

## STATE OF ALASKA **DEPARTMENT OF PUBLIC SAFETY**

## SMALL PROCUREMENT QUOTE SUBMITTAL (CONSTRUCTION RELATED) [per AS 36.30.320(a)]

|   |   | Procurement Agency and Address:   |  |
|---|---|---|--|
| Project Name & No. : ABI Building HVAC Upgrades Project #: 12-133443F |   | State of Alaska–Public Safety   |  |
|   |   | Administrative Services – Supply Section  |  |
| Location: 5500 Tudor Ro   | ad, Anchorage, AK 99507                               | 524 E 48 <sup>th</sup> Ave<br>Anchorage, AK 99503   |  |
|   |   | Thichotago, THE 77303   |  |
| Procurement   |   | Date of Issuance:   |  |
| Officer: Frank I  | D. Whittington  | March 17, 2015  |  |
|   |   | Bid is Due: March 31, 2015  |  |
|   |   | @ 1:00p.m. local time.  |  |
| <b>QUOTE:</b> Offers' must re   | ead all attachments to this schedul                   | le.   |  |
| ABI Building HVAC U<br>Amount in words: \$                            | pgrades Base Bid: \$                                  |   |  |
| Add Alternate # 1: \$ _<br>Amount in words: \$ _                      |   |   |  |
| Add Alternate # 2: \$ _<br>Amount in words: \$ _                      |   | understand the scope of services and conditions   |  |
| required for Project number   | 12-133443F I agree to furnish all                     | understand the scope of services and conditions necessary labor, materials, and equipment for the onal manner acceptable to the Procurement Officer.  Contractor Reg. No  Title |  |
| Contractor  |   | Contractor Reg. No  |  |
| Authorized Signature _  |   | Title   |  |
| Please Print Name:  |   |   |  |
| Address   |   | و ا   |  |
| Business License #  | EIN or SSN  | Phone #   |  |
| Fax:  | Email Address:  |   |  |
| Offeror is Claiming:  | Alaska Bidder Preference<br>Alaska Veteran Preference | Alaska Products Pref. (worksheet) (SPC-007)   |  |
| •                               | •••••   | •••••   |  |
| Procur  | rement Officer:                                       |   |  |
|   | eceipt of Bid:  |   |  |
| Form SPC-002  | Page 1 of 1   | 3/14  |  |