

# **TRANSMITTAL FORM**

<b>ADDENDUM TO THE CONTRACT DOCUMENTS</b>	<b>Page Number</b> 1	<b>No. of Pages</b> 12
<b>Addendum No. One</b>	<b>Date Addendum Issued:</b> 6 March, 2015	
<b>Issuing Office</b> Dept. of Natural Resources-Procurement Officer 550 West 7 <sup>th</sup> Avenue, Suite 1230 Anchorage, Alaska 99501 Phone: (907) 269-8666 Fax: (907) 269-8909	<b>Previous Addenda Issued</b> None	
<b>Project:</b> Copper River Fire Facility <b>Project No.:</b> 32034-1	<b>Date &amp; Hour of Quotes Due:</b> Revised: Friday, March 27, 2015 at 2:00 PM Alaska time	

## **NOTICE TO BIDDERS**

**Bidder must acknowledge receipt of this addendum prior to the hour and date set for the quotes being due by one of the following methods:**

- (a) By acknowledging receipt of this addendum on the quote submitted.
- (b) By telegram or telefacsimile which includes a reference to the project and addendum number.

The bid documents require acknowledgment individually of all addenda to the drawings and/or specifications. This is a mandatory requirement and any quote received without acknowledgment of receipt of addenda may be classified as not being a responsive bid. If, by virtue of this addendum it is desired to modify a quote already submitted, such modification may be made by telegram or telefacsimile provided such a telegram or telefacsimile makes reference to this addendum and is received prior to the opening hour and date specified above.

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### **The Bid Documents are modified as follows:**

1. **REPLACE** the Table of Contents with Addendum No. 1-Attachemnt A
2. **REPLACE** the Invitation for Bids (Form 25D-7DNR) with Addendum No. 1-Attachment B.
3. **SEE** "Revisions, Changes, & Responses to Bidder's Questions" –Addendum No. 1 – Attachment C

### **The Plans are modified as follows:**

1. **REVISE:** Sheet A303 of the Plans with Addendum No. 1 – Attachment D.(size 8 ½ x11)
2. **REVISE:** Sheet G101 of the Plans with Addendum No. 1 – Attachment E.(size 11x17)

**Bidders are required to acknowledge this addendum on the proposal form or by FAX prior to the quotes being due.**

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Addendum Number One (1) received.

\_\_\_\_\_  
Name/Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Firm

**END OF ADDENDUM**

# Addendum No. 1-Attachment A

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00100 Information to Bidders	25D-3	(7/88)
00101 Supplementary Information to Bidders		(12/88)
00115 Worker Meals and Lodging, or Per Diem	3/05 (rev. 2/17/12)	
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00620 Payment Bond	25D-12DNR	(11/10)
00670 Contractor's Questionnaire	25D-8DNR	(11/10)
<u>Contract Provisions and Specifications</u>		
00700 General Conditions		
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00830 State Laborers' and Mechanics' Minimum Rates of Pay		
State wage rates can be obtained at <a href="http://www.labor.state.ak.us/lss/pamp600.htm">http://www.labor.state.ak.us/lss/pamp600.htm</a> . Use the State wage rates that are in effect 10 days before Bid Opening. The Department will include a paper copy of the State wage rates in the signed Contract.		
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# Addendum No. 1-Attachment A

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STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES

**INVITATION FOR BIDS**  
for Construction Contract

Date: **February 19, 2015**

**Copper River Fire Facility, Project No. 32034-1**

Project Name and Number

Location of Project: **Div. of Forestry Compound, Mile 110 Richardson Highway, Tazlina Alaska, 99588**  
Contracting Officer: **Marlys Hagen, C.P.M., CPPB, CPPO, Procurement Officer**  
Issuing Office: **Department of Natural Resources, Division of Forestry**

State Funded ☒ Federal Aid ☐

Description of Work:

New construction of a 2,120 SF wildland fire response administrative facility. Structure will have concrete footings, SIP construction, asphalt shingle roof and include all interior work described in the bid documents.

The Engineer's Estimate is: ☐ Less than \$100,000 ☐ Between \$1,000,000 and \$2,500,000  
☐ Between \$100,000 and \$250,000 ☐ Between \$2,500,000 and \$5,000,000  
☐ Between \$250,000 and \$500,000 ☐ Greater than \$5,000,000  
☒ **Between \$500,000 and \$1,000,000**

All work shall be completed in **N/A** Calendar Days, or by **September 30<sup>th</sup>, 2015**.  
Interim Completion dates, if applicable, will be shown in the Special Provisions.

