2027 LUP - 2 edited

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
Division of Mining, Land and Water

LAND USE PERMIT APPLICATION
AS 38.05.850

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands must also complete the Supplemental Questionnaire for Use of State-Owned Uplands accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of shorelands, tidelands, and submerged lands must also complete the Supplemental Questionnaire for Use of State-Owned Waters accompanying this application.

Other items that must accompany the completed application are:

- a (non-refundable) application fee; see current Director's Fee Order or contact your regional office for applicable fees;
- a topographic map or aerial photo showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be submitted electronically or mailed to one of the following offices:

Northern Region Land Office
3700 Airport Way
Fairbanks, AK 99709-4699
(907) 451-2740
nro.lands@alaska.gov

Southcentral Region Land Office
550 West 7th Ave, Suite 900C
Anchorage, AK 99501-3577
(907) 269-8503
dnr.scro.permitting@alaska.gov

Southeast Region Land Office
P. O. Box 111020
Juneau, AK 99811-1020
(907) 465-3400
sero@alaska.gov

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

LAS # 36309
(Applicant please provide if known)

Applicant Information:

Name: NICK PIERSKALLA
Doing Business As: STEPHAN LAKE OUTFITTERS LLC
Mailing Address: 5721 E 97TH AVE
ANCHORAGE AK 99507

Email Address: madsen270@gmail.com

Date of Birth: [redacted]
Business License #: 10107705
EIN: ~~N/A~~ 45-4281453
Contact Person: NICK PIERSKALLA
Home Phone: [redacted]
Work Phone: 9073730502
Cell Phone: 9072304532
Fax: N/A

LAS #: _____

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If you are applying for a corporation, give the following information:

Name, address and place of incorporation:
STEPHAN LAKE OUTFITTERS LLC
5721 E 97TH AVENUE
ANCHORAGE AK 99507

INCORPORATED IN ALASKA

Is the corporation qualified to do business in Alaska? Yes ☒ No ☐

If yes, provide name, address and phone number of the resident agent:
RAYMOND ROYCE
3150 C STREET STE 245
ANCHORAGE AK 99503
9072586792

Type of User (Select One): ☐ Private non-commercial (personal use) ☒ Commercial Recreation or Tourism

☐ Public Non-profit including Federal, State, Municipal Government Agency ☐ Other commercial or industrial

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Duration of Project: The proposed activity will require the use of state land for: **(Check one)**

☐ A single term of less than one year. **Beginning month:** _____ **Ending month:** _____

☒ A multi year term for up to 5 years. **Beginning year:** 2027 **Ending year:** 2032

If multi year and seasonal, mark months of use in each year.

☐ Jan, ☐ Feb, ☐ Mar, ☐ Apr, ☐ May, ☒ Jun, ☐ Jul, ☒ Aug, ☒ Sept, ☒ Oct, ☒ Nov, ☐ Dec

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Project Location: V 62 19 25.2270 149 33 04.4258, beaver 62 18 14.1205 149 29 55.1547

Latitude/Longitude or UTM: 4 lakes: snake 62 24 20.7494 149 37 27.1599, buffy 62 24 10.0531 149 36 24.1693 or

Section: n/a **Township:** n/a **Range:** n/a **Meridian:** n/a

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Proposed project will require the use of up to .25 acres per site acres.

(Please add additional sheets for this section as necessary)

LAS #: _____

Project Description: Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable waterbodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

THESE FOUR LAKES WILL BE USED PRIMARILY FOR MOOSE HUNTING. TEMPORARY TENT CAMPS WILL BE USED TO SHELTER ONE GUIDE, UP TO TWO HUNTERS AND AS MANY AS THREE PACKERS WHEN A MOOSE HAS BEEN HARVESTED. HUNTS ARE GENERALLY FOR TEN DAYS. THREE TENTS ARE USED TO PROVIDE SHELTER. MOST TENTS ARE LARGE ENOUGH TO SLEEP SIX PEOPLE. ANOTHER SMALLER TENT IS SET UP FOR THE TOILET. ALL HUNTING AND PACKING IS DONE ON FOOT FROM THE CAMP SITE.

