

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Mining, Land and Water

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Fairbanks, AK 99709-4699
907-451-2740
nro.lands@alaska.gov

Southcentral Region
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P. O. Box 111020
Juneau, AK 99811-1020
907-465-3400
sero@alaska.gov

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

See current Director's Fee Order for applicable fees.

APPLICATION FOR AN INTERAGENCY LAND MANAGEMENT ASSIGNMENT
AS 38.05.020(B)(2)

Date 9/22/2026 ADL # 234940

Agency Name Matanuska Susitna Borough

Mailing Address 350 E. Dahlia Ave

City Palmer State AK Zip 99645

Phone 907-861-7864 Contact Person Joe Metzger

Alternate Phone _____ Contact's Email joseph.metzger@matsu.gov

Legal Description/Location of application site: Township 19W, Range 3E, Section 16 Lot C1M

Meridian _____, Township _____, Range _____, Section _____, _____ 1/4 _____ 1/4

Meridian _____, Township _____, Range _____, Section _____, _____ 1/4 _____ 1/4

Municipality Matanuska-Susitna Borough

Applicable to easements/rights-of-way only:

Total length within application area: _____ feet;

Total width within application area: _____ feet;

Total acreage within application area: _____ acres

Purpose of ILMA: To designate management and enforcement roles on State-owned land in JPUA

Statutory and/or regulatory authority to manage State lands: As Delegated by DNR under AS 38.05.020

Is infrastructure ☐ already or ☒ to be constructed at the site applied for? ☒ Yes ☐ No.

What capital investment is to be made at the site? \$ 7.5M

Will the site applied for be restricted or closed to public use? ☒ Yes ☐ No

Planned construction start date _____ and planned completion date _____

Project will be done in a phased approach. Phase 1 construction planned for Summer/Fall 2027. Capital investment of approximately \$7.5M is dependent on grant funding and other funding sources, and completion of all phases. Only a portion of JPUA would be closed to public use during construction. See attached maps for site location and shooting range design.

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Other permits or authorizations applied for in conjunction with this proposed project:

 Land and Resource Manager
Signature of Authorized Representative, Title

9/22/2026

Date

*** Include a map or sketch plat, showing location of proposed activities in relation to survey monumentation or fixed geographical features, that fully illustrates the intended use, including the location of buildings and improvements and access points, labeled with all dimensions, and a development plan providing a complete list of proposed activities.**

In submitting this form, the applicant certifies that no changes have been made to the original text of the form or any attached documents provided by the Division.

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120, unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, or qualifies for confidentiality under AS 43.05.230, AS 45.48, or other state or federal laws. Public information is open to inspection by you or any member of the public. A person who is the subject of the personal information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the Department may retain this record as an electronic record and destroy the original.

A non-refundable filing fee may be required to complete application submittal. See current Director's Fee Order for applicable fees.

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Application for an Interagency Land Management Assignment 102-120 (Rev. 02/26)



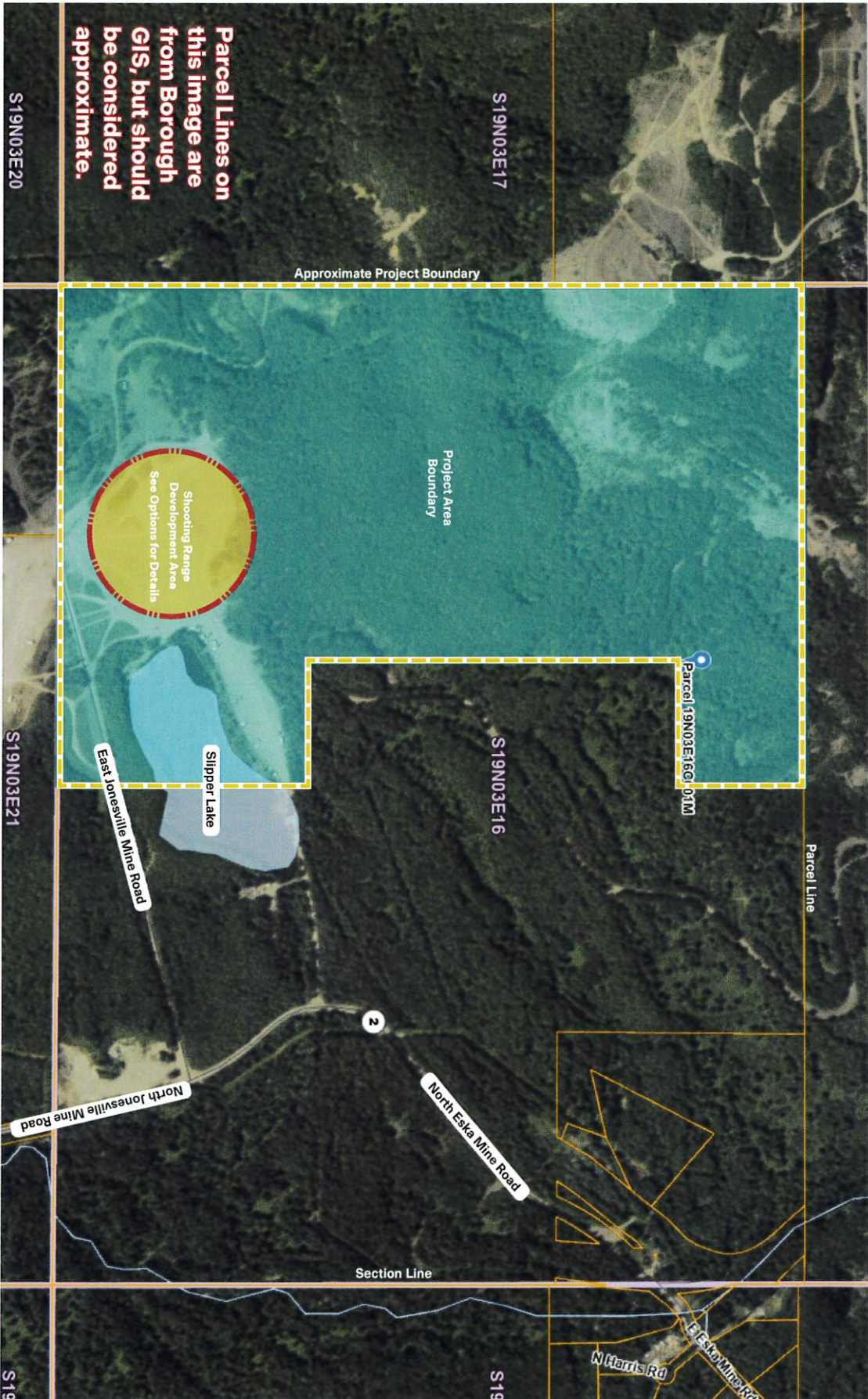
Rev. 2025-12-11

Matanuska Susitna Borough

Jonesville Shooting Range & Park

Project Area

Project Area Boundary





Rev. 2026-05-26

Matanuska Susitna Borough

Jonesville Shooting Range & Park

Design Development

Scenario: Full Build-Out Final

