

# STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES

## DIVISION OF MINING, LAND AND WATER

- Land Sales and Contract Administration  
550 W 7th Ave., Suite 640  
Anchorage, AK 99501-3576  
(907) 269-8594
- Northern Region  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2740
- Southcentral Region  
550 W 7th Ave., Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8552
- Southeast Region  
400 Willoughby, #400  
P.O. Box 111020  
Juneau, AK 99811-1021  
(907) 465-3400

### 4-27-23 APPLICATION FOR PURCHASE OR LEASE OF STATE LAND

Date \_\_\_\_\_ ADL # (assigned by DNR) \_\_\_\_\_

Applicant's Name The Bush Pilot, Inc. Doing business as: \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

Message Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_

Is applicant a corporation qualified to do business in Alaska?  yes  no. Is the corporation in good standing with the State of Alaska, Dept. of Commerce and Economic Development?  yes  no.

Is applicant 18 years or older?  yes  no. Are you applying for a  lease or  sale?

What kind of lease or sale are you applying for?  Tideland;  Public/Charitable Use;  Grazing;  Millsite;  Negotiated;  Competitive;  Non-Competitive;  Preference Right.

If a lease, how many years are you applying for? 10 years. (55 years Max.)

Legal Description: Lot(s) \_\_\_\_\_ Block/Tract # \_\_\_\_\_ Survey/Subdivision \_\_\_\_\_

Other: \_\_\_\_\_

Meridian Seward Township 17 N, Range 28 W, Section(s) NE 1/4 NW 1/4 <sup>sec. 08</sup> Acres 3

Municipality \_\_\_\_\_ LORAN Reading (optional) \_\_\_\_\_

Geographic Location: 5.2 miles south of the North Fork of the Swift River on an unnamed lake west of the

*Revelation Mountains.*  
What is the proposed use of and activity on the state land? Big Game Guiding and Adventure Tourism.

Are there any improvements on the land now?  yes  no. If yes, who owns the improvements, and what is the estimated value? The Bush Pilot, Inc. \$10,000

If yes, describe any existing improvements on the land. Various cabins and out houses.

Are there any improvements or construction planned?  yes  no. If yes, describe them and their estimated value.

State the proposed construction date: \_\_\_\_\_; estimated completion date\*: \_\_\_\_\_

Name and address of adjacent land owners and, if you are applying for tidelands, the name and address of the adjacent upland owners: No adjacent land owners.

Are you currently in default on, or in violation of, any purchase contract, lease, permit or other authorization issued by the department under 11 AAC?  yes  no. Within the past three years, has the department foreclosed or terminated any purchase contract, lease, permit or other authorization issued to you?  yes  no.

**Non-refundable application fee: See current Director's Order for applicable fees.**  
(Fee may be waived under 11 AAC 05.020.)

Date Stamp: \_\_\_\_\_

Is the land applied for subject to any existing leases or permits?  yes  no. If yes,  lease or  permit?

Name lease/permit is issued under: The Bush Pilot, Inc. ADL # 227627

Do you think you qualify for a non-competitive lease or sale?  yes  no. If yes, under what provision of AS 38.05?

- AS 38.05.035(b)(2) (to correct an error or omission);
- AS 38.05.035(b)(3) (owner of bona fide improvements);
- AS 38.05.035(b)(5) (occupied, or are the heir of someone who occupied the land before statehood);
- AS 38.05.035(b)(7) (adjacent owner of remnant of state land, not adjoining other state land);
- AS 38.05.068 and .087 (U.S. Forest Service Permittee);
- AS 38.05.075(c) (upland owner or lessee);
- AS 38.05.035(f) (previous federal and state authorization, erected a building and used the land for business purposes);
- AS 38.05.102 (current long-term lessee or current shore fishery lessee);
- AS 38.05.255 (millsite lease for mine-related facilities);
- AS 38.05.810(a)\* (government agency; tax-exempt, non-profit organization organized to operate a cemetery, solid waste facility, or other public facility; or a subdivision's nonprofit, tax-exempt homeowners' association);
- AS 38.05.810(b)-(d) (non-profit corporation, association, club, or society operated for charitable, religious, scientific, or educational purposes, or for the promotion of social welfare, or a youth encampment);
- AS 38.05.810(e) (licensed public utility or licensed common carrier);
- AS 38.05.810(f) (non-profit cooperative organized under AS 10.25, or licensed public utility);
- AS 38.05.810(h) (Alaska Aerospace Development Corporation);
- AS 38.05.810(i) (port authority);
- AS 38.05.825 (municipality applying for eligible tidelands, or tidelands required for private development);
- other (please explain): \_\_\_\_\_

