

STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

Division of Mining, Land and Water

Northern Regional Land Office
 3700 Airport Way
 Fairbanks, AK 99709-4699
 (907) 451-2740
nro.lands@alaska.gov

Southcentral Regional Land Office
 550 W. 7th Ave, Suite 900C
 Anchorage, AK 99501-3577
 (907) 269-8503
dnr.scro.permitting@alaska.gov

Southeast Regional Land Office
 P. O. Box 111020
 Juneau, AK 99811-1020
 (907) 465-3400
sero@alaska.gov

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

APPLICATION FOR TRAPPING CABIN PERMIT CONSTRUCTION OR USE OF EXISTING CABIN(S) AS 38.95.080

ADL # 234660

Applicant's Name RONNIE DAVIS Doing business as: N/A

Billing Address P.O. Box 4028 Email: [REDACTED]

City/State/Zip SOLDOTNA, AK 99669

Message Phone [REDACTED] Work Phone: Contact Person: RONNIE

Cabin Type: New Construction or Existing Structure(s) EXISTING STRUCTURE

For existing structure(s), does cabin have current or previous owner? Select one: Yes No Unknown

If yes, name of current or previous owner Cheryl Whitney Previous permit number ADL 226611

If previous owner exists, please submit the written permission with this application.

Location of activity/Legal description of each cabin site:

Site 1. Meridian SEWARD, Township 008N Range 035W, Section 26

Site 2. Meridian _____, Township _____ Range _____, Section _____

Site 3. Meridian _____, Township _____ Range _____, Section _____

Coordinates: 1. 60° 9478N; 2. -155° 3713W; 3. _____

Size of cabin(s), proposed or existing, in square feet: 1. 12' x 14' with 8' x 8' shed; 2. ATTACHED; 3. _____

Distance in miles between cabin 1 and cabin 2 _____; and cabin 2 and 3 _____

Justification of purpose and need for each cabin:

THE NEED FOR A CABIN IS FOR SHELTER AND SAFETY WHILE TRAPPING THIS AREA WITH MY FAMILY AND GRAND CHILDREN.

Length of established trapline 8-10 MILES Applicant trapping license number [REDACTED]

Means of transportation to established trapline AIRPLANE

Instructions to Applicant

- To qualify for a trapping cabin permit, the applicant must provide **proof**, attached to this application, of regular use of an established trapline. Attach evidence such as:
 - Tax returns and fur receipts showing income derived from trapping;
 - Official records of the Department of Fish and Game relating to trapline use;
 - Signed statements by witnesses or officers of the Department of Fish and Game or the Division of Fish and Wildlife Protection within the Department of Public Safety; and similar records.
 - Other documentation that sufficiently demonstrates the applicant has a history of trapping in a given area

The applicant bears the burden of proof, so it is in your interest to provide as much documentation as possible to support your application.

- Also attach a 1:63,360 scale United States Geological Survey Map (USGS) or its equivalent, showing the location of the established trapline and the proposed cabin site(s).
- No application will be accepted for a cabin that is within two miles of an existing trapping cabin or site, unless a physical barrier such as a river or mountain range separates the sites, or is within 10 miles of a road. No more than three cabins may be applied for.
- No application will be accepted unless accompanied by the required fees. See current Director's Fee Order for applicable fees. Make check payable to the State of Alaska.
- Bonding may be required.

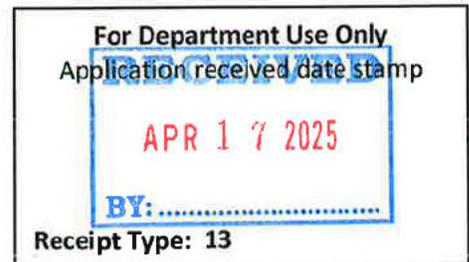
The undersigned applicant is aware of and agrees to comply with the provisions of **AS 38.95.080**, **11 AAC 94.010** through **11 AAC 94.410**, and agrees to assume full responsibility for fire prevention at the cabin site and an area within 150 feet of it and full liability for any damages resulting from applicant's negligence. The applicant acknowledges that a trapping cabin permit is nonexclusive and nontransferable; that it authorizes only temporary use of a cabin for shelter while trapping; and that the cabin may not be rented out for any purpose, or used for any purpose other than trapping. For use of existing cabins, the applicant attests that they did not build the cabin without authorization.

The undersigned applicant certifies that the statements, evidence, and representations appearing in and attached to this application are to the best of the applicant's knowledge true and correct, and that the conditions of eligibility and issuance of a trapping cabin permit are binding upon the applicant. Under AS 38.95.080(e), **any person making a false statement as to any material fact relating to a trapping cabin permit is guilty of a misdemeanor.**

AS 38.95.080(c)(7) Non-refundable application fee: \$100.00
Annual permit fee of \$25 assessed upon approval of permit.

