

**STATE OF ALASKA**  
**DEPARTMENT OF NATURAL RESOURCES**  
**Division of Mining, Land and Water**

**APPLICATION FOR EASEMENT**  
**AS 38.05.850**

ADL# 234872  
(to be filled in by State)

Applications that are submitted with unfilled sections or inadequate explanation and/or without application fees, a location figure and/or a completed Division of Mining, Land and Water (DMLW) Environmental Risk Questionnaire will be deemed incomplete. Incomplete applications will be returned without review. See DMLW's current fee regulations (11 AAC 05) and associated Director's Fee Order for applicable non-refundable fee amounts. The filing of an application does not guarantee processing or approval of the requested authorization.

Applicant: Jessica Burnett Doing Business As: Matanuska Telecom Association (MTA)

Agent: (if applicable; attach record of authorization to represent) \_\_\_\_\_

Mailing Address: P.O. Box 3550 Email: jburnett@mtasolutions.com

City/State/Zip: Palmer, AK 99645

Primary Phone: 907-761-2515 Alternate Phone: \_\_\_\_\_

General Location: Willow - See attached list Municipality: Matanuska-Susitna Borough

Section(s): See attached list Township: \_\_\_\_\_ Range: \_\_\_\_\_ Meridian: Seward

Section(s): \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Meridian: \_\_\_\_\_

Attach a location figure, plan drawing or survey that shows the detailed location of the requested easement in relation to adjoining property boundaries and reference points. All features must be labeled.

Dimensions requested (Complete line 1 for a lineal easement or line 2 for an easement with an irregular shape):

1. Length: (feet) See list Width: (feet) \_\_\_\_\_

2. Area: \_\_\_\_\_ Are units in ☒ square feet or ☐ acres? (check one)

Term requested and rationale: Perpetual

Are you applying for a ☒ public or a ☐ private easement? (check one) Rationale:

Installation of Fiber Optic Facilities

Development plan summary/specific purpose of easement: (e.g., electric utility, fiber-optic cable, road, bridge, airstrip/airport, driveway, trail, drainage). This information will be used to determine the scope of use of the easement.  
See attached Development Plan

Is this an existing use? ☐ Yes ☒ No. If yes, explain extent and duration of use to date:

Describe plans for initial construction. Be detailed. Include a list of authorizations for portions of the project that are proposed for construction on adjoining lands, other permitting, and/or third-party non-objections: (Use extra sheets as needed)

Anticipated construction timeframe: Willow PFSA - Summer/Fall 2026

If this authorization is granted, I agree to construct and maintain the authorized improvements in an acceptable manner, and to keep the area in a neat and sanitary condition; to comply with all the laws, rules, and regulations pertaining thereto; and provided further that upon termination of the easement for which application is being made, I agree to remove or relocate the improvements and restore the area without cost to the State and to the satisfaction of DMLW.

Applicant's Signature Jessica Burnett Date: 4/23/26

This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

**For Department Use Only**  
Application received date stamp

**Receipt Types:**

- ☐ 13A Pipeline Easement  
☐ 13 Other Easement

  
**STATE OF ALASKA**  
**DEPARTMENT OF NATURAL RESOURCES**  
**Division of Mining, Land and Water**

Northern Region  
3700 Airport Way  
Fairbanks, AK 99709-4699  
907-451-2740  
[nro.lands@alaska.gov](mailto:nro.lands@alaska.gov)

Southcentral Region  
550 W. 7<sup>th</sup> Ave, Suite 900C  
Anchorage, AK 99501-3577  
907-269-8503  
[dnr.pic@alaska.gov](mailto:dnr.pic@alaska.gov)

Southeast Region  
P. O. Box 111020  
Juneau, AK 99811-1020  
907-465-3400  
[sero@alaska.gov](mailto:sero@alaska.gov)

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

**APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE**

ADL # \_\_\_\_\_ (assigned by DNR) Date \_\_\_\_\_

Applicant (should match business license) Jessica Burnett dba Matanuska Telecom Association (MTA)