**Bidders are invited to submit sealed bids, in single copy, for furnishing all labor, equipment, and materials and for performing all work for the project described above. Bids will be opened publicly at 2:00 PM local time, at 550 W. 7<sup>th</sup> Ave., Suite 1340; Anchorage, AK 99501 on the **March 27, 2015**.**

**SUBMISSION OF BIDS**

ALL BIDS INCLUDING ANY AMENDMENTS OR WITHDRAWALS MUST BE RECEIVED PRIOR TO BID OPENING. BIDS SHALL BE SUBMITTED ON THE FORMS FURNISHED AND MUST BE IN A SEALED ENVELOPE MARKED AS FOLLOWS:

<b>Bid for Project:</b>  <b>Copper River Fire Facility, Project No. 32034-1</b>	<b>ATTN:</b> <b>Procurement Officer</b> <b>Dept. of Natural Resources</b> <b>550 West 7th Avenue, Suite 1230</b> <b>Anchorage, AK 99501-3564</b> <b>Phone (907) 269-8666</b> <b>Fax (907) 269-8909</b>
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Bids, amendments or withdrawals transmitted by mail must be received at the above specified address no later than 30 minutes prior to the scheduled time of bid opening. Hand-delivered bids, amendments or withdrawals must be received at the above specified address prior to the scheduled time of bid opening. Faxed bid amendments must be addressed to the above specified address. Fax number: (907) 269-8917.

*A bid guaranty is required with each bid in the amount of 5% of the amount bid. (Alternate bid items as well as supplemental bid items appearing on the bid schedule shall be included as part of the total amount bid when determining the amount of bid guaranty required for the project.)*

The Department hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises (DBEs) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

## NOTICE TO BIDDERS

Bidders are hereby notified that data to assist in preparing bids is available as follows:

SEE SPECIAL NOTICE TO BIDDERS

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Plans and Specifications may be downloaded from: <http://aws.state.ak.us/OnlinePublicNotices/>  
For additional information contact:

Procurement Officer  
Dept. of Natural Resources  
550 West 7th Avenue, Suite 1230  
Anchorage, AK 99501-3564  
Phone (907) 269-8666  
Fax (907) 269-8909

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All questions relating to design features, constructability, quantities, or other technical aspects of the project should be directed to the following.

Edward Soto  
Project Manager  
Phone: (907) 761-6264      Email: [edward.soto@alaska.gov](mailto:edward.soto@alaska.gov)

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All questions concerning bidding procedures should be directed to:

Marlys Hagen, C.P.M., CPPB, CPPO Procurement Officer  
Dept. of Natural Resources  
550 West 7th Avenue, Suite 1230  
Anchorage, AK 99501-3564  
Phone (907) 269-8666  
Fax (907) 269-8909

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Other Information:

Bid results are available approximately 30 minutes after each bid opening by calling the Procurement Officer

### SITE VISIT

1. A pre-bid walk through has been scheduled for Thursday, March 19, 2015 at 1:00pm.at the project site, MPO 110 Glenn Hwy, Glennallen, AK 99588
2. Attendance at the pre-bid walk through is recommended, but not required. There was a previous building on the current project site and some of the existing utilities are being reused for new construction. Please refer to the mechanical, electrical, and plumbing sheets for the extent of new work.
3. All bidders interested in a site visit should notify the following prior to the visit to insure access to the site:

Edward Soto  
Project Manager  
Phone: (907) 761-6264      Email: [edward.soto@alaska.gov](mailto:edward.soto@alaska.gov)

ADDENDUM NO. 1                      MARCH 6, 2015

OWNER:                                      STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FORESTRY

ARCHITECT:                                CTA ARCHITECTS ENGINEERS  
306 W. RAILROAD AVE. SUITE 104  
MISSOULA, MT 59802

PROJECT:                                    COPPER RIVER FIRE FACILITY

CTA PROJECT NO:                        COER\_FIRE

TO:    ALL BIDDERS OF RECORD

Acknowledge receipt of this Addendum by inserting its number and date on the Bid Form. Failure to do so may subject bidder to disqualification. The Addendum forms a part of the Contract Documents. It modifies them as noted below. All other aspects of the Contract Documents remain in effect.

**SPECIFICATIONS**

1. **REVISE:** Spec section 061200, section 1.4 A to be deleted:

- a. ~~a. SIP Manufacture shall be a member of the Structural Insulated Panel Association (SIPA).~~

2. **QUESTION:** 260500 M. Remodel; Work references any remodel work, the building is new construction and the only work that is performed on existing structures is connecting a 2" conduit and wiring to the existing 400A panel located on the exterior of the forestry duplex building. Please clarify this section.