Should a portion of the permitted area be closed to the general public? **Yes** ☐ **No** ☒ .

If yes, explain which portion and provide justification for exclusive use.
N/A

Site Description: Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination. (If significant, we recommend you provide pictures to establish initial conditions.)

V LAKE AND BEAVER LAKE ARE CLOSE TO THE SAME ELEVATION, AT THE TOP OF THE TREE LINE. THERE ARE SOME MATURE SPRUCE AND BIRCH TREES. THE GROUND VEGETATION IS TUNDRA HUMMOCKS BERRY BUSHES, SCRUB BIRCH, WILLOW AND LABRADOR TEA FOR BRUSH. WE HAVE USED THESE SITES IN THE PAST. THERE IS NO EXISTING CONTAMINATION.

BUFFY AND SNAKE LAKES ARE UPLAND FROM THE RIVER BOTTOM. MOSTLY TALL TREES AND TALL GRASS. WE HAVE USED THESE SITE IN THE PAST. THERE IS NO CONTAMINATION AT EITHER SITE.

Are there improvements or materials on the site now? **Yes** ☐ **No** ☒ **If yes**, briefly describe the improvements, their approximate value, and who owns them. (We recommend you provide pictures of improvements.)
N/A

Describe the natural vegetation – ground cover, trees, shrubs – and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

AS MENTIONED ABOVE, V AND BEAVER LAKE SITES ARE AT THE TOP OF THE TREE LINE WITH SCATTERED TO DENSE SPRUCE AND BIRCH TREES IN THE AREA. ROUGH TUNDRA WITH SOME LICHEN AND LOTS OF BRUSH ARE AT THESE SITES.

BUFFY AND SNAKE LAKES ARE CLOSER TO THE RIVER BOTTOM WITH LOTS OF LARGE BIRCH AND SPRUCE TREES ACCOMPANIER BY ALDER AND WILLOW BUSHES AND TALL GRASS.

PROPOSED CHANGES ARE ONLY TO MAKE FLAT AREAS BY HAND FOR TENTS.

Site Access: Describe how you plan to access the site, and your mode of transportation.

FLOAT PLANE

If your access is by aircraft, specify the type and size of aircraft:

PA-18 AND CESSNA 185

To access the site, the aircraft is equipped with **floats** ☒ **wheels** ☐ **skis** ☐ .

Number of people:

1. Indicate the number of employees and supervisors who will be working on the site. 1 - 4
2. Indicate the number of customers who will be using the site per year or season. 4 - 10
3. Indicate the number of days the site will be used per year or season. 60 DAYS

LAS #: _____

Environmental Risk / Hazardous Substances: In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons?

Yes ☒ **No** ☐ . **If yes**, please describe:

WE WILL BE USING PROPANE TO BE FUELING COOKSTOVES, LANTERNS AND HEATERS.

The types and volumes of fuel or other hazardous substances present or proposed:

PROPANE; SMALL GREEN BOTTLES AND 5 - 20LB TANKS

The specific storage location(s):

N/A

The spill plan and prevention methods:

N/A

If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located?

N/A

What will be stored in the container?

N/A

What will be the container's size in gallons? N/A

LAS #: _____

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration:

N/A

Will the container be tested for leaks? **Yes** ☐ **No** ☒.

Will the container be equipped with leak detection devices? **Yes** ☐ **No** ☒. **If no**, describe:

N/A

Do you have any reason to suspect, or do you know if the site may have been previously contaminated?

