

2-27-2015

SAExploration 8240 Sandelwood Place suite 102 Anchorage, Alaska 99507

Department of Natural Resources Division of Mining, Land and Water Sean Willison 3700 Airport Way Fairbanks, AK 99709

Re: SAExploration land use permit application

Dear Mr. Willison

SAExploration (SAE) respectfully submits the attached land use permit application to use the preexisting gravel pad located just off the Dalton HWY called the Franklin Bluffs Pad. The area we are in need of is the 8 acers call, Summer Storage Area. SAE would like to use this area for storage of our winter sleigh camps and seismic equipment. In support of this application the following items are provided in support of this request:

- Land use Application
- Check for the application fee of \$100.00
- SPCC plan
- Waste Management Plan

If you have any questions concerning this application package please do not hesitate to contact me at 907-522-4499 or my cell at 907-331-8140.

Sue Semanto

Suzan Simonds Permit and Regulatory Manager SAExploration 907-522-4499 Saexploration.com

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER

LAND USE PERMIT APPLICATION AS 38.05.850

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands and non marine waters must also complete the Supplemental Questionnaire for Use of Uplands and Non Marine Waters accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of tide and submerged lands must also complete the Supplemental Questionnaire for Use of Marine Waters accompanying this application.

Other items that must accompany the completed application are:

- a (non-refundable) \$100 application filing fee;
- a 1:250,000 or 1:63,360 scale USGS map showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application;
- an Alaska Coastal Management Questionnaire if the proposed use is within the Coastal Zone; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be mailed to one of the following offices:

| Public Information Center | Public Information Center | MLW Information Office |
|--|---------------------------|------------------------|
| 550 W. 7 th Ave, Suite 1260 | 3700 Airport Way | P.O. Box 111020 |
| Anchorage, AK 99501 | Fairbanks, AK 99709 | Juneau, AK 99811-1020 |
| (907) 269-8400 | (907) 451-2705 | (907) 465-3400 |

| LAS | # | 3 | 0 | 1 | 3 | 5 |
|-----|---|---|---|---|---|---|
| | | | | | | |

| Applicant Information: | | |
|--|-----------------------------------|--|
| SAExploration | | Date of Birth |
| Applicant Name | | |
| SAExploration, Inc. | Rick Trupp | |
| Doing Business As | Contact Person | EIN |
| 8240 Sandlewood Pl., Ste. 102 Anchora | ge, AK 99507 | rtrupp@saexploration.com |
| Mailing Address with City, State and Zip | | Email Address |
| () (907) 522-4499 | (907)331-8140 | <u>(</u> 907) 522-4498 |
| Home Phone Work Phone | Cell Phone | FAX |
| If you are applying for a corporation, give the following | | |
| Name, address and place of incorporation: SAExplora | tion, Inc., a company forme | d under the laws of the state of Delaware |
| and having an office at 8240 Sandlewood Place, | | |
| Is the corporation qualified to do business in Alaska? Y | _ | |
| | | |
| agent:Rick Trupp, General Manager; 8240 Sand | lewood Pl., Ste. 102 Anchor | rage, AK 99507; (907)522-4499 |
| | | |
| Type of User, Select one: [] Private non-commercial | (personal use) | [] Commercial Recreation or Tourism |
| [] Public Non-profit including Federal, State, Municipa | l Government Agency | MOther commercial or industrial |
| | | |
| Duration of Project: The proposed activity will re | equire the use of state land for: | : (Check one) |
| [] a single term of less than one year. Beginning mon | th: Endir | ng month: |
| a multi year term for up to 5 years. Beginning year | : <u>2015</u> Ending year: | 2019 |
| If multi year and seasonal, circle months of use in each y | vear. Jan., Feb., Mar, Apr. | May, Jun., Jul., Aug., Sept., Oct., Nov., Dec. |

