

Mat Valley Advisory Committee
Wednesday, April 1st, 2026
Mat-Su College Campus and Zoom

I. Call to Order: [Time] by [name of chair/acting chair]

II. Roll Call

First Name	Last Name	Profile
Herb	Mansavage	Chair
Dan	Montgomery	Vice Chair Game
Michelle	Heun	Secretary
Andy	Couch	Vice Chair Fish
Neil	DeWitt	
Dom	Nickles	
Hunter	Hongslo	
Birch	Yuknis	
Danny	Lewis	
Robert (Bob)	Cassell	
Ed	Soto	
Bruce	Privett	
Steve	Bartelli	
Dewey	Biliter	
Pete	Imhof	
Austin	Manelick	Alternate
Rong	Linder	Alternate

Number Needed for Quorum on AC: 8

List of User Groups Present:

III. Fish and Game Staff Present:

IV. Guests Present:

V. Approval of Agenda

VI. Approval of Previous Meeting Minutes

VII. Reports

- a. Chair's report
 - b. ADF&G
 - c. Others
- VIII. Public Comment
- IX. Old Business
- X. New Business
- a. Elections for 3 expiring seats and 2 alternates:
 - i. Robert Cassell
 - ii. Danny R Lewis
 - iii. Edward (Ed) Soto
 - iv. Alternate: Austin Manelick
 - v. Alternate: Ron Linder
 - b. AC-Generated Proposals to Submit for Call of Proposals:
 - i. Board of Fisheries: Cook Inlet & Kodiak cycle, deadline April 10th
 - ii. Board of Game: Arctic & Interior cycle, deadline May 1st
 - c. Alaskan House & Senate Bills: (See Separate Summary Documents for More Info)
 - i. Write an AC-approved letter to legislators with AC name?
 - 1. HB33: "An Act relating to participation in matters before the Board of Fisheries and the Board of Game by the members of the respective boards; and providing for an effective date."
 - 2. HB93: "An Act changing the residency requirements for hunting, trapping, and sport fishing privileges; and providing for an effective date."
 - 3. HB203: "An Act relating to the use of certain trawl or dredge fishing gear in state water; and providing for an effective date."
 - 4. SB216: "An Act relating to the transfer of big game hunting permits; and providing for an effective date."
 - d. Federal Wildlife Regulation for Federal Subsistence Board Meeting (04/20-04/24, Egan Center, Anchorage, starting at 9am)
 - i. Send someone to meeting to make public testimony on behalf of the AC?
 - 1. WP26-15: "Federal public lands on Hawkins and Hinchinbrook Island in unit 6D are closed to deer hunting except by federally qualified subsistence users hunting under these regulations."
 - e. Other Fish & Game Business as Needed
- XI. Select representative(s) for board meeting
- XII. Set next meeting date
- XIII. Other

XIV. Adjourn

XV. Adjournment:

Minutes Recorded By: _____
Minutes Approved By: _____
Date: _____