

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> Land Sales and Contract Administration
550 W 7th Ave., Suite 640
Anchorage, AK 99501-3576
(907) 269-8594 | <input type="checkbox"/> Northern Region
3700 Airport Way
Fairbanks, AK 99709
(907) 451-2740 | <input type="checkbox"/> Southcentral Region
550 W 7th Ave., Suite 900C
Anchorage, AK 99501-3577
(907) 269-8552 | <input type="checkbox"/> Southeast Region
400 Willoughby, #400
P.O. Box 111020
Juneau, AK 99811-1021
(907) 465-3400 |
|--|---|--|---|

APPLICATION FOR PURCHASE OR LEASE OF STATE LAND

109347

Date: 2-13-15 ADL # (assigned by DNR): _____

Applicant's Name: Salmon Falls, Inc. Doing business as: Salmon Falls Lodge

Mailing Address: PO Box 5700

City/State/Zip: Ketchikan, Alaska 99901 E-Mail: _____

Message Phone: (907) 617-7335 Work Phone: (907) 225-8751 Soc. Sec. # and/or Tax ID #: 92-0137938

Is applicant a corporation qualified to do business in Alaska? yes no. Is the corporation in good standing with the State of Alaska, Dept. of Commerce and Economic Development? yes no.

Is applicant 18 years or older? yes no. Are you applying for a lease or sale?

What kind of lease or sale are you applying for? Tideland; Public/Charitable Use; Grazing; Millsite;
 Negotiated; Competitive; Non-Competitive; Preference Right.

If a lease, how many years are you applying for? 25 years. (55 years Max.) 25 per phone conversation.

Legal Description: Lot(s) A13 502 Block/Tract # _____ Survey/Subdivision TA

Other: _____

Meridian _____ Township _____ Range _____ Section(s) _____ Acres _____

Municipality: Ketchikan, Alaska LORAN Reading (optional) _____

Geographic Location: Clower Passage, Ketchikan, Alaska

What is the proposed use of and activity on the state land? Anchors to hold floats used 4 months of the year.

Are there any improvements on the land now? yes no. If yes, who owns the improvements, and what is the estimated value? Anchors - \$6,000.00 Total use avoided development plan to

If yes, describe any existing improvements on the land. Anchors (4) 7 per photo - total Mrs White. Will use 7 in PD. 2/10/15

Are there any improvements or construction planned? yes no. If yes, describe them and their estimated value.

State the proposed construction date: N/A; estimated completion date: N/A

Name and address of adjacent land owners and, if you are applying for tidelands, the name and address of the adjacent upland owners:

Are you currently in default on, or in violation of, any purchase contract, lease, permit or other authorization issued by the department under 11 AAC? yes no. Within the past three years, has the department foreclosed or terminated any purchase contract, lease, permit or other authorization issued to you? yes no.

Non-refundable filing fee: \$100
(Fee may be waived under 11 AAC 05.010(c))
102-103 (Rev. 11/08)

Date Stamp:
RECEIVED DNR

2015 FEB 17 PM 01:46:07
JUNEAU

Is the land applied for subject to any existing leases or permits? yes no. If yes, lease or permit?

Name lease/permit is issued under: _____ ADL # _____

Do you think you qualify for a non-competitive lease or sale? yes no. If yes, under what provision of AS 38.05?

- AS 38.05.035(b)(2) (to correct an error or omission);
- AS 38.05.035(b)(3) (owner of bona fide improvements);
- AS 38.05.035(b)(5) (occupied, or are the heir of someone who occupied the land before statehood);
- AS 38.05.035(b)(7) (adjacent owner of remnant of state land, not adjoining other state land);
- AS 38.05.068 and .087 (U.S. Forest Service Permittee);
- AS 38.05.075(c) (upland owner or lessee);
- AS 38.05.035(f) (erected a building and used the land for business purposes);
- AS 38.05.102 (current long-term lessee or current shore fishery lessee);
- AS 38.05.255 (millsite lease for mine-related facilities);
- AS 38.05.810(a)* (government agency; tax-exempt, non-profit organization organized to operate a cemetery, solid waste facility, or other public facility; or a subdivision's nonprofit, tax-exempt homeowners' association);
- AS 38.05.810(b)-(d) (non-profit corporation, association, club, or society operated for charitable, religious, scientific, or educational purposes, or for the promotion of social welfare, or a youth encampment);
- AS 38.05.810(e) (licensed public utility or licensed common carrier);
- AS 38.05.810(f) (non-profit cooperative organized under AS 10.25, or licensed public utility);
- AS 38.05.810(h) (Alaska Aerospace Development Corporation);
- AS 38.05.810(i) (port authority);
- AS 38.05.825 (municipality applying for occupied or developable tidelands);
- other (please explain):

If you have checked one of the above statutes, attach a statement detailing your qualifications under each requirement of that statute.

