



**State of Alaska  
Department of Environmental Conservation  
Village Safe Water Program**

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February 18, 2026

To: Vendor List

Re: Amendment 2  
ITB 26-VSW-MTM-034  
Heavy Equipment Rental  
ITB Due Date: March 3, 2026 @ 2:00 PM AST

**The following are vendor questions and the department's response:**

1. Vendor: I have filled in the machines we are proposing as alternative to the requested equipment.

Department: The following brands / models are State approved equivalents.

- Item #1: 2022 JD75G John Deere
- Item #2: 2023 JD85G John Deere
- Item #3: As specified
- Item #4: 2022 John Deere 544P
- Item #5: 2022 Ford F-750 5 YD Dump Truck

Evan Patterson

*Evan Patterson*

Procurement Specialist