**Ketchikan Advisory Committee**
**Thursday October 29, 2026 @5:15pm**
**ADF&G Conf. Room & Via Zoom**

**To Join the Meeting Via Zoom:**
**https://us06web.zoom.us/j/87337790638?pwd=FbS94WZusLxqgKmdVAraOIbVf6ZpQs.1**
**Meeting ID: 873 3779 0638**
**Passcode: KETCHAC**
**Phone: +1-253-205-0468**

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**I. Call to Order:**

**II. Roll Call**

| Name | Seat | Present or Absent | Excused? |
|---|---|---|---|
| Beau Dale | Chair | | |
| Rudy Franulovich | Vice Chair | | |
| Matt Allen | Secretary | | |
| Keenan Sanderson | | | |
| Clay Bezenek | | | |
| Robert Jahnke | | | |
| Ben Atwood | | | |
| Marvin McCloud | | | |
| Jeremiah Sullivan | | | |
| Sean Roberts | | | |
| Brian Ringeisen | | | |
| Devin Dalin | | | |
| Andrew Pung | | | |
| John Scoblic | | | |
| Annie McTurner | Alternate | | |
| Soren Heinecke | Alternate | | |
| Vacant | Saxman | | |

Number Needed for Quorum on AC: **8**

List of User Groups Present:

**III. Fish and Game Staff Present:**

**IV. Guests Present:**

**V. Approval of Agenda**

**VI. Elections**

- **a.** 4 seats from Ketchikan
- **b.** 2 alternate seats for Ketchikan
- **c.** 1 seat from Saxman

**VII. Reports**

a. Chair's report
b. ADF&G
c. Discussion of future Board of Fisheries Proposals, 2027-2028 cycle
d. Others

**VIII. Public Comment**

**IX. Old Business**

**X. New Business**

**XI. Set next meeting date**

**XII. Other**

Adjournment:

Minutes Recorded By: _____
Minutes Approved By: _____
Date: _____