Yes ☐ **No** ☒. **If yes**, please explain:

Signature of Applicant or Authorized Representative	GUIDE Title	11/11/2026 Date

This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing your permit. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

For Department Use Only
Application received date stamp

Receipt Type: ☐ **7A** ☐ **RR** ☐ **FF**

LAS #: _____

LAND USE PERMIT APPLICATION SUPPLEMENTAL QUESTIONNAIRE FOR:
Off Road Travel

Answer the following questions if your proposed activity includes off-road travel:

Terrain: Check the following terrain type(s) that best describes your route of travel:

- ☐ Wetlands
- ☐ Open, non-tundra or wetland areas
- ☐ Rivers or other waterbodies
- ☐ Wooded areas with trees of 6" or greater diameter (at breast height)
- ☐ Tundra areas

Vehicles and Weight: List the number and kinds of vehicles to be used for motorized travel, the weight of each vehicle and the weight of each trailer or sled (including loaded weight) to be carried by that vehicle:

THERE WILL BE NO OFF ROAD VEHICLES USED. THESE FOUR LAKES ARE ACCESSIBLE BY FLOAT PLANE ONLY DURING THE REQUESTED MONTHS OF USE.

Mileage:

- State the average total miles traveled in one round trip: N/A
- State the number of trips proposed: N/A

Season: Proposed date(s) of travel will be: **From:** N/A **To:** N/A

Stream and Waterbody Crossings: Note who you contacted in the ADF&G, Division of Habitat:

Date: N/A Person: N/A

Fuel and Hazardous Substance Factor: The volume of fuel and hazardous substances to be used is the total volume in gallons to be carried on one vehicle and any trailers or sleds that vehicle is towing.

- Maximum volume of fuel (in gallons) that is being transported by one vehicle and any trailers or sleds it is towing: N/A gallons.
- Hazardous substances other than fuel:

  Substance: N/A

  Substance: N/A

- Do you have an Oil Discharge Prevention and Contingency Plan approved by the Alaska Department of Environmental Conservation? **Yes** ☐ **No** ☒
- Do you have either a trained spill response team or a contract with a spill response company? **Yes** ☐ **No** ☒

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LAND USE PERMIT APPLICATION SUPPLEMENTAL QUESTIONNAIRE FOR:
Use of State-Owned Uplands

To be completed to provide more detailed information about projects or activities requiring the use of state-owned uplands. All site development details identified in this section must be represented graphically in the scaled drawings on Page 6 of the supplement.

Temporary Structures

1) Describe all temporary improvements (including buildings, tent platforms, out-buildings, docks, floats, and floating facilities), including dimensions and building materials. **2)** Label improvements to be maintained on a year round basis as year round. **Note:** Seasonal improvements must be completely dismantled and removed or stored on or before the end of authorized terms of use.

ONLY SEASONAL EQUIPMENT. SMALL 6 MAN TENTS. NOTHING REMAINING AT THE SITE AFTER THE TERMS OF USE EACH YEAR.

Distance structures including pit privies will be located from the ordinary highwater mark of the nearest freshwater body (lake, stream, river, etc.), or the mean high water mark of a saltwater body: 100 YDS

Harvest of Non-Timber Related Forest Products

Please list the type and quantity of each non-timber related forest product (berries, ferns, willow, mushrooms, birch bark, etc.) to be harvested for commercial use:

N/A

Contact the DNR Division of Forestry to obtain authorizations for the harvest of small trees.

Motorized Equipment

List mechanized/motorized equipment to be used, including type, size, purpose, and number of each.

N/A

For stream and waterbody crossings, note who you contacted in the ADF&G, Division of Habitat:

Date: N/A Person: N/A

Storage and Parking

If you plan to store items or park boats, vehicles and/or heavy equipment on the site, complete the following:

Describe and give dimensions of long term and short-term parking and or storage areas:

NO STORAGE OR PARKING. FLOAT PLANES ARE THERE ONLY TO LOAD AND UNLOAD.

Is parking and storage planned to take place on filled tidelands? **Yes** ☐ **No** ☒

Does storage involve structures or materials floating in a waterbody? **Yes** ☐ **No** ☒

If yes, please complete the Supplemental Questionnaire for the Use of State-Owned Waters (Shorelands, Tidelands & Submerged Lands).

