

**ALASKA ADMINISTRATIVE JOURNAL**  
**OFFICE OF THE LIEUTENANT GOVERNOR**

**ISSUE 5, January 31, 2000**

**GENERAL INFORMATION**

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The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is <http://www.gov.state.ak.us/lgov>.

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Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

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Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

**Office of the Governor: Boards & Commissions  
Vacancy List**

**Publish Date: 01/26/2000****Archive Date: 02/03/2000****Location: Statewide****Body of Notice:**

## Boards and Commissions Recruitment List

Board/ Seat	Current Member	Expires	FD*	LC* *
Aging Commission				
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Agricultural Loan Fund				
Agriculture	VACANT	04/18/1999	Y	N
Alcohol/Drug Abuse				
Public	VACANT	07/01/1999	N	N
Provider	Banarsi Lal	02/20/2000	N	N
Alcoholic Beverage Control				
Public	Jackson, Toni	01/31/2000	Y	Y
Industry	Klein, Robert	01/31/2000	Y	Y
Bar Association				
Public	VACANT	06/30/1999	N	Y
Barbers and Hairdressers				
Hairdresser	VACANT	07/01/2000	N	Y
Hairdresser	Wyche, Rosalyn	07/01/1999	N	Y

Broadcasting Commission				
Public/Restricted	Fondell, Ralph	08/25/1999	N	Y
Coastal Policy Council				
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Y	N
Community Service Commission				
Business	VACANT	03/10/2002	N	N
Dental Examiners				
Dentist	Pendergrast, Phyllis	02/01/1999	N	Y
Dispensing Opticians				
Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
Education				
Public/1st JD	VACANT	01/31/2002	Y	Y
Public-at-Large	Gottstein, Robert	01/31/2000	Y	Y
Public-at-Large	Pawlowski, Paula	01/31/2000	Y	Y
Emergency Medical Services				
Prehospital emergency care provider	VACANT	11/05/99	N	N
Consumer	Buness, Terry	11/05/99	N	N
Prehospital emergency care provider	Stone, Teresa	11/05/99	N	N
Emergency Response Commission				

LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Forestry				
Forester/Non-Gov	VACANT	06/30/2002	N	N
Game				
Public	Churchill, Robert	01/31/2000	Y	Y
Public	Quackenbush, Lori	01/31/2000	Y	Y
Historical Commission				
Architect	Graham, Jennings	07/01/1999	N	N
Human Rights				
Public	VACANT	01/31/2003	Y	Y
Public	Bamberger, Joyce	01/31/2000	Y	Y
Public	Isaacs, Jr., Aaron	01/31/2000	Y	Y
Industrial Development/Export				
Public	Loescher, Robert	07/01/1999	N	N
Judicial Conduct				
Public/Governor's Appt.	Nahorney, Sharon	12/31/1999	Y	Y
Judicial Council				
Public/Governor's Appt,	Lienhart, Janice	05/18/1999	Y	Y
Juvenile Justice Advisory				
Juvenile/Under 24	VACANT	03/01/1999	N	N
Juvenile/Under 24	VACANT	01/31/2000	N	N
Labor Relations Agency				

Public	Tamagni, Sr., Alfred	06/30/1999	N	Y
Libraries Advisory				
AkLA nomination/Special Libraries Rep.	Braund-Allen, Julianna	01/01/2000	N	N
AkLA nomination/Public Libraries Rep.	Jabusch, Kay	01/01/2000	N	N
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
Marine Pilots				
Public	VACANT	06/01/2000	N	Y
Public	Huff Tuckness, Barbara	06/01/1999	N	Y
Pilot/Southeast	Spence, Michael	06/01/1999	N	Y
Mental Health Board				
Consumer	VACANT	12/01/1999	N	N
Public	Gaddis, Sheila	12/01/1999	N	N
Nursing Board				
Public	Senungetuk, Joseph	03/31/1999	N	Y
Occupational Safety				
Public	VACANT	08/01/2001	Y	Y
Oil and Gas Policy Council				
Public	VACANT			
Industry	VACANT			
Pacific Salmon Commission				

Fishing Industry/Troller Rep.	VACANT	09/30/2001		
Parole Board				
Public/Restricted/Criminal Just.	Cooper, David	01/01/2000	N	Y
Pharmacy Board				
Public	VACANT	04/01/2000	N	Y
Pioneers Homes Advisory				
Public	VACANT	06/30/2001	N	N
Public	VACANT	06/30/2002	N	N
Public	VACANT	07/01/2000	N	N
Police Standards Council				
Chief/Admin.	VACANT	12/18/2001	N	N
Chief/Admin.	VACANT	12/18/1999	N	N
Power Project Loan Committee				
Public/2nd Judicial District	Davis, Edward	03/04/1999	N	N
Public/4th Judicial District	Hufman, Robert	03/04/1998	N	N
Private Industry Council				
Private	VACANT	07/01/1999	N	N
Education	VACANT	07/01/1999	N	N
Professional Counselors				
Licensed Prof. Counselor	VACANT	11/01/2001	N	Y
Public Employees' Retirement Board				
Physician/4th JD	VACANT		Y	N

Public Offices Commission				
Public/Restricted/D	Harrington, Kathleen	02/01/2000	Y	Y
PWS Oil Spill Recovery Institute				
Oil & Gas Industry	VACANT	05/09/1999	Y	Y
Real Estate Appraisers				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
Real Estate Commission				
Broker/3rd JD	VACANT	01/31/2003	Y	N
Broker at Large	Ramsey, Clair	01/31/2000	Y	N
Public	Severson, Gordon	01/31/2000	Y	N
Royalty Oil and Gas Development				
Public/Restricted	Aleshire, Lynn	03/14/1996	Y	N
Public/Restricted	Cook, Thomas	03/14/1998	Y	N
Safety Advisory Council				
Industry	VACANT	09/01/2000	N	N
Industry	VACANT	09/01/2000	N	N
Labor	VACANT	08/01/1999	N	N
Science and Technology				
Non-Alaskan Scientist	VACANT	09/07/2001	N	N
Seafood Marketing Institute				

Commercial Fishing	VACANT	07/01/1999	Y	N
Commercial Fishing	VACANT	07/01/1999	Y	N
Small Processor	VACANT	07/01/2000	Y	N
Commercial Fishing	Burden, Patrick	07/01/1999	Y	N
Social Work Examiners				
Clinical Social Worker	Henkelman, James	07/01/1998	N	Y
Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Y
Subsistence Resource Commissions				
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	N	N
Teachers' Retirement Board				
Physician	VACANT		N	Y
Public	Briggs-Hertz, Elizabeth	01/31/2000	N	Y
Retired	Wells, Dorothy	06/30/1999	N	Y
TRAAK Board				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/1999	N	N
Public	VACANT	02/14/2000	N	N
Veterinary Examiners				
Public	VACANT	01/31/2000	Y	N
Wood-Tikchik State Park				



Bristol Bay Native Association nomination	Samuelsen, Jr., H. Robin	07/01/1999	N	N
New Stuyahok nomination	Wonhola Sr., Timothy	07/01/1999	N	N
Workers' Compensation				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999	Y	Y
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Y	Y
3rd JD/ Industry	Rooney, Florence	07/01/1999	Y	Y
Youth Corps State Advisory Council				
Chair	VACANT		N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/2000	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
Yukon River Panel				
Advisory Committee Member	VACANT	01/16/1998	N	N
Advisory Committee Member	Beans Jr., Albert	01/16/2000	N	N
Advisory Committee Member	Luke, Clifford	01/16/2000	N	N

\* FD = Financial Disclosure required

\*\* LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership,

please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

**Office of the Governor: Regulations Filed by the Lieutenant Governor  
New Regulations Filed By Lt. Governor (Reg. 153)**

**Publish Date: 01/26/2000**

**Archive Date: 02/03/2000**

**Location: Statewide**

**Body of Notice:**

**REGULATIONS FILED BY THE LT. GOVERNOR**

**PERMANENT REGULATIONS**

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DOA	993.00.0071	12/16/99	11/01/99	*Non-APA: AIDEA: Tax-exempt revenue bonds, tax-exempt umbrella bonds & business export asst. programs (3 AAC 99)
DOE	993.99.0108	12/29/99	01/28/00	Bd. Of Education: Determination of School Age (4 AAC 06)
	993.99.0064	01/14/00	02/13/00	Bd. Of Education: Certification of Professional Teachers (4 AAC 12)
DCED	993.99.0089	12/29/99	01/28/00	Bd. of Dental Examiners: Licensure & Continuing Education (12 AAC 28)
	993.99.0112	01/27/00	02/26/00	Bd. Of Pharmacy: Jurisprudence Examination and Facility and Temp. Licenses (12 AAC 52)

FG	993.00.0065	12/16/99	01/15/00	Rifle Range Fees, Pt. 1 (5 AAC 93)
	993.00.0022	12/30/99	01/29/00	Comm. Fisheries Entry Comm.: Admin. Hearings & Adjudications, Pt. 2 (20 AAC 05)
	993.00.0055	01/07/00	02/06/00	Application & Fees for McNeil River State Game Sanctuary Access Permits (5 AAC 93)
GOV	993.99.0126	01/14/00	02/13/00	Petitions by a citizen of an affected coastal resource district (6 AAC 50)
DHSS	993.99.0060	12/15/99	01/14/00	Creation of Div. Of Juvenile Justice & separation of functions from the Div. Of Family & Youth Services (7 AAC 37; 38; 43; 45; 47; 51-55; 78)
DNR	993.00.0061	01/25/00	02/24/00	Forest Practices for clearing trees and slash to prevent wildfires & insect infestations (11 AAC 95)
DPS	993.00.0030	01/06/00	02/05/00	Council on Domestic Violence & Sexual Assault: Conforming Amendment regarding Dept. of Health & Social Services, Div. Of Family and Youth Services Split (13 AAC 90)

\*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

### EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER
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DCED	12/14/99	04/11/00	Bd. Of Nursing: Nurse Aide Certification (12 AAC 44)
FG	12/03/99	03/31/00	Bd. of Game: Hunting Seasons & Bag Limits - Deer - Unit 8 (5 AAC 85)
	12/21/99	04/18/00	Groundfish Fishery: Prince William Sd Area Registration Area E (5 AAC 28)
GOV	12/15/99	04/12/00	Div. of Elections: Relating to procedures on initiative petitions (6 AAC 25)

### EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER

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#### Administration: Competitive & Other Solicitations

### **Rfq #2000-1800-1554 Lease Of Workshop, Storage, And Office Space In Anchorage**

**Publish Date: 01/20/2000**

**Archive Date: 06/20/2000**

**Location: Statewide**

**Body of Notice:**

RFQ #2000-1800-1554

Issue Date: January 4, 2000

Opening Date: 3:00pm on January 25, 2000.