If you have checked one of the above statutes, attach a statement detailing your qualifications under each requirement of that statute.

Do you think you qualify to lease the land for less than fair market value?  yes  no. If yes, under what provision of AS 38.05?

- AS 38.05.097 (youth encampment or similar recreational purpose);  other (please explain).
- AS 38.05.098 (senior citizen discount for a residential lease);

D. S. Haeg  
Signature

5-7-23  
Date  
President  
Title

If applying on behalf of an agency, municipality, or organization, state which one

NOTICE TO APPLICANT:

- \* For applications filed by a municipality under AS 38.05.810, if there is a remaining entitlement of the municipality under AS 29.65, land transferred under AS 38.05.810 shall be credited toward fulfillment of the entitlement.
- \* Construction may not commence until approval is granted by lessor.
- \* This application will not be considered unless it is accompanied by the appropriate filing fee and completed in full. THE FILING FEE WILL NOT BE REFUNDED NOR IS IT TRANSFERABLE. All checks are to be made payable to the Department of Natural Resources.
- \* Include a 1:63,360 USGS map showing location of proposed activities in relation to survey monumentation or fixed geographical features which fully illustrates your intended use, including the location of buildings and improvements and access points, labeled with all dimensions, and a development plan providing a complete list of proposed activities.
- \* The applicant may be required to deposit a sum of money sufficient to cover the estimated cost of survey, appraisal, and advertising. If the land is sold or leased to another party, the deposit will be returned to the applicant.
- \* The filing of this application and payment of the filing fee vests the applicant with no right or priority in the lands applied for. It is merely an expression of the desire to purchase or lease a parcel of land when and if it becomes available. Filing an application serves the purpose of notifying the state that an individual is interested in purchasing or leasing land. It is not a claim, nor does it in any way obligate the state to sell or lease land.
- \* If the application is for use in conjunction with a guide/outfitter operation, include proof of a guide/outfitter certification for the use area.
- \* If the application is for a commercial fish camp, include a copy of your limited entry permit or an interim-use salmon set net permit.
- \* If applying for a senior citizen discount, include form 102-1042.
- \* AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

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APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE

The purpose of this questionnaire is to help clarify the types of activities you propose to undertake. The questions are meant to help identify the level of environmental risk that may be associated with the proposed activity. The Division of Mining, Land and Water's evaluation of environmental risk for the proposed activity does not imply that the parcel or the proposed activity is an environmental risk from the presence or use of hazardous substances.

Through this analysis, you may become aware of environmental risks that you did not know about. If so, you may want to consult with an environmental engineer or an attorney.

*The Bush Pilot, Inc.*  
Applicant's Name Doing Business As  
[Redacted] [Redacted]  
Address City State Zip  
[Redacted] [Redacted] [Redacted] [Redacted]  
Message Phone Work Phone E-Mail Contact Person  
[Redacted] [Redacted] [Redacted] *David Haeg*

Describe the proposed activity:

*Big Game Guiding and Adventure Tourism.*

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? Yes  No

If yes, please list the substances and the associated quantities. Use a separate sheet of paper, if necessary.

