

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF MINING, LAND AND WATER

Northern Region       Southcentral Region       Southeast Region  
 3700 Airport Way      550 W 7th Ave., Suite 900C      400 Willoughby, #400  
 Fairbanks, AK 99709      Anchorage, AK 99501-3577      Juneau, AK 99801  
 (907) 451-2740      (907) 269-8552      (907) 465-3400

APPLICATION FOR AN INTERAGENCY LAND MANAGEMENT ASSIGNMENT  
 AS 38.05.030      ADL # 419842

Date 9/4/12

Agency Name Department of Administration      CTD 124433

Mailing Address 5900 E Tudor Rd      Alaska      99507

City [Redacted]      State      Zip

Phone      Alternate Phone      Contact Person      Contact's E-mail

Legal Description/Location of application site: Horse shoe Passivie/1.5 miles E of mile 238 Parks Hwy

Meridian Fairbanks, Township 13 S, Range 7 W, Section 34,      1/4      1/4

Meridian \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_,      1/4      1/4

Municipality \_\_\_\_\_      Acres 1.0 ac. based on drawing RR

Applicable to easements/rights-of-way only: N/A

Total length within application area: \_\_\_\_\_ feet; total acreage within application area: \_\_\_\_\_ acres  
 Total width within application area: \_\_\_\_\_ feet; total width within application area: \_\_\_\_\_ acres

Statutory and/or regulatory authority to manage State lands: AS 44.21.305 - 310

Is a project  already or  to be constructed at the site applied for?  yes  no. What capital investment is to be made at the site? \$ 150,000.00 Will the site applied for be restricted or closed to public use?  yes  no (See 11 AAC 05.010(e) for associated fees) Date construction to begin N/A and be completed N/A  
 Other permits or authorizations applied for in conjunction with this proposed project: N/A

Authorized Representative, Title [Signature] Title Manager      Date 09/2/2012

\* Include a map or sketch plat, showing location of proposed activities in relation to survey monumentation or fixed geographical features, that fully illustrates the intended use, including the location of buildings and improvements and access points, labeled with all dimensions, and a development plan providing a complete list of proposed activities.  
 \* If the site applied for is within the Coastal Zone, include a Coastal Project Questionnaire.



STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER

- Contract Administration**  
550 W 7th Ave., Suite 640  
Anchorage, AK 99501-3576  
(907) 269-8594
- Northern Region**  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2740
- Southcentral Region**  
550 W 7th Ave., Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8552
- Southeast Region**  
400 Willoughby, #400  
Juneau, AK 99801  
(907) 465-3400

**APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE**

The purpose of this questionnaire is to help clarify the types of activities you propose to undertake. The questions are meant to help identify the level of environmental risk that may be associated with the proposed activity. The Division of Mining, Land and Water's evaluation of environmental risk for the proposed activity does not imply that the parcel or the proposed activity is an environmental risk from the presence or use of hazardous substances.

Through this analysis, you may become aware of environmental risks that you did not know about. If so, you may want to consult with an environmental engineer or an attorney.

State of Alaska \_\_\_\_\_

Department of Military and Veterans Affairs \_\_\_\_\_

Applicant's Name \_\_\_\_\_

Doing Business As \_\_\_\_\_

Address \_\_\_\_\_  
5900 E. Tudor Rd.

Anchorage, \_\_\_\_\_

AK

99507

Zip

[patrick.thornton@alaska.gov](mailto:patrick.thornton@alaska.gov) Patrick M Thornton

Message Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Contact Person \_\_\_\_\_

Describe the proposed activity: Horseshoe Hill (Passive Reflector)

The facility is for providing public safety radio services to local, state and federal government agencies. It is a passive reflector site only. No radio equipment is present. No batteries or fuel is present. The site will be serviced 2 to 4 times a year by a staff of 1-3 employees.

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? Yes  No

If yes, please list the substances and the associated quantities. Use a separate sheet of paper, if necessary.

\_\_\_\_\_

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

a. Where will the tank be located? \_\_\_\_\_ N/A \_\_\_\_\_

b. What will be stored in the tank? \_\_\_\_\_ N/A \_\_\_\_\_

c. What will be the tank's size in gallons? \_\_\_\_\_ N/A \_\_\_\_\_

d. What will the tank be used for? (Commercial or residential purposes?) \_\_\_\_\_ N/A \_\_\_\_\_

e. Will the tank be tested for leaks? \_\_\_\_\_ N/A \_\_\_\_\_

f. Will the tank be equipped with leak detection devices? Yes  No . If yes, describe: \_\_\_\_\_

Do you know or have any reason to suspect that the site may have been previously contaminated? Yes  No .