Number of disassembled tent frames N/A _____ Number of tent platforms N/A _____

List and describe items that are large and difficult to transport. Include dimensions:

N/

Will barrel(s) or an equivalent type of container be used? **Yes** ☐ **No** ☒

If using something other than barrels for storage containers, describe the alternative container.

N/A

Describe any measures you plan to take to minimize drips or spills from leaking vehicles or equipment.

N/A

Water / Wastewater

Water Supply: Describe the water supply and proposed use.

WATER IS FLOWN IN USING FIVE GALLON CONTAINERS. RAIN WATER IS CAUGHT AND USED.

Wastewater: Describe the wastewater type and quantity and proposed method of wastewater disposal: (for the marine environment, also describe the proposed gray and black water systems or out fall pipeline.

NO BLACK WATER TO DISPOSE OF. GRAY WATER WILL BE DISPOSED OF IN A SMALL DUG OUT AREA OVER 100 YARDS FROM THE LAKE AND COVERED WITH NATIVE TOP COVER UPON DEPARTING THE SITE.

Waste: Describe the types of waste that will be generated on-site, including solid waste, the source of the waste, and the method of waste disposal, i.e. pit privy, or self-contained system, or outfall line; indicate distance from the nearest waterbody.

ALL SOLID WASTE, INCLUDING BUT NOT LIMITED TO FOOD PACKAGING OR FOOD LEFT-OVERS WILL BE REMOVED FROM THE SITE AT REGULAR INTERVALS AS SUPPLIES AND PEOPLE COME AND GO VIA FLOAT PLANE. THERE WILL BE NO DUG OUT PRIVIES AS HUMAN SOLID WASTE WILL BE BAGGED UNDER FOLDING CAMPSITE TOILET CHAIRS AND REMOVED WITH OTHER SOLID WASTE TO AN APPROPRIATE DISPOSAL SITE.

Animal Use

Will there be any use of animals (horses, llamas, dogs, etc.)? **Yes** ☐ **No** ☒

Will there be commercial use of the animals (horseback rides, packing, dog sled rides, etc.)? **Yes** ☐ **No** ☒

If yes, please explain:

Dismantle, Removal, Restoration Plan

Provide a plan for dismantling and removing temporary structures. Include method and timeline for total site restoration:

THE TENTS WE USE ARE MADE FOR EASY SETUP AND DISMANTLING. THE ONLY REMAINING IMPACT ON THE TERRAIN UPON THE REMOVAL OF THE TENTS WILL BE A FLAT AREA FROM THE TENT FOOTPRINT. NO RESTORATION IS NEEDED AS THE NATURAL DISPOSITION OF THE TERRAIN WILL REBOUND.

Short Term (Portable) Commercial Recreation Camps

Identify commercial recreation activity/activities for which short term (portable) camps **will be** established to accommodate employees and clients, and provide a general description of the location(s) (e.g. guide use area, game management sub-unit, river, stream, lake, etc.) where the recreational activity/activities and short term (portable) camp use will occur.

☒ **Big Game Guiding (List up to 3 Guide Use Areas).**

14-04

☐ **Sportfishing (List river corridors, lakes, etc.).**

☐ **Boating/Rafting/Kayaking (List river corridors, lakes, etc.).**

☐ **Other Recreation (Type and general geographic description).**

NO - N/A

Identify any State of Alaska Refuge, Sanctuary and/or Critical Habitat Area where short term (portable) camps will be used.

