

Fill in the form online by clicking in the appropriate field and typing.
 Print the completed application and mail in one signed copy of the form with fees and supporting documents.
 You will not be able to save your data entry online, so print an extra copy for yourself.

DIVISION OF MINING, LAND AND WATER
WATER RESOURCES SECTION

dnr.alaska.gov/mlw/water/



Anchorage Office 550 West 7 th Avenue, Suite 1020 Anchorage, AK 99501-3562 (907) 269-8505 Fax: (907) 269-8904	Juneau Office PO Box 111020 Juneau, AK 99811-1020 400 Willoughby, #400 (907) 465-3400 Fax: (907) 586-2954	Fairbanks Office 3700 Airport Way Fairbanks, AK 99709 (907) 451-2705 Fax: (907) 451-2703	For ADNR Use Only Date/Time Stamp RECEIVED ADNR 2024 FEB 21 PM 01:17:35 ANCHORAGE
For ADNR Use Only LAS # 34803	For ADNR Use Only CID # 67543 CID # et al.	For ADNR Use Only Receipt Type WR	

APPLICATION FOR WATER RIGHT

RETAINED ORIGINAL
 PRIORITY DATE OF 9/21/07.

INSTRUCTIONS

1. Complete one application for each water source. **Incomplete applications will not be accepted.**
2. Attach a copy of an executed deed, lease agreement, or other possessory interest document for property where water will be used (applicant must own, lease, or obtain written authorization to use water on property).
3. Attach copy of legal access document (i.e. right-of-way, easement, permit) or application for legal access to water withdrawal point and transport route, if applicable, or copy of request or application for legal access to water withdrawal point.
4. Attach driller's well log for drilled wells (if already drilled and available).
5. Attach sketch, photos, plans of water system, or project description (if applicable).
6. Attach legible map that includes Meridian, Township, Range, and Section lines such as a subdivision Plat, USGS topographical quadrangle, or borough tax map. Indicate location of water withdrawal, route of water transmission, water use area boundary, points of water use within boundary, and point of water return flow (if applicable).
7. Attach copy of approved ADEC Water and Wastewater system certificate (if applicable).
8. Attach copy of ADF&G Fish Habitat Permit (if applicable).
9. Attach completed and notarized Statement of Beneficial Use of Water form and associated fee if water system and water use are fully developed.
10. **Submit the non-refundable fee (see page 4)**

APPLICANT INFORMATION

Organization Name (if applicable) MarshallBlankenship	Agent or Consultant Name (if applicable)		
Individual Applicant Name (if applicable) 14580_S.Guemsey_Road	Individual Co-applicant Name (if applicable)	Wasilla	AK 99623
Mailing Address [REDACTED]	City	State	Zip Code
Daytime Phone Number	Alternate Phone Number (optional) [REDACTED]		
Fax Number (if available)	E-Mail Address (optional)		

PROPERTY DESCRIPTIONS							
Location of Water Use							
Subdivision Name or Survey Number	Lot, Block, or Tract	Meridian	Township	Range	Section	Quarter Sections	
ASLS_80-11	Tract_27	SM	015N	005W	12	Nort $\frac{00}{4}$	half $\frac{0}{4}$
Location of Water Source							
Subdivision Name or Survey Number	Lot, Block, or Tract	Meridian	Township	Range	Section	Quarter Sections	
ASLS_80-11	Tract_27	SM	015N	005W	12	$\frac{00}{4}$	$\frac{0}{4}$
Location of Water Return Flow or Discharge (if applicable)							
Geographic Name of Water Body or Well Depth		Meridian	Township	Range	Section	Quarter Sections	
						$\frac{00}{4}$	$\frac{0}{4}$

WATER SOURCE DESCRIPTION				
Ground Water				
Type (e.g. drilled, dug)	Total Depth (in feet)	Static Water Level (in feet)	Date Completed	Well Yield (in gpm)
5_Drilled_Wells	60	Appx.25ft.	1983	30.gpm/well
Surface Water				
Type (e.g. stream, lake, spring)	Geographic Name (if named)			