Contracting Officer: Elayne Janiak (907)269-0312

This is a request for quotation to obtain a lease for approximately 1600 net usable square feet of workshop, storage, and office space for the Department of Environmental Conservation in Anchorage, Alaska.

Please see the downloadable files attached

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**Community & Economic Development: Agency Meetings**  
**Board Of Dental Examiners March Meeting**

**Publish Date: 01/25/2000**

**Archive Date: 03/11/2000**

**Location: Juneau**

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF DENTAL EXAMINERS, (907) 465-2542. Meeting is 3/9-10/00, 9:00 A.M., 333 Willoughby, 9th Floor Large Conference Room, Juneau, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Agency Meetings**  
**Board Of Marine Pilots April Meeting**

**Publish Date: 01/25/2000**

**Archive Date: 04/07/2000**

**Location: Anchorage**

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF MARINE PILOTS, (907) 465-2548. Meeting is 4/5/2000, 1:30 p.m.; 4/6/00, 8:30 a.m., Captain Cook Hotel, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Agency Meetings**  
**Board Of Marital And Family Therapy March Meeting**

**Publish Date: 01/25/2000**

**Archive Date: 03/08/2000**

**Location: Juneau**

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF MARITAL & FAMILY THERAPY, (907) 465-2551. Meeting is 3/6-7/2000, 10:00 a.m., State Office Building, 333 Willoughby Ave., 9th Floor Conference Room A, Juneau, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907)

465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Agency Meetings**  
**Board Of Nursing March Meeting**

**Publish Date: 01/25/2000**

**Archive Date: 04/01/2000**

**Location: Juneau**

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF NURSING, (907) 465-2544. Meeting is 3/29/2000, 11:00 a.m.; 3/30-31/2000, 9:00 a.m.; State Office Building, 333 Willoughby Ave., 9th Floor Conference Room A, Juneau, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Agency Meetings**  
**Psychologist & Psychological Associate March Meeting**

**Publish Date: 01/25/2000**

**Archive Date: 03/03/2000**

**Location: Anchorage**

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF PSYCHOLOGIST AND PSYCHOLOGICAL ASSOCIATE, (907)465-3811. 3/1-2/2000, 9:00 a.m., Frontier Building, 3601 C Street, Suite 336, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907)465-2572, or TDD (907)465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Agency Meetings**  
**Real Estate Commission March Meeting**

**Publish Date: 01/25/2000**

**Archive Date: 04/01/2000**

**Location: Anchorage**

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

REAL ESTATE COMMISSION , (907) 269-8197. 3/30-31/2000, 8:30 a.m.; Frontier Building 3601 C Street, Suite 336, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Public Notices**  
**Board Of Barbers & Hairdressers April Exam**

**Publish Date: 01/25/2000**

**Archive Date: 04/18/2000**

**Location: Anchorage**

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF BARBERS AND HAIRDRESSERS, (907) 465-2547. Exam is in Anchorage, 4/16-17/2000, application deadline 3/17/2000.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Public Notices**  
**Board Of Marital & Family Therapy May Exam**

**Publish Date: 01/25/2000**

**Archive Date: 05/13/2000**

**Location: Anchorage**

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF MARITAL AND FAMILY THERAPY, (907) 465-2551. Exam is in Anchorage 5/12/2000. Application deadline 3/13/2000.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

**Community & Economic Development: Public Notices**  
**Construction Contractor May Exam**

**Publish Date: 01/25/2000**

**Archive Date: 05/06/2000**

**Location: Anchorage,  
Fairbanks, Juneau**

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

CONSTRUCTION CONTRACTORS, RESIDENTIAL ENDORSEMENT, (907) 465-3035. Exam is in Anchorage, Fairbanks, Juneau 5/5/2000. Application deadline 3/21/2000.

E-mail requests for exam applications may be made to [[license@dced.state.ak.us](mailto:license@dced.state.ak.us)]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Public Notices**  
**CPA May Exam**

**Publish Date: 01/25/2000**

**Archive Date: 05/05/2000**

**Location: Anchorage,  
Fairbanks, Juneau**

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

CERTIFIED PUBLIC ACCOUNTANT, (907) 465-2580. Exam is 5/3-4/2000 in Anchorage, Fairbanks, Juneau . Application deadline 3/ 6/2000.

E-mail requests for exam applications may be made to [[license@dced.state.ak.us](mailto:license@dced.state.ak.us)]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Public Notices**  
**Nurse Aide Exams**



**Publish Date: 01/25/2000****Archive Date: 04/08/2000****Location: Anchorage,  
Fairbanks, Juneau, Sitka****Body of Notice:**

DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF OCCUPATIONAL LICENSING HEREBY ANNOUNCES THE FORTHCOMING EXAMINATIONS.

NURSE AIDE REGISTRY, (907)269-8169. Examinations are scheduled in Anchorage, Fairbanks, and Juneau on a monthly basis, but are available to be administered at other examination sites upon request. Completed examination applications must be received in the Anchorage office at least two weeks prior to the examination date. ANCHORAGE: Providence Hospital, Willow Room, 3/18/00, deadline 3/3/00. FAIRBANKS: Fairbanks Memorial Hospital, 3/15/00, deadline date 3/1/00. JUNEAU: St. Ann's Care Center, 3/15/00, deadline date 3/1/00. SITKA: 4/6/00, deadline date 3/23/00.

Email requests for exam applications may be made to [[license@dced.state.ak.us](mailto:license@dced.state.ak.us)]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806, Juneau, AK 99811-0806, (907)465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907)269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907)465-2572, or TDD (907)465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Public Notices**  
**Nurse Aide Exams**

**Publish Date: 01/25/2000****Archive Date: 01/26/2000****Location: Anchorage,  
Fairbanks, Juneau, Sitka****Body of Notice:**

DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF OCCUPATIONAL LICENSING HEREBY ANNOUNCES THE FORTHCOMING EXAMINATIONS.

NURSE AIDE REGISTRY, (907)269-8169. Examinations are scheduled in Anchorage, Fairbanks, and Juneau on a monthly basis, but are available to be administered at other examination sites upon request. Completed examination applications must be received in the Anchorage office at least two weeks prior to the examination date. ANCHORAGE: Providence Hospital, Willow Room, 3/18/00, deadline 3/3/00. FAIRBANKS: Fairbanks Memorial Hospital, 3/15/00, deadline date 3/1/00. JUNEAU: St. Ann's Care Center, 3/15/00, deadline date 3/1/00. SITKA: 4/6/00, deadline date 3/23/00.

Email requests for exam applications may be made to [[license@dced.state.ak.us](mailto:license@dced.state.ak.us)]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806, Juneau, AK 99811-0806, (907)465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907)269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907)465-2572, or TDD (907)465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Public Notices**  
**Nurse Aide Exams**

**Publish Date: 01/25/2000**

**Archive Date: 01/26/2000**

**Location: Anchorage,  
Fairbanks, Juneau, Sitka**

**Body of Notice:**

DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF OCCUPATIONAL LICENSING HEREBY ANNOUNCES THE FORTHCOMING EXAMINATIONS.

NURSE AIDE REGISTRY, (907)269-8169. Examinations are scheduled in Anchorage, Fairbanks, and Juneau on a monthly basis, but are available to be administered at other examination sites upon request. Completed examination applications must be received in the Anchorage office at least two weeks prior to the examination date. ANCHORAGE: Providence Hospital, Willow Room, 3/18/00, deadline 3/3/00. FAIRBANKS: Fairbanks Memorial Hospital, 3/15/00, deadline date 3/1/00. JUNEAU: St. Ann's Care Center, 3/15/00, deadline date 3/1/00. SITKA: 4/6/00, deadline date 3/23/00.

Email requests for exam applications may be made to [[a href="mailto:license@dced.state.ak.us:](mailto:license@dced.state.ak.us)  
">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806, Juneau, AK 99811-0806, (907)465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907)269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907)465-2572, or TDD (907)465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Public Notices**  
**Psychologist & Psychological Associate April Exam**

**Publish Date: 01/25/2000**

**Archive Date: 04/13/2000**

**Location: Anchorage**

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF PSYCHOLOGIST & PSYCHOLOGICAL ASSOCIATE EXAMINERS, (907) 465-3811. Exam is in Anchorage and other locations determined necessary. 4/12/2000, application deadline 2/15/2000.

