

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
Division of Mining, Land and Water

LAND USE PERMIT APPLICATION

AS 38.05.850

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands must also complete the Supplemental Questionnaire for Use of State-Owned Uplands accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of shorelands, tidelands, and submerged lands must also complete the Supplemental Questionnaire for Use of State-Owned Waters accompanying this application.

Other items that must accompany the completed application are:

- a (non-refundable) application fee; see current Director's Fee Order or contact your regional office for applicable fees;
- a topographic map or aerial photo showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be submitted electronically or mailed to one of the following offices:

Northern Region Land Office
3700 Airport Way
Fairbanks, AK 99709-4699
(907) 451-2740
nro.lands@alaska.gov

Southcentral Region Land Office
550 West 7th Ave, Suite 900C
Anchorage, AK 99501-3577
(907) 269-8503
dnr.scro.permitting@alaska.gov

Southeast Region Land Office
P. O. Box 111020
Juneau, AK 99811-1020
(907) 465-3400
sero@alaska.gov

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

LAS # _____

(Applicant please provide if known)

Applicant Information:

Name: Rodney Schuh

Doing Business As: R&R Alaska Peninsula Guide Service, LL

Mailing Address: _____

Email Address: _____

Date of Birth: 1/9/1962

Business License #: 924930

EIN: 33-2633318

Contact Person: Rod Schuh

Home Phone: _____

Work Phone: _____

Cell Phone: _____

Fax: _____

LAS #: _____

If you are applying for a corporation, give the following information:

Name, address and place of incorporation:

N?A

Is the corporation qualified to do business in Alaska? Yes ☐ No ☐

If yes, provide name, address and phone number of the resident agent:

N?A

Type of User (Select One): ☐ Private non-commercial (personal use) ☒ Commercial Recreation or Tourism

☐ Public Non-profit including Federal, State, Municipal Government Agency ☐ Other commercial or industrial

Duration of Project: The proposed activity will require the use of state land for: (Check one)

☐ A single term of less than one year. Beginning month: _____ Ending month: _____

☒ A multi year term for up to 5 years. Beginning year: 2026 Ending year: 2030

If multi year and seasonal, mark months of use in each year.

☐ Jan, ☐ Feb, ☐ Mar, ☐ Apr, ☒ May, ☐ Jun, ☐ Jul, ☐ Aug, ☒ Sept, ☒ Oct, ☐ Nov, ☐ Dec

Project Location:

Latitude/Longitude or UTM: N56°12.863' W160°02.909' or

Section: _____ Township: _____ Range: _____ Meridian: _____

Section: _____ Township: _____ Range: _____ Meridian: _____

Proposed project will require the use of up to _____ acres.

(Please add additional sheets for this section as necessary)

LAS #: _____

Project Description: Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable waterbodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

See attachment: Project description

Should a portion of the permitted area be closed to the general public? Yes ☐ No ☒ .

If yes, explain which portion and provide justification for exclusive use.

Site Description: Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination. (If significant, we recommend you provide pictures to establish initial conditions.)

See Attachment: Site Description

LAS #: _____

Are there improvements or materials on the site now? Yes ☐ No ☒ If yes, briefly describe the improvements, their approximate value, and who owns them. (We recommend you provide pictures of improvements.)

Describe the natural vegetation – ground cover, trees, shrubs – and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

See Attachment: Site Description.

Site Access: Describe how you plan to access the site, and your mode of transportation.

See Attachment: Site Access

If your access is by aircraft, specify the type and size of aircraft:

See Attachment: Site Access

To access the site, the aircraft is equipped with floats ☐ wheels ☒ skis ☐.

Number of people:

1. Indicate the number of employees and supervisors who will be working on the site. 6
2. Indicate the number of customers who will be using the site per year or season. 24
3. Indicate the number of days the site will be used per year or season. 90

LAS #: _____

Environmental Risk / Hazardous Substances: In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons?

Yes ☐ No ☐ . If yes, please describe:

See Attachment: Will you have hazardous materials.

The types and volumes of fuel or other hazardous substances present or proposed:

See attachment: types and volumes of fuel

The specific storage location(s):

See Attachment: Specific storage locations

The spill plan and prevention methods:

See Attachment: Spill containment and prevenrion

If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located?

See Attachment: Container storage

What will be stored in the container?

See Attachment: Container contents

What will be the container's size in gallons? See Attachment: Container size

LAS #: _____

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration:

See Attachment: Secondary containment


Will the container be tested for leaks? Yes ☒ No ☐.

