be offered for lease are known as the Salcha Block and described as follows:

Township 1 South, Ranges 10-14 East, all sections Township 2 South, Range 12 East, all sections Township 2 South, Range 10 East, sections 1-20, and 29-32 and Township 2 South, Range 11 East, sections 1-18, 23-26, and 35-36 (all Fairbanks Meridian) containing approximately 169,000 acres located approximately 50 miles southeast of Fairbanks and 45 miles northeast of the community of Salcha.

The best interest decision was made based on the five basic Trust management principles in 11 AAC 99.020: 1) Maximization of long-term revenue from Trust Land 2) Protection of the corpus 3) Protection and enhancement of the long-term productivity of Trust Land 4) Encouragement of a diversity of revenue producing uses of Trust Land and 5) Prudent and efficient management of Trust Land with accountability to the Trust and its' beneficiaries.

Based on the interrelationship of the above Trust management principles as applied to the relevant facts and the applicable lease terms and conditions, the Mental Health Trust Land Office has determined that it is in the best interest of the Alaska Mental Health Trust and its beneficiaries to take the proposed action. Land not leased as a result of this offering will be re-offered annually under terms and conditions substantially the same as those in this offering.

The public is invited to comment on the best interest decision to issue a mineral lease(s). Copies of the written decision are available from the Trust Land Office at the address listed below. Parties wishing to comment on the written decision or parties that believe that the written decision should be altered due to an inconsistency with Trust management principles under 11 AAC 99.020 or other provision of 11 AAC 99, must provide written comments on or before 2:00 P.M. on April 26, 2000. Following the comment deadline, all timely responses will be considered and the Executive Director's best interest decision may be changed in response to such comments. To be eligible to file for reconsideration or subsequent appeal

to the Superior Court, parties must have submitted comments during the public notice period. Commenting parties will be provided a copy of the best interest decision at the end of the public notice period. Eligible parties will then be given twenty (20) calendar days after receipt of the written decision to request that the Executive Director reconsider the decision under 11 AAC 99.060(b).

Copies of the written decision and other pertinent documents are available at the Alaska Mental Health Trust Land Office, Department of Natural Resources, 550 West 7th Avenue, Suite 1430, Anchorage, Alaska, 99501 (907-269-8658). If you have any questions concerning this action, please contact Mike Franger at (907) 269-8657.

In compliance with the Americans with Disabilities Act, the Alaska Mental Health Trust is prepared to accommodate individuals with disabilities. Please contact the Trust Land Office at 269-8658 for assistance.

The Executive Director of the Alaska Mental Health Trust Land Office reserves the right to waive technical defects in the public notice or to amend, postpone or vacate the best interest decision.

Stephen C. Planchon
Executive Director

Revision History:

03/23/2000 03:36:23 PM by Sharon Fremming/OOC/DNR/State/Alaska/US

**Natural Resources: Public Notices
Native Allotment Reconveyances**

Publish Date: 03/23/2000

Archive Date: 04/21/2000

Location: Dillingham

Body of Notice:

Pursuant to AS 38.05.020(b)(8), AS 38.05.035(b)(9), 11 AAC 67.930 and other applicable regulations, the Department of Natural Resources (DNR), Division of Mining, Land and Water proposes to quitclaim to the United States of America the following parcels of land which the Bureau of Land Management (BLM) claims was erroneously conveyed to the State of Alaska:

ADL #: 227056

Type: Native allotment reconveyance

Allottee: Pauline McRae

BLM #: AA-7294, Parcel B

Location: Sections 5 & 6, T. 7 S., R. 56 W., Seward Meridian

Survey: Lot 2 of U.S. Survey 6891

ADL #: 227059

Type: Native allotment reconveyance

Allottee: Willie Samuel

BLM #: A-054493, Parcel B

Location: Section 21, T. 7 S., R. 54 W., Seward Meridian

Survey: Lot 2 of U.S. Survey 6894

ADL #: 227060
Type: Native allotment reconveyance
Allottee: Willie Samuel
BLM #: A-054493, Parcel C
Location: Section 26, T. 7 S., R. 56 W., Seward Meridian
Survey: Lot 2 of U.S. Survey 6887

ADL #: 227126
Type: Native allotment reconveyance
Allottee: Andrew Maud
BLM #: AA-7296, Parcel B
Location: Section 1, T. 6 S., R. 56 W., Seward Meridian
Survey: Lot 1 of U.S. Survey 11970

ADL #: 227127
Type: Native allotment reconveyance
Allottee: Dorothy Romie
BLM #: AA-7801, Parcel B
Location: Section 2, T. 2 S., R. 53 W., Seward Meridian
Survey: U.S. Survey 11862

