

ADDENDUM #4

Palmer Courthouse Expansion Project No. PAL-C-26-0003

Date: May 15, 2026

To All Plan Holders:

The following changes, additions, clarifications, and/or deletions are hereby made a part of the Contract Documents for the above noted project, fully and completely as if the same were fully contained therein. All other terms, conditions, and specifications of the original Invitation to Bid remain unchanged.

This amendment must be acknowledged in the space provided on the Bid Schedule.

The Submittal Date and Time is **UNCHANGED** Bids are due: **May 27, 2026 at 10am**

The modifications directed by this Addendum #4 are described on this page and the following attachments:

- 271313 Communications Copper Backbone Cabling

CHANGES TO SPECIFICATIONS:

- None

SUBMITTED QUESTIONS AND ANSWERS:

- See attached PDF

END OF ADDENDUM #4