

# STATE OF ALASKA

Department of Health  
Division of Public Health



## CDPHP Section Support

RFP 2026-1600-0117

### **Amendment # 4**

19 MAY 2026

**This amendment is being issued to answer questions submitted by potential offerors.**

**Please see the Attachment titled "RFP 2026-1600-0117 AMD#4- Questions and Answers.pdf"**

**Note: Questions and answers from the previous amendment are included in this new list.**

**Offerors must use Submittal Form A – Offeror Information to acknowledge this amendment**

A handwritten signature in blue ink, appearing to read "R. Todd Webster", followed by a long horizontal line extending to the right.

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Procurement Officer

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End of Amendment #4