



**State of Alaska
Department of Environmental Conservation
Village Safe Water Program**

555 Cordova Street
Anchorage, AK 99501
evan.patterson@alaska.gov

March 4, 2026

To: Vendor List

Re: Amendment 1
ITB 26-VSW-KCC-040
Coffman Cove Water Treatment Plant Electrical Improvements
ITB Due Date: April 6, 2026 @ 2:00 PM AST

The following changes are required:

1. The ITB due date is extended from March 16, 2026 to April 6, 2026.

Evan Patterson

Evan Patterson

Procurement Specialist