ADL #: 227163
Type: Native allotment reconveyance
Allottee: Eddie Aknayuke
BLM #: AA-7472, Parcel A
Location: Section 6, T. 6 S., R. 55 W., Seward Meridian
Survey: U.S. Survey 12150

ADL #: 227164
Type: Native allotment reconveyance
Allottee: Eddie Aknayuke
BLM #: AA-7472, Parcel B
Location: Section 17 & 20, T. 7 S., R. 56 W., Seward Meridian
Survey: Lot 2 of U.S. Survey 6883

The public is invited to comment on the written findings to reconvey the lands above to the United States of America. Copies of the written findings are available from the Department of Natural Resources at the address identified above. Any comments on the written findings must be received in writing by the DNR at the above address before 5:00 p.m., April 21, 2000, in order to ensure consideration. If no written comments are received that would result in a substantive change to the finding, then the written findings will become final findings and decisions on or about April 28, 2000. To be eligible to appeal, a person affected by this decision must comment in writing during the 30-day comment period.

Other information relative to these actions may be obtained by contacting Terry Peterson, Natural Resource Officer, by telephone at (907) 269-8585, e-mail at terry_peterson@dnr.state.ak.us or by writing the Division of Mining, Land and Water, Realty Services Section at the above address.

The Division reserves the right to waive technical defects in this notice.

Revision History:

03/20/2000 11:05:51 AM by Sharon Fremming/OOC/DNR/State/Alaska/US

Natural Resources: Public Notices
Proposed Public Airstrip Lake Creek/Kahiltna River

Publish Date: 03/28/2000

Archive Date: 04/28/2000

**Location: Anchorage, Other,
Wasilla**

Body of Notice:

PUBLIC NOTICE UNDER AS 38.05.945
ADL 227329

Subject to AS 38.05, 11 AAC 55 and 11 AAC 58, the Southcentral Regional Land Office proposes to authorize Mr. Ed Ellis, d.b.a. Lake Creek Mine, to construct a public airstrip on state land. The site is located about 22 air miles southwest of Trapper Creek between the Kahiltna River and Lake Creek, approximately two miles west of Shulin Lake and about one mile north of Quiet Lake in Section 27, Township 24 North, Range 9 West, Seward Meridian. The proposed gravel airstrip will be 2,600 feet long with a 50' surface and a 150' by 150' parking apron, with 100' clearing and 200' buffer on the ends. The right-of way will be 5500 feet by 500 feet, or 63.13 acres. The proposed use will be for support of Mr. Ellis's authorized mining activities in the area and also for public use. If approved, Mr. Ellis will construct the airstrip. The airstrip right-of-way will be available for public use and noted on FAA records as a land-at-your-own-risk airstrip.

The public is invited to comment on the proposed airstrip. Copies of the preliminary finding and decision are available from the Division of Mining, Land and Water, Southcentral Regional Land Office, 550 W. 7th Avenue, Suite 900C, Anchorage, AK 99501-3577.

Written comments must be received by the Division of Mining, Land and Water at the above address on or before 5:00 p.m., Friday, April 28, 2000, in order to ensure consideration. If comments result in significant changes to the preliminary finding and decision, additional notice will be given. If there are no significant changes, the final decision will be issued without further notice on or about May 12, 2000. The final decision will be available at the address listed above and will be subject to appeal within 30 days under 11 AAC 02. To be eligible to appeal, a person must provide written comments during the public comment period.

If you have any questions concerning this proposal or the appeal process, please contact Katharine Means at (907) 269-8555, e-mail: kathym@dnr.state.ak.us or FAX: (907) 269-8913.

The State of Alaska, Department of Natural Resources complies with Title II of the American with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services and/or special modifications to comment should contact the DNR Public Information Office via TDD at (907) 269-8411.

The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

Richard B. Thompson, Southcentral Region Land Manager
Division of Mining, Land and Water

Revision History:

03/23/2000 01:57:23 PM by Sharon Fremming/OOC/DNR/State/Alaska/US

03/30/2000 02:27:00 PM by Carol Collins/OLG/Gov/State/Alaska/US

Office of the Governor: Public Notices

ACMP Consistency Review & DNR Right of Way Permit, Japanese Creek 1

Publish Date: 03/29/2000

Archive Date: 05/03/2000

Location: Anchorage, Seward

Body of Notice:

DNR Right of Way Permit and Alaska Coastal Management Program
Division of Governmental Coordination, and
Alaska Department of Natural Resources

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. The Division of Governmental Coordination (DGC) is coordinating this review. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested.