*100LL Aviation fuel - 300 gallons in 55 gal. drums*  
*Kerosene - 25 gallons in 5 gallon cans.*  
*Propane - 400 lbs in 100 and 25 lb bottles*

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

a. Where will the tank be located? All tanks (barrells) for aviation fuel will be located next to land runway. All Kerosene and most propane tanks also.

b. What will be stored in the tank? 100 LL aviation fuel, Kerosene and propane

c. What will be the tank's size in gallons? Aviation fuel will be stored in 55 gal. plastic drums, Kerosene in 5gal. sealed cans, and propane in 100 and 25 lb. bottles.

d. What will the tank be used for? (Commercial or residential purposes?) The tanks will be used for fuel, to run a commercial Big Game guiding and adventure tourism operation.

e. Will the tank be tested for leaks? Yes.

f. Will the tank be equipped with leak detection devices? Yes  No . If yes, describe: We use all tanks on a daily basis and would see and smell any leaks immediately.

Do you know or have any reason to suspect that the site may have been previously contaminated? Yes  No .

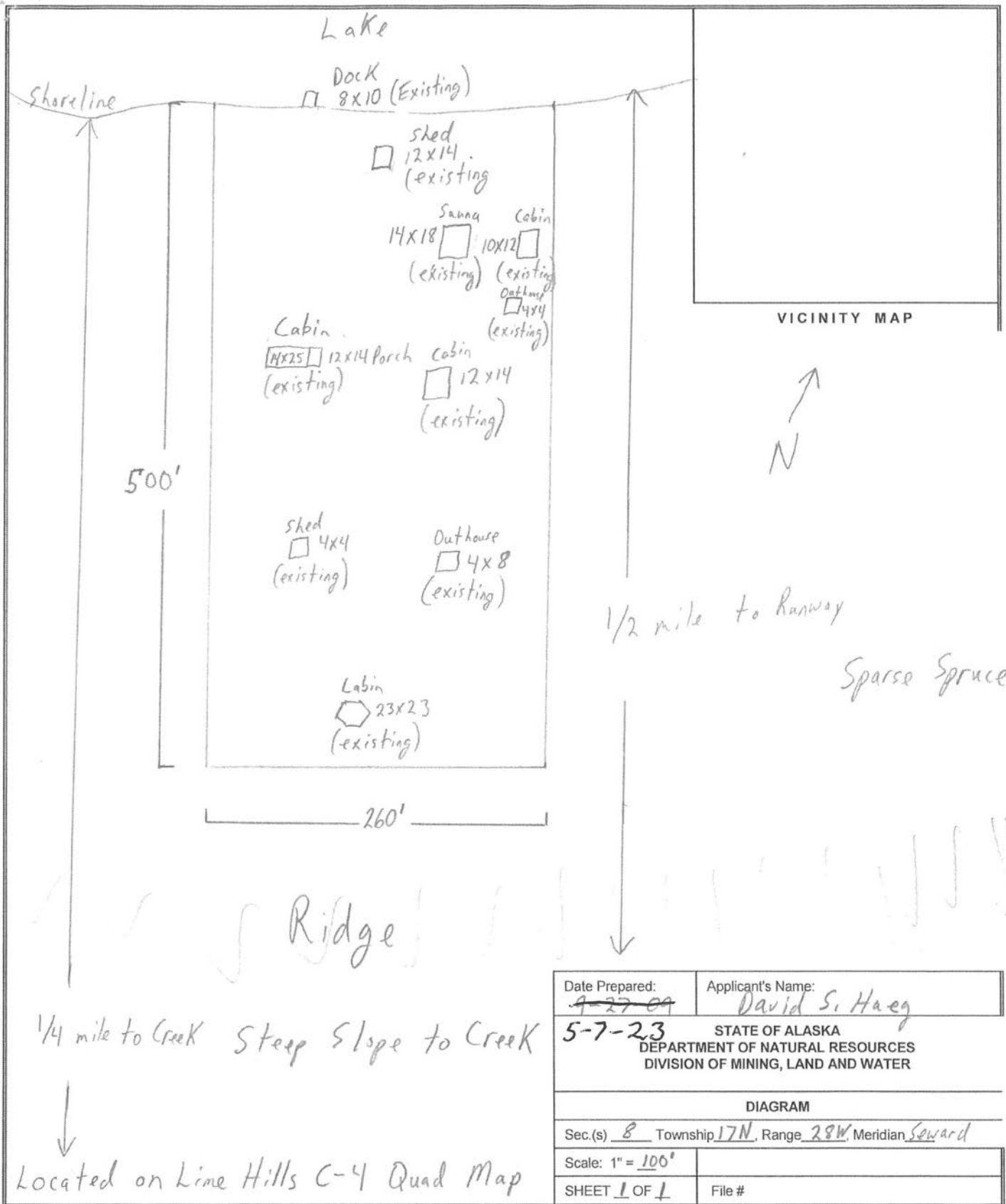
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