METHOD OF TAKING WATER (IF KNOWN)			
Pump	Pump Intake _____ Inches	Hours Working _____ Hours/Day	
	Pump Output _____ GPM	Length of Pipe _____ Feet (from pump to point of use)	
Gravity	Pipe Diameter _____ inches	Length of Pipe _____ Feet (take point to point of use)	
	Head _____ Feet	Diversion Rate _____ <input type="checkbox"/> GPM or <input type="checkbox"/> CFS	
Ditch	L _____ D _____ W _____ Feet	Diversion Rate _____ <input type="checkbox"/> GPM or <input type="checkbox"/> CFS	
Reservoir	L _____ D _____ W _____ Feet	Water Storage _____ AF	
Dam	L _____ H _____ W _____ Feet	Water Storage _____ AF	

CFS = cubic feet per second

GPM = gallons per minute

AF = acre-feet

AFY = acre-feet per year (325,851 gallons/year)

AMOUNT OF WATER

Common Water Uses and Standard Amounts

Type of Use	How Many		Standard Amounts	Total Amount Requested	Months of Use		
					Begin	End	
Fully Plumbed Single-family Home (includes irrigation of 10,000 sq. ft.)	# <u>2</u> Homes	X	500 GPD	=	1000	Jan	Dec
Partially Plumbed Single-family Home (no hot water heater)	# _____ Homes	X	250 GPD	=			
Unplumbed Single-family Home (hand carry water)	# _____ Homes	X	75 GPD	=			
Duplex or Triplex	# _____ Bldgs.	X	1000 GPD	=			
Four-plex and Larger Housing	# _____ Units	X	250 GPD	=			
Motel or Resort	# _____ Rooms	X	150 GPD	=			
Work Camps	# _____ People	X	50 GPD	=			
Domestic Irrigation	# <u>40000</u> Sq. ft.	X	250 GPD per 10,000 Sq. ft.	=	1000 gpd	MAY	SEPT
Non-domestic Irrigation	# <u>160</u> Acres	X	0.5 AFY	=	80.Ac.Ft.	MAY SEPT	SEPT

Other Water Uses

Type of Use	How Many		Amount	Total Amount Requested	Months of Use		
					Begin	End	
Horse	100	X	15	=	1500	Jan	Dec
Cows	50	X	10	=	500	Jan	Dec
Type of Use					Total Amount Requested	Months of Use	
TwoBarns/FarmShop					1500	Jan	Dec

1983

Expected date for water system and water use to be fully developed or date when existing use started
 Note: Pursuant to AS 46.15.180(a)(1), Crimes, a person may not construct works for an appropriation, or divert, impound, withdraw, or use a significant amount of water from any source without a permit, certificate of appropriation, or authorization issued under this chapter.

11 AAC 93.040 sets out the required information on an application for a water right. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 - AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record; the department may retain this record as an electronic record and destroy the original.

SIGNATURE

The information presented in this application is true and correct to the best of my knowledge. I understand that per 11 AAC 93.040 and 11 AAC 97.050 additional information may be required by the department to adjudicate this application. Failure to provide requested information could result in this file being closed.

Signature


Marshall Trent Blankenship

Name (please print)

21.Feb.2024

Date

Title (if applicable)

FEE required by regulation 11 AAC 05.260.

Make checks payable to "Alaska Department of Natural Resources".

- **\$100** for one single-family residence or duplex, or for water use associated with one single-family residence or duplex.
- **\$1,500** for up to 60 hours of staff time, for activities related to oil and gas and associated substances.
- **\$1,500** for up to 60 hours of staff time, for activities related to locatable mining.
- **\$1,500** for up to 60 hours of staff time, for hydroelectric power generation capacity greater than 100 kilowatts.
- **\$1,500** for up to 60 hours of staff time, for water removal out of a hydrologic unit under AS 46.15.035 or 46.15.037.
- **\$250** for 5,000 GPD or less for a use not listed above.
- **\$565** for greater than 5,000 GPD and no more than 30,000 GPD for a use not listed above.
- **\$690** for greater than 30,000 GPD and no more than 100,000 GPD for a use not listed above.
- **\$1,125** for greater than 100,000 GPD for a use not listed above.