E-mail requests for exam applications may be made to [[a href="mailto:license@dced.state.ak.us:](mailto:license@dced.state.ak.us)  
">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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**Community & Economic Development: Public Notices**  
**RCA NOTICE OF TARIFF FILINGS BY WATER (TA81-122) AND SEWER  
(TA79-126) UTILITIES**

**Publish Date: 01/25/2000**

**Archive Date: 02/22/2000**

**Location: Statewide**

**Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that ANCHORAGE WATER & WASTEWATER UTILITY (AWWU), a water and wastewater utility, has filed tariff revisions [[http://www.state.ak.us/rca/notices/2000/jan/81\\_79awwu.htm](http://www.state.ak.us/rca/notices/2000/jan/81_79awwu.htm)] (TA81-122 - water utility and TA79-126 - wastewater utility). AWWU proposes the following additions and changes to both tariffs:

- Correct language and add definition: References to the former Alaska Public Utilities Commission (APUC) are replaced with Regulatory Commission of Alaska (RCA). The definition for the APUC is amended and the definition for the RCA is added.
- Allow electronic capabilities for customer service: Allow customers to request service, disconnect service, receive monthly billing statements, submit inquiries and receive responses, and make payments via the Internet.
- Waiver of noticing: In addition, AWWU requests waiver of the normal noticing period and asks that the filing be immediately approved.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about these filings from AWWU at 3000 Arctic Boulevard, Anchorage, Alaska 99503-3898. You may inspect these filings at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on these filings, please file your comments by February 18, 2000, and include a statement that you've filed a copy of the comments with AWWU. If you need a special accommodation to make your comments, please contact Diane Hunt at 263-2107/TTY: 276-4533 by February 11, 2000. DATED at Anchorage, Alaska, this 25th day of January 2000.

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**Community & Economic Development: Public Notices**  
**RCA NOTICE OF UTILITY'S APPLICATION-MCI WORLDCOM &  
SPRINTUS**

**Publish Date: 01/26/2000**

**Archive Date: 02/26/2000**

**Location: Statewide**

**Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that an application ([<http://www.state.ak.us/rca/notices/2000/jan/u99144-mciwc.htm>] Docket U-99-144) has been jointly filed by MCI WorldCom, Inc. (MCI WorldCom) and Sprint Corporation (Sprint), requesting approval to transfer control of Sprint's subsidiary, Sprint Communications Company, L.P. (SprintUS), holder of Certificate of Public Convenience and Necessity (CPCN) No. 433, to MCI WorldCom. SprintUS is authorized to furnish intrastate interexchange telecommunications services within Alaska. MCI WorldCom is currently the parent holding company of MCI WorldCom Communications, Inc. (CPCN No. 458), MCI WorldCom Network Services, Inc. (CPCN No. 515) and BLT Technologies, Inc. (CPCN No. 457).

More detailed information may be obtained from Mr. Thomas Amodio, Esq., counsel for the applicants, Foster Pepper Rubini & Reeves, 601 W. 5th Avenue, Suite 500, Anchorage, Alaska 99501; telephone number (907) 222-7100. The complete filing is also available for inspection at the offices of the Regulatory Commission of Alaska, 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501;

telephone number (907) 276-6222.

Any interested person may file with the Commission by February 25, 2000, a statement of views and specific reasons in favor of, or in opposition to, the granting of the request together with written confirmation that the same statement has also been delivered or mailed to the counsel for the applicants. If you are a person with a disability who may need a special accommodation, auxiliary aid, service, or alternative communications format in order to comment on the proposed application, please contact Diane Hunt at (907) 276-6222/ TTY (907) 276-4533 by February 15, 2000, to make any necessary arrangements.

For the full text of the Notice, please visit the RCA website at [<http://www.state.ak.us/rca/notices.htm>].

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**Community & Economic Development: Public Notices**  
**RCA Notice Of Utility Tariff Filing For GCI TA149-419**

**Publish Date: 01/25/2000**

**Archive Date: 02/08/2000**

**Location: Statewide**

**Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that GCI COMMUNICATION CORP. (GCI) has filed a tariff revision [<http://www.state.ak.us/rca/notices/2000/jan/149-419.htm>] (TA149-419) to lower the minimum balance requirement under its Strategy Option B Plan from \$5,000 to \$2,500 per month. In addition, GCI proposes to revise the volume discount table associated with the Strategy Option B Plan to lower the minimum gross usage level that qualifies for a discount to \$2,500.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from GCI at 2550 Denali Street, Suite 1000, Anchorage, Alaska 99503-2781. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by February 7, 2000, and include a statement that you've filed a copy of the comments with GCI. If you need a special accommodation to make your comments, please contact Diane Hunt at 263-2107/TTY: 276-4533 by January 31, 2000.

DATED at Anchorage, Alaska, this 20th day of January 2000.

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**Community & Economic Development: Public Notices**  
**RCA NOTICE OF UTILITY TARIFF FILING FOR (MTA) TA272-19**

**Publish Date: 01/25/2000**

**Archive Date: 02/19/2000**

**Location: Statewide**

**Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that MATANUSKA TELEPHONE ASSOCIATION, INC. (MTA), has filed a tariff revision [<http://www.state.ak.us/rca/notices/2000/jan/ta272-19.htm>] (TA272-19). This filing contains a revenue requirements study and the following proposals:

- 1) MTA requests a waiver of the Commission's accounting requirements to allow the expensing of general support assets with a cost of less than \$2,000 in accordance with current FCC regulations. The Commission has opened Docket No. U-00-11 to address this request. Accordingly, public comments filed regarding this waiver request should be directed to Docket No. U-00-11.
- 2) MTA requests "on an interim refundable basis an increase of 15.28% of its recurring local service revenues, but not applied across-the-board in all cases." Following is a comparison of the current rates and the proposed interim rates.

3) MTA requests elimination of the \$0.35 per line per month charge for touch-tone calling.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from MTA at 1740 S. Chugach Street, Palmer, Alaska 99645. The filing may be inspected at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by February 18, 2000, and include a statement that you've filed a copy of the comments with MTA. If you need a special accommodation to make your comments, please contact Diane Hunt at 263-2107/TTY: 276-4533 by February 11, 2000. DATED at Anchorage, Alaska, this 24th day of January, 2000.

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### **Community & Economic Development: Public Notices**

### **Registered Guide July Exam**

**Publish Date: 01/25/2000**

**Archive Date: 07/29/2000**

**Location: Anchorage, Juneau**

#### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BIG GAME GUIDE & TRANSPORTERS, (907) 465-2543. Exam is in Anchorage & Juneau 7/28/2000. Registered Guide Examination. Application deadline 3/30/2000.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]: [license@dced.state.ak.us](mailto:license@dced.state.ak.us)]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

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### **Education & Early Development: Agency Meetings**

### **State Board of Education Meeting**

**Publish Date: 01/20/2000**

**Archive Date: 01/28/2000**

**Location: Juneau, Statewide**

#### **Body of Notice:**

The State Board of Education will hold a regular meeting January 27 by statewide teleconference. Those who wish to attend in person may come to the Commissioner's Office, Department of Education & Early Development, 801 West Tenth Street, Suite 200, Juneau, Alaska. The meeting will start at 2:30 p.m.

The board will discuss upcoming legislation, the AVTEC Advisory Council, and education for the deaf and hard of hearing. The Board will also consider other agenda items and hear reports.

Persons wishing to comment on agenda and non-agenda items should call 465-2801 to sign up two days before the meeting. Persons with disabilities who require accommodations to participate should call Jesse Kiehl at 465-2801 or e-mail [jesse\\_kiehl@eed.state.ak.us](mailto:jesse_kiehl@eed.state.ak.us) no later than five days before the scheduled meeting. More information: Jesse Kiehl 465-2801.

**Education & Early Development: Competitive & Other Solicitations**  
**AVTEC Full Mission Ship Bridge Simulator, Amendment #2, RFP No.**  
**2000-0500-1594**

**Publish Date: 01/26/2000****Archive Date: 02/04/2000****Location: Seward****Body of Notice:**

The Department of Education & Early Development is clarifying and expanding the information in its RFP No. 2000-0500-1594. Clarifications and further information are included in the attached documents. Each one is available below.

For more information, contact Brenda O'Donnell, Procurement Officer, Department of Education & Early Development, 801 West Tenth Street, Juneau, Alaska, 99801.

If you received the original solicitation or this amendment from the State of Alaska's Online Public Notice web site, you must register with the Procurement Officer to receive subsequent amendments.

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**Education & Early Development: Competitive & Other Solicitations**  
**Child Care Market Rate Survey, Amendment #3**

**Publish Date: 01/20/2000****Archive Date: 02/01/2000****Location: Statewide****Body of Notice:**

The Department of Education & Early Development is clarifying and expanding the information in its RFQ No. 05-2000-036. Clarifications and further information are included in the attached document, available below in two formats.

For more information, contact Brenda O'Donnell, Procurement Officer, Department of Education & Early Development, 801 West Tenth Street, Juneau, Alaska, 99801.

If you received the original solicitation or this amendment from the State of Alaska's Online Public Notice web site, you must register with the Procurement Officer to receive subsequent amendments.

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**Environmental Conservation: Public Notices**  
**Air Quality Control Operating Permit At The Kodiak Generating Station**

**Publish Date: 01/26/2000****Archive Date: 02/28/2000****Location: Kodiak****Body of Notice:**

The Alaska Department of Environmental Conservation (ADEC) proposes to issue an Air Quality Control Operating Permit for emission sources at the Kodiak Generating Station, under Alaska Statutes 46.14 and regulation 18 AAC 50.

Applicant: KODIAK ELECTRIC ASSOCIATION, KODIAK GENERATING STATION

Location: The facility is physically located on Sargent Road in Kodiak, Alaska

Activity: The facility consists of 4 mainline diesel electric generator sets, one diesel electric start-up generator and one diesel fuel storage tank. Two mainline diesel electric generators are each rated at 5,

270 kW, one is rated at 7,070 kW and one is rated at 2,500 kW. All sources except the 4 mainline and start-up diesel electric generator sets are insignificant sources of air pollutants.