Mailing Address P.O. Box 3550

City/State/Zip Palmer, AK 99645 Email jburnett@mtasolutions.com

Primary Phone 907-761-2515 Secondary Phone \_\_\_\_\_

Does the applicant have a current Alaska business license? ☒ Yes ☐ No License # 2135283

Type of license (partnership, LLC, corporation, etc.)? Corporation

Describe the proposed use of and activity on the state land:  
Please see the Development Plan

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? ☐ Yes ☒ No. If yes, please list the substances and the associated quantities. Use a separate sheet of paper if necessary.

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

a) Where will the tank be located?

N/A

b) What will be stored in the tank?

N/A

c) What will the tank's size be in gallons?

N/A

d) What will the tank be used for? (Commercial or residential purposes?)

N/A

e) Will the tank be tested for leaks? ☐ Yes ☐ No

f) Will the tank be equipped with secondary containment? ☐ Yes ☐ No. If yes, describe:

N/A

g) Will the tank be equipped with leak detection devices? ☐ Yes ☐ No. If yes, describe:

N/A

Do you know or have any reason to suspect that the site may have been previously contaminated? ☐ Yes ☒ No.  
If yes, please explain:

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

Jessica Burnett dba Matanuska Telecom Association

Applicant Name

Jessica Burnett  
Applicant Signature

4/23/26  
Date

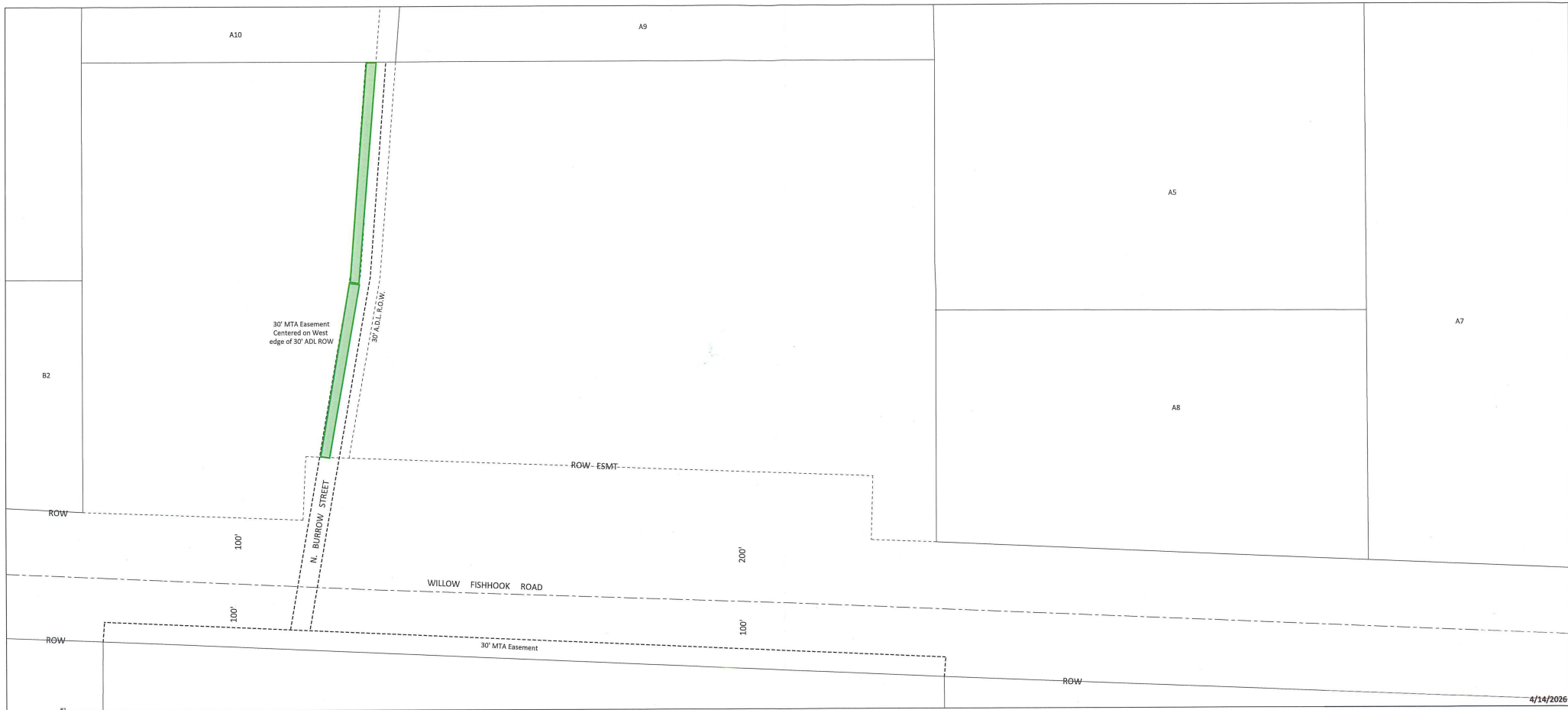
Agency, Municipality, or Organization and Position Title (if applicable)