LOSA Haeg  
Applicant

5-7-23  
Date

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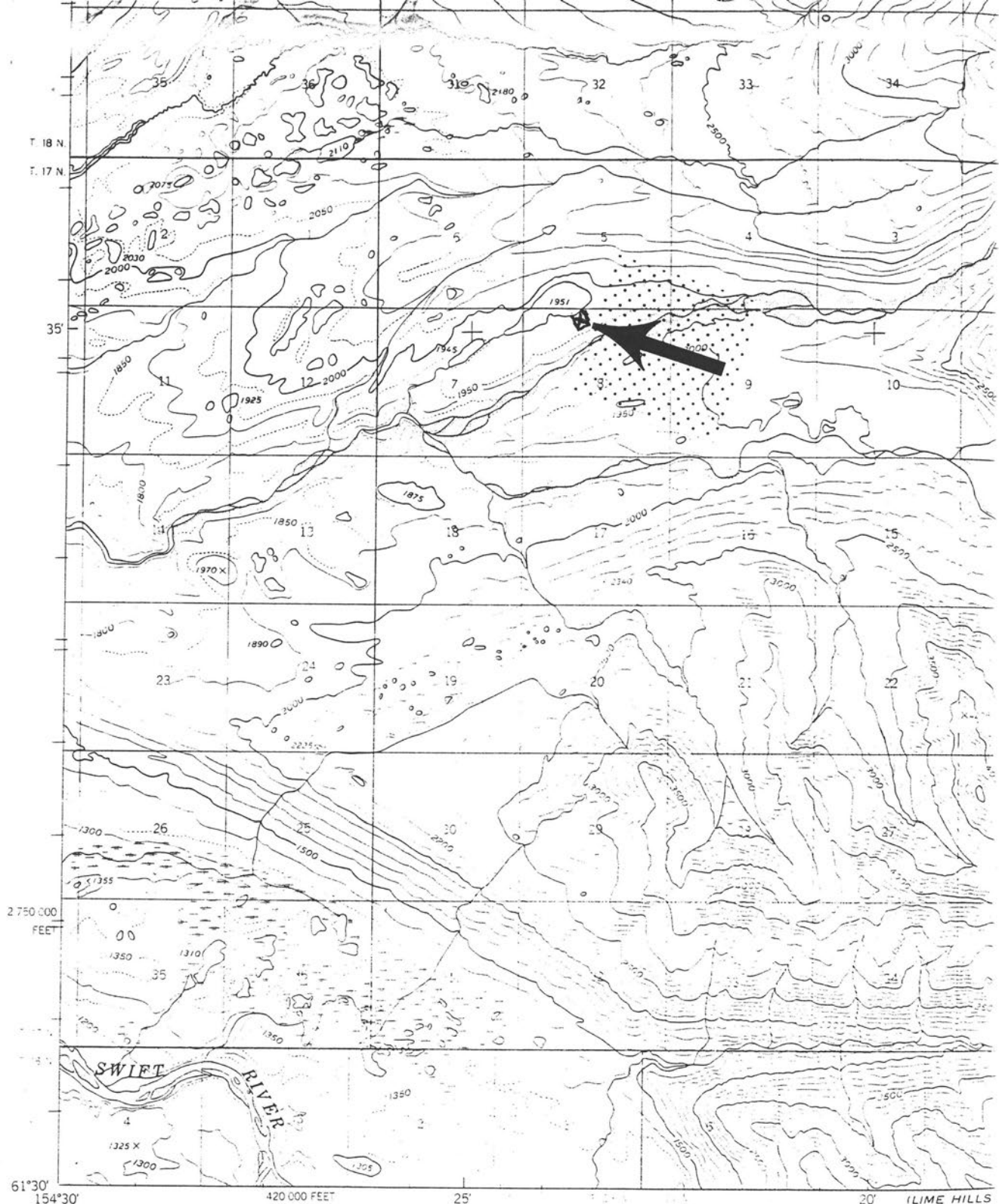
## Development Plan – David S. Haeg