Land Use Permit Application - 102-1084A (Rev.04/07)

| Project Location | · · · · · · · · · · · · · · · · · · · | | |
|---|--|--|--|
| Latitude/Longitude | or UTM: <u>N69 degree 43.</u> | 34' W148 degree 41 | 04' or |
| | | | |
| Section: | , Township: e to be used if the boundarie | , Range: | , Meridian: |
| | | | |
| Section: | , Township: | , Range: | , Meridian: |
| Section: | , Township: | , Range: | , Meridian: |
| Proposed project will | require the use of up to | 8 acres. | (Add additional sheets as necessary) |
| r | | | |
| Project Descript beneath coastal wate (Attach additional page | rs and all shorelands benea | ur intended use of star th other navigable wa | te land. (State land also includes all tide and submerged lands atter bodies of the state.) Discuss development and activities. |
| SAExploration req | uests permission for use | | Pad to place various vehicles and modular camp units, |
| on skis and tracks | , for storage during the of | fseason. SAExplora | tion does not request any off-road travel |
| activity, non-marir | ne waters or use of any m | arine waters under t | his application. |
| | | | |
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| | | | D |
| | | | |
| Should a portion of t justification for exclu | he permitted area be closed | to the general public? | Yes No []. If yes, explain which portion and provide |
| SAExploration req | uests that the 'Summer S | torage Area' be clos | ed to the general public. |
| SAExploration reg | uests to place its camp a | nd equipment on the | DNR-managed Franklin Bluffs gravel pad. |
| | | | rea' in the attached diagram. This area is already gated. |
| | | | camp and various vehicles secured, controlled, and |
| maintained while t | hey are stored, and to en | sure the safety of ev | eryone. |
| | | | |
| S'4- D | D'0 1 1 1 | 1 | read site of use noting any treat sectors debrig or gives of |
| possible site contamin | - Briefly describe the current mation (If significant, we rec | commend you provide | posed site of use, noting any trash, garbage, debris or signs of pictures to establish initial conditions): |

The proposed site is currently also occupied by another company. The gravel pad at the 'Summer Storage Area', shown

in the attached diagram is covered by snow. SAExploration can provide a more comprehensive description of the proposed site and pictures establishing its current condition upon receiving approval of this permit application to occupy the 'Summer Storage Area' of the Franklin Bluffs Pad.

Are there improvements or materials on the site now? Yes [] No [] If yes, briefly describe the improvements, their approximate value, and who owns them (We recommend you provide pictures of improvements): SAExploration has no knowledge of any improvements or materials on the proposed site at this time. After SAExploration

receives approval for occupancy of the proposed site, SAExploration would be able to provide additional information or

photos of any possible improvements or materials that may be on site.

<u>Site Description continued</u> - Describe the natural vegetation --- ground cover, trees, shrubs --- and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

The Franklin Bluffs pad is located along the east side of the Dalton Highway. Franklin Lake is adjacent to the 'Summer Storage Area' proposed for use by SAExploration. The Sag River runs to the east of the location of the pad. SAExploration does not propose to make any changes to the site. The proposed site is a gravel pad, and would not be

anticipated to include natural vegetation, ground cover, trees, or shrubs in the area of the proposed site of use, shown as the 'Summer Storage Area' in the attached diagram.

Site Access - Describe how you plan to access the site, and your mode of transportation.

SAExloration plans to access the site using the Dalton Highway and the existing gravel access roads. Any personnel, equipment, and materials will be transported by trucks to or from the site via the existing road systems. There is no plan to access the site using aircraft.

If your access is by aircraft, specify the type and size of aircraft: ______

To access the site, the aircraft is equipped with floats [] wheels [] skis [].

Number of people

1. Indicate the number of employees and supervisors who will be working on the site. Up to 25 for performing maintenance;

2. Indicate the number of customers who will be using the site per year or season. 0

3. Indicate the number of days the site will be used per year or season. Planned use is from April 15 to January 1, but it is possible camp and equipment will be on site for 365 days of a year.

Environmental Risk / Hazardous Substances - In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? Yes[] Note: If yes, please describe:

SAExploration does not propose any activity that will generate, use, store, transport, dispose of, or otherwise come in contact with hazardous materials on the site. If any hazardous materials are on the site, they will be handled in accordance with SAExploration's waste management plan. A copy of the waste management plan is attached with this application.