In submitting this form, the applicant certifies that no changes have been made to the original text of the form or any attached documents provided by the Division.

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120, unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, or qualifies for confidentiality under AS 43.05.230, AS 45.48, or other state or federal laws. Public information is open to inspection by you or any other member of the public. A person who is the subject of the personal information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010-AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the Department may retain this record as an electronic record and destroy the original.

MTA Reconnect 5 Project  
State of Alaska  
DNR - DMLW  
Easement Application

| Project Parcel | Exhibit                     | Proposed Facilities | OWNER            | Location Description                                                               | Township/Range/ Sec | PROP SIZE AC | EST EASEMENT SF | EST LF | EST SLE Width Used (FT) | Patent     | Patent Date |
|----------------|-----------------------------|---------------------|------------------|------------------------------------------------------------------------------------|---------------------|--------------|-----------------|--------|-------------------------|------------|-------------|
| WLLW-79        | WLLW79_SOA_DNR              | FOC                 | State of AK, DNR | 30 feet wide easement centered on edge of 30 feet ADL 25334 ROW (N. Burrow Street) | S 19N04W03          | 70.64        | 18,360          | 612    | 30                      | 1235380    | 3/6/1964    |
| WLLW-257       | LOCKE LN_DNR                | FOC                 | State of AK, DNR | 30 feet wide easement centered on south edge of ADL 2000049 ROW (N. Locke Lane)    | S 19N03W02          | 200.37       | 3,480           | 116    | 30                      | 50-69-0001 | 7/9/1968    |
| WLLW-317       | WILLOWFISHHOOK_T19N_R2W_S05 | FOC                 | State of AK, DNR | 15 feet wide easement centered on east edge of ADL 217479 ROW (100 feet wide ROW)  | S 19N02W05          | 579.90       | 7,590           | 506    | 15                      | 50-85-0081 | 12/27/1984  |



MATANUSKA TELECOM ASSOCIATION, INC.

MER: SWRD  
TWN: 19N  
RNG: 4W  
SEC: 3

## EXHIBIT WLLW79\_SOA\_DNR

DESCRIPTION:  
30' WIDE EASEMENT  
PALMER RECORDING DISTRICT

WO: 495-36507





MATANUSKA TELECOM ASSOCIATION, INC.

