

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES**  
**Division of Mining, Land and Water**

**LAND USE PERMIT APPLICATION**

AS 38.05.850

**Applicants must complete all sections of this application. In addition, applicants proposing:**

- the use of the uplands must also complete the Supplemental Questionnaire for Use of State-Owned Uplands accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of shorelands, tidelands, and submerged lands must also complete the Supplemental Questionnaire for Use of State-Owned Waters accompanying this application.

**Other items that must accompany the completed application are:**

- a (non-refundable) application fee; see current Director's Fee Order or contact your regional office for applicable fees;
- a topographic map or aerial photo showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

**Completed Land Use Permit Applications should be submitted electronically or mailed to one of the following offices:**

Northern Region Land Office  
3700 Airport Way  
Fairbanks, AK 99709-4699  
(907) 451-2740  
[nro.lands@alaska.gov](mailto:nro.lands@alaska.gov)

Southcentral Region Land Office  
550 West 7<sup>th</sup> Ave, Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8503  
[dnr.scro.permitting@alaska.gov](mailto:dnr.scro.permitting@alaska.gov)

Southeast Region Land Office  
P. O. Box 111020  
Juneau, AK 99811-1020  
(907) 465-3400  
[sero@alaska.gov](mailto:sero@alaska.gov)

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

**LAS #** \_\_\_\_\_

(Applicant please provide if known)

**Applicant Information:**

**Name:** Graham Morrison

**Doing Business As:** Morrison Guide Services LLC

**Mailing Address:** 1 MAIN ST  
KING SALMON AK 99613

**Email Address:** foxbaylodge\_24@hotmail.com

**Date of Birth:**                     

**Business License #:** 2191418

**EIN:** 574827520

**Contact Person:** Graham Morrison

**Home Phone:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_

**Cell Phone:** 907-469-0917

**Fax:** \_\_\_\_\_

**LAS #:** \_\_\_\_\_

If you are applying for a corporation, give the following information:

Name, address and place of incorporation:

Is the corporation qualified to do business in Alaska? Yes ☐ No ☐

If yes, provide name, address and phone number of the resident agent:

Type of User (Select One): ☐ Private non-commercial (personal use) ☒ Commercial Recreation or Tourism  
☐ Public Non-profit including Federal, State, Municipal Government Agency ☐ Other commercial or industrial

Duration of Project: The proposed activity will require the use of state land for: (Check one)

☐ A single term of less than one year. Beginning month: \_\_\_\_\_ Ending month: \_\_\_\_\_  
☒ A multi year term for up to 5 years. Beginning year: 2026 Ending year: 2031

If multi year and seasonal, mark months of use in each year.

☐ Jan, ☐ Feb, ☐ Mar, ☐ Apr, ☒ May, ☐ Jun, ☐ Jul, ☐ Aug, ☒ Sept, ☒ Oct, ☐ Nov, ☐ Dec

Project Location:

Latitude/Longitude or UTM: 58 50'06"N 156 02'50"W \_\_\_\_\_ or

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Meridian: \_\_\_\_\_

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Meridian: \_\_\_\_\_

Proposed project will require the use of up to 0.1 OR 12' BY 12' \_\_\_\_\_ acres.

(Please add additional sheets for this section as necessary)

LAS #: \_\_\_\_\_

**Project Description:** Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable waterbodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

I am planning to build a very small cabin for use during my spring and fall brown bear/moose big game guiding season to be used by 1 client and one guide during the months of may, september, and october. The footprint of this cabin is going to be 12 feet by 12 feet. The cabin will be pre fabricated in king salmon, and then hauled to the location during the winter by snow machine over the snow. Once materials are on site building will begin using screws to assemble the structure so it can be taken down easily when the time comes, in addition the cabin will be built on large timbers with plastic runners so it can be easily transported off site in the future using snow machines to drag it over the snow. I would like to have this cabin for safety reasons, the area can experience very high winds that would be damaging to tents. The cabin will be painted to blend into the enviroment so as not to be an eye sore.

Should a portion of the permitted area be closed to the general public? Yes ☐ No ☒ .

If yes, explain which portion and provide justification for exclusive use.

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**Site Description:** Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination. (If significant, we recommend you provide pictures to establish initial conditions.)

The site is untouched and natural, i have spent many years hunting and trapping this location and there is no contamination to my knowledge.

LAS #: \_\_\_\_\_

Are there improvements or materials on the site now? Yes ☐ No ☒ If yes, briefly describe the improvements, their approximate value, and who owns them. (We recommend you provide pictures of improvements.)

Describe the natural vegetation – ground cover, trees, shrubs – and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

It is open tundra for the most part with scattered spruce and some small willow, but a very open landscape with hard rocky tundra.

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**Site Access:** Describe how you plan to access the site, and your mode of transportation.

I would access the site by small bush plane. very little to no enviromental impact.

If your access is by aircraft, specify the type and size of aircraft:

super cub or 185

To access the site, the aircraft is equipped with floats ☐ wheels ☒ skis ☐.