NONE - N/A

Will activities include "day use" of state land managed under the Haines State Forest Management Plan? **Yes** ☐ **No** ☒

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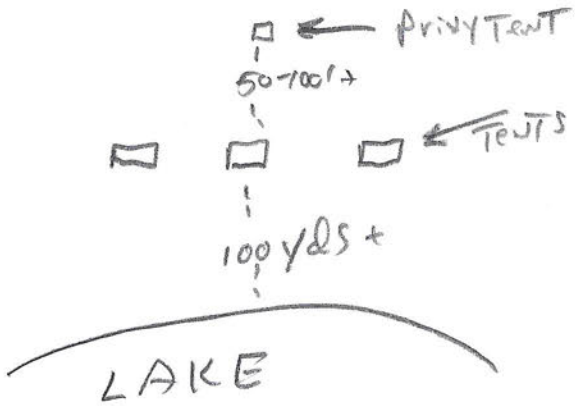
Site Development Diagram



See ATTACHMENT MAP

VICINITY MAP

I'M NOT SURE A SITE DEVELOPMENT DIAGRAM WORKS HERE. WE ARE NOT DEVELOPING THE SITE. WE WILL SET UP THREE OR FOUR TEMPORARY CAMPING TENTS. TYPICALLY, THEY GO WHEREVER WE CAN FIND A FLAT PIECE OF GROUND. WE TRY TO KEEP THE GUIDE TENT A LITTLE WAYS AWAY FROM THE GUEST TENT TO GIVE THE OCCUPANTS OF BOTH TENTS A LITTLE PRIVACY. IT WORKS WELL IF THE COOK TENT IS BETWEEN THESE TWO TENTS. THEN OF COURSE, THE PRIVY TENT IS A FEW FEET AWAY, IF POSSIBLE FIFTY TO ONE HUNDRED FEET AWAY FROM THE OTHER TENTS.

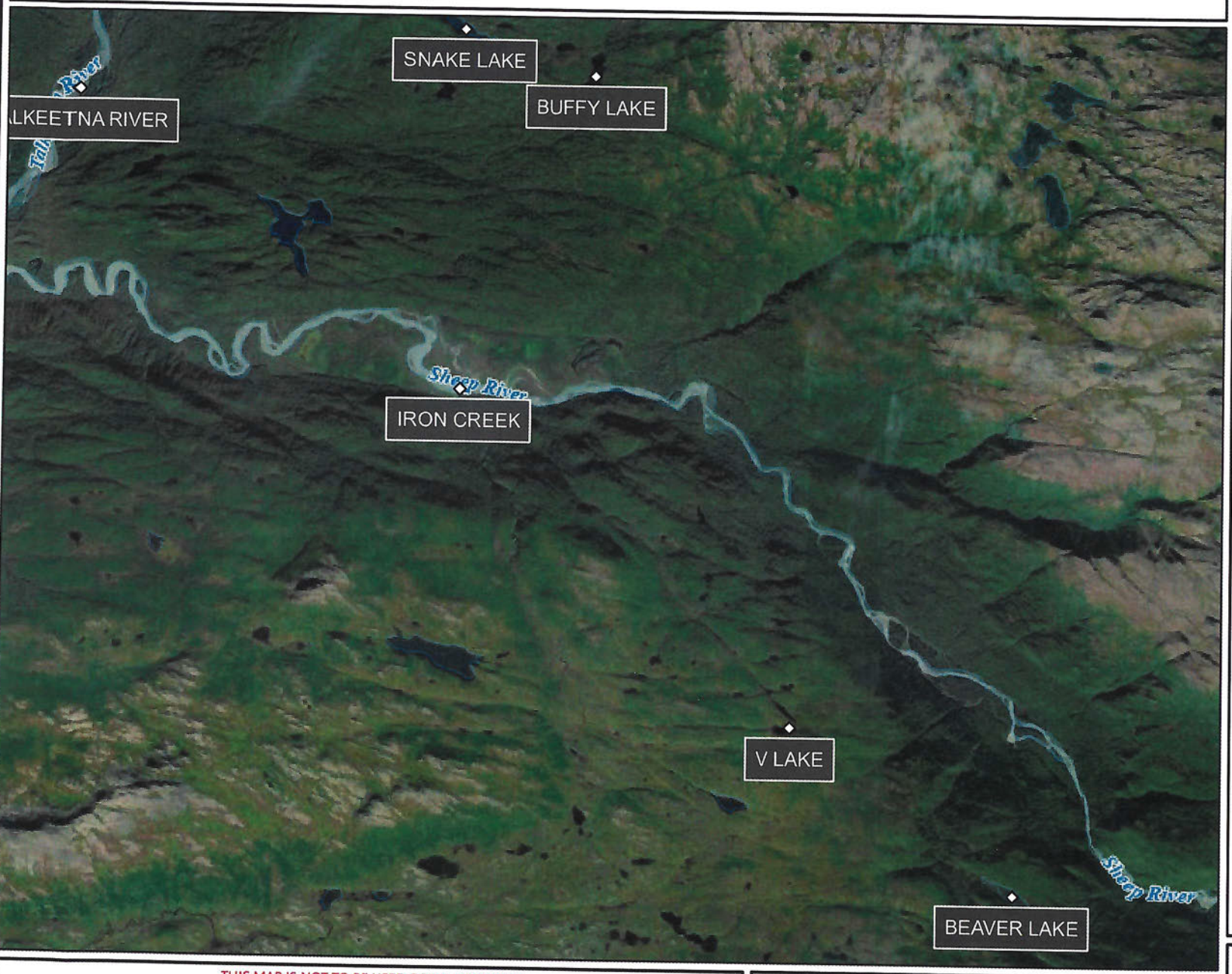
PLEASE NOTE, THESE FOUR LAKES ARE LISTED ON THE SAME APPLICATIONS BECAUSE THEY ARE THE LAKES WHERE WE TYPICALLY HUNT MOOSE. TWO OTHER LAKES ARE ON ANOTHER APPLICATION WHERE WE HUNT BEAR.