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

Applicant \_\_\_\_\_

Date \_\_\_\_\_

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

Last update: 11/4/2021 - pmt

#### Horseshoe Telecommunications Site Development Plan ADL 419842

**Legal Description.** The location is in section 34 Township 13S range 7W Fairbanks Meridian. N 63-44-50 W 148-53-00 NAD 83

**Terrain/ground cover.** Ground coverage is level and cleared around the tower, with small to medium spruce, cottonwood, and willow in the surrounding area

**Access.** Helicopter only

**Buildings and other structures.** This site has a single structure owned by ARR.

**Power source.** None

**Waste types, waste sources, and disposal methods.** The waste is material used at the sites which are no longer required. Disposal method is to haul waste off of sites when no longer needed at the location.

**Hazardous substances.** This is a passive reflector and has no diesel or batteries on site

**Water supply.** No water supply is required for operation of these sites.

**Parking areas and storage areas.** There is no parking or storage available as this site is accessible via helo only.

**Number of people using the site.** No one is physically present at the site.

#### **Maintenance and operations.**

The proposed facility is for providing public safety radio services to local, state, and federal government agencies

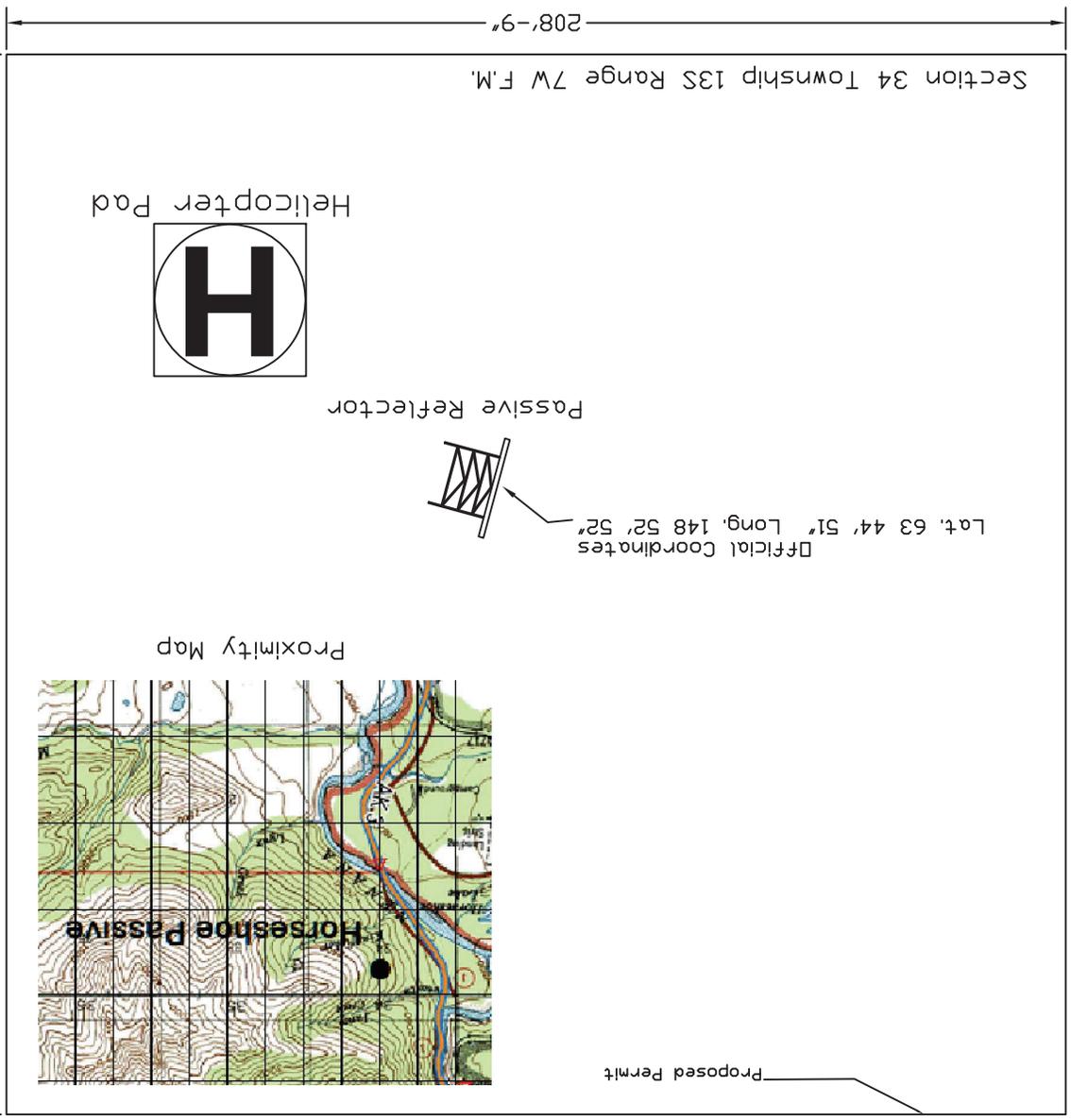
The site is serviced one or two times a year by a staff of one to three employees.