**RESPONSE:** Remodel work entails removal of an existing meter base and feeders, as well as utilizing an existing 400A panel

3. **QUESTION:** 262716 Service Entrance B&C; Work references A meter socket, a CT cabinet, and a 4" PVC conduit stub from transformer location. Question- Where is this referenced on the plans, according to the distribution 1 line, the building is being fed from the existing 400A panel located on the exterior of the forestry duplex building.

**RESPONSE:** All service entrance work pertaining to this project is shown in detail 3/E002 Electrical One-line Diagram. Specification sections 262716 B, C shall be omitted.

4. **QUESTION:** 270500 Tele –Data Communications F.4; References Combination voice/data wall Jack assembly with 3 angled CAT 6 and 3 Blanks. Sheet E001 shows 2 CAT 6 Jacks only. Please Clarify

**RESPONSE:** Each location shall receive 3 jacks/ cables.



5. **QUESTION:** 270500 Tele –Data Communications G.2; References Vertical Backbone Cabling. Electrical Drawings show no copper backbone cabling. Please Clarify  
**RESPONSE:** Omit specification section 270500 G/2.
6. **QUESTION:** 270500 Tele –Data Communications G.3; References Fiber Optic Backbone Cabling. Electrical Drawings show no Fiber Optic backbone cabling. Please Clarify  
**RESPONSE:** Omit specification section 270500 G/3.
7. **QUESTION:** 270500 Tele –Data Communications I&K; Is Fiber available in the Facility? If not will these items still be required to be installed?  
**RESPONSE:** These items are not required to be installed
8. **QUESTION:** Specification 270500.N.1 asks for a qualified NRTL, BICSI certified testing agency to perform tests and inspections on the communications system. Can the testing be performed by the contractor using BICSI certified personnel?  
**RESPONSE:** Yes.
9. **QUESTION:** Specification 270500 F.4 requires (3) Cat 6 jacks per voice/data outlet. The Legend on sheet E001 requires (2) Cat 6 jacks per telephone/data outlet. How many cable/jacks will be required per outlet?  
**RESPONSE:** Three cables/jacks per outlet will be required.
10. **QUESTION:** Detail 1/E002 shows ENT conduit for voice/data. Specification 260533 B.3 doesn't allow for ENT on the project. Will ENT be allowed?  
**RESPONSE:** Yes, ENT is allowed for voice/data cabling only.
11. **QUESTION:** Electrical installation per the specifications is to be concealed EMT conduit in finished spaces. Exterior walls are non-furred out SIP panels. What is the intent for installing electrical in them? Can the EMT be surface mounted, or can MC cable be allowed to be installed in chases in the SIP panels?  
**RESPONSE:** Surface mounted EMT is not allowed in occupied spaces. It is allowed above suspended ceilings and in mechanical and storage spaces. MC cable is allowed in the SIP panel chases.

**DRAWINGS:**

**1. SHEET G101:**

**CHANGE:** DOOR 107-2 located in TRAINING 107 to no longer serve as an emergency exit. Exit load directed out of doors 103-1 & 101-1.

**2. SHEET A100**

**QUESTION:** Can the anticipated finish floor elevation be provided for reference?

**RESPONSE:** The anticipated finished floor level 100'-0" will be elevation 1280.5. Provide a 5% maximum grade at public entrance to door 101-1 and positive drainage (2% minimum) at the perimeter of the building.

**3. SHEET A303:**

**CHANGE:** Added clarity to rise and run dimension strings, confirm with existing grades. Detail 9/A303 Stair Section.

**4. SHEET A901:**

**CHANGE:** Exit sign deleted from above door 107-2. See Elec

**5. SHEET E201**

**QUESTION:** Note 9 on E201 shows a conduit going to the tele pedestal. Sheet E101 shows two telephone pedestals. Which pedestal does the 2" run to?

**ANSWER:** Note 9 requires coordination with the telephone service provider.

**6. SHEET P100**

**QUESTION:** Can the elevations of the existing sewer, sewer line, waterlines and other utilities be provided for bidding? Big difference in cost if these are in or out of anticipated excavation and backfill limits

**RESPONSE:** The existing sewer and water lines are capped in a culvert at or just below grade. Please see notes 7 and 10 on P100 and notes 7 and 9 on P200. Pre-bid site visit to be provided.

