



STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Mining, Land and Water

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 Fairbanks, AK 99709-4699
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 550 W. 7th Ave, Suite 900C
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 P. O. Box 111020
 Juneau, AK 99811-1020
 (907) 465-3400
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Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

APPLICATION FOR TRAPPING CABIN PERMIT
CONSTRUCTION OR USE OF EXISTING CABIN(S)
AS 38.95.080

ADL # 234842
 Applicant's Name David Humphrey Doing business as: _____
 Billing Address PO Box 1085 Email: [REDACTED]
 City/State/Zip Bethel, Alaska, 99559
 Message Phone [REDACTED] Work Phone: [REDACTED] Contact Person: _____
 Cabin Type: New Construction or Existing Structure(s) New Construction

For existing structure(s), does cabin have current or previous owner? Select one: Yes No Unknown

If yes, name of current or previous owner _____ Previous permit number _____

If previous owner exists, please submit the written permission with this application.

Location of activity/Legal description of each cabin site:

Site 1. Meridian Seward, Township 3 N Range 58 W, Section 26

Site 2. Meridian Seward, Township 2 N Range 60 W, Section 21

Site 3. Meridian Seward, Township ~~2~~ 1N Range 58 W, Section 29

Coordinates: 1. 60.3264N, 159.2950W; 2. 60.2520N, 159.7207; 3. 60.1549N, 159.4036

Size of cabin(s), proposed or existing, in square feet: 1. 20x20; 2. 12x12; 3. 12x12

Distance in miles between cabin 1 and cabin 2 15.3; and cabin 2 and 3 12.7

Justification of purpose and need for each cabin:

Storage of supplies, safety, length of trapline, fuel. Cabins are in different valleys that often have different weather patterns, but are close enough where a snowmachine can be utilized instead of solely an airplane.

Length of established trapline 80 miles Applicant trapping license number [REDACTED]

Means of transportation to established trapline Airplane

Instructions to Applicant

- To qualify for a trapping cabin permit, the applicant must provide **proof**, attached to this application, of regular use of an established trapline. Attach evidence such as:
 - Tax returns and fur receipts showing income derived from trapping;
 - Official records of the Department of Fish and Game relating to trapline use;
 - Signed statements by witnesses or officers of the Department of Fish and Game or the Division of Fish and Wildlife Protection within the Department of Public Safety; and similar records.
 - Other documentation that sufficiently demonstrates the applicant has a history of trapping in a given area

The applicant bears the burden of proof, so it is in your interest to provide as much documentation as possible to support your application.

- Also attach a 1:63,360 scale United States Geological Survey Map (USGS) or its equivalent, showing the location of the established trapline and the proposed cabin site(s).
- No application will be accepted for a cabin that is within two miles of an existing trapping cabin or site, unless a physical barrier such as a river or mountain range separates the sites, or is within 10 miles of a road. No more than three cabins may be applied for.
- No application will be accepted unless accompanied by the required fees. See current Director's Fee Order for applicable fees. Make check payable to the State of Alaska.
- Bonding may be required.

The undersigned applicant is aware of and agrees to comply with the provisions of **AS 38.95.080, 11 AAC 94.010** through **11 AAC 94.410**, and agrees to assume full responsibility for fire prevention at the cabin site and an area within 150 feet of it and full liability for any damages resulting from applicant's negligence. The applicant acknowledges that a trapping cabin permit is nonexclusive and nontransferable; that it authorizes only temporary use of a cabin for shelter while trapping; and that the cabin may not be rented out for any purpose, or used for any purpose other than trapping. For use of existing cabins, the applicant attests that they did not build the cabin without authorization.

The undersigned applicant certifies that the statements, evidence, and representations appearing in and attached to this application are to the best of the applicant's knowledge true and correct, and that the conditions of eligibility and issuance of a trapping cabin permit are binding upon the applicant. Under AS 38.95.080(e), **any person making a false statement as to any material fact relating to a trapping cabin permit is guilty of a misdemeanor.**

<p>For Department Use Only Application received date stamp</p> <p>05/14/2026</p> <p>Receipt Type: 13</p>
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AS 38.95.080(c)(7) Non-refundable application fee: \$100.00
Annual permit fee of \$25 assessed upon approval of permit.



Signature of Applicant

5.12.2026

Date

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120, unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, or qualifies for confidentiality under AS 43.05.230, AS 45.48, or other state or federal laws. Public information is open to inspection by you or any member of the public. A person who is the subject of the personal information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the Department may retain this record as an electronic record and destroy the original. In submitting this form, the applicant certifies that they have not changed the original text of the form or any attached documents provided by the Division.

STATE OF ALASKA)
4th)ss.
Judicial District)

THIS IS TO CERTIFY that on this 12 day of May, 2026, before me appeared David Humphrey, known to me to be the person(s) who executed this trapping cabin permit application and acknowledged voluntarily signing the same.

**Notary Public
ERIC RICHINS
State of Alaska
My Commission Expires April 8, 2029**



Notary Public
My Commission Expires April 8, 2029