

**ALASKA BOARD OF GAME**  
**REGULATION PROPOSAL FORM | 2025-2026 MEETING CYCLE**

**Proposals must be received by Thursday, May 1, 2025**

Upload completed forms online at: <https://boardofgame.adfg.alaska.gov> or

Mail to: Alaska Board of Game, P.O. Box 115526, Juneau, AK 99811-5526

or fax to: (907) 465-6094

**BOARD OF GAME REGULATIONS**

Game Management Unit (GMU) \_\_\_ 20B, 25C, 20D, 20E, 20F \_\_\_\_\_

**Hunting**       Subsistence       Trapping      Other : \_\_\_\_\_

**Does the proposed change affect residents or nonresidents?**

Residents       Nonresidents

**Which meeting would you like to submit your proposal to?**

Western Arctic / Western Region (GMUs 18, 22, 23, and 26A)       **Interior and Eastern Arctic Region (GMUs 12, 19, 20, 21, 24, 25, 26B, and 26C).**

**Please answer all questions to the best of your ability. All answers will be printed in the proposal book along with the proposer's name (address and phone numbers will not be published). Use separate forms for each proposal. Address only one issue per proposal. State the issue clearly and concisely. The board will reject multiple or confusing items.**

**1. Alaska Administrative Code No. 5 AAC: 85.025 (20)**

**Regulation Book Page No.: 107**

**2. What is the issue you would like the board to address and why? Adjust the season opener of the forty mile RC860 hunt to Aug 5th. State managers should not be deferring to federal managers by allowing federal harvest before state allocation. That would be in conflict of article 8 of the state constitution and falls out of line from section E of the statehood act where the state was given sole management of its wildlife by the same federal government. I would encourage managers to support all Alaskan's opportunities.**

**3. What solution do you recommend? In other words, if the board adopted your solution, what would the new regulation say? (Please provide draft regulatory language, if possible.)**

**New hunt codes would be as follows**

**RC860 season dates Aug 5-Sept 30 (or until the quota is met)**

**4. Did you develop your proposal in coordination with others, or with your local fish and game advisory committee? Please explain.**

---

**Submitted By:**

---

**Individual's Name and Name of Organization if applicable**

---

**Address**

**City, State**

**ZIP Code**

---

**Home Phone**

**Work Phone**

**Email**