Ronnie Dawn
Signature of Applicant

4-15-25
Date



AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120, unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, or qualifies for confidentiality under AS 43.05.230, AS 45.48, or other state or federal laws. Public information is open to inspection by you or any member of the public. A person who is the subject of the personal information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the Department may retain this record as an electronic record and destroy the original. In submitting this form, the applicant certifies that they have not changed the original text of the form or any attached documents provided by the Division.

STATE OF ALASKA)
3rd Judicial District) ss.

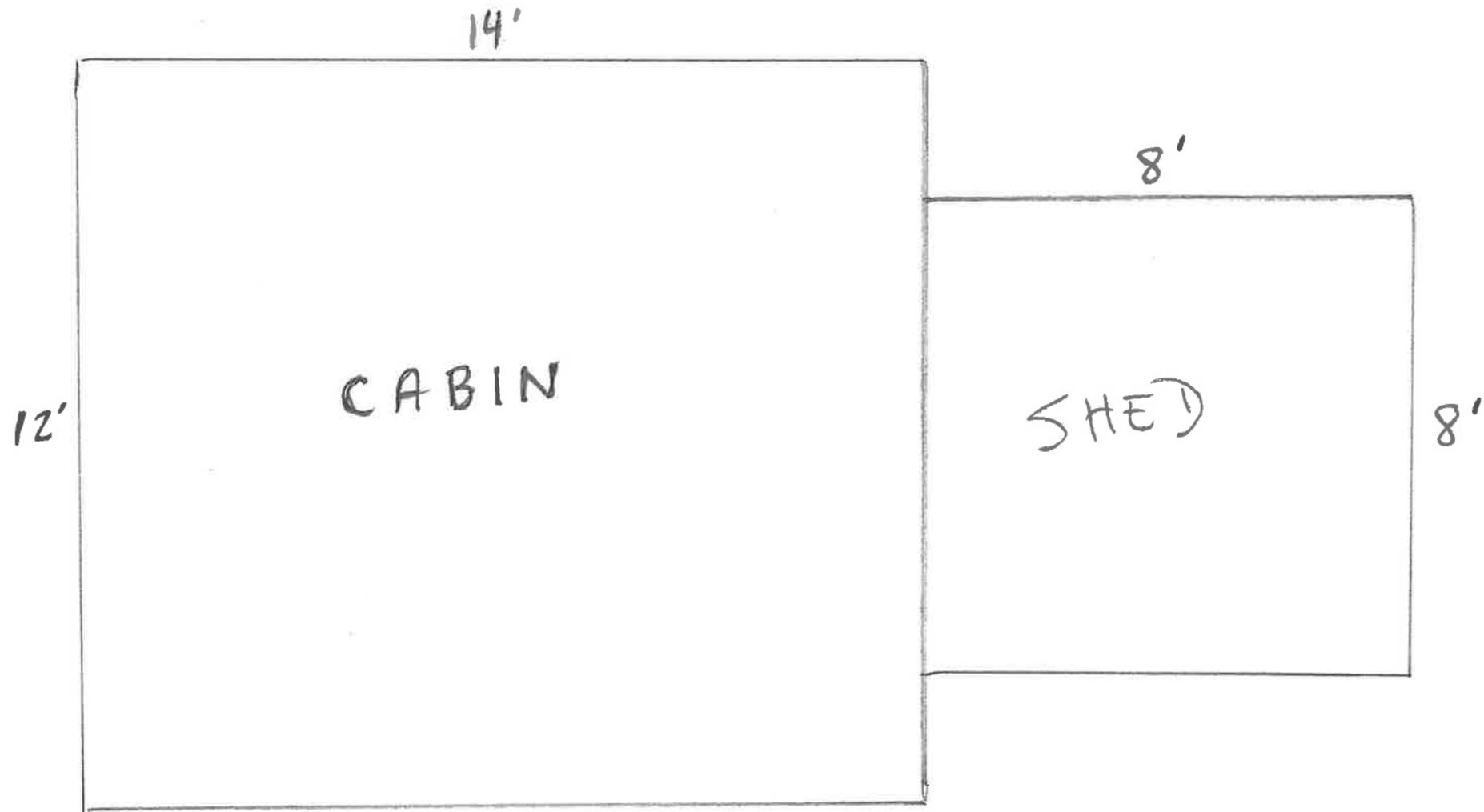
THIS IS TO CERTIFY that on this 15th day of April, 2025, before me appeared Ronald Davis Jr, known to me to be the person(s) who executed this trapping cabin permit application and acknowledged voluntarily signing the same.



Leilani Brooks

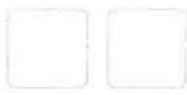
Notary Public
My Commission Expires 08/02/2025







ESTABLISHED TRAPLINE UN-NAMED LAKE NEXT TO MULCHATNA RIVER 17B.



0.3mi
-154.832 60.834 Degrees