Proposed Project & Location: The proposed project is the construction of a new access road/levee to North Forest Acres subdivision and upgrade and repair of an existing road and levee associated with the same subdivision. The project is located in Seward, AK in T. 1N., R. 1W., Sections 27, 28, 33, and 34, SM. The new road/levee is approximately 3,300' in length, beginning at the Seward Highway, 400' south of the Resurrection River Bridge, and extending northwest to the existing Diamond Boulevard roadbed. This portion of the project will involve realigning approximately 900' of Japanese Creek. The project will then upgrade approximately 1,700' of the existing Diamond Boulevard roadbed. The project will also widen the floodway channel for approximately 1,000' downstream of the existing levee on upper Japanese Creek, and extend the existing levee along the east side of Japanese Creek, approximately 3,100' northward.

The purpose of the project is to upgrade existing, and provide additional, flood protection for the City of Seward and improve road access to the City of Seward Waste Transfer Facility.

Applicant: City of Seward, P.O. Box 167, Seward, Alaska 99664-0167

Agent: Bill Nelson, William J. Nelson and Associates, 215 Fidalgo Avenue, Suite 204, Kenai, AK 99611.

Project Number: AK 0003-02AA

Project Name: Japanese Creek 1

Deadline for written comments: May 2, 2000 by 5:00 p.m.

Alaska Coastal Management Program (ACMP). To submit comments on consistency with the ACMP or for more information on the consistency review process, contact DGC (address and fax number below). To be considered, written comments must be submitted to DGC and must be received by 5:00 p.m. on May 2, 2000. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Division of Governmental Coordination

550 W. 7th Ave., Suite 1660

Anchorage, AK 99501

Contact: Jennifer Nolan Wing

Phone: 907-269-7475

Fax: 907-269-3981

Email: [mailto:jennifer_wing@gov.state.ak.us]

The State of Alaska and DGC, comply with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the numbers above, or TDD 907-465-3888.

Department of Natural Resources (DNR) - Right of Way (ROW) Permit, ADL227757. The State's portion of the proposed project is on land within the SE ¼ Section 28, T. 1N., R. 1W., SM. The proposed area is for a levee 100' in width and approximately 470' in length abutting the north/south section line between Sections 27 and 28. To submit comments, objections, or expressions of interest on DNR's proposed action to issue the ROW permit, or for more information on the DNR process, contact DNR (address and fax number below). Any comments must be received in writing by the comments deadline noticed above. Please reference City of Seward Right-of-Way application ADL227757 for this levee project. The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

DNR, Division of Mining, Land and Water

550 W. 7th Ave., Suite 900C

Anchorage, AK 99501-3577

Contact: Linda Medeiros

Phone: 907-269-8556

Fax: 907-269-8913

The State of Alaska and DNR, comply with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the numbers above, or TDD 907-269-8411.

Dated at Anchorage, Alaska on March 23, 2000

Revision History:

03/29/2000 11:53:22 AM by Linda Perez/DAS/GOV/State/Alaska/US

03/29/2000 02:14:19 PM by Linda Perez/DAS/GOV/State/Alaska/US

03/29/2000 02:15:51 PM by Linda Perez/DAS/GOV/State/Alaska/US

03/29/2000 04:32:51 PM by Andy Kline/ITG/Admin/State/Alaska/US

03/29/2000 04:43:33 PM by Andy Kline/ITG/Admin/State/Alaska/US

Office of the Governor: Public Notices

ACMP Consistency Review, Mail Delivery via Hovercraft

Publish Date: 03/29/2000

Archive Date: 05/11/2000

**Location: Anchorage, Bethel,
Central Region**

Body of Notice:

Alaska Coastal Management Program

Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. To be considered, written

comments must be submitted to the Division of Governmental Coordination (address and fax number below) and must be received by 5:00 p.m. on May 10, 2000. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Proposed Project & Location:

Permanent transport of bypass and non-priority mail by hovercraft to nine villages on the Kuskokwim, Johnson and Pikmitalik Rivers near Bethel.

Applicant/Agent: U.S. Postal Service/James Nawrot

Project Number: State ID # AK 0003-10AA

Project Name: Mail Delivery via Hovercraft

Deadline for written comments: 5:00 p.m., May 10, 2000

For more information or to submit comments contact:

Division of Governmental Coordination
550 W. 7th Ave., Suite 1660
Anchorage, AK 99501

Contact: Maureen McCrea

Phone: 907-269-7473

Fax: 907-269-3981

Email: [maureen_mccrea@gov.state.ak.us]

Individuals with disabilities who may need auxiliary aids, services, or special modification to participate in this review may contact the number above.

Dated at Anchorage, AK on March 24, 2000

Revision History:

03/29/2000 02:11:30 PM by Linda Perez/DAS/GOV/State/Alaska/US

Office of the Governor: Public Notices

Human Rights Commission: Information, Questions and Answers Session

Publish Date: 03/29/2000

Archive Date: 03/31/2000

Location: Anchorage, Sitka

Body of Notice:

Investigators from the Alaska State Commission for Human Rights will be in Sitka to talk about the Commission and answer questions.

