

Amended 7-31-26

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
Division of Mining, Land and Water

LAND USE PERMIT APPLICATION

AS 38.05.850

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands must also complete the Supplemental Questionnaire for Use of State-Owned Uplands accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of shorelands, tidelands, and submerged lands must also complete the Supplemental Questionnaire for Use of State-Owned Waters accompanying this application.

Other items that must accompany the completed application are:

- a (non-refundable) application fee; see current Director's Fee Order or contact your regional office for applicable fees;
- a topographic map or aerial photo showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be submitted electronically or mailed to one of the following offices:

Northern Region Land Office
3700 Airport Way
Fairbanks, AK 99709-4699
(907) 451-2740
nro.lands@alaska.gov

Southcentral Region Land Office
550 West 7th Ave, Suite 900C
Anchorage, AK 99501-3577
(907) 269-8503
dnr.scro.permitting@alaska.gov

Southeast Region Land Office
P. O. Box 111020
Juneau, AK 99811-1020
(907) 465-3400
sero@alaska.gov

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

LAS # 36140
(Applicant please provide if known)

Applicant Information:

Name: Ash Berringer

Doing Business As: _____

Mailing Address: 12183 S Alvin St
Wasilla AK 99623

Email Address: Berringerash@gmail.com

Date of Birth: Private Information

Business License #: _____

EIN: _____

Contact Person: Ash Berringer

Home Phone: Private Information

Work Phone: 11

Cell Phone: 11

Fax: _____

If you are applying for a corporation, give the following information:

Name, address and place of incorporation:

① Amending Applic
to include ManCamp
Location change.

Is the corporation qualified to do business in Alaska? Yes ☐ No ☐

If yes, provide name, address and phone number of the resident agent:

② AND
Add cable permit request
across RIVER
30' above water

☐ 25k cable 531' to move supplies -
LB

Type of User (Select One): ☐ Private non-commercial (personal use)

☐ Commercial Recreation or Tourism

☐ Public Non-profit including Federal, State, Municipal Government Agency

☒ Other commercial or industrial

Camp for Mining crew ~~mining crew~~

Duration of Project: The proposed activity will require the use of state land for: (Check one)

☐ A single term of less than one year. Beginning month: _____

Ending month: _____

☒ A multi year term for up to 5 years. Beginning year: 2026

Ending year: 2031

If multi year and seasonal, mark months of use in each year.

☐ Jan, ☐ Feb, ☐ Mar, ☐ Apr, ☒ May, ☒ Jun, ☒ Jul, ☒ Aug, ☒ Sept, ☒ Oct, ☐ Nov, ☐ Dec

Project Location:

Latitude/Longitude or UTM: 67.0928° N 150.4931° W or

Section: 7 Township: 026 N Range: 013 W Meridian: Fairbanks

Section: _____ Township: _____ Range: _____ Meridian: _____

Proposed project will require the use of up to 1/2 acres.

(Please add additional sheets for this section as necessary)

7-31-26

~~64.83184 N~~ New co-ords for man camp
~~150.4888 W~~ 67.0941 N
150.4895 W

CABLE ACROSS RIVER

67.0945 N - 67.0954 N
150.4888 W 150.4908 W

LAS #:

Land Use Permit Application Form 102-1084A

(Rev.9/21)

Project Description: Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable waterbodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

I intend to place 3 campers 1 Van Trailer and 1 outhouse, an area about 40 Feet wide & 60 Feet Long will be cleared of vegetation and smoothed out.

7-31-26 attach cables to trees on each side of river and run a 25K LB rated cable to haul supplies 30' above river

Should a portion of the permitted area be closed to the general public? Yes ☐ No ☒.

If yes, explain which portion and provide justification for exclusive use.

Site Description: Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination. (If significant, we recommend you provide pictures to establish initial conditions.)

current condition clean and natural

Are there improvements or materials on the site now? Yes ☒ No ☐ If yes, briefly describe the improvements, their approximate value, and who owns them. (We recommend you provide pictures of improvements.)

Describe the natural vegetation – ground cover, trees, shrubs – and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

Spruce trees & shrubs No animal trails

Site Access: Describe how you plan to access the site, and your mode of transportation.

Drive To from chapman road

If your access is by aircraft, specify the type and size of aircraft:

To access the site, the aircraft is equipped with floats ☐ wheels ☐ skis ☐.

Number of people:

1. Indicate the number of employees and supervisors who will be working on the site. 6
 2. Indicate the number of customers who will be using the site per year or season. _____
 3. Indicate the number of days the site will be used per year or season. _____
-

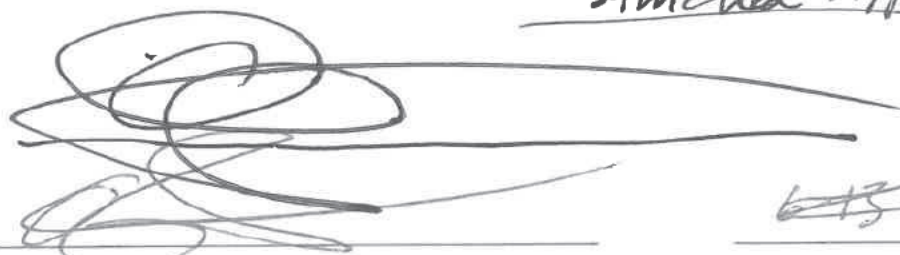
Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration:

Will the container be tested for leaks? Yes ☐ No ☐

Will the container be equipped with leak detection devices? Yes ☐ No ☐ . If no, describe:

Do you have any reason to suspect, or do you know if the site may have been previously contaminated?

Yes ☐ No ☒ . If yes, please explain:


Signature of Applicant or Authorized Representative

Amended Applic.
Title

6-13-
Date

7-31-26
6-15-26
Date

This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing your permit. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

For Department Use Only
Application received date stamp

Receipt Type: ☐ 7A ☐ RR ☐ FF

LAS #: _____

Environmental Risk / Hazardous Substances: In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons?

Yes ☐ No ☒ If yes, please describe:

The types and volumes of fuel or other hazardous substances present or proposed:

The specific storage location(s):

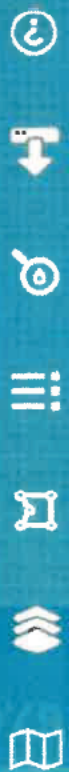
The spill plan and prevention methods:

If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located?

What will be stored in the container?

What will be the container's size in gallons? _____



908° N, 150.4894° W

LAS 36140 Beringer
Amended Applic. location map

PREVIOUS
MANCAMP
LOCATION

new location
7-31-26

Cable
across river
7-31-26
location

MANCAMP

500 ft

Files @ USGS