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**Number of people:**

1. Indicate the number of employees and supervisors who will be working on the site. 1
2. Indicate the number of customers who will be using the site per year or season. 2
3. Indicate the number of days the site will be used per year or season. 20

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LAS #: \_\_\_\_\_

**Environmental Risk / Hazardous Substances:** In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons?

Yes ☒ No ☐ . If yes, please describe:

I will use a small 1000 watt generator for power, and keep 10 gallons unleaded fuel on site for refueling.

The types and volumes of fuel or other hazardous substances present or proposed:  
unleaded fuel

The specific storage location(s):  
it will be stored next to cabin inside a spill containment bladder

The spill plan and prevention methods:  
spill containment bladder

If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located?  
outside cabin

What will be stored in the container?  
unleaded fuel

What will be the container's size in gallons? <sup>5</sup> \_\_\_\_\_

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration:  
JUSTRITE QUICKBERM.

Will the container be tested for leaks? Yes ☒ No ☐.

Will the container be equipped with leak detection devices? Yes ☐ No ☒. If no, describe:  
It will be tested with water to make sure it holds before use it each season

Do you have any reason to suspect, or do you know if the site may have been previously contaminated?  
Yes ☐ No ☒. If yes, please explain:

  
\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Outfitter/owner

\_\_\_\_\_  
1/31/2026

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing your permit. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

**For Department Use Only**  
Application received date stamp

Receipt Type: ☐ 7A ☐ RR ☐ FF

**LAND USE PERMIT APPLICATION SUPPLEMENTAL QUESTIONNAIRE FOR:  
Off Road Travel**

Answer the following questions if your proposed activity includes off-road travel:

**Terrain:** Check the following terrain type(s) that best describes your route of travel:

- ☐ Wetlands
- ☐ Open, non-tundra or wetland areas
- ☐ Rivers or other waterbodies
- ☐ Wooded areas with trees of 6" or greater diameter (at breast height)
- ☐ Tundra areas

**Vehicles and Weight:** List the number and kinds of vehicles to be used for motorized travel, the weight of each vehicle and the weight of each trailer or sled (including loaded weight) to be carried by that vehicle:

**Mileage:**

- State the average total miles traveled in one round trip: \_\_\_\_\_
- State the number of trips proposed: \_\_\_\_\_

**Season:** Proposed date(s) of travel will be: **From:** \_\_\_\_\_ **To:** \_\_\_\_\_

**Stream and Waterbody Crossings:** Note who you contacted in the ADF&G, Division of Habitat:

Date: \_\_\_\_\_ Person: \_\_\_\_\_

**Fuel and Hazardous Substance Factor:** The volume of fuel and hazardous substances to be used is the total volume in gallons to be carried on one vehicle and any trailers or sleds that vehicle is towing.

- Maximum volume of fuel (in gallons) that is being transported by one vehicle and any trailers or sleds it is towing: \_\_\_\_\_ gallons.
- Hazardous substances other than fuel:

Substance: \_\_\_\_\_

Substance: \_\_\_\_\_

LAS # \_\_\_\_\_

Land Use Permit Supplemental Questionnaire for  
Off-Road Travel – Form 102-1084E (Rev 09/21)

- Do you have an Oil Discharge Prevention and Contingency Plan approved by the Alaska Department of Environmental Conservation? Yes ☐ No ☐
  - Do you have either a trained spill response team or a contract with a spill response company? Yes ☐ No ☐
- 

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## LAND USE PERMIT APPLICATION SUPPLEMENTAL QUESTIONNAIRE FOR: Use of State-Owned Uplands

To be completed to provide more detailed information about projects or activities requiring the use of state-owned uplands. All site development details identified in this section must be represented graphically in the scaled drawings on Page 6 of the supplement.

### Temporary Structures

1) Describe all temporary improvements (including buildings, tent platforms, out-buildings, docks, floats, and floating facilities), including dimensions and building materials. 2) Label improvements to be maintained on a year round basis as year round. **Note:** Seasonal improvements must be completely dismantled and removed or stored on or before the end of authorized terms of use.

I would be using deminsional lumber to erect a 12' by 12' cabin structure. The roof would be sheeted with tin. No improvments will be needed after inital build.

Distance structures including pit privies will be located from the ordinary highwater mark of the nearest freshwater body (lake, stream, river, etc.), or the mean high water mark of a saltwater body: 600 yards

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### Harvest of Non-Timber Related Forest Products

Please list the type and quantity of each non-timber related forest product (berries, ferns, willow, mushrooms, birch bark, etc.) to be harvested for commercial use:

none

Contact the DNR Division of Forestry to obtain authorizations for the harvest of small trees.

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### Motorized Equipment

List mechanized/motorized equipment to be used, including type, size, purpose, and number of each.

none

For stream and waterbody crossings, note who you contacted in the ADF&G, Division of Habitat:

Date: \_\_\_\_\_ Person: \_\_\_\_\_

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LAS # \_\_\_\_\_

Page 1 of 6

## Storage and Parking

If you plan to store items or park boats, vehicles and/or heavy equipment on the site, complete the following:

Describe and give dimensions of long term and short-term parking and or storage areas:

none

Is parking and storage planned to take place on filled tidelands? Yes ☐ No ☒

Does storage involve structures or materials floating in a waterbody? Yes ☐ No ☒

If yes, please complete the Supplemental Questionnaire for the Use of State-Owned Waters (Shorelands, Tidelands & Submerged Lands).