The types and volumes of fuel or other hazardous substances present or proposed: _____

SAExploration does not propose significant fuel storage on the site. There is the potential that fuel may be remaining in some of the vehicles or camp modules planned for storage. The fuel left in tanks will be diesel fuel

The specific storage location(s): Any fuel would be located in the tanks within vehicles or within camp units.

SAExploration does not plan to have any large, standalone fuel tanks on site, and any fuel would be stored in the camp equipment or vehicle unit fuel tanks.

The spill plan and prevention methods: Any hazardous materials will be handled in accordance with the attached waste

management plan. SAExploration has also attached a copy of our SPCC plan with this application. A list of SAExploration camp equipment and vehicles is in the attached SPCC plan. Specific information on any fuel storage would be included with the list of equipment and vehicles in the attached SPCC plan.

| Environmental Risk/Hazardous Substances (continued) - If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container: |
|---|
| |
| Where will the container be located? SAExploration does not plan to use either above or below ground storage containers |
| for hazardous material storage. |
| What will be stored in the container? NIA |
| |
| |
| What will be the container's size in gallons? NIA |
| Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration: |
| Give a description of any secondary containment structure, mendang volume in ganons, the type of mining material, and comparation |
| |
| |
| Will the container be tested for leaks? Yes No X |
| Will the container be equipped with leak detection devices? Yes[] No[]. If no, describe: NA |
| |
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| Do you have any reason to suspect, or do you know if the site may have been previously contaminated? Yes[] Now. If yes, |
| please explain: |
| |
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| Data Stammer () > - 1 (|
| Date Stamp: 2-27-15 |

General Manusca. Signature of Applicant or Autoprized Representative Title

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made part of the state public record and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested.) Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit is punishable under AS 11.56.210.

Land Use Permit Application Supplemental Questionnaire for: Answer the following questions if your proposed activity includes off-road travel.

| Terra | in Factor. Circle the following terrain type(s) that best describes your route of travel: |
|-----------------------|---|
| • W | Vetlands |
| 1 | pen, non-tundra or wetland areas. |
| | ivers or other water bodies. |
| | ooded areas with trees of 6" or greater diameter (at breast height). |
| • T | undra areas. |
| Vehic weigh | les and Weight. List the number and kinds of vehicles to be used for motorized travel, the weight of each vehicle and the tof each trailer or sled (including loaded weight) to be carried by that vehicle: |
| | NIA |
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| Milea | ate the average total miles traveled in one round trip:NA |
| | |
| • St | ate the number of trips proposed: <u>NIA</u> |
| Seaso | n Factor. Proposed date(s) of travel will be: From: N/A To: |
| Stream | n and Water Body Crossings Note who you contacted in the DNR, Office of Habitat Management and Permitting: |
| Date: | Person: |
| Fuel at to be c | nd Hazardous Substance Factor. The volume of fuel and hazardous substances to be used is the total volume (in gallons) arried on one vehicle and any trailers or sleds that vehicle is towing. |
| • M | aximum volume of fuel (in gallons) that is being transported by one vehicle and any trailers or sleds it is towing: gallons. |
| • H | azardous substances other than fuel: |
| S | ubstance_NIA |
| S | ibstance NIA |
| • D C | o you have an Oil Discharge Prevention and Contingency Plan approved by the Alaska Department of Environmental onservation? Yes No[] |
| • D | o you have either a trained spill response team or a contract with a spill response company? Yes No |
| | |

Land Use Permit Application Supplemental Questionnaire for: Use of Uplands and Non Marine Waters

To be completed to provide more detailed information about projects or activities requiring the use of state owned uplands and non marine waters. All site development details identified in this section must be represented graphically in the scaled drawings on Page 4 of the supplement.

<u>**Temporary Structures**</u> - 1) Describe all temporary improvements (including buildings, tent platforms, out-buildings, docks, floats, and floating facilities), including their dimensions and building materials. 2) Label improvements to be maintained on a year round basis as year round. Note: Seasonal improvements must be completely dismantled and removed or stored on or before the end of authorized terms of use.