REFERENCES

Measurement Units

GPD = gallons per day

CFS = cubic feet per second

AF = acre-feet

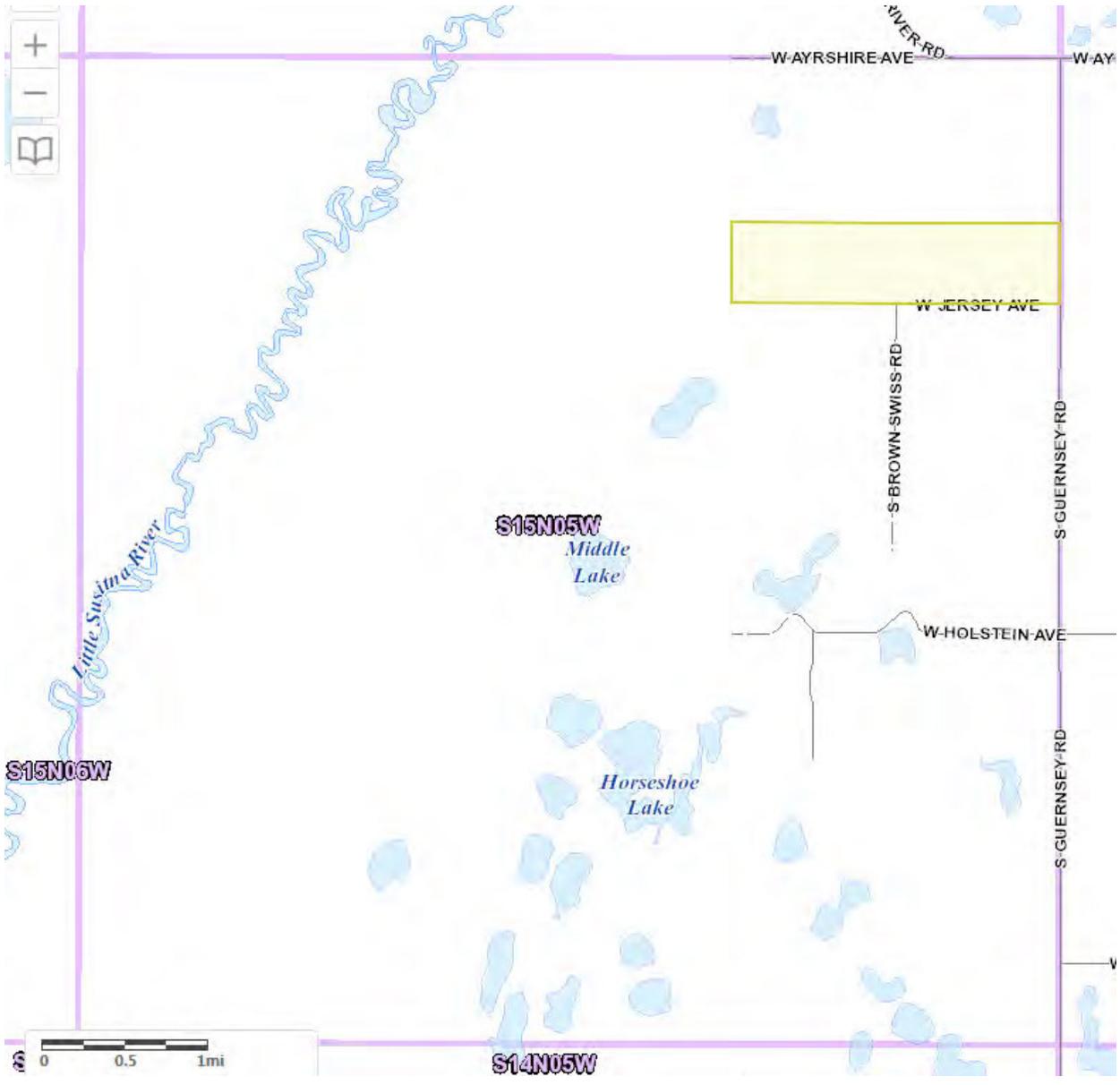
AFY = acre-feet per year (325,851 gallons/year)