**Closure/reclamation plan.** When services provided by the facilities at this location are no longer required, structures will be removed from the location.

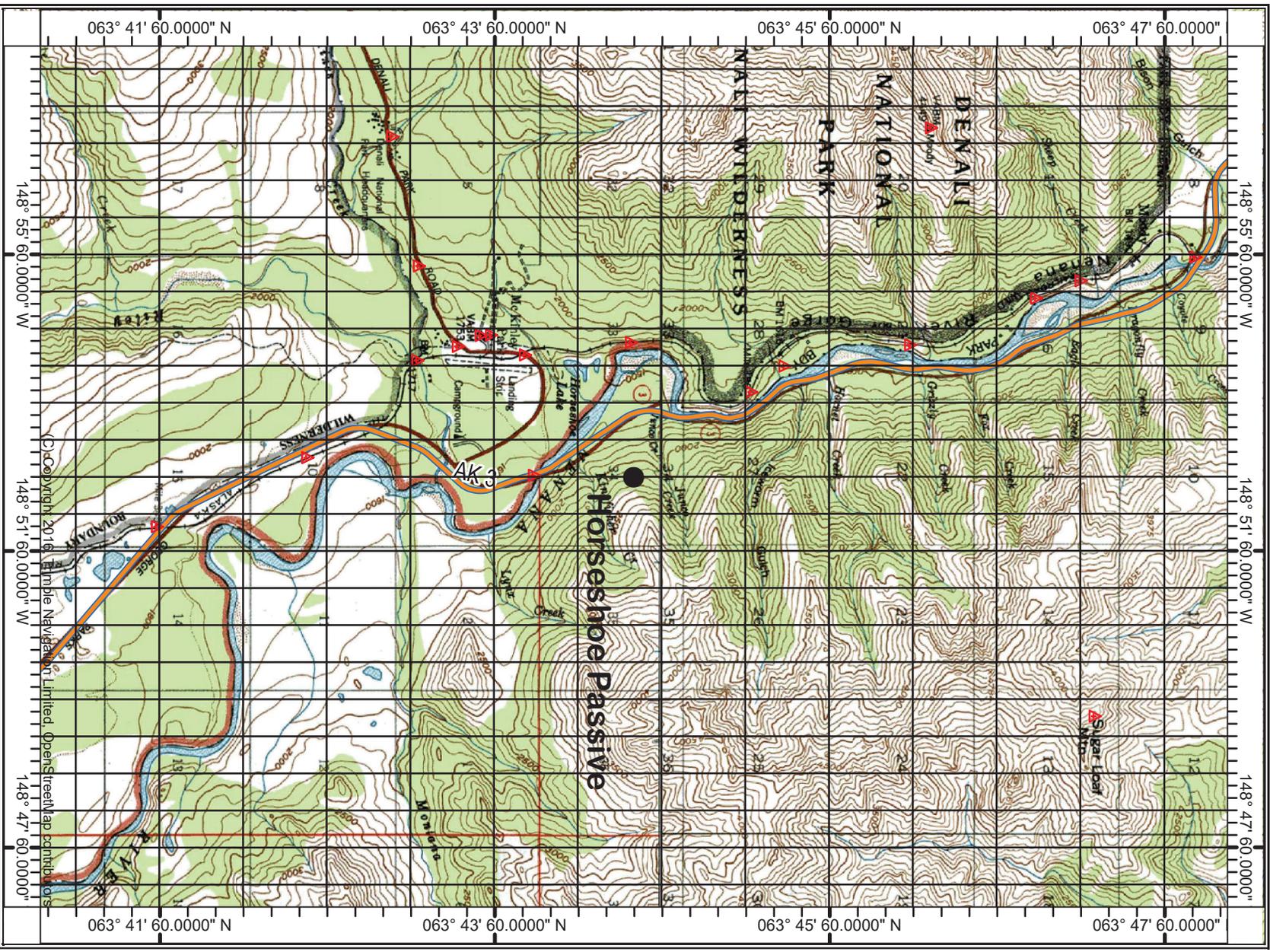
State of Alaska  
 Department of Military and Veterans Affairs  
 Alaska Public Safety Communications Services  
 Anchorage Alaska 99507 Phone (907) 269-5744

|           |           |
|-----------|-----------|
| Revisions | 11/8/2021 |
| Initials  | PMT       |
| File Name |           |
| Date      |           |
| Engineer  |           |
| Project   |           |

|            |                   |
|------------|-------------------|
| ADL 419842 | Horseshoe Passvie |
| 5/4/01     | RWT               |
| ADL 419842 | Horseshoe Passvie |



208'-9"



SCALE 1:63360

0 10000

Feet