Date: March 30, 2000

Time: 5:00 - 8:00 p.m.

Location: Harrigan Centennial Hall, Pestchouloff Room, 330 Harbor Drive

'It is against the law to discriminate in employment, places of public accommodation, sale or rental of real property, financing and credit, and practices by the state or its political subdivisions. Discrimination based on race, religion, color, national origin, sex, parenthood, physical disability, mental disability, marital status, change in marital status, pregnancy or age is illegal.'

If you believe you have experienced discrimination, or have questions about the law, you may meet with our investigators while they are in Sitka or call (800)478-4692, extension "0". For additional information,

interpreter services or other accommodations, call (800)478-4692, extension 239. TTY/TDD (800)478-3177.

Revision History:

03/29/2000 02:59:31 PM by Linda Perez/DAS/GOV/State/Alaska/US

03/29/2000 03:01:34 PM by Linda Perez/DAS/GOV/State/Alaska/US

Revenue: Agency Meetings
Alaska Permanent Fund Board Of Trustees Meeting

Publish Date: 03/28/2000

Archive Date: 04/13/2000

**Location: Juneau,
Teleconference**

Body of Notice:

ALASKA PERMANENT FUND CORPORATION
BOARD OF TRUSTEES MEETING

Location of Meeting

Alaska Permanent Fund Corporation
Board Room - 3rd Floor
801 West 10th Street
Juneau, Alaska

Teleconference Access

Bridge # for callers inside Fairbanks: #474-8008

Bridge # for callers outside Fairbanks: #1-877-751-8001

AGENDA

April 12, 2000, 10:30 a.m.

Executive Director's Reports

Reports of Standing and Ad Hoc Committees

Domestic Equity - Value/Growth Discussions

Dresdner RCM Global Investors & Deutsche Asset Management Merger Discussion

April 13, 2000, 8:30 a.m.

Review of Ark Asset Management Co., Inc. & Brinson Partners, Inc.

Asset Allocation Goals for the Period 2000-2003 Resolution

Domestic Equity - Enhanced Indexing Recommendations

Real Estate Portfolio Diversification 'Risk'

Custody Contract Renewal

FY01 Budget Review

The public is invited to attend the Board meeting, and the agenda will provide an opportunity for public comment and participation.

The APFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this public meeting should contact Sandra Firestack at 907/465-2078 or 465-4355 (TTY/TDD) three days prior to the meeting.

Revision History:

03/28/2000 04:04:29 PM by Amber Ceffalio/OOC/DOR/State/Alaska/US

Revenue: Agency Meetings

State Bond Committee Notice Of Meeting

Publish Date: 03/29/2000

Archive Date: 04/11/2000

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

STATE OF ALASKA
STATE BOND COMMITTEE
NOTICE OF MEETING

Notice is hereby given that the State Bond Committee will hold a meeting at the Alaska Department of Revenue Commissioner's Conference Room, 333 Willoughby Avenue, 11th Floor, State Office Building, Juneau, Alaska 99811, on April 10, at 9:00 a.m. The meeting will include, but is not limited to, the following agenda items:

Allocation of 2000 Private Activity Bond Volume Cap
Clean Water Fund & Drinking Water Fund Short Term Borrowing

The public is invited to attend and will be given the opportunity for public comment and participation. The State Bond Committee complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973.

Individuals with disabilities who may need accommodations should contact the TTY/TDD operator at 907-465-3678 three days prior to the meeting.

Revision History:

03/29/2000 11:31:22 AM by Amber Ceffalio/OOC/DOR/State/Alaska/US

Revenue: Competitive & Other Solicitations

Construction At Riverbend Housing Complex In Juneau

Publish Date: 03/29/2000

Archive Date: 04/05/2000

Location: Juneau

Body of Notice:

INVITATION FOR BID
NO. 00T05-091

AHFC will receive sealed bids for the construction of a multipurpose building, snow storage area, all site improvements, and utility connections at Riverbend Housing Complex in Juneau, Alaska. The estimated construction value range is \$250,000 to \$290,000.

All bids must be received at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska by 2:00 p.m. on April 4, 2000. A prebid conference will be held at AHFC offices on March 23, 2000 at 2:00 p.m. and telephonically at Cedar Park Housing Complex, 3410 Foster Avenue in Juneau, Alaska. A walk-thru will be conducted immediately following the conference.

Beginning March 10, 2000, bid documents will be available from AHFC offices at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska or call (907)330-8145/8146 for documents to be mailed.