NIA SEE EQLIST

Distance structures including pit privies will be located from the ordinary highwater mark of the nearest freshwater body (lake, stream, river, etc), or the mean high water mark of a saltwater body: ______

Harvest of Non-Timber Related Forest Products – Please list the type and quantity of each non-timber related forest product (berries, ferns, willow, mushrooms, birch bark, etc.) to be harvested for commercial use:

NA

Contact the DNR Division of Forestry to obtain authorizations for the harvest of small trees.

Motorized Equipment - List mechanized/motorized equipment to be used, including type, size, purpose, and number of each. PLIST: Also 2 Helicopters For stream and water body crossings, note who you contacted in the DNR, Office of Habitat Management and Permitting: Date⁻ Person: NIA Storage and Parking - If you plan to store items or park boats, vehicles and/or heavy equipment on the site, describe complete the following: Describe and give dimensions of long term and short term parking and or storage areas. 5 ACERS Flat gravel fad. Is parking or storage planned to take place on filled tidelands. Yes | Not only on groves pad. Does storage involve structures or materials floating in a waterbody? Yes[] No X If yes, describe.

Land Use Permit Application Supplemental Questionnaire for: Use of Uplands or Non-Marine Waters (03/04)

Storage and Parking (continued) Number of disassembled tent frames Number of tent platforms List and describe items that are large and difficult to transport. Include dimensions: 50 -nnmx a 1.2 Will barrel(s) or an equivalent type of storage container be used? Yes [[No] If using something other than barrels for storage containers, describe the alternative container. tankons WILL souble lealled ION NOVE had trailers Describe any measures you plan to take to minimize drips or spills from leaking vehicles or equipment. Darly Water / Wastewater Water Supply – Describe the water supply and proposed use. May With tem 1 JON. Wastewater - Describe the wastewater type and quantity and proposed method of wastewater disposal: (for the marine environment, also describe the proposed gray and black water systems or out fall pipeline. Deadhorse QU ٥ Waste - Describe the types of waste that will be generated on-site, including solid waste, the source of the waste, and the method of waste disposal, i.e. pit privy, or self-contained system, or outfall line; indicate distance from the nearest waterbody.

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Land Use Permit Application Supplemental Questionnaire for: Use of Uplands or Non-Marine Waters (03/04) Receipt Type FF (Non-Guide) or 7A (Guide) Page 2 of 4

| Animal Use | |
|--|--|
| Will there be any use of animals (horses, llamas | , dogs, etc.)? Yes[] No[] |
| Will there be commercial use of the animals (horseback r | ides, packing, dog sled rides, etc.)? Yes [[No]] If yes, please explain: |
| | |
| | |
| method and timeline for total site restoration: | de a plan for dismantling and removing temporary structures. Include |
| ALL Equipment WIII | be Removed Via Road |