In December 1997, the Kodiak Electric Association submitted an operating permit application for the Kodiak Generating Station as required by 18 AAC 50, effective January 18, 1997. Kodiak Electric Association submitted additional information in February 1998.

**Emissions:** The significant air contaminant emission sources are the diesel electric generators. The permitted annual emissions of regulated air contaminants at the facility will not exceed: 5 tons of Particulate Matter (PM-10), 249 tons of Nitrogen Oxides (NOx), 36 tons of Sulfur Dioxide (SO<sub>2</sub>), 65 tons of Carbon Monoxide (CO), and less than 7 tons of Volatile Organic Compounds (VOCs).

**Department Preliminary Review:** Based on review of Kodiak Electric Association's Operating Permit application, ADEC concurs that the Kodiak Generating Station and other sources will comply with emission standards listed in 18 AAC 50.040-090. As proposed, allowable emissions will not cause any violations of the ambient air quality standards and increments. The Department has drafted a Statement of Basis including a preliminary permit decision to issue an operating permit for the Kodiak generating station.

**Available Information:** Copies of ADEC's draft Operating Permit and preliminary Statement of Basis are available at the following offices:

ADEC/AQM 610 University Avenue, Fairbanks, AK 99709-3643 (907) 451-2132  
ADEC/AQM 410 Willoughby, Suite 105, Juneau, AK 99801-1795 (907) 465-5100  
ADEC/AQM 555 Cordova Street, Anchorage, AK 99501 (907) 269-7577

Copies of the Kodiak Electric Associations application are also available at the Anchorage office. The draft Operating permit and statement of basis are also available at the Department's website at: <http://www.state.ak.us/dec/dawq/aqm/mainair.htm>.

**Opportunity for Public Participation:** Notice is also given that any interested person may present written statements relevant to the draft Operating Permit and Statement of Basis for the Kodiak Generating Station 30 days after the second publication date. Any person may request a public hearing and that hearing will be held if the department finds that good cause exists. The Department will consider all comments received and make any changes the Department finds beneficial or necessary to assure compliance with 18 AAC 50 or State Law. The final decision to issue or deny the permit will be made after the close of the public comment period. Written comments will be included in the record if received before 5:00p.m. February 28, 2000. ADEC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services, or special modifications to participate in this public process should contact Ms. Rikki Swetz of at (907) 269-7577 or through the text telephone at (907) 269-7511 (TTY) by 5:00 p.m. February 28, 2000.

Please direct written statements or requests relevant to the proposed operating permit to Mr. Bill MacClarence, Supervisor Air Permits, ADEC at 555 Cordova Street, Anchorage, AK 99501.

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**Health & Social Services: Agency Meetings**  
**Medical Care Advisory Committee Meeting**

**Publish Date: 01/25/2000****Archive Date: 02/06/2000****Location: Anchorage,  
Fairbanks, Juneau****Body of Notice:**

The Medical Care Advisory Committee will meet at the Alaska Office Building (AOB), 350 Main Street, 1st Floor, Room 123, Juneau, Alaska 99811, February 4, 2000, 10:30 a.m. - 6:00 p.m., and February 5, 2000, 8:30 a.m. - 5:00 p.m. The Public is welcomed to attend February 5th and time for public comments will be scheduled as necessary. For further information call Claudette Shales (907) 465-3355. If you need special help to participate please contact us immediately to make any necessary arrangements. TDD communication is available through the above number.

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**Law: Attorney General Opinions****Ketchikan Annexation Hearing-Right to Cross-Examination of Sworn Witnesses****Publish Date: 01/20/2000****Archive Date: 01/28/2000****Location: Statewide****Body of Notice:**

12/03/99

Kevin Waring, Chairman  
Local Boundary Commission  
663-00-0082 (Vandor)

Ketchikan Annexation Hearing - Right to Cross-Examination of Sworn Witnesses

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**Law: Attorney General Opinions****Reassignment as a Reasonable Accommodation under the ADA****Publish Date: 01/20/2000****Archive Date: 01/28/2000****Location: Statewide****Body of Notice:**

12/02/99

The Honorable Robert Poe, Jr  
Commissioner  
Department of Administration  
661-00-0212 (Jones)

Reassignment as a Reasonable Accommodation under the Americans with Disabilities Act

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**Natural Resources: Boards & Commissions****Board Of Forestry Meeting****Publish Date: 01/20/2000****Archive Date: 02/04/2000****Location: Juneau****Body of Notice:**

The Board of Forestry will meet Feb. 2-3 at 8:30 in the DEC 2nd



floor conference room, 410 Willoughby Ave., Juneau. The agenda will cover annual agency reports on implementation of the Forest Resources and Practices Act, and updates on Interior AK riparian management standards, pending legislation, forest practices budgets, the Clean Water Agenda, log transfer facility review, and the ADF&G sustainable fisheries initiative.

The Board will draft its annual forest practices report to the Governor.

There will be an opportunity for public comment at 1:00 Wed., Feb. 2. The meeting will be teleconferenced to DNR Division of Forestry offices at 550 W. 7th Ave, Suite 1450, Anchorage and 3700 Airport Way, Fairbanks. If no member of the public is present at a teleconference site by 9:15 a.m., the teleconference will be terminated for that site for that day. For special accommodations due to audio or visual impairment, please contact Chuck Leshner at 465-2494. The meeting locations are accessible to the handicapped

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**Natural Resources: Competitive & Other Solicitations**  
**Request For Proposals Black Sands Beach State Marine Park**

**Publish Date: 01/23/2000**

**Archive Date: 01/28/2000**

**Location: Ketchikan**

**Body of Notice:**

The Division of Parks and Outdoor Recreation is requesting proposals from tour operators to provide commercial tours to and within Black Sands Beach State Marine Park. This park is about five miles south of Ketchikan and accessible by boat or plane. Because of the size of the park and existing public use, there will only be one permittee with limitations on present and future use, if the state chooses to issue a Competitive Park Use Permit for Commercial Activities. The successful applicant will therefore have exclusive rights to provide limited commercial tours and services within the park.

To obtain a Request for Proposals packet please call or write: Alaska State Parks, 400 Willoughby Ave., Juneau, AK 99801 (907-465-4563). Proposals must be received by 4:00pm on February 25, 2000, in the office above. Faxed copies are not acceptable. The state reserves the right to reject all offers and not issue any permit for commercial use in the park.

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**Natural Resources: Public Notices**  
**Kenai Seismic Survey Permit Request For Comments**

**Publish Date: 01/24/2000**

**Archive Date: 02/15/2000**

**Location: Kenai**

**Body of Notice:**

The Alaska Department of Natural Resources, Division of Oil and Gas, has received a geophysical exploration permit application. The proposed activity will occur on the Kenai Peninsula and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments are requested. To be considered, written comments must be received by the Division of Oil and Gas on or before February 14, 2000. Comments regarding inconsistency with an affected coastal district's enforceable policy or a

state standard set out in 6 AAC 80.040 ? 6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Proposed Project and Location: The applicant proposes to acquire 45 line miles of 2D seismic data before March 31, 2000. Heliportable drill rigs will drill shallow holes approximately 20 feet deep and 330 feet apart. A five-pound charge will be detonated in each hole. The work will be conducted in an area South of the Kenai River and in areas in the Swanson River drainage.

Applicant: Fairweather Geophysical LLC

Permit Number: MLUP/CI 99-03

Project Name: Central Peninsula Seismic

To comment or request additional information contact:

DO&G

Attn. Matt Rader

550 West 7th Ave Ste 800

Anchorage, AK 99501-3510

Phone: 907 269-8776

Fax: 907 269-8938

E-mail: Matt\_Rader@dnr.state.ak.us

The Dept. of Natural Resources complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate may contact the number above. Dated at Anchorage, AK on January 5, 2000.

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**Natural Resources: Public Notices**

**Preliminary Finding For The Copper River Oil And Gas Exploration License**

**Publish Date: 01/26/2000**

**Archive Date: 03/18/2000**

**Location: Anchorage**

**Body of Notice:**

NOTICE

OF THE ISSUANCE OF THE

PRELIMINARY FINDING UNDER

AS 38.05.035(e) PROPOSED EXPLORATION LICENSE OFFERING

COPPER RIVER OIL AND GAS EXPLORATION LICENSE

The Department of Natural Resources, Division of Oil and Gas (DO&G), gives notice under AS 38.05.945(a)(3)(A) that it has issued the preliminary best interest finding under AS 38.05.035(e)(5)(A) for proposed Copper River Oil and Gas Exploration License.

Before this offering can take place, the commissioner of DNR is required to

make a final written finding that the offering is in the best interests of the state. To facilitate this, DO&G has collected public and agency comments, socio-economic and environmental information in order to consider the potential effects of this proposed offering. This information was then used to prepare this written finding. This finding establishes the scope of the administrative review for the proposed offering considers and discusses certain important facts and issues determined to be material as required by AS 38.05.133(f) and sets out the law, regulations and applicable policies upon which the commissioner bases his final determination. The finding also includes certain proposed mitigation measures considered necessary to minimize the anticipated adverse impacts of the proposed offering.

#### PUBLIC COMMENT

DO&G invites the public to comment on any aspect of the offering including the offering's preliminary best interest finding, or any proposed term or condition. Comments should be mailed to the Division of Oil and Gas, 550 West 7th Avenue, Suite 800, Anchorage, Alaska 99501, Attention: James Hansen, Lease Sales Manager. DO&G must receive comments no later than 5:00 p.m. (AST) March 20, 2000 to be considered in the final best interest finding for this offering. Interested individuals may obtain copies of the preliminary finding from DNR's Public Information Office, in Suite 1260 of the Atwood building 550 West 7th Avenue, Anchorage, Alaska 99501.