Beginning March 13, 2000, documents will be available for review at the following locations:

The Plans Room
219 E. International Airport Rd
Anchorage, Alaska 99518

FW Dodge/Time Frame
300 W. 36th Avenue
Anchorage, Alaska 99503

AGC/The Plans Room/Copy Works
43335 Kalifornsky Beach Rd #32B
Soldotna, Alaska 99669

The Plans Room/AGC
3750 Bonita Street
Fairbanks, Alaska 99701

Dodge Plans Room
3400 International Way
Fairbanks, Alaska 99701

AGC/The Plans Room/Copy Express
223 Seward Street
Juneau, Alaska 99801

Work shall commence as soon after Contract award and issuance of a Notice to Proceed as practicable. Final completion will be within one hundred and fifty (150) calendar days of the date of Notice to Proceed.

A bid bond will be required in the amount of five percent (5%) of the bid price. The successful bidder will be required to provide a Performance Bond and a Labor and Material Payment Bond each in the amount equal to 100% of the Contract price.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this conference should contact Fay Romer at (907) 330-8140 three (3) days prior to the scheduled date so that arrangements may be made.

Minority and women-owned businesses are encouraged to submit bids.

Revision History:

03/29/2000 10:34:40 AM by Amber Ceffalio/OOC/DOR/State/Alaska/US

Revenue: Competitive & Other Solicitations
**Parking Lot And Walkway Improvements At Cedar Park Annex Housing
Complex**

Publish Date: 03/29/2000

Archive Date: 04/14/2000

Location: Juneau

Body of Notice:
INVITATION FOR BID
NO. 00T05-098

Alaska Housing Finance Corporation (AHFC) will receive sealed bids for the parking lot and walkway improvements at Cedar Park Annex Housing Complex in Juneau, Alaska.

All bids must be received at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska by 2:30 p.m. on April 13, 2000. Bids will be publicly opened and read aloud at that time and place. A prebid conference will be held at AHFC offices at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska and telephonically at Cedar Park Annex Housing Complex, 3416 Foster Avenue at 10:00 a.m. on March 30, 2000. A walk-thru will be conducted immediately following the conference, if needed.

Beginning March 20, 2000, bid documents may be obtained for a prepaid fee of fifty dollars (\$50.00) per set at AHFC's offices at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska (907) 330-8145/8146, fax (907)338-1681. Said fee is nonrefundable. Contractors requesting Contract documents by mail will be charged an additional twenty-five dollars (\$25.00) for postage and handling per set requested. This is to be prepaid to AHFC and is nonrefundable. These sets will be sent by Express Mail or courier service (as such service is available). Please provide both a mailing address and a physical location should the courier service be used. All addenda, if any, will be sent to the address given at the time the bid documents are requested.

Bid documents are available for review at the following locations:

The Plans Room
219 E. International Airport Rd
Anchorage, Alaska 99518

FW Dodge/Time Frame
300 W. 36th Avenue
Anchorage, Alaska 99503

AGC/The Plans Room/Copy Works
43335 Kalifornsky Beach Rd #32B
Soldotna, Alaska 99669

The Plans Room/AGC
3750 Bonita Street
Fairbanks, Alaska 99701

Dodge Plans Room
3400 International Way
Fairbanks, Alaska 99701

AGC/The Plans Room/Copy Express
223 Seward Street
Juneau, Alaska 99801

Construction Data/Dodge/Plans Center
1245 4th Avenue South, Suite A
Seattle, WA 98134

Construction Market Data
10504 NE 37th Circle, Building #7
Kirkland, WA 98033

Construction Data/McGraw-Hill
1333 S. Mayflower Avenue
Monrovia, CA 91016

Work shall commence as soon after Contract award and issuance of a Notice to Proceed as practicable. Final completion will be within one hundred sixty-five (165) calendar days of the date of Notice to Proceed.

A bid bond will be required in the amount of five percent (5%) of the bid price. The successful bidder will be required to provide a Performance Bond and a Labor and Material Payment Bond each in the amount equal to 100% of the Contract price.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this conference should contact Carla Hadley at (907) 330-8138 three (3) days prior to the scheduled date so that arrangements may be made.

Minority and women-owned businesses are encouraged to submit bids.

Revision History:

03/29/2000 10:37:56 AM by Amber Ceffalio/OOC/DOR/State/Alaska/US

Revenue: Competitive & Other Solicitations

Remove Existing & Install New Windows At Glacier View Housing Complex

Publish Date: 03/29/2000

Archive Date: 04/28/2000

Location: Seward

Body of Notice:

CONTRACT NO. 00T05-097

AHFC will receive sealed bids for removal of the existing, and installation of, new windows at Glacier View Housing Complex in Seward, Alaska.

