STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

Division of Mining, Land and Water

Northern Region	Southcentral Region	Southeast Region
3700 Airport Way	550 W. 7th Ave, Suite 900C	P. O. Box 111020
Fairbanks, AK 99709-4699	Anchorage, AK 99501-3577	Juneau, AK 99811-1020
907-451-2740	907-269-8503	907-465-3400
nro.lands@alaska.gov	dnr.pic@alaska.gov	sero@alaska.gov

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

APPLICATION FOR LEASE OF STATE LAND

ADL # _____*(assigned by DNR)* Date 05/20/2026

Applicant *(should match business license)* Elevated Consulting Services LLC

Mailing Address [redacted]

City/State/Zip [redacted] Email [redacted]

Primary Phone _____ Secondary Phone _____

Does the applicant have a current Alaska business license? ☒ Yes ☐ No License # ~~10322942~~ 2219848

Type of license (partnership, LLC, corporation, etc.)? LLC

Describe the proposed use of and activity on the state land:

Elevated Consulting plans to use the lease for lodgine while meeting with client.

- If for use in conjunction with a guide/outfitter operation, include proof of a guide/outfitter certification for the use area.
- If for a commercial fish camp, include a copy of your limited entry permit or an interim-use salmon set net permit.

Are there currently any structures or improvements? ☒ Yes ☐ No If yes, who owns the structures and what is the estimated value?

There are currently two cabins, one shed, and one outhouse on our existing permit. Elevated Consulting owns all of the structures. The estimated value of the structures is $80,000.

If yes, describe the structures or improvements:

There are two, 12 x 12 cabins (one log and one stick built), one 12x 12 shed, and one 3x 3 outhouse.

Are there any improvements or construction planned? ☐ Yes ☒ No If yes, describe them and their estimated value.

If yes, list the desired construction dates: Start _____ Completion _____

- Construction may not commence until approval is granted by the State.

Where will the use occur? ☐ Uplands ☐ Tidelands, Shorelands, or Submerged Lands

Legal Description: Lot(s) _____ Block/Tract # _____ Survey/Subdivision _____

Other: _____

Meridian Seward Township 24N Range 16W Section(s) 26 Acres 1

GPS Coordinates 62.14176, -152.15656

Municipality Matanuska Susitna Geographic Location: Kichatna River Drainage

Name and address of adjacent landowners:

N/A, surrounded by state land

Are there other existing authorizations (leases, permits, easements, etc.) on the land? ■ Yes ☐ No

If yes, list LAS or ADL #: 35772 Type of authorization: Permit

Name authorization is issued under: Elevated Consulting Services LLC

Are you currently in default on, or in violation of, any purchase contract, lease, permit or other authorization issued by the Department under 11 AAC? ☐ Yes ■ No Within the past three years, has the Department foreclosed or terminated any purchase contract, lease, permit or other authorization issued to you? ☐ Yes ■ No

What lease term are you applying for? 10 years (55 years maximum).

Check all those that apply:

☐ Own adjacent land used for agriculture (AS 38.05.69(a))

☐ Existing lessee (AS 38.05.070(e))

■ Recreational facility development (AS 38.05.073)

☐ Lessee of cancelled existing federal grazing lease due to state selection (AS 38.05.075(b))

☐ Upland owner or lessee of shoreland, tideland, or submerged land (AS 38.05.075(c))

☐ Government agency or political subdivision (AS 38.05.810(a))

☐ Tax-exempt, non-profit organization organized to operate a cemetery, solid waste facility, or other public facility (AS 38.05.810(a))

☐ Subdivision's nonprofit, tax-exempt homeowner's association (AS 38.05.810(a))

☐ Non-profit corporation, association, club, or society operated for charitable, religious, scientific, or educational purposes, or for the promotion of social welfare, or a youth encampment (AS 38.05.810(b)-(d))

☐ Licensed public utility or licensed common carrier (AS 38.05.810(e))

☐ Non-profit cooperative organized under AS 10.25, or licensed waste management public utility (AS 38.05.810(f))

☐ Alaska Aerospace Development Corporation (AS 38.05.810(h))

☐ Port authority (AS 38.05.810(i))

☐ Other _____

A completed application with supporting documents can be submitted electronically or by mail to the appropriate regional office listed above.

