

Notice of Application to Amend Utility Certificate

The REGULATORY COMMISSION OF ALASKA (Commission) gives notice that on March 5, 2026, the City of Wasilla ("Wasilla") and Eagle Utilities, Inc. ("Eagle") (collectively, "Applicants") jointly filed an application to alter the service areas of Certificate of Public Convenience and Necessity (Certificate) Nos. 262 and 356. Wasilla holds Certificate No. 262, and Eagle holds Certificate No. 356. Docket U-26-008 was opened to address this matter.

The Applicants seek to alter the service areas of the Certificates by transferring the Ranch Phase 1 Subdivision and Panoramic Preserve Subdivision service areas from Wasilla to Eagle. Wasilla's water system does not currently extend to the areas which are the subject of this transfer application.

No motions for waiver or petitions for confidentiality were filed with the application. The Commission has not assessed the completeness of the application. The Commission may determine whether the application is complete by March 26, 2026.

You may obtain information about this application by contacting Rex Turner, President of Eagle, at PO Box 3489, Palmer, AK 99645, (907) 746-6000; Erich Schaal, P.E., Public Works Director for Wasilla, at 290 East Herning Avenue, Wasilla, AK 99654, (907) 373-9010; or Amber Miller, Aldrich Advisors, LLP, Consultant to Eagle Utilities, Inc., 680 Hawthorne Avenue SE #140, Salem, OR 97301, (907) 522-2170. The complete filing is also available for inspection at the Commission's office at 701 West 8th Avenue, Suite 300, Anchorage, AK 99501; (907) 276-6222, or may be viewed at the Commission's website, <http://rca.alaska.gov/> by typing "U-26-008" in the *Find a Matter* search box.

To comment on this filing, please file your comments by 5:00 p.m., April 2, 2026, at the Commission's address above or via our website at:

<https://rca.alaska.gov/RCAWeb/WhatsNew/PublicNoticesComments.aspx>

Please reference U-26-008 and include a statement that you have filed a copy of the comments or protest with the Applicants at the addresses given above. Individuals or groups of people with disabilities, who require special accommodations, auxiliary aids or service, or alternative communications formats, please contact Shelby Lopez at (907) 276-6222, toll-free at 1-800-390-2782, TTY/Alaska Relay: 7-1-1 or 1 (800) 770-8973, or send a request via electronic mail to rca.mail@alaska.gov by March 26, 2026.

Dated at Anchorage, Alaska, this 12th day of March, 2026.

REGULATORY COMMISSION OF ALASKA

John Paul Manaois

for

John M. Espindola
Chair