The bids may be mailed to AHFC at P.O. Box 101020, Anchorage, Alaska 99510, or hand-delivered to AHFC at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska. If the bid is mailed through the U.S. Postal Service, it must be mailed to the P.O. Box NOT to the street address. If the bid is hand-delivered or sent through a courier service, the street address must be used. All bids must be received at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska by 2:00 p.m. on April 27, 2000. Bids must be in the form designated and supplied by AHFC and must include all information as required in the bid documents. Bids received after 2:00 p.m. on April 27, 2000, may not be considered. It is the bidder's responsibility to ensure that its bid is at AHFC's offices prior to bid closing time.

Beginning March 28, 2000, bid documents will be available for pickup from AHFC offices at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska, and for review at the following locations:

The Plans Room
219 E. International Airport Rd
Anchorage, Alaska 99518

FW Dodge/Time Frame
300 W. 36th Avenue
Anchorage, Alaska 99503

AGC/The Plans Room/Copy Works
43335 Kalifornsky Beach Rd #32B
Soldotna, Alaska 99669

The Plans Room/AGC
3750 Bonita Street
Fairbanks, Alaska 99701

Fairbanks Dodge Plans Room
3400 International Way
Fairbanks, Alaska 99701

AGC/The Plans Room/Copy Express
223 Seward Street
Juneau, Alaska 99801

Description of the construction project:

Work shall include construction services for the removal of existing windows and installation of approximately one hundred and fifty seven (157) new windows at Glacier View Housing Complex.

Final completion will be within one hundred twenty (120) calendar days of the date of Notice to Proceed. Final completion of the work is defined as the total completion of all work items and acceptance of such work by AHFC.

Construction must conform to all applicable federal, state and local laws, ordinances and codes. Wages must be paid so as to conform to the minimum requirements of the federal Davis-Bacon Act. The contractor must ensure that qualified employees and applicants for employment are not discriminated against because of their race, color, religion, sex, disability or national origin.

AHFC will hold a prebid conference at the AHFC's offices located at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska and telephonically at Glacier View Housing Complex Community Room, 200 Lowell Canyon Road, Seward, Alaska on April 11, 2000 at 3:00 p.m. A walk-thru will be conducted immediately following the prebid conference at Glacier View Housing Complex, 200 Lowell Canyon Road, Seward, AK. AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this conference should contact Carla Hadley at (907) 330-8138 three (3) days prior to the scheduled date so that arrangements may be made.

Any questions regarding this Invitation for Bid must be directed to:

Gloria Dunmore, Procurement Officer
4300 Boniface Parkway, Suite 180
Anchorage, Alaska 99504
Telephone: (907) 338-6100
Fax: (907) 338-1681

Questions regarding the bid documents or the project must be submitted, in writing, to the Procurement office. The questions may be faxed to the fax number listed above. The deadline for questions on this project is April 12, 2000 at 4:00 p.m.

A bid bond will be required in the amount of five percent (5%) of the bid price. The successful bidder will be required to provide a Performance Bond and a Labor and Material Payment Bond each in the amount equal to 100% of the Contract price.

No bid shall be withdrawn without the consent of AHFC for a period of thirty (30) days subsequent to the opening of the bids. AHFC reserves the right to reject any and all bids and to waive any informalities therein.

Minority and women-owned businesses are encouraged to submit bids.

Revision History:

03/29/2000 10:39:46 AM by Amber Ceffalio/OOC/DOR/State/Alaska/US

Revenue: Competitive & Other Solicitations
**Remove & Replace Carpet/Vinyl In Common Areas At Alpine Terrace
Housing Complex**

Publish Date: 03/29/2000

Archive Date: 04/14/2000

Location: Anchorage

Body of Notice:

INVITATION FOR BID
NO. 00T05-093

Alaska Housing Finance Corporation (AHFC) will receive sealed bids for the removal and replacement of carpet and vinyl in the common areas at Alpine Terrace Housing Complex in Anchorage, Alaska.

All bids must be received at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska by 2:00 p.m. on April 13, 2000. Bids will be publicly opened and read aloud at that time and place. A prebid conference will be held at AHFC offices at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska at 2:00 p.m. on March 30, 2000. A walk-thru will be conducted immediately following the conference at Alpine Terrace Housing Complex, 8621 Peck Avenue, Anchorage, Alaska.

Beginning March 16, 2000, bid documents will be available for pickup from AHFC offices at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska, and for review at the following locations:

The Plans Room
219 E. International Airport Rd
Anchorage, Alaska 99518

FW Dodge/Time Frame
300 W. 36th Avenue
Anchorage, Alaska 99503

Final completion will be within eighty-five (85) calendar days of the date of Notice to Proceed.