Andrea E. Weigel | 06/22/2026

Name | Date

Andi Weigel | 06/22/2026

Signature | Date

If applying on behalf of an agency, municipality, or organization, state which one. | Title

NOTICE TO APPLICANT:

The following must be completed and submitted with this application:

- An Applicant Environmental Risk Questionnaire form, including types, quantities, and storage tank information for any toxic and/or hazardous materials, and/or hydrocarbons.
- A Development Plan and Site Map including specific information as prescribed in the Instructions for Completing a Development Plan.

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the Department may retain this record as an electronic record and destroy the original.

THE APPLICATION FEE IS NOT REFUNDABLE AND NOT TRANSFERABLE. This application will not be considered unless it is accompanied by the appropriate filing fee and completed in full. See the current Director's Order for applicable fees at: https://dnr.alaska.gov/mlw/lands/leasing/pdf/GenLseAdminFees.pdf

Pay by check: Checks should be made out to: State of Alaska, Department of Natural Resources. Note the ADL number and "Assignment Fee" on the memo line and mail to the appropriate office listed at the top of this application.

Pay by credit card: Payment by credit card can be made by phone to the appropriate office below using receipt type "13".

NORTHERN REGION	SOUTHCENTRAL REGION	SOUTHEAST REGION
Fairbanks	**Anchorage**	**Juneau**
DNR Public Information Center	DNR Public Information Center	DNR Southeast Regional Land Office
Phone: (907) 451-2705	Phone: (907) 269-8400	Phone: (907) 465-3400
Hours: 8:00 am to 4:30 pm, M-F	Hours: 8:00 am to 4:30 pm, M-F	Hours: 8:00 am to 4:30 pm, M-F

The filing of this application and payment of the filing fee does not provide any right, priority, or claim to the lands applied for, nor does it in any way oblige the State to issue a lease.

For Department Use Only
Application received date stamp

Receipt Types:
☐ **13 – Application for Lease of State Land**
☐ **5K – Application for Lease to Authorize Unauthorized Use**

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APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE

ADL # _____ *(assigned by DNR)* Date 05/20/2026

Applicant *(should match business license)* Elevated Consulting Services LLC

Mailing Address [redacted]

City/State/Zip [redacted] Email [redacted]

Primary Phone _____ Secondary Phone _____

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Type of license (partnership, LLC, corporation, etc.)? LLC

Describe the proposed use of and activity on the state land:

Elevated Consulting plans to use the lease for lodging while meeting with clients.

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? ☒ Yes ☐ No. If yes, please list the substances and the associated quantities. Use a separate sheet of paper if necessary.

Snowmachine and generator fuel will be stored in the shed. (less than 50 gallons of 87 octane gas) Absorbant material will be on hand. Fuel will be stored in DOT approved gas cans. (5 or 15 gallon capacity) Gas will be burned in snowmachine (seasonally) or generator to dipose of it. We will use bar oil for our chain saw and will store it i n the machine shed in small quantities. (less than 3 gallons) Bar oil will be disposed of through use.

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

a) Where will the tank be located?

No storage tanks, just gas gans in the shed.

b) What will be stored in the tank?

c) What will the tank's size be in gallons?

d) What will the tank be used for? (Commercial or residential purposes?)

e) Will the tank be tested for leaks? ☐ Yes ☐ No

f) Will the tank be equipped with secondary containment? ☐ Yes ☐ No. If yes, describe:

g) Will the tank be equipped with leak detection devices? ☐ Yes ☐ No. If yes, describe:

Do you know or have any reason to suspect that the site may have been previously contaminated? ☐ Yes ■ No.
If yes, please explain:

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

Andrea E. Weigel

Applicant Name

Andi Weigel 06/22/2026

Applicant Signature Date

Agency, Municipality, or Organization and Position Title (if applicable)

In submitting this form, the applicant certifies that no changes have been made to the original text of the form or any attached documents provided by the Division.

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120, unless the information qualifies for confidentially under AS 38.05.035(a)(8) and confidentiality is requested, or qualifies for confidentiality under AS 43.05.230, AS 45.48, or other state or federal laws. Public information is open to inspection by you or any other member of the public. A person who is the subject of the personal information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010-AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the Department may retain this record as an electronic record and destroy the original.