AFD = acre-feet per day (325,851 gallons/day)

MGD = million gallons per day

Conversion Table

<u>5,000GPD=</u>	<u>30,000GPD=</u>	<u>100,000GPD=</u>	<u>500,000GPD=</u>	<u>1,000,000GPD=</u>
0.01 CFS	0.05 CFS	0.2 CFS	0.8 CFS	1.5 CFS
3.47 GPM	20.83 GPM	69.4 GPM	347.2 GPM	694.4 GPM
5.60 AFY	33.60 AFY	112.0 AFY	560.1 AFY	1120.1 AFY
0.02 AFD	0.09 AFD	0.3 AFD	1.5 AFD	3.1 AFD
0.01 MGD	0.03 MGD	0.1 MGD	0.5 MGD	1.0 MGD





Parcel 2097000T027

Legend

- Parcel Viewer
- Minor Road
 - Primitive Road
 - Mat-Su Borough Boundary
 - Parcels
 - Lakes and Rivers
 - Section Lines
- RGB
- Red: Band_1
 - Green: Band_2
 - Blue: Band_3
 - Focused Polygons
 - Focused Polygons

Notes

THIS MAP IS NOT TO BE USED FOR NAVIGATION



NAD 1983 State Plane Alaska 4 FIPS 5004 Feet



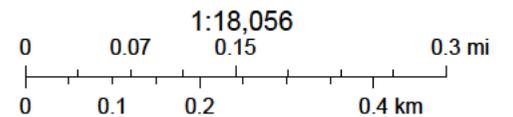
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LAS 34803 Well Location Map



11/6/2023, 10:27:27 AM

- Plss township clip
- Plss section clip
- MSB Tax Parcels
- Survey Boundary - Polygon
- AWC Regions
- Southcentral



State of Alaska Department of Environmental Conservation - Environmental Health - Drinking Water Program, Maxar, Microsoft, Kenai Peninsula Borough, Matanuska-Susitna Borough GIS, Municipality of Anchorage, State of Alaska, Esri, HERE, Garmin, SafeGraph, METI/NASA, USGS, EPA, NPS, US Census



File for Record at Request of:
First American Title Insurance Company

AFTER RECORDING MAIL TO:

Name: Marshall Trent Blankenship

Address: 14580 South Guernsey Road
Wasilla, AK 99623

File No.: **0281-3977918 (AP)**

STATUTORY WARRANTY DEED

THE GRANTOR, **Wayne Brost and Veronica Brost, husband and wife**, whose mailing address is **507 N 3rd St, Apt 1, Spearfish, SD 57783**, for and in consideration of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**, in hand paid, conveys and warrants to **Marshall Trent Blankenship and Shana Marie Blankenship, husband and wife and Gregory Keith Blankenship and Vicki Jo Blankenship, husband and wife and Dylan Blankenship and Cassidy Ann Blankenship, husband and wife**, residing at **14580 South Guernsey Road, Wasilla, AK 99623**, the following described real estate, situated in the **Palmer** Recording District, **Third** Judicial District, State of **Alaska**:

Tract 27, ALASKA STATE LAND SURVEY NO. 80-111, according to the official plat thereof, filed under Plat Number 82-80, Records of the Palmer Recording District, Third Judicial District, State of Alaska.

SUBJECT TO reservations, exceptions, easements, covenants, conditions and restrictions of record, if any.

