



STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Mining, Land and Water

Land Conveyance Section
 550 W. 7th Ave, Suite 640
 Anchorage, AK 99501-3576
 (907) 269-8594

Northern Region
 3700 Airport Way
 Fairbanks, AK 99709-4699
 (907) 451-2740
nro.lands@alaska.gov

Southcentral Region
 550 W. 7th Ave, Suite 900C
 Anchorage, AK 99501-3577
 (907) 269-8503
dnr.pic@alaska.gov

Southeast Region
 P. O. Box 111020
 Juneau, AK 99811-1020
 (907) 465-3400
sero@alaska.gov

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

APPLICATION FOR PURCHASE OR LEASE OF STATE LAND

232452

ADL # (assigned by ADNR)

Date: 10/21/2025

Applicant's Name Ryan Leonhardt Doing business as Northman Forage LLC

Mailing Address _____

City/State/Zip Edgewood WA 98372 Email info@northmanforage.com

Message Phone [REDACTED] Work Phone (____) _____ Date of Birth [REDACTED]

Is applicant a corporation qualified to do business in Alaska Yes No. Is the corporation in good standing with the State of Alaska Department of Commerce and Economic Development? Yes No.

Is applicant 18 years or older? Yes No. Are you applying for a lease or sale?

What kind of lease or sale are you applying for? Tideland; Public/Charitable Use; Grazing; Millsite;
 Negotiated; Competitive; Non-Competitive; Preference Right

If a lease, how many years are you applying for? 10 years. (55 years Max.)

Legal Description: Lot(s) _____ Block/Tract # _____ Survey/Subdivision _____

Other: GPS Coordinates 57.66952, -157.69784

Meridian _____ Township Pilot Point, Range _____, Section(s) _____ Acres 20

Municipality Lake and Peninsula LORAN Reading (optional) _____

Geographic Location: south of cape Greig

What is the proposed use of and activity on the state land?

Commercial fishing base of operations, Commercial Big Game Guide base of use, and Sport Fishing guide base use.

Are there any improvements on the land now? Yes No. If yes, who owns the improvements, and what is the estimated value? \$100,000.00

If yes, describe any improvements on the land. 2 main cabins with an attached covered space

Are there any improvements or construction planned? Yes No. If yes, describe them and their estimated value.

State the proposed construction date: NA; estimated completion date*: NA

Name and address of adjacent land owners and, if you are applying for tidelands, the name and address of the adjacent upland owners: State of Alaska

Are you currently in default on, or in violation of, any purchase contract, lease, permit or other authorization issued by the department under 11 AAC? Yes No. Within the past three years, has the department foreclosed or terminated any purchase contract, lease, permit or other authorization issued to you? Yes No.

Non-refundable application fee: See current Director's Order for applicable fees.

(Fee may be waived under 11 AAC 05.020.) paid on 10/22/2025 \$800.00 filing fee

Is the land applied for subject to any existing leases or permits? Yes No. If yes, lease or permit?

Name lease/permit is issued under: Ryan Leonhardt ADL # 232452

Do you think you qualify for a non-competitive lease or sale? Yes No. If yes, under what provision of AS 38.05?

- AS 38.05.035(b)(2) (to correct an error or omission);
- AS 38.05.035(b)(3) (owner of bona fide improvements);
- AS 38.05.035 (b)(5) (occupied, or are the heir of someone who occupied the land before statehood);
- AS 38.05.035 (b)(7) (adjacent owner of remnant of state land, not adjoining other state land);
- AS 38.05.068 and .087 (U.S. Forest Service Permittee);
- AS 38.05.075(c) (upland owner or lessee);
- AS 38.05.035(f) (previous federal and state authorization, erected a building and used the land for business purposes);
- AS 38.05.102 (current long-term lessee or current shore fishery lessee);
- AS 38.05.255 (millsite lease for mine-related facilities);
- AS 38.05.810(a)* (government agency; tax-exempt, non-profit organization organized to operate a cemetery, solid waste facility, or other public facility; or a subdivision's nonprofit, tax-exempt homeowner's association);
- AS 38.05.810(b)-(d) (non-profit corporation, association, club, or society operated for charitable, religious, scientific, or educational purposes, or for the promotion of social welfare, or a youth encampment);
- AS 38.05.810(e) (licensed public utility or licensed common carrier);
- AS 38.05.810(f) (non-profit cooperative organized under AS 10.25, or licensed public utility);
- AS 38.05.810(h) (Alaska Aerospace Development Corporation);
- AS 38.05.810(i) (port authority);
- AS 38.05.825 (municipality applying for eligible tidelands, or tidelands required for private development);
- Other (please explain): Big Game commercial guiding base of operations Sport fishing guide service base.

If you have checked one of the above statutes, attach a statement detailing your qualifications under each requirement of that statute.

Do you think you qualify to lease the land for less than fair market value? Yes No. If yes, under what provision of AS 37.05?

- AS 38.05.097 (youth encampment or similar recreational purpose);
- AS 38.05.098 (senior citizen discount for a residential lease);
- Other (please explain).

If applying on behalf of an agency, municipality, or organization, state which one

Title

NOTICE TO APPLICANT:

* For applications filed by a municipality under AS 38.05.810, if there is a remaining entitlement of the municipality under AS 29.65, land transferred under AS 38.05.810 shall be credited toward fulfillment of the entitlement.

* Construction may not commence until approval is granted by lessor.

* This application will not be considered unless it is accompanied by the appropriate filing fee and completed in full. THE FILING FEE WILL NOT BE REFUNDED NOR IS IT TRANSFERABLE. All checks are to be made payable to the Department of Natural Resources.

* Include a 1:63,360 USGS map showing location of proposed activities in relation to survey monumentation or fixed geographical features which fully illustrates your intended use, including the location of buildings and improvements and access points, labeled with all dimensions, and a development plan providing a complete list of proposed activities.

* The applicant may be required to deposit a sum of money sufficient to cover the estimated cost of survey, appraisal, and advertising. If the land is sold or leased to another party, the deposit will be returned to the applicant.

* The filing of this application and payment of the filing fee vests the applicant with no right or priority in the lands applied for. It is merely an expression of the desire to purchase or lease a parcel of land when and if it becomes available. Filing an application serves the purpose of notifying the state that an individual is interested in purchasing or leasing land. It is not a claim, nor does it in any way obligate the state to sell or lease land.

* If the application is for use in conjunction with a guide/outfitter operation, include proof of a guide/outfitter certification for the use area.

* If the application is for a commercial fish camp, include a copy of your limited entry permit or an interim-use salmon set net permit.

* If applying for a senior citizen discount, include form 102-1042.

* AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

<p>For Department Use Only Application received date stamp</p> <p>Receipt Types: <input type="checkbox"/> 13 – Application for Lease of State Land <input type="checkbox"/> 5K – Application for Lease to Authorize Unauthorized Use</p>
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