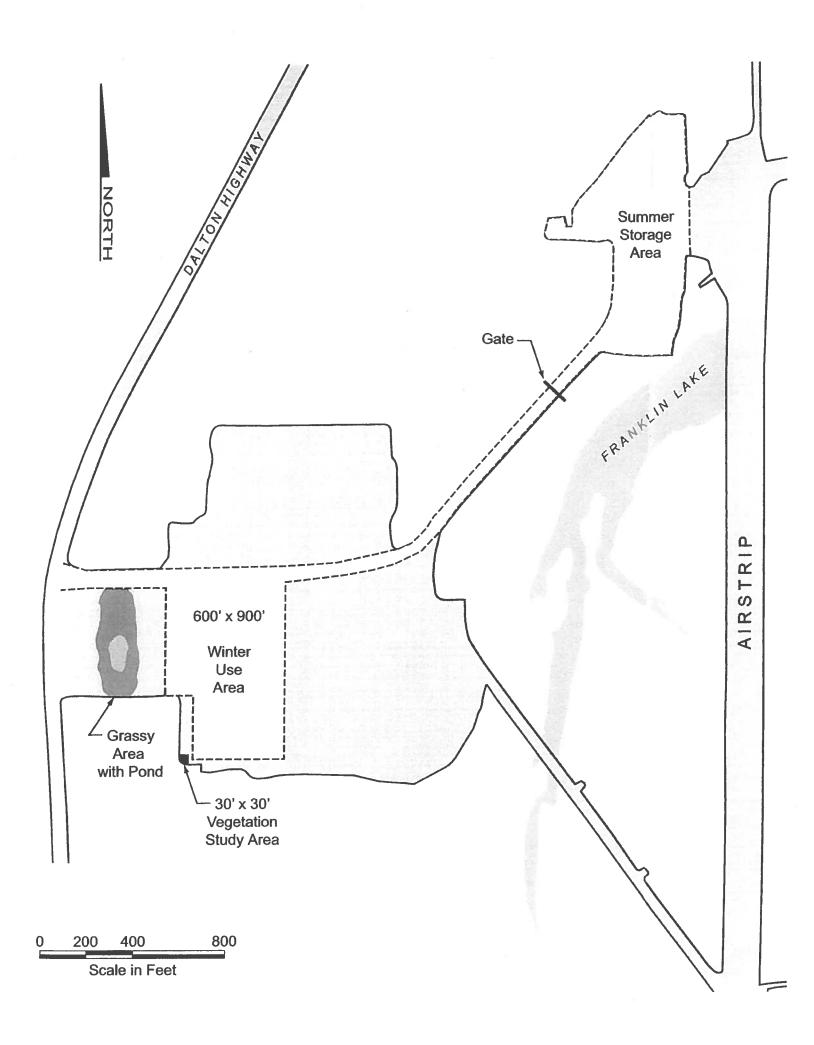
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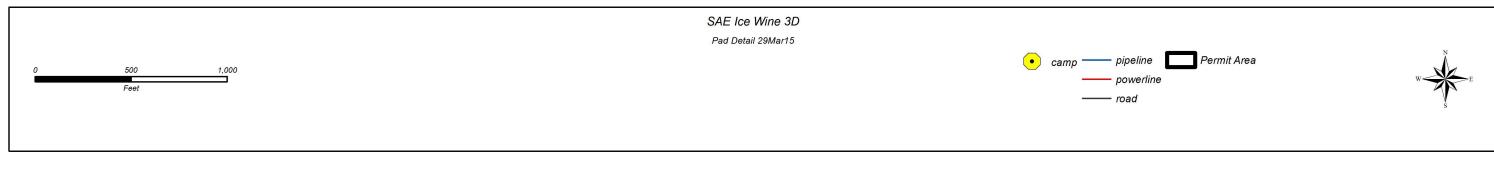
| SHORT TERM (PORTABLE) COMMERCIAL RECREATION CAMPS: Identify commercial recreation activity/activities for which short term (portable) camps <u>will be</u> established to accommodate employees and clients, and provide a general description of the location(s) (e.g. guide use area, game management sub-unit, river, stream, lake, etc.) where the recreational activity/activities and short term (portable) camp use will occur. |
|---|
| Big Game Guiding: (List up to 3 Guide Use Areas.) NA |
| Sportfishing (List river corridors, lakes, etc.) |
| |
| Boating/Rafting/Kayaking: (List river corridors, lakes, etc.) |
| Other Recreation: (Type and general geographic description.) |
| - Is all or a portion of any of the above identified areas located within the Bering Straits CRSA? Yes No |
| - Identify any State of Alaska Refuge, Sanctuary and/or Critical Habitat Area where short term (portable) camps will be used. |
| Will activities include "day use" of state land managed under the Haines State Forest Management Plan? Yes No |

Land Use Permit Application Supplemental Questionnaire for: Use of Uplands or Non-Marine Waters (03/04)