A bid bond will be required in the amount of five percent (5%) of the bid price. The successful bidder will be required to provide a Performance Bond and a Labor and Material Payment Bond each in the amount equal to 100% of the Contract price.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this conference should contact Carla Hadley at (907) 330-8138 three (3) days prior to the scheduled date so that arrangements may be made.

Minority and women-owned businesses are encouraged to submit bids.

Revision History:

03/29/2000 10:06:54 AM by Amber Ceffalio/OOC/DOR/State/Alaska/US

Revenue: Competitive & Other Solicitations
Sealed Bids For Park View Manor Housing Complex

Publish Date: 03/29/2000

Archive Date: 04/07/2000

Location: Anchorage

Body of Notice:

INVITATION FOR BID
NO. 00TO5-090

AHFC will receive sealed bids for the interior and exterior renovation at Park View Manor Housing Complex in Anchorage, Alaska.

All bids must be received at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska by 2:00 p.m. on April 6, 2000. A prebid conference will be held at AHFC's Park View Manor, 801 Karluk Street, Anchorage, Alaska at 9:00 a.m. March 21, 2000. A walk-thru will be conducted immediately following the conference. A second walk-thru will be conducted the following day on March 22, 2000 at 2:00 p.m.

Beginning March 8, 2000 bid documents may be obtained for a prepaid fee of one hundred dollars (\$100.00) per set at AHFC's Procurement offices, (907)330-8145/8146. Said fee is nonrefundable. Contractors requesting Contract documents by mail will be charged an additional thirty-five dollars (\$35.00) for postage and handling per set requested. This is to be prepaid to AHFC and is nonrefundable. Beginning March 8, 2000, documents will be available for review at the following locations:

The Plans Room
219 E. International Airport Rd
Anchorage, Alaska 99518

FW Dodge/Time Frame
300 W. 36th Avenue
Anchorage, Alaska 99503

AGC/The Plans Room/Copy Works
43335 Kalifornsky Beach Rd #32B
Soldotna, Alaska 99669

The Plans Room/AGC
PO Box 60005
Fairbanks, Alaska 99706-0005
3750 Bonita Street
Fairbanks, Alaska 99701

Construction Data
13010 Northrup Way
Bldg. C3, STE 1
Bellevue, WA 98008

Valley Plans Center
1819 Central Ave. South, STE 83
Kent, WA 98032

Dodge Plans Room
3400 International Way
Fairbanks, Alaska 99701

AGC/The Plans Room/Copy Express
223 Seward Street
Juneau, Alaska 99801

Construction Data/Dodge/Plans Center
800 S. Michigan St.
Seattle, WA 98108

Construction Market Data
10504 NE 37th Circle, Building #7
Kirkland, WA 98033

Construction Data/McGraw-Hill
1333 S. Mayflower Avenue
Monrovia, CA 91016

Final completion will be within four hundred and eight(408) calendar days of the date of Notice to Proceed.

A bid bond will be required in the amount of five percent (5%) of the bid price. The successful bidder will be required to provide a Performance Bond and a Labor and Material Payment Bond each in the amount equal to 100% of the Contract price.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this conference should contact Fay Romer at (907) 330-8140 three (3) days prior to the scheduled date so that arrangements may be made.

This work is funded by the U.S. Department of Housing and Urban Development (HUD) and Section 3 of the HUD act of 1968 is applicable to this contract. (See paragraph 40 of HUD 5370.)

Minority and women-owned businesses are encouraged to submit bids.

Revision History:

03/29/2000 10:36:52 AM by Amber Ceffalio/OOC/DOR/State/Alaska/US

Transportation & Public Facilities: Competitive & Other Solicitations
ITB SEF-659, Purchase of Heavy Duty Trucks

Publish Date: 03/23/2000

Archive Date: 05/08/2000

Location: Anchorage

Body of Notice:

ITB SEF-659. The Department of Transportation and Public Facilities, HQ State Equipment Fleet, is soliciting bids for the Purchase of Heavy Duty Trucks and Attachments. The Workshop date is March 30, 2000 @ 9:00 AM, the Bid Opening Date is May 4, 2000 @ 10:00 AM. Copies of this solicitation may also be obtained by mail by contacting Diana Rotkis at DOT&PF HQ, State Equipment Fleet, 2200 E. 42nd Avenue, Anchorage, Alaska 99508. Phone:907-269-0788. FAX:907-269-5530. TDD:907-269-0713.

Further information is also available by clicking on the following link (Adobe Acrobat Required):

<http://www.dot.state.ak.us/external/hq/proc/sef.html>

BIDDERS/OFFERORS WITH DISABILITIES: The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids,

services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements. Telephone: 907-269-0788; Fax: 907-269-5530; TDD: 907-269-0713.