Do you think you qualify to lease the land for less than fair market value? yes no. If yes, under what provision of AS 38.05?

- AS 38.05.097 (youth encampment or similar recreational purpose); other (please explain).
- AS 38.05.098 (senior citizen discount for a residential lease);

Shirley St. John VP
Signature

Date 2-13-15

If applying on behalf of an agency, municipality, or organization, state which one

Title

NOTICE TO APPLICANT:

- * For applications filed by a municipality under AS 38.05.810, if there is a remaining entitlement of the municipality under AS 29.65, land transferred under AS 38.05.810 shall be credited toward fulfillment of the entitlement.
- * Construction may not commence until approval is granted by lessor.
- * This application will not be considered unless it is accompanied by the appropriate filing fee and completed in full. THE FILING FEE WILL NOT BE REFUNDED NOR IS IT TRANSFERABLE. All checks are to be made payable to the Department of Natural Resources.
- * Include a 1:63,360 USGS map showing location of proposed activities in relation to survey monumentation or fixed geographical features which fully illustrates your intended use, including the location of buildings and improvements and access points, labeled with all dimensions, and a development plan providing a complete list of proposed activities.
- * The applicant may be required to deposit a sum of money sufficient to cover the estimated cost of survey, appraisal, and advertising. If the land is sold or leased to another party, the deposit will be returned to the applicant.
- * The filing of this application and payment of the filing fee vests the applicant with no right or priority in the lands applied for. It is merely an expression of the desire to purchase or lease a parcel of land when and if it becomes available. Filing an application serves the purpose of notifying the state that an individual is interested in purchasing or leasing land. It is not a claim, nor does it in any way obligate the state to sell or lease land.
- * If the application site is in the Coastal Zone, include a Coastal Project Questionnaire (www.gov.state.ak.us/dgc/Projects/projects.html).
- * If the application is for a commercial fish camp, include a copy of your limited entry permit or an interim-use salmon set not permit.
- * If applying for a senior citizen discount, include form 102-1042.
- * AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.036(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

- a. Where will the tank be located? on upland - Owned Property
- b. What will be stored in the tank? Fuel for Airtax & Fuel for boats
- c. What will be the tank's size in gallons? 1- 500 gal 2- 2000 gal.
- d. What will the tank be used for? (Commercial or residential purposes?) Both
- e. Will the tank be tested for leaks? yes
- f. Will the tank be equipped with leak detection devices? Yes No . If yes, describe: _____

Do you know or have any reason to suspect that the site may have been previously contaminated? Yes No .

If yes, please explain: _____

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

Melvin J. White VP
Applicant

2-13-15
Date

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.66.210.

CORPORATE RESOLUTION

I certify that at a meeting of the Board of Directors Williams, Inc. duly and regularly called and held on the 10th day of February, 2015, at which a quorum was present and voting, the following resolutions were unanimously adopted:

BE IT RESOLVED, that Shirley F. White, acting for and on behalf of this corporation and as its act and deed, is authorized and empowered to sign documents pertaining to Alaska Department of Natural Resources, Division of Mining, Land and Water: ADL 108228

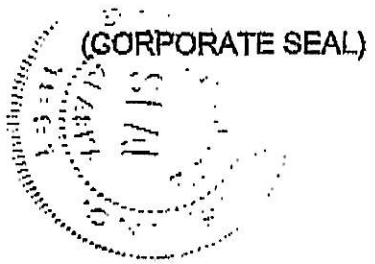
BE IT FURTHER RESOLVED that this Resolution shall remain in full force and effect until written notice of the revocation shall have been delivered to and received by the Division.

IN TESTIMONY WHEREOF, I have set my hand and affixed the seal of the corporation this

10th day of February, 2015.

Shirley F. White VP
Board Member Signature Title

Tomy White
Witness Signature



CORPORATE ACKNOWLEDGEMENT

STATE OF ALASKA)
) ss.
FIRST JUDICIAL DISTRICT)

The foregoing instrument was acknowledged before me this 17th day of February, 2015

by (name) Shirley White (title) VP

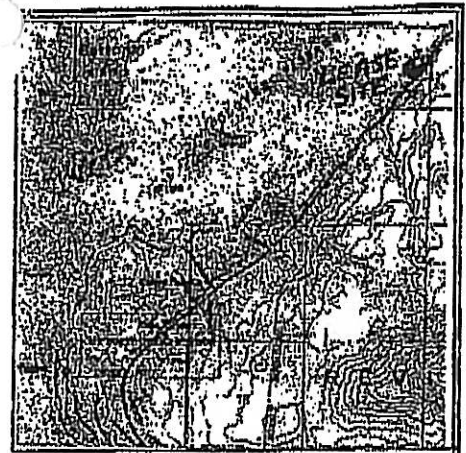
of Salmon Falls Inc. a(n)

corporation, on behalf of the corporation.