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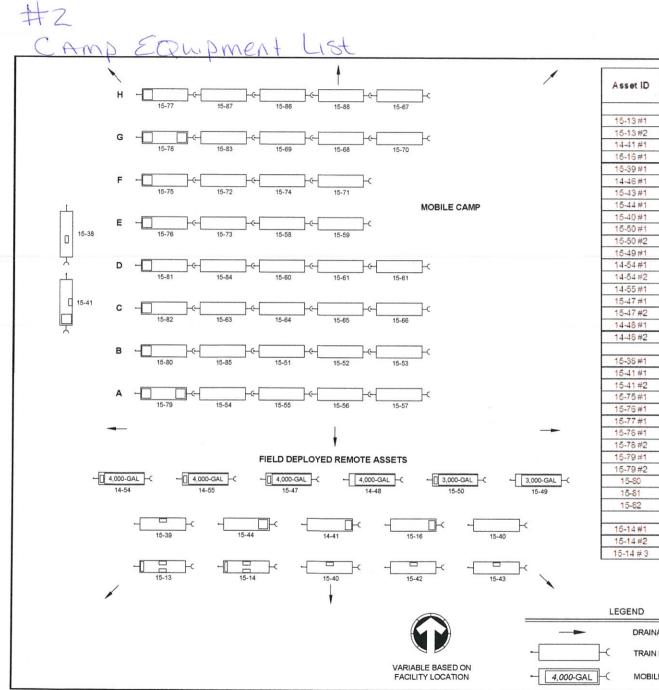




#1 CAMP EQUIPMENT LIST

| Asset Number | Approximate Volume | Product | Use |
|-----------------|-----------------------|--------------|---------|
| 14-38 #1 | 87 (split 2x) | Service Oils | Storage |
| 14-38 #2 | 100 | Diesel | Genset |
| 14-39 #1 | 69 | Service Oil | Storage |
| 14-39 #2 | 100 | Diesel | Genset |
| 14-40 #1 | 140 | Diesel | Genset |
| 14-41 #1 | 140 | Diesel | Genset |
| 14-42 #1 | 100 | Diesel | Genset |
| 14-43 #1 | 100 | Diesel | Genset |
| 14-44 #1 | 100 | Diesel | Genset |
| 14-45 #1 | 100 | Diesel | Genset |
| 14-48 #1 | 100 | Diesel | Genset |
| 14-47 #1 | 500 | Diesel | Genset |
| 14-48 #1 | 500 | Diesel | Genset |
| 14-48 #2 | 100 | Diesel | Genset |
| 14-49 #1 | 100 | Diesel | Genset |
| 14-51 #1 | 100 | Diesel | Genset |
| 14-51 #2 | 3,000 | Diesel | Storage |
| 14-52 #1 | 100 | Diesel | Genset |
| 14-52 #2 | 3,000 | Diesel | Storage |
| 14-53 #1 | 100 | Diesel | Genset |
| 14-53 #2 | 4,000 | Diesel | Storage |
| 14-54 #1 | 100 | Diesel | Genset |
| 14-54 #2 | 4,000 | Diesel | Storage |
| 14-65 #1 | 4,000 | Diesel | Storage |
| 14-56 #1 | 4,000 | Diesel | Storage |
| 14-83 #1 | 500 | Diesel | Genset |
| 14-84 #1 | 500 | Diesel | Genset |
| 14-85 #1 | 500 | Diesel | Genset |
| 14-86#1 | 500 (split 4x) | Service Oils | Storage |
| 14-87 #2 | 500 | Diesel | Genset |
| 14-87 #1 | 500 (split 4×) | Service Oils | Storage |
| 14-88 | 500 | Diesel | Genset |
| 14-89 | 500 | Diesel | Genset |
| 14-90 | 500 | Diesel | Genset |

