

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Mining, Land and Water

Northern Region
3700 Airport Way
Fairbanks, AK 99709-4699
907-451-2740
nro.lands@alaska.gov

Southcentral Region
550 W. 7th Ave. Suite 900C
Anchorage, AK 99501-3577
907-269-8503
dnr.pic@alaska.gov

Southeast Region
P. O. Box 111020
Juneau, AK 99811-1020
907-465-3400
sero@alaskagov

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

APPLICATION FOR LEASE OF STATE LAND

ADL # 225181 (assigned by DNR)

Date 2/23/26

Applicant (should match business license) McRoberts Creek Hydro
po. box 3216

Mailing Address _____

City/State/Zip palmer AK 99645 Email [REDACTED]

Primary Phone [REDACTED] Secondary Phone _____

Does the applicant have a current Alaska business license? ☐ Yes ☒ No License # _____

Type of license (partnership, LLC, corporation, etc.)? NO

Describe the proposed use of and activity on the state land:

small hydro electric facility

- If for use in conjunction with a guide/outfitter operation, include proof of a guide/outfitter certification for the use area.
- If for a commercial fish camp, include a copy of your limited entry permit or an interim-use salmon set net permit.

Are there currently any structures or improvements? ☒ Yes ☐ No If yes, who owns the structures and what is the estimated value?

The estate of David Ausman value of \$25,000

If yes, describe the structures or improvements:

power house and penstock

Are there any improvements or construction planned? ☒ Yes ☐ No If yes, describe them and their estimated value.

repair the road/trail from earthquake damage also repair underground wire as needed

rebuild the control systems inside the powerhouse

If yes, list the desired construction dates: Start summer of 2026 -2027 Completion 2027-2028

- Construction may not commence until approval is granted by the State.

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Application for Lease of State Land (Rev. 06/25)

Where will the use occur? ☒ Uplands ☐ Tidelands, Shorelands, or Submerged Lands

Legal Description: Lot(s) _____ Block/Tract # _____ Survey/Subdivision _____

Other: _____

Meridian Seward Township 18 N Range 3E Section(s) 31 and 32 Acres aprox 1.61

GPS Coordinates _____

Municipality Mat Su borough Geographic Location: _____

Name and address of adjacent landowners:

Eklutna Inc.

Are there other existing authorizations (leases, permits, easements, etc.) on the land? ☐ Yes ☒ No

If yes, list LAS or ADL #: _____ Type of authorization: _____

Name authorization is issued under: _____

Are you currently in default on, or in violation of, any purchase contract, lease, permit or other authorization issued by the Department under 11 AAC? ☐ Yes ☒ No Within the past three years, has the Department foreclosed or terminated any purchase contract, lease, permit or other authorization issued to you? ☐ Yes ☒ No

What lease term are you applying for? 10 years (55 years maximum).

Check all those that apply:

- ☐ Own adjacent land used for agriculture (AS 38.05.69(a))
- ☒ Existing lessee (AS 38.05.070(e))
- ☐ Recreational facility development (AS 38.05.073)
- ☐ Lessee of cancelled existing federal grazing lease due to state selection (AS 38.05.075(b))
- ☐ Upland owner or lessee of shoreland, tideland, or submerged land (AS 38.05.075(c))
- ☐ Government agency or political subdivision (AS 38.05.810(a))
- ☐ Tax-exempt, non-profit organization organized to operate a cemetery, solid waste facility, or other public facility (AS 38.05.810(a))
- ☐ Subdivision's nonprofit, tax-exempt homeowner's association (AS 38.05.810(a))
- ☐ Non-profit corporation, association, club, or society operated for charitable, religious, scientific, or educational purposes, or for the promotion of social welfare, or a youth encampment (AS 38.05.810(b)-(d))
- ☐ Licensed public utility or licensed common carrier (AS 38.05.810(e))
- ☐ Non-profit cooperative organized under AS 10.25, or licensed waste management public utility (AS 38.05.810(f))
- ☐ Alaska Aerospace Development Corporation (AS 38.05.810(h))
- ☐ Port authority (AS 38.05.810(i))
- ☐ Other _____

A completed application with supporting documents can be submitted electronically or by mail to the appropriate regional office listed above.

ADL # ADL 225181

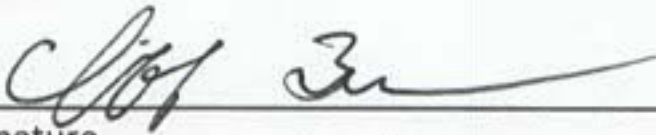
Application for Lease of State Land (Rev. 06/25)

Clifford victor Buswell

2/23/2026

Name

Date



2/23/26

Signature

Date

If applying on behalf of an agency, municipality,
or organization, state which one.

Title