
  
**STATE OF ALASKA**
  
**DEPARTMENT OF NATURAL RESOURCES**
  
**Division of Mining, Land and Water**

Land Conveyance Section 550 W. 7 <sup>th</sup> Ave, Suite 640 Anchorage, AK 99501-3576 (907) 269-8594 <a href="mailto:dnr.noncompland@alaska.gov">dnr.noncompland@alaska.gov</a>	Northern Region 3700 Airport Way Fairbanks, AK 99709-4699 (907) 451-2740 <a href="mailto:nro.lands@alaska.gov">nro.lands@alaska.gov</a>	Southcentral Region 550 W. 7 <sup>th</sup> Ave, Suite 900C Anchorage, AK 99501-3577 (907) 269-8503 <a href="mailto:dnr.scro@alaska.gov">dnr.scro@alaska.gov</a>	Southeast Region P. O. Box 111020 Juneau, AK 99811-1020 (907) 465-3400 <a href="mailto:sero@alaska.gov">sero@alaska.gov</a>
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Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

**APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE**

The purpose of this questionnaire is to help clarify the types of activities you propose to undertake. The questions are meant to help identify the level of environmental risk that may be associated with the proposed activity. The Division of Mining, Land and Water's evaluation of environmental risk for the proposed activity does not imply that the parcel or the proposed activity is an environmental risk from the presence or use of hazardous substances.

Through this analysis, you may become aware of environmental risks that you did not know about. If so, you may want to consult with an environmental engineer or an attorney.

Alaska Housing Finance Corporation	N/A
Applicant's Name	Doing Business As
Michael Singleton	Anchorage
Address	City
907-330-8125	State
Same	Zip
msingleton@ahfc.us	Michael Singleton
Message Phone	Work Phone
	Email
	Contact Person

Describe the proposed activity:

Alaska Housing Finance Corporation, underwent a revetment repair of existing Riprap along the Mendenhall River, adjacent to Lot 2 of Riveredge Subdivision. Project took place on State land.

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons?  Yes  No. If yes, please list the substances and the associated quantities. Use a separate sheet of paper, if necessary.

Unknown, project took place in 1996. Assumption that Hydraulic equipment was used in close distance to the waters edge. No records were kept that would indicate a release or an encounter with contaminated soils.

ADL # \_\_\_\_\_

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

a. Where will the tank be located?

N/A

b. What will be stored in the tank?

N/A

c. What will be the tank's size in gallons? N/A

d. What will the tank be used for? (Commercial or residential purposes?)

N/A

e. Will the tank be tested for leaks? N/A

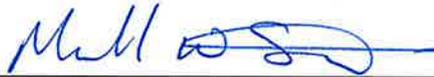
f. Will the tank be equipped with leak detection devices?  Yes  No. If yes, describe:

N/A

Do you know or have any reason to suspect that the site may have been previously contaminated?  Yes  No.  
If yes, please explain:

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

Applicant Signature:



Date:

6/25/2025

**AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120, unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, or qualifies for confidentiality AS 43.05.230, AS 45.48, or other state or federal laws. Public information is open to inspection by you or any member of the public. A person who is the subject of the personal information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the Department may retain this record as an electronic record and destroy the original.**

ADL # \_\_\_\_\_

Applicant Environmental Risk Questionnaire Form 102-4008A (Rev. 09/24)