Copies of the preliminary finding are also available for public review at the following locations: the Copper Valley Community Library located at mile 186, Glenn Highway, Kenny Lake Community Library located at mile 5, Edgerton Highway, Palmer and Wasilla Public Libraries and the Loussac Public Library in Anchorage.

#### OFFERING AREA DESCRIPTION

The State of Alaska is proposing to offer an exploration license on approximately 500,000 acres within the Copper River "study area" of approximately 2.4 million acres. The study area is located partially within the Matanuska-Susitna Borough. The proposed license offering area is bounded on the south by the northern township line of Township 1 North, on the north by the southern township line of Township 6 North, and on the east by the Copper River. Only lands for which the state owns the subsurface estate will be included in the license.

Activities resulting from this offering may affect the communities of Glennallen, Tazlina, Copper Center, Gulkana, Gakona, Kenny Lake, Chistochina, Chitina, Tonsina and Nelchina.

#### FINAL BEST INTEREST FINDING

DO&G anticipates making the final finding available to the public on or about July 26, 2000. Under AS 38.05.035(i) only those persons whom the final written finding affects, and who have meaningfully participated in the best interest finding process, through written comment or oral testimony presented at a public hearing(s), are eligible to file an administrative appeal or request for reconsideration of the final decision by the commissioner. Further, under AS 38.05.035(l) only those persons who have exhausted their administrative rights by requesting reconsideration have standing to appeal the best interest finding to the Superior Court.

If a decision is made to hold the offering, DO&G has tentatively scheduled

bids for the Copper River Exploration License to be opened in its offices, located in at 550 West 7th Avenue, Suite 800, Anchorage, Alaska, on August 26, 2000, in accordance with AS 38.05.131-134.

The State of Alaska, DNR, DO&G complies with Title II of the Americans with Disabilities Act 1990. This Publication will be made available in alternative communication formats upon request. Please contact Suzanne Gaguzis at (907) 269-8803 to make any necessary arrangements.

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**Natural Resources: Public Notices**  
**State Land Open For Non-Competitive Shallow Natural Gas Leasing**

**Publish Date: 01/26/2000**

**Archive Date: 02/29/2000**

**Location: Anchorage**

**Body of Notice:**

The Commissioner of the Department of Natural Resources (DNR) gives notice under 11 AAC 82.110 declaring all eligible state land open for non-competitive shallow natural gas leasing under AS 38.05.177. DNR will accept applications for shallow natural gas leases beginning February 29, 2000, at 8:30 a.m.

AS 38.05.177 applies to gas developed from a source that is onshore and within 3,000 feet of the surface, but does not authorize the lease of land that is:

- 1) subject to an oil and gas exploration license or lease issued under AS 38.05.131 - 38.05.134
- 2) leased under AS 38.05.180
- 3) proposed to be subject to an oil and gas exploration license or lease issued under AS 38.05.131 - 38.05.134
- 4) described in and part of a proposed oil and gas leasing program prepared under AS 38.05.180 (b)
- 5) held under a coal lease entered into under AS 38.05.150, unless the applicant for a shallow natural gas lease is also the lessee under AS 38.05.150 of that land
- 6) the valid existing selections of the Alaska Mental Health Trust Authority.

Lease applications must be submitted on application forms available from DNR. Applications must comply with 11 AAC 88.105 and all applicants must be qualified under 11 AAC 82.200 and have on file with DNR a Statement of Qualifications in accordance with 11 AAC 82.205. The land applied for in each lease application may not exceed 5,760 acres and must be contiguous and compact as specified by 11 AAC 82.510. A filing fee of \$500.00 must be submitted to DNR with each lease application.

Application forms may be filed with DNR by mail, personal delivery or wire transfer (applications by wire transfer must be confirmed within 15 days by filing an application form), at the following address:

State of Alaska

Department of Natural Resources  
Division of Oil and Gas  
550 West 7th Avenue, Suite 800  
Anchorage, AK 99501-3560

Because lease applications will be considered on a first-come, first-served basis in the order they are received by DNR there will be no 30-day simultaneous filing period. All applications received by DNR before February 29, 2000 will be deemed to have been received at 8:30 a.m. on February 29, 2000.

The lease form and applicable statutes and regulations may be examined and copies obtained from the Division of Oil and Gas (DO&G), 550 West 7th Avenue, Suite 800, Anchorage, AK 99501-3560.

The State of Alaska, DNR, DO&G complies with Title II of the Americans with Disabilities Act 1990. This Notice will be made available in alternative communication formats upon request. Please contact Dianna Lewis at (907) 269-8814 to make any necessary arrangements.

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**Natural Resources: Public Notices**  
**Tanana Valley State Forest Work Session**

**Publish Date: 01/26/2000**

**Archive Date: 02/01/2000**

**Location: Delta Junction,  
Fairbanks, Tok**

**Body of Notice:**

State Forest Work Session ---- A working group of the Tanana Valley State Forest Planning Team will hold a work session to consider recreation and tourism issues. The meeting will be at the Department of Natural Resources Building at 3700 Airport Way in Fairbanks on Monday, January 31st, beginning at 9:15 A.M. For more information, call (907) 451-2661.

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**Office of the Governor: Public Notices**  
**ACMP Consistency Review, Akutan Harbor 14**

**Publish Date: 01/20/2000**

**Archive Date: 02/23/2000**

**Location: Anchorage, Central  
Region**

**Body of Notice:**

Alaska Coastal Management Program  
Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with

the affected local coastal district management program, are requested. To be considered, written comments must be submitted to the Division of Governmental Coordination (address and fax number below) and must be received by 5:00 p.m. on February 22, 2000. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

#### Proposed Project & Location

The proposed project is to install a permanent buoy in Akutan Harbor (Latitude 54° 07 66'N Longitude 165° 45 00'W, within Section 11, T.70 S., R.112 W., SM). The buoy will serve as an anchorage for a 350' long seafood processor. The processor would operate for approximately 60 days during the months of January to March and August to October.

#### Applicant/Agent:

Douglas Donegan  
Trident Seafoods Corporation  
5011 Jewel Lake Road #203  
Anchorage, AK 99502

Project Number: State ID# AK 0001-08AA

Project Name: Akutan Harbor 14

Deadline for written comments: 5:00 p.m., February 22, 2000

For more information or to submit comments contact:

Division of Governmental Coordination  
550 W. 7th Avenue, Suite 1660  
Anchorage, AK 99501

Contact: Jennifer Nolan Wing

Phone: 907/269-7475

Fax: 907/269-3981

Email: [[jennifer\\_wing@gov.state.ak.us](mailto:jennifer_wing@gov.state.ak.us)]

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on January 12, 2000

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**Office of the Governor: Public Notices**  
**ACMP Consistency Review, NW Eileen Development Drill Site NEW-1 and  
access road**

**Publish Date: 01/21/2000**

**Archive Date: 02/24/2000**

**Location: Anchorage, Barrow**

#### **Body of Notice:**

Alaska Coastal Management Program (ACMP)  
Division of Governmental Coordination (DGC)

The following proposed project in the North Slope Borough is being reviewed for consistency with the ACMP. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. To be considered, written comments must be submitted to the DGC (address and fax number below) and must be received on or before 5:00 p.m. February 23,

2000. Comments regarding inconsistency with a North Slope Borough coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Proposed Project & Location: ARCO Alaska, Inc. proposed to construct a gravel well pad covering approximately 11.6 acres and requiring 106,000 cubic yards of gravel, and a 3.1 mile access road from the Kuparuk Spine Road covering approximately 18.8 acres and requiring 134,000 cubic yards of gravel to complete. Additional upgrades at the Kuparuk Spine Road intersection will require an additional 4,000 cubic yards of gravel covering 0.2 acres of tundra. The project, to be initiated in March 2000, is located at T.12N., R.11E., Section 34, Umiat Meridian.

Applicant/Agent: ARCO Alaska, Inc.

Project Number: State ID# AK 0001-02OG

Project Name: NW Eileen Development Drill Site NEW-1 and access road

Deadline for written comments: February 23, 2000, 5:00 p.m.

For more information or to submit comments contact:  
Division of Governmental Coordination, JPO  
411 West 4th Ave., Suite 2C  
Anchorage, AK 99501-2343

Contact: Riki Lebman  
Phone: 907/271-4217  
Fax: 907/272-0690  
Email: [[Rlebman@jpo.doi.gov](mailto:Rlebman@jpo.doi.gov)]

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Date at Anchorage, AK on 1/21/2000

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**Office of the Governor: Public Notices**  
**ACMP Consistency Review, Umiat Environmental Restoration**

**Publish Date: 01/20/2000**

**Archive Date: 02/24/2000**

**Location: Anchorage, Barrow,  
Northern Region**

**Body of Notice:**

Alaska Coastal Management Program (ACMP)  
Division of Governmental Coordination (DGC)

The following proposed project in the North Slope Borough is being reviewed for consistency with the ACMP. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. To be considered, written comments must be submitted to the DGC (address and fax number below) and must be received on or before 5:00 p.m. February 23, 2000. Comments regarding inconsistency with a North Slope Borough coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Proposed Project & Location:

Removal of petroleum-contaminated soil and buried debris (i.e., drums) eroding into the Colville River, and plugging and abandonment of two oil and gas wells. This project is at the former Umiat Air Force Station at Umiat, Alaska.

Applicant/Agent: U.S.. Army Corps of Engineers, Alaska District

Project Number: State ID# AK 0001-04OG

Project Name: Umiat Environmental Restoration

Deadline for written comments: February 23, 2000, 5:00 p.m.