Revision History:

03/23/2000 09:26:57 AM by Greg Young/OOC/DOTPF/State/Alaska/US

**Transportation & Public Facilities: Competitive & Other Solicitations
ITB/McGrath Road Bicycle/Pedestrian Facility/66680**

Publish Date: 03/24/2000

Archive Date: 04/27/2000

Location: Fairbanks

Body of Notice:

Invitation for Bid/McGrath Road Bicycle/Pedestrian Facility/66680

Sealed bids for furnishing all labor, materials, equipment and performing all work on Project No Project No. TEA-0002(75)/66680, McGrath Road Bicycle/Pedestrian Facility, described herein, will be received until 2:00 p.m. prevailing time, April 25, 2000, in the Office of the Contracts Coordinator, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska.

The proposed project will consist of 2.8 km of new paved pathway and associated drainage structures adjacent to McGrath Road, between Farmer's Loop Road and Willow Grouse Road.

Engineer's Estimate is between \$500,000 and \$1,000,000. The project completion date is August 31, 2000.

Bidding documents may be obtained for bidding purposes from the Contracts Section, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709, telephone number (907) 451-2247; TDD (907) 451-2363 (for Hearing Impaired, requires special equipment). There is a charge of \$50, per set. Check or money order must be made payable to: State of Alaska.

Bidding documents are available for inspection at the DOT&PF regional offices in Fairbanks, Anchorage, and Juneau.

Revision History:

03/23/2000 08:30:59 AM by Pamela Lord/NR/DOTPF/State/Alaska/US

**Transportation & Public Facilities: Competitive & Other Solicitations
RFP: 36802057 Construction Admin. of Various Signalization & Illum.
Projects**

Publish Date: 03/29/2000

Archive Date: 04/20/2000

Location: Anchorage

Body of Notice:

The Contractor shall provide construction administration services, including but not limited to engineering, inspection, and materials testing, on Lake Otis and 88th Avenue Signalization and Anchorage Street Light Replacement to assure the contractor's work is accomplished in substantial conformance with the contract documents. The Department reserves the right to add any or all of the following Projects to this contract: Seward Highway Hightower Illumination (54451), and Glenn Highway Illumination Safety (50626).

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is May 2000 to November 2000. Cost of these professional services is expected to be in the range of \$150,000 to \$250,000.

The Request for Proposals (RFP) Package will be available March 29, 2000 and may be obtained in person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of Anchorage may obtain an RFP Package through the mail by telephoning (907) 269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than Wednesday, April 19, 2000, 4:00p.m., prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.

Revision History:

03/28/2000 11:10:06 AM by Susan VanBlaricum/CDC/DOTPF/State/Alaska/US

Transportation & Public Facilities: Public Notices
Notice Of Environ. Evaluation Glacier Hwy./ Anka St. Intersection
Improvements

Publish Date: 03/23/2000

Archive Date: 04/10/2000
03:00:00 AM

Location: Juneau

Body of Notice:

67898

Notice of Environmental Evaluation
Glacier Hwy./ Anka St. Intersection Improvements

NOTICE OF ENVIRONMENTAL EVALUATION
GLACIER HWY / ANKA ST. INTERSECTION IMPROVEMENTS
Project Number: 67898

The Alaska Department of Transportation and Public Facilities (ADOT&PF) is developing plans to improve safety at the intersection of Glacier Highway and Anka Street by installing a traffic signal and adding turning lanes and other intersection improvements.

The purpose of this project is to reduce the potential for serious accidents at this busy intersection. Anka Street provides access to a major area of commercial and industrial activity. Also there are long delays for vehicles making left turns from Anka Street onto Glacier Highway.

This project would not involve any wetland fill or stream crossings. The storm drain system on the project footprint would be moved underground to lessen stormwater pollution. The access road for PTI would be moved so that it enters the intersection at the traffic light. There would only be minor impacts to local businesses including a small right of way acquisition and some changes to access.

ADOT&PF is currently evaluating the social, economic and environmental impacts of this project. To ensure that all possible factors are considered, your comments are requested. A public meeting will be held if sufficient interest is indicated in the written comments. Please provide written comments to the following address or e-mail to mark_anderson@dot.state.ak.us by April 24, 2000.

Mark Anderson, Project Environmental Coordinator
ADOT&PF

6860 Glacier Highway
Juneau, AK 99801-7999

If you have any questions or require additional information, please call Mark Anderson at 465-4524 or Dave Saldivar, Engineering Manager, at 465-4456. Text phone (TTY-TDD) 465-4647.

Revision History:

03/23/2000 11:52:42 AM by Barb Mulford/SR/DOTPF/State/Alaska/US

03/30/2000 02:16:58 PM by Carol Collins/OLG/Gov/State/Alaska/US

03/30/2000 02:29:41 PM by Barb Mulford/SR/DOTPF/State/Alaska/US