| | | | | | X | | | | | 4 | | | | | | | 1 | |
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| | | | | | | | | | -(| | | -(| | -6- | 0 | | | 7 |
| Asset Number | Approxim ate Volume | Product | Use | | 14-38 | 1 | 4-39 | 14-40 | 1. | -41 | 14-42 | | 14-43 | | 14-44 | | 14-45 | |
| 14-38 #1 14-38 #2 | 87 (split 2x) 100 | Service Oils Diesel | Storage Genset | | | | | | | | | | | | | | | |
| 14-39 #1 14-39 #2 | 69 100 | Service Oil Diesel | Storage Genset | г | | 1 . [| | | ī. | | | | | | | | | - |
| 14-40 #1 | 140 | Diesel | Genset | L | | -(| | 1 <u> </u> | -(- <u> </u> | -(- | | | 3,000-G | AL -(- | 3,000-GA | | 4,000-GAL | |
| 14-41 #1 14-42 #1 | 140 | Diesel Diesel | Genset Genset | | 14-46 | 1 | 4-47 | 14-48 | 1 | -49 | 14-50 | | 14-51 | | 14-52 | | 14-53 | |
| 14-43 #1 14-44 #1 | 100 | Diesel Diesel | Genset Genset | | | | | | | | | | | | | | | |
| 14-45 #1 14-48 #1 | 100 | Diesel Diesel | Genset Genset | Γ | 4,000-GAL | | 000-GAL | 4,000-GAL | la | 6 | | | | | | | | 7 |
| 14-47#1 | 500 | Diesel | Genset | | 14-54 | | 4-55 | 14-56 | | -57 | 14-58 | | 14-59 | | 14-60 | | 14-61 | |
| 14-48 #1 14-48 #2 | 500 100 | Diesel Diesel | Genset Genset | | 14-54 | | 4-55 | 14-50 | | -57 | 14-50 | | 14-55 | | 14-00 | | 14-01 | |
| 14-49 #1 14-51 #1 | 100 | Diesel Diesel | Genset Genset | | | | | | | | | | | | | | | |
| 14-51 #2 14-52 #1 | 3,000 100 | Diesel Diesel | Storage Genset | | | -@- | -(- | | -(| -(| | -@- | | -(| | -(| | |
| 14-52 #2 14-53 #1 | 3,000 | Diesel | Storage Genset | L | 14-62 | 1 | 4-63 | 14-64 | 1. | -65 | 14-66 | | 14-67 | | 14-68 | | 14-69 | |
| 14-53 #2 | 4,000 | Diesel Diesel | Storage | | - | | | | | t t | | | | | | | > | - 6 |
| 14-54 #1 14-54 #2 | 100 4,000 | Diesel Diesel | Genset Storage | r | | | | | J [| ······ | | | | | | | | |
| 14-65 #1 14-56 #1 | 4,000 4,000 | Diesel Diesel | Storage Storage | | | -(- | -(- | 1 | | -(| | -(| | -@- | | -(| | |
| 14-83 #1 14-84 #1 | 500 500 | Diesel Diesel | Genset Genset | | 14-70 | 1 | 4-71 | 14-72 | 1. | -73 | 14-74 | | 14-75 | | 14-76 | | 14-77 | 1000 |
| 14-85 #1 | 500 | Diesel | Genset | | | | | | | | | | | | | | | 2 |
| 14-86 #1 14-87 #2 | 500 (split 4x) 500 | Service Oils Diesel | Storage Genset | Г | | 1. | | [| 1. | | | | | | | | 1 | 7 4 |
| 14-87 #1 14-88 | 500 (split 4×) 500 500 | Service Oils Diesel | Storage Genset | L | 14-78 | | 4-79 | 14-80 | | -81 | 14-82 | | 14-83 | | 14-84 | | 14-85 | |
| 14-89 14-90 | 500 500 | Diesel Diesel | Genset Genset | | 14-70 | | 4-73 | 14-00 | | -01 | 14-02 | | 14-05 | | 14-04 | | 14-05 | 1 |
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| | | | | Ľ | 14-86 | 1 | 4-87 | 14-88 | 1. | -89 | 14-90 | | 14-91 | | 14-92 | [| 14-93 | 0 |
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| | | Jan si | 2. | | | EN | 2 | | LE | GEND | | | | | | | | LITY LOCATION |
| 1 | | 1.000 | | | I MAR | ill | | | - | DRAINAG | E DIRECTION | 1 | Г | | | | | |
| - | - | SPECIFIC STREET | | | 1 12 | Nº and | | ~ | | | | | | SA | E EXPLOR | RATION SE | EISMIC SLE | IGH CAMP |
| | " 治行", | 1 | | | 1 - april | | (Davis) | | | TRAIN MC | DULE | | H | | | | | RESTORATION |
| 0.000 0.00 | | | | | | | | - 4,000 | -GAL | MOBILE F | EFUELER | | | MOBILES | SITE & DRA | | AN | RESTORATION Science & Engineering, LLC 911 West 8th Avenue, Suite 100 |
| 3,000-GALL | ON MOBILE R | EFUELER | : | 100-GALLC | ON AUXILARY 1 | ANK | | | | | | | | Nos | | AL A 01/2 | | Anchorage, Alaska 99501 PH (907) 278-1023 FAX (907) 277-5718 |
| | | | | | | | | | | | | | JOE | 3 NO: 13-1161 | | AVAN MSB | | FIGURE 1 |
| | | | | | | | | | | | | | DAT | TE 11 12 2014 | CH | ECKED AT | | TIOUNE I |



