



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEA

Department of Law

CRIMINAL DIVISION CENTRAL OFFICE

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Pursuant to AS 12.37.130(c), the Alaska Attorney General issues the following report for calendar year 2025.

- (1) The number of applications made under AS 12.37.010-12.37.130: **Zero.**
- (2) The number of orders entered by the court: **Zero.**
- (3) The effective period of time for which each interception was authorized: **NA.**
- (4) The number of, and duration of the authorized interception period specified in, any extension order: **NA.**
- (5) The offenses in connection with which the communications were sought: **NA.**
- (6) The names and titles of the applicants: **NA.**
- (7) The number of indictments or other charges resulting from each application: **NA.**
- (8) The offenses that each indictment or other charge relates to: **NA.**
- (9) The disposition of each indictment or other charge: **NA.**

January 7, 2026

Date

A handwritten signature in black ink, appearing to read "R. E. Henderson".

Robert E. Henderson
Director, Criminal Division