Will the container be equipped with leak detection devices? Yes ☐ No ☒. If no, describe:

Containment bins have capacities that exceed to total amount of material being contained. Visual inspection will be done on a daily basis.

Do you have any reason to suspect, or do you know if the site may have been previously contaminated?

Yes ☐ No ☒. If yes, please explain:



Signature of Applicant or Authorized Representative



Title



Date

This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing your permit. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

For Department Use Only
Application received date stamp

Receipt Type: ☐ 7A ☐ RR ☐ FF

LAS #: _____

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
LAND USE PERMIT APPLICATION ATTACHMENT

Applicant: Rodney J. Schuh

PROJECT DESCRIPTION:

The tent camp consisting of one 24' x 36' wood platform to facilitate one 12'x16' and two 10'x12' weatherport structures to facilitate clientele and employees as a base of operations relative to big game guiding. This camp will be utilized for a maximum of 12 people at a time during the months of May, September, and October.

Electricity is supplied by a portable gasoline generator. Only the wood platform will be left up permanently for the duration of the permit. Platform will be elevated to support caching of equipment related to operations.

There will be separate pit privy for human waste and gray water at the proposed site situated at least 100' from any visible water source and at least four feet above any subsurface water table.

SITE DESCRIPTION:

Current condition: Proposed camp area is a combination of cinder beds, sporadic grass, tundra, and brush/shrubs.

Improvements: As noted in project description.

Site condition: The site is positioned in a flat grassy area well above the high water elevation. This area lies alongside a large cinder bed to facilitate aircraft access. Access to the camp will be via tundra tire equipped aircraft. Aircraft operations will be conducted on the cinder beds that is adjacent to the proposed campsite. The camp site will be situated away from the river at least 100' and conducive to minimal impact to the area habitat.

SITE ACCESS:

The site is accessed by wheel equipped aircraft on the cinder bed that is to the proposed campsite. This aircraft will be utilized for the initial installation of the camp, postseason demobilization, and positioning supplies, staff, guests, and materials relevant to the construction and operation of the proposed camp. Aircraft utilized will be a Piper Supercub and Dehavilland Beaver.

ENVIRONMENTAL RISK / HAZARDOUS SUBSTANCES:

Will you have use of hazardous materials? Yes. Gasoline is utilized to operate portable electric generators ATV's and aircraft. Propane is utilized for cooking.

Types and volumes fuel: Gasoline utilized for the electric generators and ATV's will not exceed a total amount of 110 gallons at any time at the camp site. Aviation fuel will not

exceed 300 gallons at any time at the campsite. Propane utilized for cooking will not exceed four 100 lb. propane tanks at any time at the camp site.

Specific storage locations: The gasoline is stored adjacent to the generator location. This location will be in an area away from water source and when applicable on ground free of vegetation. The propane will be stored adjacent to the cooking tent.

Spill, containment, and prevention: All portable generators are placed in containment bins that will be capable of containing any maximum amount of spill possible by the generator being utilized. All gasoline containers have a maximum capacity of 300 gallons and all containers are stored in a secondary container that exceeds the capacity of the containers being stored. Absorbent pads will be on site to aid in any possible spill clean up.

Container storage: Containers will be stored on site adjacent to the applicable system that fuel supply is supporting. These storage areas are away from any water source and when applicable on ground free of vegetation.

Container contents: Gasoline is the only substance stored in containers.

Container size: Containers utilized do not exceed 300 gallons. Total amount of all containers on site will not exceed 500 gallons.

Secondary containment: Containment bins are designed to fit applicable fuel supply containers.

Will containers be tested for leaks: Yes

Will there be leak detection? No. All containers are stored in secondary containers with a capacity greater than the containers being stored. Any leakage will be detected by inspection of the secondary containment container.

Do you suspect any previous contamination? No.

Signed: 
Rodney J. Schuh

Dated: 1/12/26

LAND USE PERMIT APPLICATION SUPPLEMENTAL QUESTIONNAIRE FOR: Off Road Travel

Answer the following questions if your proposed activity includes off-road travel:

Terrain: Check the following terrain type(s) that best describes your route of travel:

- ☐ Wetlands
- ☒ Open, non-tundra or wetland areas
- ☐ Rivers or other waterbodies
- ☐ Wooded areas with trees of 6" or greater diameter (at breast height)
- ☒ Tundra areas

Vehicles and Weight: List the number and kinds of vehicles to be used for motorized travel, the weight of each vehicle and the weight of each trailer or sled (including loaded weight) to be carried by that vehicle:

2 each - 4-wheeler atv's (approx. weight 400 pounds each,) with trailers (approx. weight 500 pounds each oaded).

