STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES
Division of Mining, Land and Water

APPLICATION FOR EASEMENT DEVELOPMENT
AS 38.05.850

ADL# 234946
(to be filled in by State)

Applications that are submitted with unfilled sections or inadequate explanation and/or without application fees, a location figure and/or a completed Division of Mining, Land and Water (DMLW) Environmental Risk Questionnaire will be deemed incomplete. Incomplete applications will be returned. See DMLW's current fee regulations (11 AAC 05) and associated Director's Fee Order for applicable non-refundable fee amounts. The filing of an application does not guarantee processing or approval of the requested authorization.

Applicant: ENSTAR Natural Gas Company, LLC Agent: Skylar Furlong

Mailing Address: PO BOx 190288 Email: skylar.furlong@enstarnaturalgas.com

City/State/Zip: Anchorage, AK 99519

Primary Phone: 907-714-7521 Alternate Phone: 907-252-1294

General Location: Knik-Goose Bay Rd, Wasilla Municipality: MSB

Section(s): 18 Township: 16N Range: 2W Meridian: SM

Section(s): _____ Township: _____ Range: _____ Meridian: _____

Attach a location figure, plan drawing, or survey that shows the detailed location of the existing easement in relation to adjoining property boundaries and reference points. All features must be labeled.

Type of/authority of existing easement:

- ☒ **Section Line Easement;** provide survey date, entry date, and legislation in place imposing easement(s)
- ☐ **RS 2477;** provide RST No. and location of proposed development(s)
- ☐ **DNR, DMLW Granted Easement;** provide ADL No. if applicable
- ☐ **Platted Easement in Unorganized Borough;** provide applicable plats
- ☐ **Other State Managed Easement;** describe and provide applicable supporting documentation

Width(s) of existing easement: (feet) 50

Attach documentation of proof of the easement(s). (e.g., surveys, plats, patents, deeds, etc.)

Summary of proposed development. Please include description of development (e.g., electric utility, fiber-optic cable, trail, driveway, two lane paved road, etc.)**, construction methods, and the approximate width of development and clearing:**

ENSTAR proposes to install 502FT of natural gas main within the 50FT section line easement of Section 18, Township 16N, Range 2W, Seward Meridian as part of a main extension to serve Lot A4 (9766 W Macons Plce) and nieghboring properties in the future. The proposed easement will be 10 feet wide (5020 sqft disturbance). There is an existing driveway through the section line easement, no clearing will be required. See attached development plan for more information.

Statement of purpose and need:

The purpose of the easement is to serve natural gas to Lot A4 (9766 W Macons Place) and neighboring properties in the future.

Is there an existing use within the easement(s)? ☒ Yes ☐ No. If yes, explain character and development of use(s) to date:

There is an existing gravel driveway within the section line easement.

Describe plans for initial construction. Be detailed. Include a list of authorizations for portions of the project that are proposed for construction on adjoining lands, other permitting, and/or third-party non-objections: (Use extra sheets as needed)

DOT permitting will be required for the connection at Knik-Goose Bay Road. The main will extend east through the 33FT Section Line easement and through the 50FT section line easement of Lot A3 and Lot A4. There is an existing driveway through the section Line easements for Lot A3 and A4.

Anticipated construction timeframe: Summer 2027, construction will take 5-7 days.

If this authorization is granted, I agree to construct the authorized improvements in an acceptable manner, and to keep the area in a neat and sanitary condition; to comply with all the laws, rules, and regulations pertaining thereto, as well as the terms of the existing easement.

Applicant's Signature: Skylar Furlong Digitally signed by Skylar Furlong Date: 2026.11.18 11:07:14 -09'00' Date: 11/18/2026

This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing. In submitting this form, the applicant certifies that no changes have been made to the original text of the form or any attached documents provided by the Division.

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120, unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, or qualifies for confidentiality under AS 43.05.230, AS 45.48, or other state or federal laws. Public information is open to inspection by you or any member of the public. A person who is the subject of the personal information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the Department may retain this record as an electronic record and destroy the original.

A non-refundable filing fee may be required to complete application submittal. See current Director's Fee Order for applicable fees.

