

# STATE OF ALASKA

Department of Labor & Workforce  
Development  
Division of Vocational Rehabilitation



## Vending Machine Services – Anchorage, Eagle River, Palmer & Wasilla

IRFP # 726DVR7522

Amendment # 1

3/26/2026

**This amendment is being issued to *answer questions and replace Appendix I – List of Vending Machine Locations. It also extends the proposal due date.***

**Important Note to Offerors:** You must sign and return this page of the amendment document with your proposal. Failure to do so may result in the rejection of your proposal. Only the RFP terms and conditions referenced in this amendment are being changed. All other terms and conditions of the RFP remain the same.

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COMPANY SUBMITTING PROPOSAL

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AUTHORIZED SIGNATURE

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DATE

**Changes:**

**Change 1:** Change the proposal due from no later than 2:00 p.m. April 7, 2026 to **April 14, 2026**, no later than 2:00 p.m. Alaska Standard time.

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**Questions submitted by potential offerors and answers from the state:**

**Question 1:** Do you have an updated list of vending machine locations? This one is outdated.

**Answer:** Yes, replace Appendix I – List of Vending Machine Locations with revised Appendix I, attached.

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**Question 2:** Will you be soliciting for the Micro-Marketing services in a separate RFP?

**Answer:** Yes, however, that won't be for a couple of years.

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## Appendix 1 - Vending Machine Location

| Building Name                     | Building Contact Name | Address                       | Phone Contact | Email Address  |
|-----------------------------------|-----------------------|-------------------------------|---------------|--|
| AHFC                              | Rotating shifts       | 440 E. Benson Blvd. Ste 100   | 330-6100      | call main desk   |
| AHFC (Boniface)                   | Jennifer Santos       | 4300 Boniface Pkwy.           |               | <a href="mailto:jsantos@ahfc.us">jsantos@ahfc.us</a>   |
| AIDEA                             |                       | 813 W. Northern Lights        |               |  |
| Airport Field Maintenance         | Javier Robinson       | 5740 De Havilland Ave.        | 266-2688      | <a href="mailto:Javier.Robinson@alaska.gov">Javier.Robinson@alaska.gov</a>                   |
| AK Judiciary Bldg                 | Dawn Malinia          | 820 W. 4Th Ave.               | 264-8284      | <a href="mailto:dmalina@akcourts.us">dmalina@akcourts.us</a>                                 |
| AK Leg Information Office         | Suzanne Stehlik       | 1500 W. Benson Blvd.          | 334-2635      | <a href="mailto:suzanne.stehlik@alaska.gov">suzanne.stehlik@alaska.gov</a>                   |
| AK Native Health                  | Roxanne Benson        | 4141 Ambassador Dr.           | 729-1997      | <a href="mailto:ribenson@anthc.org">ribenson@anthc.org</a>                                   |
| Ak Scientific Crime Det Lab       | Unassigned            | 4805 Martin Luther King Dr.   | 269-5740      | No email given   |
| Anchorage Pioneer Home            | Carol Sizemore        | 923 W. 11th                   | 343-7210      | No email given   |
| BLM                               | Unassigned            | 4700 BLM Road                 | 267-1246      | <a href="mailto:blm_ak_afo_general_delivery@blm.gov">blm_ak_afo_general_delivery@blm.gov</a> |
| Dept. of Enviromental Conservatio | Unassigned            | 555 Cordova Street            | 269-7633      | No email given   |
| DOT 42ND                          | Jean Gobah            | 2200 E. 42Nd Ave.             | 269-0808      | <a href="mailto:jean.gobah@alaska.gov">jean.gobah@alaska.gov</a>                             |
| DOT Highway Maintenance           | Barb Hendrix          | 5300 E. Tudor Rd.             | 338-1475      | <a href="mailto:barb.hendrix@alaska.gov">barb.hendrix@alaska.gov</a>                         |
| DOT Light Vehicle Maintenance     | Brian Flaherty        | 5420 Martin Luther King Drive | 269-5969      | <a href="mailto:Brian.flaherty@alaska.gov">Brian.flaherty@alaska.gov</a>                     |
| FAA-AATCC                         | Mena Like             | 700 N. Boniface Pkwy.         | 269-1134      | No email given   |
| Fish and Game                     | Robin Bartlett        | 333 Raspberry Road            | 267-2821      | <a href="mailto:robin.bartlett@alaska.gov">robin.bartlett@alaska.gov</a>                     |
| Goose Creek Correctional Center   | Lisa Richie           | 22301 Alsop Road              | 907-864-8132  | <a href="mailto:lisa.richie@alaska.gov">lisa.richie@alaska.gov</a>                           |
| Hiland Correctional Center        | Anisa Davis           | 9101 Hesterberg Road          | 696-9117      | <a href="mailto:Anisa.davis@alaska.gov">Anisa.davis@alaska.gov</a>                           |
| Historical Federal Building       | Roger McClesky        | 601 W. 4th Avenue             | 271-4298      | No email given   |