| sset ID | Tank Volume (Gallons) | Asset Description | |
|-----------|-----------------------------|------------------------------|-----------------------|
| | | Field Deployed Remote Assets | |
| 15-13#1 | 100 | Diesel | Vibe Tender |
| 15-13#2 | 67 (split 2x) | Service Oils/Out of Service | Vibe Tender |
| 14-41 #1 | 140 | Diesel | Battery Shack |
| 15-16#1 | 1 40 | Diesel | Node Reaper |
| 15-39 #1 | 100 | Diesel | Recorder |
| 14-46 #1 | 100 | Diesel | GPS Base Station |
| 15-43 #1 | 100 | Diesel | GPS Base Station |
| 15-44 #1 | 500 | Diesel | Water Maker |
| 15-40 #1 | 100 | Diesel | Survival |
| 15-50 #1 | 3,000 | Diesel | Camp Fuel |
| 15-50 #2 | 100 | Diesel | Camp Fuel |
| 15-49 #1 | 3,000 | Diesel | Fuel Storage |
| 14-54 #1 | 4,000 | Diesel | Remote Fuel |
| 14-54 #2 | 100 | Diesel | Remote Fuel |
| 14-55 #1 | 4,000 | Diesel | Fuel Storage |
| 15-47 #1 | 4.000 | Diesel | Remote Fuel |
| 15-47 #2 | 100 | Diesel | Remote Fuel |
| 14-48#1 | 4.000 | Diesel | Remote Fuel |
| 14-48 #2 | 100 | Diesel | Remote Fuel |
| | | Sleigh Camp Assets | |
| 15-38 #1 | 100 | Diesel | Potable Water Tank |
| 15-41 #1 | 500 | Diesel | Incinerator |
| 15-41 #2 | 100 | Diesel | Incinerator |
| 16-75#1 | 500 | Diesel | Genset / Food Storage |
| 15-76#1 | 500 | Diesel | Genset / Food Storage |
| 15-77 #1 | 500 | Diesel | Genset / Camp Shop |
| 15-78#1 | 500 | Diesel | Genset / Oil Room |
| 15-78 #2 | 500 (split 4x) | Service Oils | Genset / Oil Room |
| 15-79 #1 | 500 | Diesel | Genset / Vibe Storage |
| 15-79 #2 | 500 (split 4x) | Service Olls | Genset / Vibe Storage |
| 15-80 | 500 | Diesel | Genset / Storage |
| 15-81 | 500 | Diesel | Genset / Washroom |
| 15-82 | <u>500</u> | Diesel | Genset / Laundry |
| | | Camp Assets Not In Use | |
| 15-14 #1 | 69 | Service Oil/Out of Service | Field Shop |
| 15-14#2 | 100 | Diesel/Out of Service | Field Shop |
| 15-14 # 3 | 100 | Diesel/Out of Service | Fleid Shop |

| | S | |
|-------------|--------------------|----------------------------------|
| | DRAINAGE DIRECTION | |
| | TRAIN MODULE | MOBIL |
| | MOBILE REFUELER | N |
| - 4,000-GAL | | JOB NO 13-1161 DATE 2 12 2015 |

SAE EXPLORATION SEISMIC SLEIGH CAMP #2 RESTORATION ILE SITE & DRAINAGE PLAN 511 West 8th Avenue, Suite 100 Anchorage, Alaska 95501 FH (907) 278-1023 FAX (907) 277-5718 ORTH SLOPE, ALASKA

FIGURE 2

DRAWN MSB OHECKED NB