For more information or to submit comments contact:

Division of Governmental Coordination, JPO

411 West 4th Ave., Suite 2C

Anchorage, AK 99501-2343

Contact: Riki Lebman

Phone: 907/271-4317

Fax: 907/272-0690

Email: [[Rlebman@jpo.doi.gov](mailto:Rlebman@jpo.doi.gov)]

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on 1/18/2000

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**Office of the Governor: Public Notices**

**Petition Certification-Bill Limiting Property Assessment/Taxation (99Ptar)**

**Publish Date: 01/26/2000**

**Archive Date: 02/29/2000**

**Location: Statewide**

**Body of Notice:**

PETITION CERTIFICATION

"BILL LIMITING PROPERTY ASSESSMENT AND TAXATION" (99PTAR)

An initiative petition, "Bill Limiting Property Assessment and Taxation" (99PTAR) was certified on January 26, 2000 by Lieutenant Governor Ulmer for the 2000 general election. The initiative petition summary states that the bill would set the value of property at its assessment on January 1 of the first year the bill is in effect. The value of property is the price that it would bring in an open market between a willing buyer and seller familiar with the property. Increases in assessments are capped at two- percent per year, with certain exceptions. Property taxes are capped at one- percent of assessed value. Taxes to repay bond debt issued after January 1, 2001, are included in the one- percent limit. Taxes to repay bond debt issued before January 1, 2001 are not included in the one- percent limit.

AS 14.45.140 requires that the petition must be signed by qualified voters equal in



number to 10 percent of those who voted in the preceding general election and resident in at least two-thirds of the election districts of the state. In 1998, there were 227,156 qualified voters, therefore, the signatures of 22,716 qualified voters in at least 27 election districts were required. The Division of Elections verified 23,592 signatures of qualified voters.

Alaska Statute 15.45.240 states that within 30 days of the date on which notice of the determination was given, any person aggrieved by a determination made by the Lieutenant Governor may bring action in the superior court to have the determination reviewed.

The ballot title and proposition will be prepared with the assistance of the Attorney General and placed on the November general election ballot. However, if the Legislature enacts laws this session that are substantially the same as the proposed ballot initiative, the initiative would be declared void and the ballot proposition will not appear on the November ballot.

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**Public Safety: Agency Meetings**  
**Violent Crimes Compensation Board Meeting**

**Publish Date: 01/25/2000**

**Archive Date: 02/08/2000**  
**08:00:00 AM**

**Location: Statewide**

**Body of Notice:**

The Violent Crimes Compensation Board will meet, beginning at 9 a.m., on Tuesday, February 8, at 5700 East Tudor Road, AST Director's Conference Room, in Anchorage, Alaska. The agenda will include the Administrator's Report and claims for determination. The Open Session (public) portion of the meeting begins at 9 a.m. and will conclude approximately one hour later. The rest of the meeting is closed to the public.

If you are a person with a disability who may need special accommodation in order to attend the Open Session, please contact Melanie Moats, Administrative Assistant, at 1-800-764-3040 no later than February 3, 2000, to make any necessary arrangements.

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**Revenue: Agency Meetings**  
**Alaska Permanent Fund Corporation Audit Committee Meeting**

**Publish Date: 01/25/2000**

**Archive Date: 01/29/2000**

**Location: Anchorage,  
Fairbanks, Juneau**

**Body of Notice:**

Alaska Permanent Fund Corporation  
AUDIT COMMITTEE MEETING  
Friday, January 28, 2000, 11:00 a.m.

Location of Meeting  
Alaska Permanent Fund Corporation

Board Room  
801 West 10th Street, 3rd Floor  
Juneau, Alaska

The Audit Committee of the Alaska Permanent Fund Corporation will meet to make a selection of the finalist for the Audit and Related Services Request For Proposal and other issues.

The meeting is open to the public, but does not provide for public testimony.

Agenda times may vary and the Chair may reorder agenda items.  
The APFC complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications should contact Sandra Firestack at 465-2078 or 465-4355 (TTY/TDD) three days prior to meeting.

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**Revenue: Agency Meetings**

**Alaska State Pension Investment Board-Alternative Investment, Education & Aspib**

**Publish Date: 01/25/2000**

**Archive Date: 02/05/2000**

**Location: Anchorage,  
Fairbanks, Juneau**

**Body of Notice:**

ALASKA STATE PENSION INVESTMENT BOARD

NOTICE OF ALTERNATIVE INVESTMENT COMMITTEE MEETING  
NOTICE OF EDUCATION COMMITTEE MEETING  
NOTICE OF BOARD OF TRUSTEES' MEETING  
February 3-4, 2000

Notice is hereby given that the Alaska State Pension Investment Board (ASPIB) Board of Trustees will meet on February 3-4, 2000, at approximately 8:00 a.m., in the Treadwell Room of the Westmark Baranof Hotel, 127 N. Franklin Street, Juneau, Alaska.

The meeting will include: review of capital market assumptions, a value style domestic equity manager selection, an enhanced index domestic equity manager selection, presentation of socially conscious fund finalists, consideration of sole source procurement of a real estate consultant contract, portfolio manager presentations, and other business to properly come before the trustees. The public is invited to attend and will be given the opportunity for public comment and participation.

Notice is hereby given that the Alternative Investment Committee will hold a meeting on February 4, 2000 at 8:00 a.m. in the Treadwell Room of the Westmark Baranof Hotel, 127 N. Franklin Street, Juneau, Alaska. The meeting will include, but is not limited to, review of the annual private equity tactical plan.

Notice is hereby given that the Education Committee will hold a meeting on February 4, 2000 at the conclusion of the board meeting scheduled for that day. The meeting will include, but is not limited to, discussion of April ASPIB Report, updating the acronym glossary, plans for the Education Conference, and other matters that properly come before this committee.

The Alaska State Pension Investment Board complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Nancy A. Brown, 465-3678 (TTY/TDD) three days prior to the meeting.

Dated January 24, 2000  
Judy Hall, ASPIB Liaison Officer

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**Revenue: Competitive & Other Solicitations**  
**Child Support Enforcement Division Rfp For Public Education Campaign**  
**Materials**

**Publish Date: 01/26/2000**

**Archive Date: 02/17/2000**

**Location: Anchorage,  
Fairbanks, Juneau**

**Body of Notice:**

State of Alaska, Department of Revenue, Child Support Enforcement Division

Informal Request for Proposal Due 4:30 p.m. (AST) February 16, 2000

Informal RFP # CS-00-0413

Please submit proposals to:

Attn.: Cecilia LaCara  
550 W. 7th Avenue, Suite 280  
Anchorage, Alaska 99501-6699  
(907) 269-6802 TDD# 269-6894

The Department of Revenue, Child Support Enforcement Division (CSED), is soliciting proposals for:

The writing and designing of educational materials to be used in a public education campaign.

Proposal documents are available during normal working hours beginning January 26, 2000, at the following address: Child Support Enforcement Division, 550 W. 7th Ave., Suite 280, Anchorage, Alaska.

Proposals must be physically received by CSED no later than 1:30 p.m. AST, February 16, 2000. Failure to meet this deadline will result in disqualification of the proposal without review.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact Derri Petty at 269-6805 or TDD 269-6894 no later than February 4th to make any necessary arrangements.

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**Transportation & Public Facilities: Agency Meetings**  
**Ketchikan Gravina Access Project Public Meeting, 67698**

**Publish Date: 01/20/2000**

**Archive Date: 01/28/2000**  
**07:00:00 AM**

**Location: Ketchikan**

**Body of Notice:**

Project No. 67698, Ketchikan Gravina Access Public Meeting  
Ketchikan Public Meeting  
Thursday, January 27, 2000

Come learn more about the Gravina Access Project and provide your input on the following topics:

- \* the access options under consideration
- \* ongoing project studies
- \* upcoming tasks

Come get an update on the Ketchikan 2020/Gravina Land planning efforts and how they relate to the Gravina Access Project.

Where: Ted Ferry Civic Center

When: Thursday, January 27, 2000

Open House: 11:00 AM to 1:30 PM and 5:00 PM to 8:00 PM

30 minute Presentation: 12 Noon and 6:00 PM

Stop by during your day in town, at lunch, or after work.

For more information visit the Ketchikan project office at 306 Main Street, Suite 312 or phone the Ketchikan office at (907) 247-8335. You can also contact Mark Dalton, HDR project manager of the Gravina Access Project, at (888) 520-4886 (outside Juneau) or (907) 586-9833. More information about the project is available on the Internet at: [www.gravina-access.com](http://www.gravina-access.com)

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**Transportation & Public Facilities: Agency Meetings**

**Tok Cutoff Reconstruction Project, Milepost 30-38-Chistochina Public Meeting**

**Publish Date: 01/26/2000**

**Archive Date: 03/22/2000**

**Location: Northern Region**

**Body of Notice:**

Tok Cutoff Reconstruction Project, Milepost 30-38. The Alaska Department of Transportation & Public Facilities (ADOT&PF) is proposing to widen the existing roadway, construct a bikepath and turnouts, and replace the bridges at Sinona Creek and the Chistochina River. (ADOT&PF) will be holding a public meeting to discuss the status of this project. Please join us at the Chistochina Community Center, March 1, 2000 from 2:00 - 6:00 p.m. Contact Joseph Keeney, P.E. 451-2283 for further information.