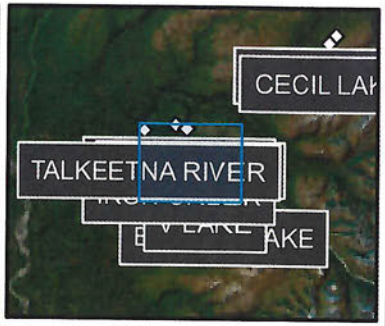
WITH THREE GUIDES HUNTING PREDOMINATELY MOOSE AND BEAR, I AM REQUESTING A TOTAL OF SIX SITES. THESE PERMITS WILL ALLOW US TO HAVE OUR CAMPS UP IN ONE PLACE LONGER THAN FOURTEEN DAYS AND ALLOW FOR RELATIVELY SEAMLESS TRANSITIONS BETWEEN CAMPS FOR SPECIFIC SPECIES. ALSO, WE WILL HAVE THE ABILITY TO MOVE BETWEEN MOOSE CAMPS AS THE HUNTING OR WEATHER CONDITIONS CHANGE.

Date Prepared: 11/11/2026	Applicant's Name: NICK PIERSKALLA
Alaska Department of Natural Resources Division of Mining, Land & Water Land Use Permit	
Site Development Diagram	
Sec(s) _____ T _____ R _____ M _____	
Sheet of	LAS #

Matanuska-Susitna Borough, AK

Parcel Map





Legend

- Mat-Su Borough Boundary
- Lakes and Rivers

World Imagery

- World Imagery
- Low Resolution 15m
- High Resolution 60cm
- High Resolution 30cm
- Citations

Markup

- Override 1

THIS MAP IS NOT TO BE USED FOR NAVIGATION

0 1 2 3 4 mi

NAD 1983 State Plane Alaska 4 FIPS 5004 Feet

N

This map is solely for informational purposes. The Borough makes no express or implied warranties with respect to the character, function, or capabilities of the map or the suitability of the map for any particular purpose beyond those originally intended by the Borough. For information regarding the full disclaimer and policies related to acceptable uses of this map, please contact the Matanuska-Susitna Borough GIS Division at 907-861-7858.

Notes

Generated on 10.11.2026 (dd/mm/yyyy)

talkeetna river with middle and cecil lakes