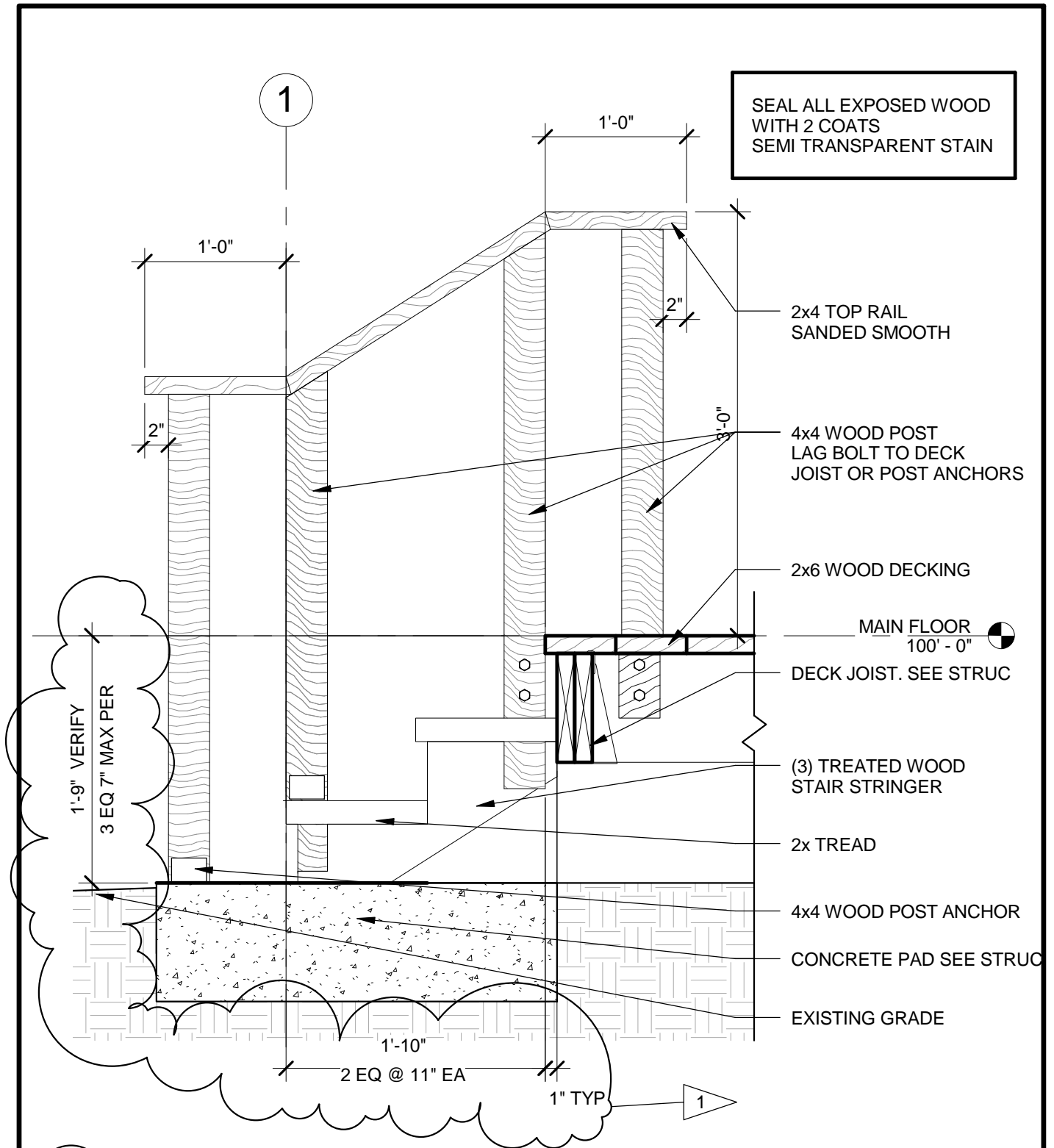
**ADDITIONAL:**

**SUBSTITUTIONS**

Manufacturer's indicated for prior approval are for bidding purposes only. Final approval subject to submittal data in accordance with requirements of specification.