Appendix 1 - Vending Machine Location

|                                    |                   |                                |              |  |
|------------------------------------|-------------------|--------------------------------|--------------|--|
| Job Corps                          | Roger Gossett     | 800 E. Lynn Martin Dr.         | 907-861-8877 | <a href="mailto:Gossett.Roger@jobcorps.org">Gossett.Roger@jobcorps.org</a>   |
| McLaughlin Youth Center            | Candy Erickson    | 2600 Providence Dr.            | 261-4309     | <a href="mailto:candice.erickson@alaska.gov">candice.erickson@alaska.gov</a> |
| National Park Service 2nd floor    | Oliver Dillard    | 240 W. 5th Ave.                | 644-3514     | No email given   |
| Office of Children's Services      |                   | 2501 Business Park Blvd        |              |  |
| Palmer Pioneer Home                | Joan McQueen      | 250 E. Fireweed                | 907-761-6536 | <a href="mailto:joan.mcqueen@alaska.gov">joan.mcqueen@alaska.gov</a>         |
| Post Office - Eastchester          | Unassigned        | 800 Ingra Street               | 272-8266     | N/A  |
| Post Office - Huffman              | Unassigned        | 1221 Huffman Park Drive        | 348-0491     | N/A  |
| Post Office - Lake Otis            | Roger Viena       | 5855 Lake Otis Parkway         | 563-7446     | No email given   |
| Post Office - Midtown              | Unassigned        | 3720 Barrow St.                | 273-5877     | N/A  |
| Post Office - Muldoon              | Amy LaPorte       | 2420 Muldoon Rd.               | 333-5446     | No email given   |
| Post Office - Russian Jack         | Maurine Cavanaugh | 801 Northway Drive             | 272-1356     | No email given   |
| Post Office - Strawberry           | Terry McNiven     | 2200 Strawberry Road           | 349-2551     | No email given   |
| Post Office - Minn/N. Lights       | Unassigned        | 1601 W. Northern Lights        | 258-6733     | N/A  |
| Post Office - Wasilla Annex        | Unassigned        | 3170 E Cottle Loop             | 907-376-4206 | N/A  |
| State Public Health Laboratory     | Sarah Blei        | 5455 Dr. Martin Luther King Jr | 334-2105     | <a href="mailto:sarah.blei@alaska.gov">sarah.blei@alaska.gov</a>             |
| Transportation Safety              | Ginger Bateman    | 4000 W. 50th Ave.              | 771-2910     | <a href="mailto:kerry.bateman@alaska.gov">kerry.bateman@alaska.gov</a>       |
| Troopers Safety Office             | Front Desk        | 5700 E. Tudor Rd.              | 269-5511     | No email given   |
| VA Hospital                        | Sam Hudson        | 1201 N. Muldoon Rd.            | 257-5490     | <a href="mailto:samuel.hudson@alaska.gov">samuel.hudson@alaska.gov</a>       |
| Wasilla Dept. of Health/Public Ass |                   | 855 W. Commercial Rd, Wasilla  |              |  |