For Department Use Only
Application received date stamp

Receipt Type: 13 Other Easement

ADL # 234946

STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

Division of Mining, Land and Water

Northern Region	Southcentral Region	Southeast Region
3700 Airport Way	550 W. 7th Ave, Suite 900C	P. O. Box 111020
Fairbanks, AK 99709-4699	Anchorage, AK 99501-3577	Juneau, AK 99811-1020
907-451-2740	907-269-8503	907-465-3400
nro.lands@alaska.gov	dnr.pic@alaska.gov	sero@alaska.gov

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE

ADL # 234946 *(assigned by DNR)* Date _____

Applicant *(should match business license)* ENSTAR Natural Gas Company, LLC

Mailing Address PO Box 190288

City/State/Zip Anchorage, AK 99519 Email skylar.furlong@enstarnaturalgas.com

Primary Phone 907-714-7521 Secondary Phone 907-252-1294

Does the applicant have a current Alaska business license? ☐ Yes ☐ No License # 2175943

Type of license (partnership, LLC, corporation, etc.)? LLC

Describe the proposed use of and activity on the state land:

ENSTAR proposes to install 502FT of natural gas main within the 50FT section line easement of Section 18, Township 16 N, Range 2W, Seward Meridian as part of a main extension to serve Lot A4 (9766 W Macons Plce) and nieghboring properties in the future. There is an existing driveway through the section line easement, no clearing will be required. See attached development plan for more information.

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? ☐ Yes ☒ No. If yes, please list the substances and the associated quantities. Use a separate sheet of paper if necessary.

N/A

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

a) Where will the tank be located?

N/A

b) What will be stored in the tank?

N/A

c) What will the tank's size be in gallons?

N/A

d) What will the tank be used for? (Commercial or residential purposes?)

N/A

e) Will the tank be tested for leaks? ☐ Yes ☐ No

f) Will the tank be equipped with secondary containment? ☐ Yes ☐ No. If yes, describe:

N/A

g) Will the tank be equipped with leak detection devices? ☐ Yes ☐ No. If yes, describe:

N/A

Do you know or have any reason to suspect that the site may have been previously contaminated? ☐ Yes ■ No.
If yes, please explain:

N/A

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

Skylar Furlong

Applicant Name

Skylar Furlong Digitally signed by Skylar Furlong Date: 2026.11.18 11:07:27 -09'00' 11/18/2026

Applicant Signature Date

Environmental Permitting & Compliance Specialist

Agency, Municipality, or Organization and Position Title (if applicable)

In submitting this form, the applicant certifies that no changes have been made to the original text of the form or any attached documents provided by the Division.

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120, unless the information qualifies for confidentially under AS 38.05.035(a)(8) and confidentiality is requested, or qualifies for confidentiality under AS 43.05.230, AS 45.48, or other state or federal laws. Public information is open to inspection by you or any other member of the public. A person who is the subject of the personal information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010-AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the Department may retain this record as an electronic record and destroy the original.

Project Description:
ENSTAR Natural Gas Company, LLC proposes to install 502 feet of 2-inch natural gas within the 50 FT section line easement of Section 18, Township 16N, Range 2W, Seward Meridian as part of a main extension to serve Lot A4 (9766 W Macons Place) and neighboring properties in the future. ENSTAR requires a 502 FT X 10 FT wide easement within the section line easement of Lot A3 and A4.

ENSTAR will trench the 502FT creating a 10FT wide disturbance. ENSTAR will backfill to match the previous grade and will track walk and seed.

Access
Access to all construction areas will be from Knik Goose Bay Rd and along the existing driveway through the sections line easements.

Clearing
No clearing will be required. The section line easement has been previously cleared for existing driveway.

Excavation
ENSTAR will trench 502FT with a 2-3FT wide trench. All material will be side casted from the trench, creating a 10FT wide disturbance (5020 sqft).

SWPPP
No SWPPP is required.

Water Use
No water use is anticipated for this work.

Excavation Dewatering & Discharge
No dewatering is anticipated for this work.

Refueling
No refueling will occur on-site.

Equipment Storage
No equipment will be stored on-site.

Waste & Hazardous Substances
No hazardous substances or waste will be on-site nor generated on-site.

Timeline
Activity will take place in 2027. Work will take place between 8:00 am and 5:00 pm for approximately 5 days. 4 ENSTAR employees or contractors will be on site for the duration of construction.

Maintenance & Operations
Any maintenance required in the future will be conducted by ENSTAR.

Project Area:

Project Location:
Latitude: 61.483811
Longitude: -149.697659

Nearest Communities: Wasilla, Alaska

Nearest Waterbodies:
O'Brien Creek
(247-50-10320)

Project Area Legal Description:
The proposed new section of natural gas main is located within Sec. 18, T16N, R2W, S.M.

T12N, R2W, S.M.	*Sec. 18*