END OF ADDENDUM NO. 1

# Addendum No. 1-Attachment D(size 8 ½ x11)



1 STAIR SECTION - 9/A303  
A01 1" = 1'-0"

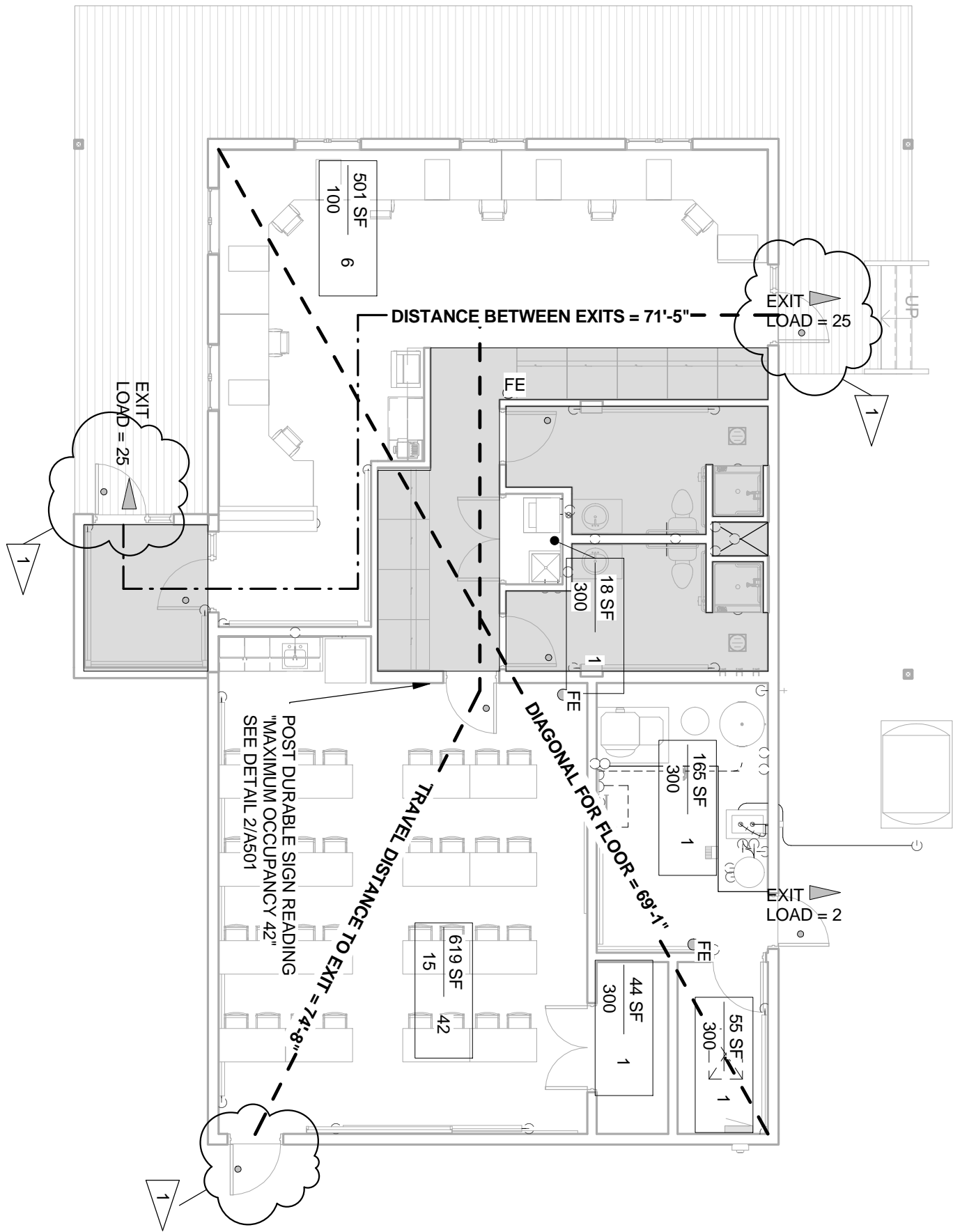


COPPER RIVER  
FIRE FACILITY STATE OF ALASKA DIVISION OF  
FORESTRY  
GLENNALLEN, ALASKA

TAG #	REVISION	DATE
1	ADD 01	3.05.2015
DRAWN BY _____ JEZ		REF SHEET # A303
CHECKED BY _____ SJ		SHEET# A01
CTA # _____ COER FIRE		

\\ys030\Users\_jakezander\Documents\COREarch\_Cntrl14\_jakezander.rvt

1  
A02  
MAIN FLOOR CODE PLAN - 1/G101  
1/8" = 1'-0"



COPPER RIVER  
FIRE FACILITY STATE OF ALASKA DIVISION OF FORESTRY  
GLENNALLEN, ALASKA

TAG #	REVISION	DATE
1	ADD 01	3.05.2015
DRAWN BY JEZ		REF SHEET # G101
CHECKED BY SJ		SHEET# A02
CTA # COER FIRE		