State of Alaska
Department of Environmental Conservation
Village Safe Water Program
555 Cordova Street
Anchorage, AK 99501
john.mcdonald@alaska.gov

November 2, 2026

To: Vendor List

Re: Amendment 1
27-VSW-MCG-019
Dozer Purchase
ITB Due Date: November 20, 2026 @ 2:00 PM AST

The following are vendor questions and the department's response:

1. Vendor: I have a question on the Dozer, will this be for the Native Village of McGrath or the City of McGrath or the State of Alaska for McGrath?

   Department: The dozer is for the City of McGrath

John McDonald
John McDonald
Procurement Specialist