



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community,
and Economic Development

DIVISION OF INSURANCE
Anchorage Office
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Anchorage, Alaska 99501-3567
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NOTICE OF PUBLIC MEETING

ALASKA WORKERS' COMPENSATION REVIEW & ADVISORY COMMITTEE

Notice is given that the Workers' Compensation Review and Advisory Committee's fourth quarterly meeting of 2026 will be held **October 22nd at 10:00 am at The Hotel Captain Cook, 939 W. 5th Avenue, Anchorage, Alaska (907-276-6000).** The purpose of the meeting is to discuss matters relating to workers' compensation insurance.

To participate via **Microsoft Teams**

[Join the meeting now](#)

Meeting ID: 223 070 448 372 0

Passcode: JD6Yx2MG

Dial in by phone

[+1 786-749-6185,114428440#](#) United States, Miami

[Find a local number](#)

Phone conference ID: 114 428 440#

The advisory committee, formed under 3 AAC 30.200, is appointed by the Director of Insurance to assist and advise the director regarding matters relating to workers' compensation insurance. Interested parties may suggest agenda items by emailing chad.bennett@alaska.gov. Agendas are available by contacting:

National Council of Compensation Insurance, Inc.
WC Infrastructure
901 Peninsula Corporate Circle
Boca Raton, FL 33487-1362
Telephone: (800) 622-4123
Email: Veruschka_Zachtshinsky@ncci.com

If you are a person with a disability who may need special accommodation to participate in this public meeting, please contact 800-622-4123 no later than one week before the date of the specific meeting you wish to attend to ensure that any necessary accommodation can be provided.

Dated September 1st, 2026.

Signed by:

A handwritten signature in blue ink that reads "Heather Carpenter".

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Heather Carpenter
Director