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**Transportation & Public Facilities: Competitive & Other Solicitations**

**Anch. International Airport Medium Voltage Distribution System, Phase 2  
54420B**

**Publish Date: 01/26/2000**

**Archive Date: 02/17/2100**

**Location: Anchorage**

**Body of Notice:**

Sealed bids for Anchorage International Airport Medium Voltage Distribution System, Phase II, Project Number 54420B; will be received until 2:00 p.m., February 16, 2000 in the main conference room at 4111 Aviation Avenue, Anchorage, Alaska.

This project consists of upgrading the medium voltage electrical system for the South Terminal.. Phase II includes installation of transformers and conductors, completing a new distribution system, and partial demolition of the old distribution system. The project completion date is June 30, 2000. The Engineer's Estimate is between \$1,000,000 and \$2,500,000. A mandatory pre-bid meeting will be held on February 10th.

Bidding documents may be viewed at the DOT&PF offices in Anchorage, Fairbanks, and Juneau and purchased for \$100.00 per set, payable to the State of Alaska, from the Central Region Plans Room, 4111 Aviation Avenue, Anchorage, Alaska before 4:00 p.m. (907-269-0408). Select "Contracting and Procurement" on the DOT/PF web site for additional information (WWW.DOT.STATE.AK.US).

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Const. Admin. Of The Parks Hwy, Mp 96.6 Montana Creek Ped. Bridge Rfp**  
**36802037**

**Publish Date: 01/20/2000**

**Archive Date: 02/11/2000**

**Location: Other, Wasilla**

**Body of Notice:**

The Department intends to enter into a negotiated agreement for provide construction administration services including but not limited to engineering, inspections, and materials testing on the above project to assure the contractor's work is accomplished in substantial conformance with the contract documents.

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is February 2000 - December 15, 2000. Cost of these professional services is expected to be in the range of \$150,000 to \$250,000.

The Request for Proposals (RFP) Package will be available January 20, 2000 and may be obtained in person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of Anchorage may obtain an RFP Package through the mail by telephoning (907) 269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than Thursday, February 10, 2000, 4:00 p.m., prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Fairbanks International Airport-Food And Beverage Concession-Ada 90384**

**Publish Date: 01/20/2000**

**Archive Date: 03/09/2000**  
**04:00:00 PM**

**Location: Fairbanks**

**Body of Notice:**

In accordance with 17 AAC 40.340(e), the State of Alaska, Department of Transportation and Public Facilities, is requesting proposals for the operation of a food and beverage concession in the passenger terminal building at Fairbanks International Airport (FIA).

The Request For Proposal (RFP) documents containing all the terms and conditions of this concession offering may be obtained from the Airport Leasing Office, located in the FIA terminal building. The mailing address is 6450 Airport Way, Suite 1, Fairbanks, Alaska 99709, telephone 907-474-2520. The physical address of FIA is the same. Questions, comments, or objections regarding the RFP documents must be submitted in writing to the Leasing Office, attention Tom Kowalczyk, Chief of Leasing, at the above address by 5:00 pm local time on Tuesday, February 15, 2000.

Proposals will be accepted until 5:00 p.m. local time on Thursday, March 9, 2000, and are to be submitted to the Airport Leasing Office at the above address. No late proposals will be accepted. FIA anticipates issuing a Notice of Intent to Award on or about Thursday, March 23, 2000.

Proposers must demonstrate, by past experience or other reliable evidence, the ability to operate an airport passenger terminal food and beverage facility that includes the sale of alcoholic beverages and provision of top quality food and beverage products and customer service consistent with airport industry standards as provided at airports of similar size. Because past experience is very important to FIA, proposers must have a minimum of three year's experience within the past five years in the operation of a sit-down, food and beverage business that includes the sales of alcoholic beverages, with annual gross revenues of at least \$500,000 for each year of the experience cited. The food and beverage concession being offered generated \$832,364 in gross sales between July 1, 1998 and June 30, 1999.

The proposer must be capable of performing all of the obligations of the Agreement being offered. FIA may request the proposer to furnish additional information, including financial information, to determine if the proposer is qualified.

#### I. OBJECTIVES

In offering this food and beverage concession through the competitive proposal process, FIA wishes to elicit proposals that demonstrate a commitment to: provide excellent customer service; offer a wide range of top quality food and beverage products at reasonable prices that accommodate the needs of the traveling public; present a concessionaire with experience in the food and beverage industry including the sale of alcoholic beverages; ensure reasonable Disadvantage Business Enterprise (DBE) participation; and return reasonable revenues to the airport commensurate with these objectives and operations.

#### II. CONCESSION OFFERING TERMS AND CONDITIONS

Some of the terms and conditions of the concession offering are set out below. Complete details of the concession offering, including a list of defined terms, are contained in Sample Agreement ADA-90384. In case of any conflict between this notice and the Sample Agreement, the Agreement governs.

A. AGREEMENT TERM: 5 years from May 1, 2000 through April 30, 2005, with an option to extend an additional 5 years through April 30, 2010.

B. RIGHTS GRANTED: Subject to the terms of the Sample Agreement, the exclusive right to provide food and beverage service in the Terminal.

C. PREMISES: Approximately 2,970 square feet of food and beverage preparation and service area, 1,156 square feet of storage area, and 122 square feet of office area. Temporary service locations may be necessary in the Terminal during the Fairbanks International Airport Terminal Improvement Project 67164 (TIP), which is scheduled to take place January through May 2000.

D. PURCHASE OF EQUIPMENT AND IMPROVEMENTS: Due to terminal remodeling and State directed relocation of the food and beverage concession space under the TIP, new concession space must be built-out and readied for operation prior to the beginning of the contract solicited under this RFP so as to minimize disruption in service to the public and the capacity to provide airline catering during the 2000 tourist season. Therefore, the current concessionaire has undertaken, with the approval of the

State, to purchase and install certain new kitchen and lounge fixtures and equipment and other improvements prior to the start of the new contract. The successful proposer, if other than the Incumbent Concessionaire, will be required to purchase the new fixtures, equipment and other new improvements, at their documented reasonable cost as approved by FIA, from the Incumbent Concessionaire. The purchase amount is currently estimated at \$120,000-125,000 based on estimated consultant fees, fixture and equipment costs, and installation expenses as will be described in an attachment to the RFP. A revised estimate of the purchase amount, a review of the design plans for the concession space, and descriptive information concerning the equipment and improvements proposed for purchase will be available at the pre-proposal conference.

E. DBE PARTICIPATION: FIA is committed to providing opportunities for DBEs to participate in this concession. The minimum DBE participation goal has been set at 10% of total gross sales for the Optional Term of the Agreement.

F. REQUIRED DEPOSIT: A proposal must include a proposal deposit of \$5,000.

G. CONCESSION FEES: During each year of the Agreement, the successful proposer will be required to pay a concession fee equal to the GREATER of the following:

1. The successful proposer's minimum annual guarantee, prorated monthly. The minimum acceptable guarantee for this offering is \$35,000 per year.

- OR -

2. A percentage of the total gross sales for services authorized under this Agreement, as follows:

a. For the first five Agreement Years a monthly percentage fee equal to the sum of (1) and (2) as follows:

(1) Eight percent of the Concessionaire's Gross Sales derived from all alcoholic beverage sales;

- AND -

(2) Six percent of the Concessionaire's Gross Sales derived from all food and nonalcoholic beverage sales and entertainment devices.

b. If an optional Term is granted as specified under Article II of the Agreement, for the five Agreement Years of the optional Term, a monthly percentage fee equal to the sum of (1) and (2) as follows:

(1) Ten percent of the Concessionaire's Gross Sales derived from all alcoholic beverage sales;

- AND -

(2) Eight percent of the Concessionaire's Gross Sales derived from all food and nonalcoholic beverage sales and entertainment devices.

### III. PRE-PROPOSAL CONFERENCE

A pre-proposal conference will be held at 2:00 p.m., local time on Tuesday, February 8, 2000, in the Pope President Conference Room at the Fairbanks International Airport terminal building. The conference will include a question and answer session, a tour of the concession areas, a review of the design plans for the concession space, and descriptive and cost information concerning the equipment and improvements proposed to be installed. All interested parties are urged to attend.

### IV. GENERAL INFORMATION

FIA does not in any way guarantee a profit from the operation of this food and beverage concession.

Oral information given by State of Alaska officials regarding this concession offering is not binding on FIA. Changes to this Request For Proposals and associated documents may be made or explained only by a written notice or addendum issued by FIA and mailed to all parties who were mailed a request for proposal package.

FIA reserves the right to reject any or all proposals, to advertise for new proposals, or to award the concession privilege in any manner that it believes is in the best interest of the public and FIA. Receipt of proposals will not in any way obligate FIA to enter into an agreement of any kind with any proposer. FIA will not be responsible for any cost associated with the preparation or submission of proposals.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Invitation To Bid/Trainor Gate Road Upgrade/65205**

**Publish Date: 01/26/2000**

**Archive Date: 02/11/2000**

**Location: Fairbanks**

**Body of Notice:**

INVITATION TO BID/TRAINOR GATE ROAD UPGRADE/65205

Sealed bids for furnishing all labor, materials, equipment and performing all work on Project No. HRO-0601(1)/65205, Trainor Gate Road Upgrade, described herein, will be received until 2:00 p.m. prevailing time, February 8, 2000, in the Office of the Contracts Coordinator, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska.

The project will reconstruct approximately 1500 meters of Trainor Gate Road between the Steese Expressway and the gate to Fort Wainwright. It provides a third lane as a center turn lane, shoulder, and a sidewalk along the north side. It also adds a right turn lane from the Steese Expressway eastbound onto Trainor Gate Road. The Shannon Park Bikepath project constructs approximately 100 meters of path through a wooded area with two slough crossings.

Engineer's Estimate is between \$2,500,000 and \$5,000,000. The project completion date is September 15, 2000.