Notary Public, State of Alaska
My commission expires

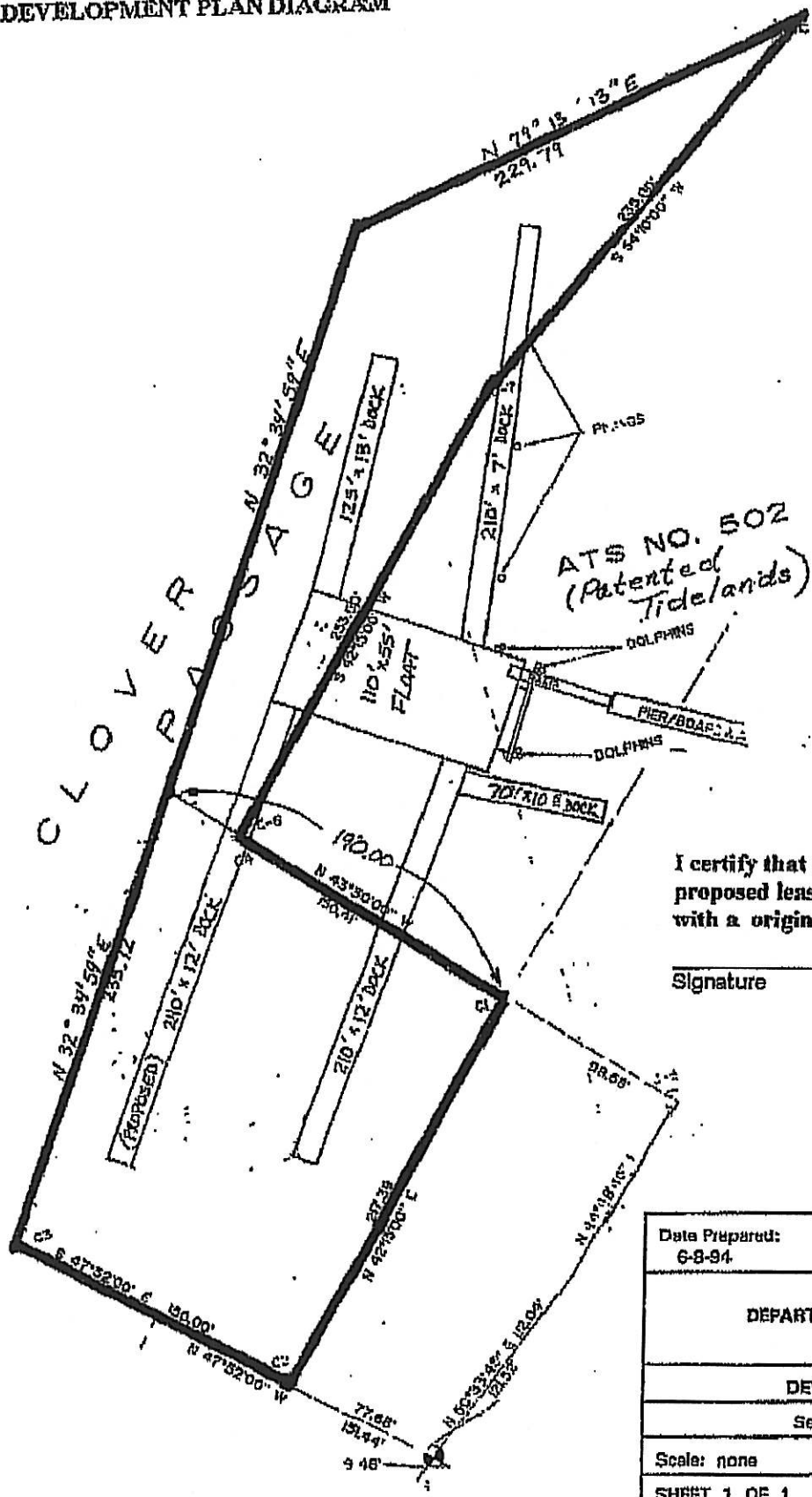


Attachment 'A' - ADL
DEVELOPMENT PLAN DIAGRAM



VICINITY MAP
Ketchikan 86

No Change



I certify that there have been no changes to this proposed lease diagram, ADL 104877 with a original diagram date of 06/08/94.

Signature _____ Date _____

Date Prepared: 6-8-94	Applicant's Name: Salmon Falls Inc.
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF LAND	
DEVELOPMENT PLAN DIAGRAM	
Sec. 32, T.73S., R.90E., CRM	
Scale: none	Partial dock & finger floats
SHEET 1 OF 1	Tideland Lease - ADL 104877