Mileage:

- State the average total miles traveled in one round trip: 20
- State the number of trips proposed: 10

Season: Proposed date(s) of travel will be: **From:** September 1 **To:** October 31

Stream and Waterbody Crossings: Note who you contacted in the ADF&G, Division of Habitat:

Date: _____ Person: no crossings

Fuel and Hazardous Substance Factor: The volume of fuel and hazardous substances to be used is the total volume in gallons to be carried on one vehicle and any trailers or sleds that vehicle is towing.

- Maximum volume of fuel (in gallons) that is being transported by one vehicle and any trailers or sleds it is towing: 10 gallons.
- Hazardous substances other than fuel:

Substance: _____

Substance: _____

LAS # _____

- Do you have an Oil Discharge Prevention and Contingency Plan approved by the Alaska Department of Environmental Conservation? Yes ☐ No ☐
 - Do you have either a trained spill response team or a contract with a spill response company? Yes ☐ No ☐
-

This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing your permit. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

LAND USE PERMIT APPLICATION SUPPLEMENTAL QUESTIONNAIRE FOR: Use of State-Owned Uplands

To be completed to provide more detailed information about projects or activities requiring the use of state-owned uplands. All site development details identified in this section must be represented graphically in the scaled drawings on Page 6 of the supplement.

Temporary Structures

1) Describe all temporary improvements (including buildings, tent platforms, out-buildings, docks, floats, and floating facilities), including dimensions and building materials. 2) Label improvements to be maintained on a year round basis as year round. **Note:** Seasonal improvements must be completely dismantled and removed or stored on or before the end of authorized terms of use.

1 each - 24'x36' wood platform to facilitate one 12'x16' and two 10'x12' weatherport structures. Platform will be elevated to facilitate caching of weathport structures and equipment relative to operations.

Distance structures including pit privies will be located from the ordinary highwater mark of the nearest freshwater body (lake, stream, river, etc.), or the mean high water mark of a saltwater body: 100'

Harvest of Non-Timber Related Forest Products

Please list the type and quantity of each non-timber related forest product (berries, ferns, willow, mushrooms, birch bark, etc.) to be harvested for commercial use:

N/A

Contact the DNR Division of Forestry to obtain authorizations for the harvest of small trees.

Motorized Equipment

List mechanized/motorized equipment to be used, including type, size, purpose, and number of each.

2 each - 4-wheeler atv's, 1 each - 18' jet boat

For stream and waterbody crossings, note who you contacted in the ADF&G, Division of Habitat:

Date: _____ Person: _____

LAS # _____

Land Use Permit Application Supplemental Questionnaire for
Use of State-Owned Uplands – Form 102-1084D (Rev 09/21)

Page 1 of 6

Storage and Parking

If you plan to store items or park boats, vehicles and/or heavy equipment on the site, complete the following:

Describe and give dimensions of long term and short-term parking and or storage areas:

Equipment will be stored under the proposed platform during off-season.

Is parking and storage planned to take place on filled tidelands? Yes ☐ No ☒

Does storage involve structures or materials floating in a waterbody? Yes ☐ No ☒

If yes, please complete the Supplemental Questionnaire for the Use of State-Owned Waters (Shorelands, Tidelands & Submerged Lands).

Number of disassembled tent frames ³ _____ Number of tent platforms ¹ _____

List and describe items that are large and difficult to transport. Include dimensions:

4-wheeler atv's and jetboat

Will barrel(s) or an equivalent type of container be used? Yes ☒ No ☐

If using something other than barrels for storage containers, describe the alternative container.

fuel tank not to exceed 300 gallons, which will be placed in containment bin that exceeds capacity of tank.

Describe any measures you plan to take to minimize drips or spills from leaking vehicles or equipment.

Equipment will be inspected periodically for leaks and repaired as needed. Absorbent pads will be onsite for possible fuel spills.

LAS # _____

Water / Wastewater

Water Supply: Describe the water supply and proposed use.

Water will be supplied from a nearby stream and filtered for use as dish/camp water.

Wastewater: Describe the wastewater type and quantity and proposed method of wastewater disposal: (for the marine environment, also describe the proposed gray and black water systems or out fall pipeline.

Graywater will be disposed of via a separate pit privy at least 100' from the nearest water body. Design to meet DNR as required.

Waste: Describe the types of waste that will be generated on-site, including solid waste, the source of the waste, and the method of waste disposal, i.e. pit privy, or self-contained system, or outfall line; indicate distance from the nearest waterbody.

