

STATE OF ALASKA

Department of Health
Division of Public Health



CDPHP Section Support

RFP 2026-1600-0117

Amendment # 1

1 MAY 2026

This amendment is being issued to answer questions submitted by potential offerors.

Please see the Attachment titled "RFP 2026-1600-0117 - Questions and Answers.pdf"

Offerors must use Submittal Form A – Offeror Information to acknowledge this amendment

A handwritten signature in blue ink, appearing to read "R. Todd Webster", with a long horizontal line extending to the right.

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Procurement Officer
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End of Amendment #1