1. Land lease within NE1/4NW1/4 of Section 8, Township 17 North, and Range 28 West, of the Seward Meridian, containing approximately 2.98 Acres. Purpose is for commercial lodging of outdoors recreation guests including but not limited to: wildlife viewers, hikers, photographers, hunters, fishermen, and mountain climbers.
2. Ground cover is sparse spruce with no proposed change.
3. Access by float or wheel plane. Public access not restricted.
4. All structures exist and consist of log construction without foundation or with post foundation. Cabins are for lodging, eating, and for shelter; outhouses for toilet use; sauna for bathing; and shed for storage. Structures will be used 3 months or less per year.
5. Power by small (under 5000 watt) generator.
6. Solid waste from humans disposed of in pit outhouses treated with lime.
7. Water from creek. Wastewater disposed in pit.
8. Gasoline stored next to outhouse in 55-gallon drum and 5-gallon cans. Total less than 100 gallons. Propane stored next to each cabin (for cooking, heating water, and lighting) in 100 pound and 25 pound bottles. Total less than 400 pounds.
9. Storage shed will house equipment and personal gear. Equipment leaks will be regularly checked for and repaired.
10. Three people working on the site to service a maximum of 4 guests at a time. Ratio of staff to supervisor: 1 to 2. Maximum guests per year: 12
11. Because of poor economy and low wildlife numbers lease will definitely not be upsized and will almost certainly be downsized.
12. Very little long-term maintenance expected. David S. Haeg to perform maintenance. No subcontractors will be involved.
13. Property to be reclaimed by removal of all unburnable material and burning the rest.

 ~~10-17-09~~  
5-7-23

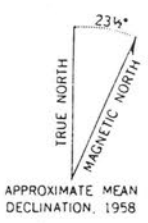
David S. Haeg  
PO Box 123  
Soldotna, AK 99669  
907-262-9249  
haeg@alaska.net

ANCHORAGE AREA OFFICE



LIME HILLS B-51

Mapped, edited, and published by the Geological Survey  
 Control by USGS and USC&GS  
 Topography by photogrammetric methods from aerial photographs  
 taken 1954 and 1957, field annotated 1958. Map not field checked  
 Universal Transverse Mercator projection; 1927 North American datum  
 10,000-foot grid based on Alaska coordinate system, zone 5  
 1000-meter Universal Transverse Mercator grid ticks,  
 zone 5, shown in blue  
 Land lines represent unsurveyed and unmarked locations  
 predetermined by the Bureau of Land Management  
 Folios S-3 and S-12, Seward Meridian  
 Swamps, as portrayed, indicate only the wetter areas,  
 usually of low relief, as interpreted from aerial photographs



CONTOUR INTERVAL  
 DOTTED LINES REPRESENT  
 DATUM 5 MEAN 00

FOR SALE BY U. S. GEOL  
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 A FOLDER DESCRIBING TOPOGRAPHIC MAPS ANI