

STATE OF ALASKA

Department of Health
Division of Public Health



COMMUNITY VACCINATION SERVICES

RFP 2026-1600-0189/1626-026

Amendment 2

June 16, 2026

This amendment is being issued to answer questions submitted by potential offerors. The questions and answers are outlined in attachment RFP 2026-1600-0189/1626-026 – Questions & Answers Excel spreadsheet.

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End of Amendment 2