Bidding documents may be obtained for bidding purposes from the Contracts Section, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709, telephone number (907) 451-2247; TDD (907) 451-2363 (for Hearing Impaired, requires special equipment). There is a charge of \$100, per set. Check or money order must be made payable to: State of Alaska.

Bidding documents are available for inspection at the DOT&PF regional offices in Fairbanks, Anchorage, and Juneau.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Itb Amend #2--Purchase Products, Parts, Equipment, Supplies--All Amhs**  
**Vessels**

**Publish Date: 01/26/2000**

**Archive Date: 01/28/2000**  
**12:30:00 PM**

**Location: Southeast Region**

**Body of Notice:**



ITB Amend #2--Purchase Products, Parts, Equipment, Supplies--all AMHS Vessels

Amendment #2 for Invitation to Bid #: 250S0009M - Omnipure, 250S0021M - Fairbanks Morse, 250S0060 - Alfa Laval Centrifuge, 250S0061M - Electrochemical, 250S0110M - Caterpillar Engine parts, 250S0111M - KRUPP MAK, 250S0112M - ESCHER WYSS, 250S0117M - ABB Turbochargers, 250S0118M - Woodward Governor, 250S0119M - Orca, 250S0121M - Paramatic/Sigma

The purpose of this amendment:

Item 1. On pages 11 of 12 under Warranty, first sentence, second line in the paragraph; remove the words "whichever is longer."

Item 2. The solicitation for establishing a contract for Caterpillar parts is rescinded. Parts contracts are already currently in place. The service/labor portion of the ITB is still in effect, however.

Sealed bids will be received until 1:30 PM, January 28, 2000, at the Southeast Region Supply Section, 3132 Channel Drive, Room 310, Juneau, Alaska.

To participate in this solicitation, interested parties must request a copy of the above ITB # from Robert Saviers, Procurement Officer, Phone: (907) 465-8852; Fax: (907) 465-2024; TTY/TDD: (907) 465-3652.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Itb/Nome Rds Surf. Ph. II & Nr Rd Surface Trmt-Nome Port Access Rd/60415**  
**& 60866**

**Publish Date: 01/25/2000**

**Archive Date: 03/09/2000**

**Location: Nome**

**Body of Notice:**

Invitation to Bid/Nome Roads Surfacing Ph. II & NR Rd Surface Treatment-Nome Port Access Road/60415 & 60866

Sealed bids for furnishing all labor, materials, equipment and performing all work on Project No. STP-0002(92)/60415, Nome Roads Surfacing Phase II & MGE-0002(111)/60866, Northern Region Road Surface Treatment - Nome Port Access Road, described herein, will be received until 2:00 p.m. prevailing time, March 7, 2000, in the Office of the Contracts Coordinator, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska.

The project Nome Roads Surfacing Phase II includes embankment construction and paving of 1.37 km of streets within the City of Nome. The work also includes surveying, signing, striping and adjustment or reconstruction of water and sewer utility structures.

The project Nome Port Access Road includes reconditioning of 0.87 km of existing roadway and approaches and constructing asphalt concrete surface. The work also includes drainage, surveying and office engineering.

Engineer's Estimate is between \$1,000,000 and \$2,500,000. The project completion date is September 30, 2000.

Bidding documents may be obtained for bidding purposes from the Contracts Section, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709, telephone number (907) 451-2247; TDD (907) 451-2363 (for Hearing Impaired, requires special equipment). There is a charge of \$100, per set. Check or money order must be made payable

to: State of Alaska.

Bidding documents are available for inspection at the DOT&PF regional offices in Fairbanks, Anchorage, and Juneau.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Land Use Permit-King Salmon Airport-Ada-07703**

**Publish Date: 01/26/2000**

**Archive Date: 02/14/2000**  
**03:30:00 PM**

**Location: Central Region**

**Body of Notice:**

The Alaska Department of Transportation and Public Facilities proposes to issue a land use permit for the use of Lot 4, Block 3 consisting of approximately 9,944 square feet of land on the King Salmon Airport under ADA-07703 (Applicant: Bristol Bay Telephone Co-operative, Inc.) for five (5) years. Annual rent: \$1,894.99. Authorized uses: Continued operation and maintenance of a building to be used for the storage of communications equipment in support of Permittee's telephone operations.

The Department reserves the right to correct technical defects in the premises description, permit term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

Competing applications or written comment must be received by 4:30 p.m., February 14, 2000 after which the Department will determine whether or not to execute the permit. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Proposal To Amend Lease-Ada-07493 Bethel**

**Publish Date: 01/26/2000**

**Archive Date: 02/25/2000**  
**03:30:00 PM**

**Location: Central Region**

**Body of Notice:**

The Alaska Department of Transportation and Public Facilities proposes to extend the term of Agreement No. ADA-07493 (Lessee: Tim and Lisa Meyers) covering Lot 3, Block 400 on the Bethel Airport from 25 years to 28 years and to increase the lease lot size to 16,590 square feet.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

This is an application filed under AS 02.15.090(c), which allows the Department to grant the proposed extension without competition. Written comment must be received by 4:30 p.m., February 25, 2000 after which the Department will determine whether or not to execute the extension. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Proposal To Extend Lease Term-Ada-03820**

**Publish Date: 01/26/2000****Archive Date: 02/22/2000**  
**03:30:00 PM****Location: Central Region****Body of Notice:**

The Alaska Department of Transportation and Public Facilities proposes to extend the term of Agreement No. ADA-03820 (Lessee: Evergreen Helicopters of Alaska, Inc.) covering Lot 6, Block 3 on the Cold Bay Airport from 20 years to 25 years.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

This is an application filed under AS 02.15.090(c), which allows the Department to grant the proposed extension without competition. Written comment must be received by 4:30 p.m., February 22, 2000 after which the Department will determine whether or not to execute the extension. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Southeast Region Above Ground Diesel Fuelingfacilities Phase Ii; M3-450D**

**Publish Date: 01/26/2000****Archive Date: 02/17/2000**  
**03:00:00 PM****Location: Southeast Region****Body of Notice:**

M3-450D Southeast Region Above Ground Diesel Fueling Facilities Phase II  
STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES  
SOUTHEAST REGION - DESIGN AND ENGINEERING SERVICES

## INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project No. M3-450D, Southeast Region Above Ground Diesel Fueling Facilities Phase II, described herein, will be received until 2:00 p.m. prevailing time February 17, 2000, at the Construction Contracts Office, 1st Floor, 6860 Glacier Highway, Juneau, Alaska.

The project consists of providing integrated above-ground diesel fuel storage/dispensing units at Ketchikan (2,000 gal.), Klawock (3,000 gal.), and Skagway (2,000 gal.) DOT&PF highway/airport maintenance stations.

The Engineer's Estimate is between \$100,000.00 and \$250,000.00. All work shall be completed in 120 calendar days.

Plans, specifications and other bidding documents may be obtained for bidding purposes from Southeast Regional Contracts, 6860 Glacier Highway, Juneau, Alaska, 99801-7999. Telephone Number: (907) 465-8904, Text Phone Number (hearing impaired): (907) 465-4647. Please include your company

name, mailing address, phone number and fax number with your order. Companies owned by women, minorities, and people with disabilities are encouraged to bid.

Do not send payment now. You will be invoiced a non-refundable document fee of \$50.00 per plan set ordered. Bid results will not be available until after 4:00 PM on the bid opening day. The results can be obtained by calling (907) 465-8904.

Bidding Documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of George McCurry, Buildings and Maintenance Manager, telephone number (907) 465-1770. All questions regarding bidding and award procedures should be directed to the office of Vanda Randolph, Acting Contracts Officer, telephone number (907) 465-4489.

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**Transportation & Public Facilities: Public Notices**  
**Juneau-Eagle Beach State Rec. Area Trailhead & Wayside Environmental**  
**Re-Eval**

**Publish Date: 01/21/2000**

**Archive Date: 02/11/2000**  
**03:00:00 PM**

**Location: Juneau**

**Body of Notice:**

PROJECT NO. 67593, JUNEAU-EAGLE BEACH STATE RECREATION AREA TRAILHEAD & WAYSIDE

NOTICE OF ENVIRONMENTAL RE-EVALUATION/MEETING

The Alaska Department of Transportation and Public Facilities (ADOT&PF) is conducting an environmental re-evaluation of improvements at Eagle Beach State Recreation Area (SRA), on behalf of the Alaska Department of Natural Resources (DNR) Division of Parks and Outdoor Recreation. There are several minor changes to the plan developed by (DNR) and presented in a series of public meetings. A proposed 8-foot wide boardwalk through the tide flats connecting the USFS Eagle Beach Picnic Area to the Eagle Beach SRA would be relocated as a 4-foot wide path on uplands. The trail north of Glacier Highway around the Methodist Camp will connect to the Yankee Basin Tram Trail but will not connect with the Eagle River Trail. DNR is planning to connect the two trails at a future time.

ADOT&PF is currently re-evaluating the social, economic and environmental impacts of this project. To ensure that all possible factors are considered, your comments are requested. The changes to the project will be discussed at the Juneau Area State Parks Citizens Advisory Board at JDHS Room 222 on Monday, February 7, 2000 at 5:15 PM. Please provide comments to the following address by February 10, 2000.

Kathryn Swaggart, Project Environmental Coordinator  
Alaska Department of Transportation and Public Facilities  
6860 Glacier Highway  
Juneau, Alaska 99801-7999  
Fax: (907) 465-3506 e-mail: [kathryn\\_swaggart@dot.state.ak.us](mailto:kathryn_swaggart@dot.state.ak.us)

If you have any questions or require additional information, please call Kathryn Swaggart at (907) 465-4499, text phone (TTY-TDD) (907) 465-4647.