Number of disassembled tent frames <sup>0</sup>\_\_\_\_\_ Number of tent platforms <sup>0</sup>\_\_\_\_\_

List and describe items that are large and difficult to transport. Include dimensions:

Only items that will be transported to site are the materials needed to build the proposed cabin structure with a total footprint of 12 feet by 12 feet in size.

Will barrel(s) or an equivalent type of container be used? Yes ☐ No ☒

If using something other than barrels for storage containers, describe the alternative container.

Describe any measures you plan to take to minimize drips or spills from leaking vehicles or equipment.  
spill berm containment structure, specifically justrite quikberm.

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LAS # \_\_\_\_\_

Land Use Permit Application Supplemental Questionnaire for  
Use of State-Owned Uplands – Form 102-1084D (Rev 09/21)

## Water / Wastewater

**Water Supply:** Describe the water supply and proposed use.

I would fly in my own water supply or use rain water

**Wastewater:** Describe the wastewater type and quantity and proposed method of wastewater disposal: (for the marine environment, also describe the proposed gray and black water systems or out fall pipeline.

No wastewater would be generated, all trash would be disposed of and flown out of site.

**Waste:** Describe the types of waste that will be generated on-site, including solid waste, the source of the waste, and the method of waste disposal, i.e. pit privy, or self-contained system, or outfall line; indicate distance from the nearest waterbody.

A small privy pit would be dug a safe distance from the cabin and any body of water and filled in each season with all waste products being taken out of field by aircraft at the completion of each season. Privy Pit would be 1/2 mile from any body of water.

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## Animal Use

Will there be any use of animals (horses, llamas, dogs, etc.)? Yes ☐ No ☒

Will there be commercial use of the animals (horseback rides, packing, dog sled rides, etc.)? Yes ☐ No ☒

If yes, please explain:

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LAS # \_\_\_\_\_

Land Use Permit Application Supplemental Questionnaire for  
Use of State-Owned Uplands – Form 102-1084D (Rev 09/21)

## Dismantle, Removal, Restoration Plan

Provide a plan for dismantling and removing temporary structures. Include method and timeline for total site restoration:

The cabin can be dismantled in the same fashion it will be erected, only screws will be used in the building of this structure. It will also be built on ski's that would allow it to be pulled of site in the winter months over snow leaving no enviromental impact.

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## Short Term (Portable) Commercial Recreation Camps

Identify commercial recreation activity/activities for which short term (portable) camps will be established to accommodate employees and clients, and provide a general description of the location(s) (e.g. guide use area, game management sub-unit, river, stream, lake, etc.) where the recreational activity/activities and short term (portable) camp use will occur.

☒ **Big Game Guiding (List up to 3 Guide Use Areas).**

I will be using this camp for big game hunts. One empolyee with a possible assistant at times will be used during the season with a total of 1-2 clients per year. The site will along king salmon creek located outside the town of King Salmon Alaska 99613. Guide use area 09-06, Hunt unit 9C

☐ **Sportfishing (List river corridors, lakes, etc.).**

☐ **Boating/Rafting/Kayaking (List river corridors, lakes, etc.).**

LAS # \_\_\_\_\_

Land Use Permit Application Supplemental Questionnaire for  
Use of State-Owned Uplands – Form 102-1084D (Rev 09/21)

☐ Other Recreation (Type and general geographic description).

NONE

Identify any State of Alaska Refuge, Sanctuary and/or Critical Habitat Area where short term (portable) camps will be used.

NONE

Will activities include "day use" of state land managed under the Haines State Forest Management Plan? Yes ☐ No ☒

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LAS # \_\_\_\_\_

Land Use Permit Application Supplemental Questionnaire for  
Use of State-Owned Uplands – Form 102-1084D (Rev 09/21)

Page 5 of 6

## Site Development Diagram

	VICINITY MAP										
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;">Date Prepared: 1/31/2026</td> <td style="width: 50%; padding: 5px;">Applicant's Name: GRAHAM MORRISON</td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;"> <b>Alaska Department of Natural Resources</b>  <b>Division of Mining, Land &amp; Water</b>  <b>Land Use Permit</b> </td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;"> <b>Site Development Diagram</b> </td> </tr> <tr> <td colspan="2" style="padding: 5px;">                     Sec(s) _____ T _____ R _____ M _____                 </td> </tr> <tr> <td style="padding: 5px;">Sheet 1 of 1</td> <td style="padding: 5px;">LAS # _____</td> </tr> </table>		Date Prepared: 1/31/2026	Applicant's Name: GRAHAM MORRISON	<b>Alaska Department of Natural Resources</b> <b>Division of Mining, Land &amp; Water</b> <b>Land Use Permit</b>		<b>Site Development Diagram</b>		Sec(s) _____ T _____ R _____ M _____		Sheet 1 of 1	LAS # _____
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Sheet 1 of 1	LAS # _____										