Human Septic waste will be disposed of via a pit privy at least 100' from the nearest water body. Burnable waste will be burned. All nonburnable solid waste will be transported to the nearest landfill at Port Moller or Nelson Lagoon.

Animal Use

Will there be any use of animals (horses, llamas, dogs, etc.)? Yes ☐ No ☒

Will there be commercial use of the animals (horseback rides, packing, dog sled rides, etc.)? Yes ☐ No ☒

If yes, please explain:

Dismantle, Removal, Restoration Plan

Provide a plan for dismantling and removing temporary structures. Include method and timeline for total site restoration:

Temporary weatherport structures will be dismantled and stored under the proposed platform. If permit is closed all equipment, supplies and structures will be removed. Site restoration will be initiated as necessary to promote natural vegetation growth.

Short Term (Portable) Commercial Recreation Camps

Identify commercial recreation activity/activities for which short term (portable) camps will be established to accommodate employees and clients, and provide a general description of the location(s) (e.g. guide use area, game management sub-unit, river, stream, lake, etc.) where the recreational activity/activities and short term (portable) camp use will occur.

☒ **Big Game Guiding (List up to 3 Guide Use Areas).**

9-30, 9-25, 9-26

☐ **Sportfishing (List river corridors, lakes, etc.).**

☒ **Boating/Rafting/Kayaking (List river corridors, lakes, etc.).**

Sandy River

LAS # _____

☐ **Other Recreation (Type and general geographic description).**

Big Game hunting only.

Identify any State of Alaska Refuge, Sanctuary and/or Critical Habitat Area where short term (portable) camps will be used.

N/A

Will activities include "day use" of state land managed under the Haines State Forest Management Plan? Yes ☐ No ☒

This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing your permit. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

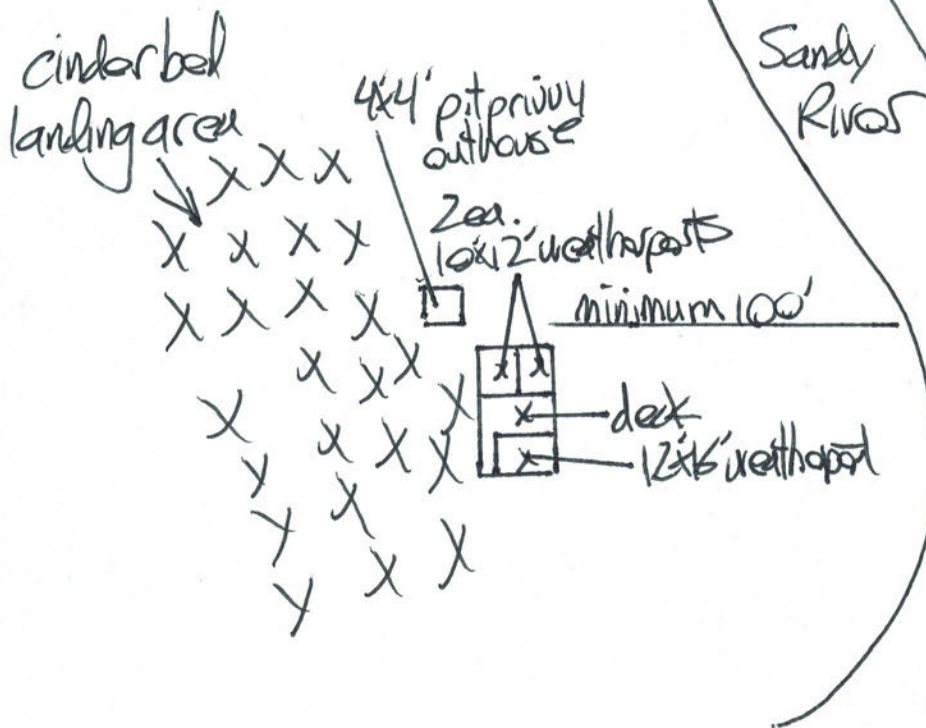
In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

LAS # _____

Site Development Diagram

See attached
maps

VICINITY MAP



Location
Coordinates

N56°12.863' W160°02.909'

Date Prepared:

1/12/26

Applicant's Name:

Red Schuh

Alaska Department of Natural Resources
Division of Mining, Land & Water
Land Use Permit

Site Development Diagram

Sec(s)

T

R

M

Sheet of

LAS #

LAS # _____

Land Use Permit Application Supplemental Questionnaire for
Use of State-Owned Uplands – Form 102-1084D (Rev 09/21)



U.S.G. CHIGNIK, ALASKA
VICTOR-473030 (CHIGNIK)
3000