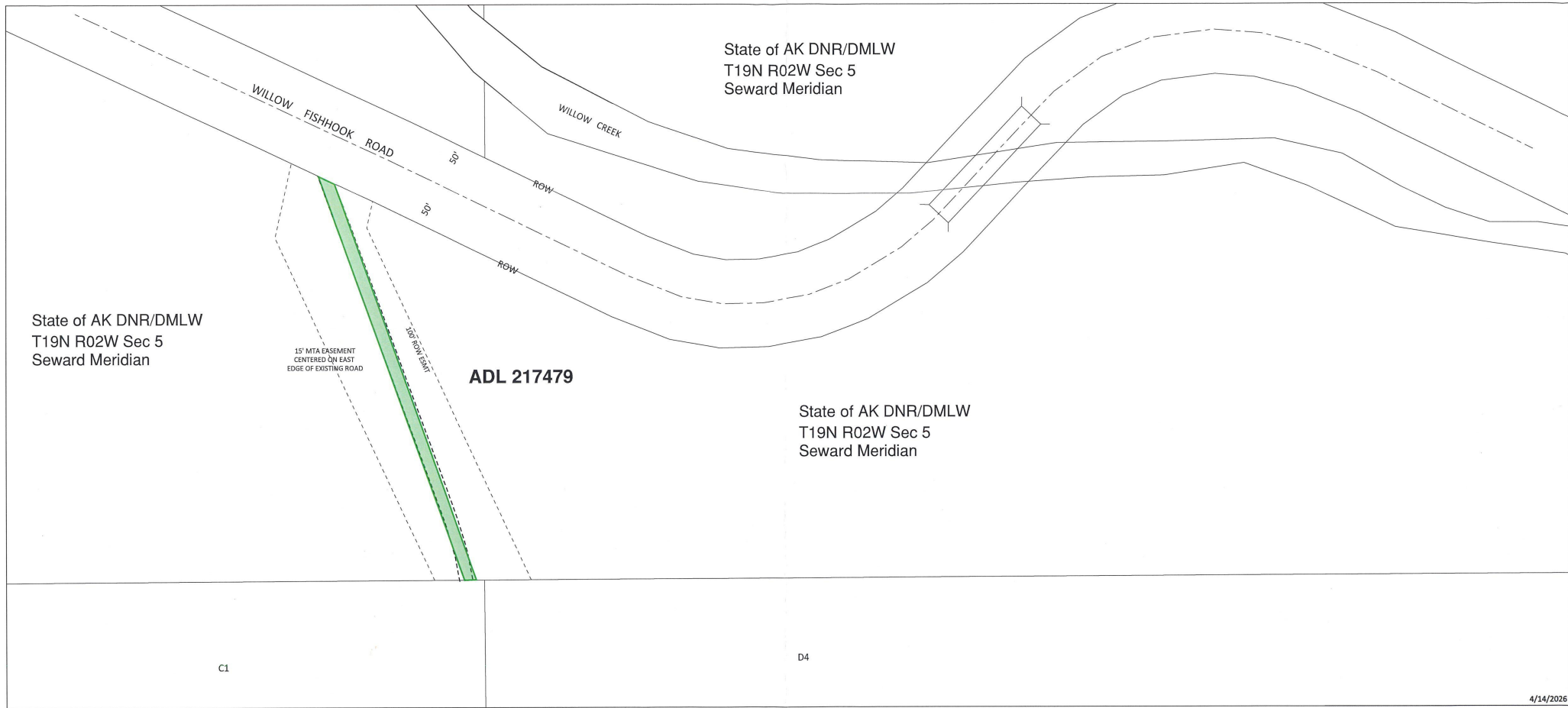
MER: SWRD  
TWN: 19N  
RNG: 3W  
SEC: 2

## EXHIBIT LOCKE LN\_DNR

DESCRIPTION:  
30' WIDE EASEMENT  
PALMER RECORDING DISTRICT

WO: 495-36507





4/14/2026

MATANUSKA TELECOM ASSOCIATION, INC.

MER: SWRD  
TWN: 19N  
RNG: 2W  
SEC: 5

EXHIBIT WILLOWFISHHOOK\_T19N\_R2W\_S05

WITHIN 100' ROW EASEMENT **ADL 217479**

DESCRIPTION:  
[15' Wide Easement Centered on East Edge of Existing Road]  
PALMER RECORDING DISTRICT

WO: 495-36507

