

**STATE OF ALASKA**  
**DEPARTMENT OF NATURAL RESOURCES**  
**Division of Mining, Land and Water**

**APPLICATION FOR EASEMENT**

**AS 38.05.850**

ADL# 234443  
(to be filled in by State)

Applications that are submitted with unfilled sections or inadequate explanation and/or without application fees, a location figure and/or a completed Division of Mining, Land and Water (DMLW) Environmental Risk Questionnaire will be deemed incomplete. Incomplete applications will be returned without review. See DMLW's current fee regulations (11 AAC 05) and associated Director's Fee Order for applicable non-refundable fee amounts. The filing of an application does not guarantee processing or approval of the requested authorization.

Applicant: Matanuska Electric Association, Inc. Doing Business As: \_\_\_\_\_

Agent: (if applicable; attach record of authorization to represent) Steve Ray

Mailing Address: \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

General Location: 630' East of W James T Cir, Wasilla Municipality: Wasilla

Section(s): 17 Township: 17N Range: 01W Meridian: Seward

Section(s): \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Meridian: \_\_\_\_\_

Attach a location figure, plan drawing or survey that shows the detailed location of the requested easement in relation to adjoining property boundaries and reference points. All features must be labeled.

Dimensions requested (Complete line 1 for a lineal easement or line 2 for an easement with an irregular shape):

1. Length: (feet) 143 Width: (feet) 20

2. Area: 2860 Are units in  square feet or  acres? (check one)

Term requested and rationale: Permanent electric power distribution equipment

Are you applying for a  public or a  private easement? (check one) Rationale:

Development plan summary/specific purpose of easement: (e.g., electric utility, fiber-optic cable, road, bridge, airstrip/airport, driveway, trail, drainage). This information will be used to determine the scope of use of the easement.  
Installation of underground primary electric cable to loop two distribution systems for reliability

ADL# 234443

Easement Application Form 102-112 (Rev. 09/23)

Is this an existing use?  Yes  No. If yes, explain extent and duration of use to date:

Describe plans for initial construction. Be detailed. Include a list of authorizations for portions of the project that are proposed for construction on adjoining lands, other permitting, and/or third-party non-objections: (Use extra sheets as needed)

Distribution pole K51-10N exists within a section line easement in the municipality of Wasilla, outside the scope of MSB jurisdiction. The pole will have a primary riser installed. A 7.2KV single phase cable encased in 2" HDPE conduit will exit the riser underground in a 4-foot trench and continue south for 143 feet within the west section line easement of Section 17, T17N, R1W, before crossing into an existing 20-foot wide MEA easement. MEA is seeking a 20-foot wide easement to bridge the gap between the pole and the existing easement. The underground cable will continue west for 630 feet in the existing 20-foot MEA easement before crossing W James T Circle. The road crossing has been permitted by City of Wasilla permit #MEA22-009. The cable will exit the road ROW into a 15-foot MEA easement along the west side of W James T Circle where it will intercept another buried cable, thus facilitating a loop between the two portions of the electrical distribution backbone & improving system reliability.

Anticipated construction timeframe: 1 June 2024 - 31 October 2024

If this authorization is granted, I agree to construct and maintain the authorized improvements in an acceptable manner, and to keep the area in a neat and sanitary condition; to comply with all the laws, rules, and regulations pertaining thereto; and provided further that upon termination of the easement for which application is being made, I agree to remove or relocate the improvements and restore the area without cost to the State and to the satisfaction of DMLW.

Applicant's Signature



1/23/2024  
Date: \_\_\_\_\_

This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

For Department Use Only  
Application received date stamp

Receipt Types:

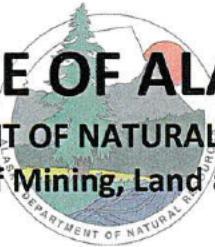
13A Pipeline Easement  
 13 Other Easement

ADL # 234443

Easement Application Form 102-112 (Rev. 09/23)

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STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
Division of Mining, Land and Water



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550 W. 7<sup>th</sup> Ave, Suite 640  
Anchorage, AK 99501-3576  
(907) 269-8594

Northern Region  
3700 Airport Way  
Fairbanks, AK 99709-4699  
(907) 451-2740  
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Southcentral Region  
550 W. 7<sup>th</sup> Ave, Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8503  
[dnr.pic@alaska.gov](mailto:dnr.pic@alaska.gov)

Southeast Region  
P. O. Box 111020  
Juneau, AK 99811-1020  
(907) 465-3400  
[sero@alaska.gov](mailto:sero@alaska.gov)

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

### APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE

The purpose of this questionnaire is to help clarify the types of activities you propose to undertake. The questions are meant to help identify the level of environmental risk that may be associated with the proposed activity. The Division of Mining, Land and Water's evaluation of environmental risk for the proposed activity does not imply that the parcel or the proposed activity is an environmental risk from the presence or use of hazardous substances.

Through this analysis, you may become aware of environmental risks that you did not know about. If so, you may want to consult with an environmental engineer or an attorney.

Matanuska Electric Association, Inc.

Applicant's Name [REDACTED]	Doing Business As [REDACTED]	[REDACTED]
Address ( )	City [REDACTED]	State Zip Steve Ray
Message Phone	Work Phone	Email Contact Person

Describe the proposed activity:

Installation of underground primary electric cable to loop two distribution systems for reliability.

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons?  Yes  No. If yes, please list the substances and the associated quantities. Use a separate sheet of paper, if necessary.

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

a. Where will the tank be located?

No storage tanks will be used or required.

b. What will be stored in the tank?

No storage tanks will be used or required.

c. What will be the tank's size in gallons? \_\_\_\_\_

d. What will the tank be used for? (Commercial or residential purposes?)

e. Will the tank be tested for leaks? \_\_\_\_\_

f. Will the tank be equipped with leak detection devices?  Yes  No. If yes, describe:

Do you know or have any reason to suspect that the site may have been previously contaminated?  Yes  No.  
If yes, please explain:

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

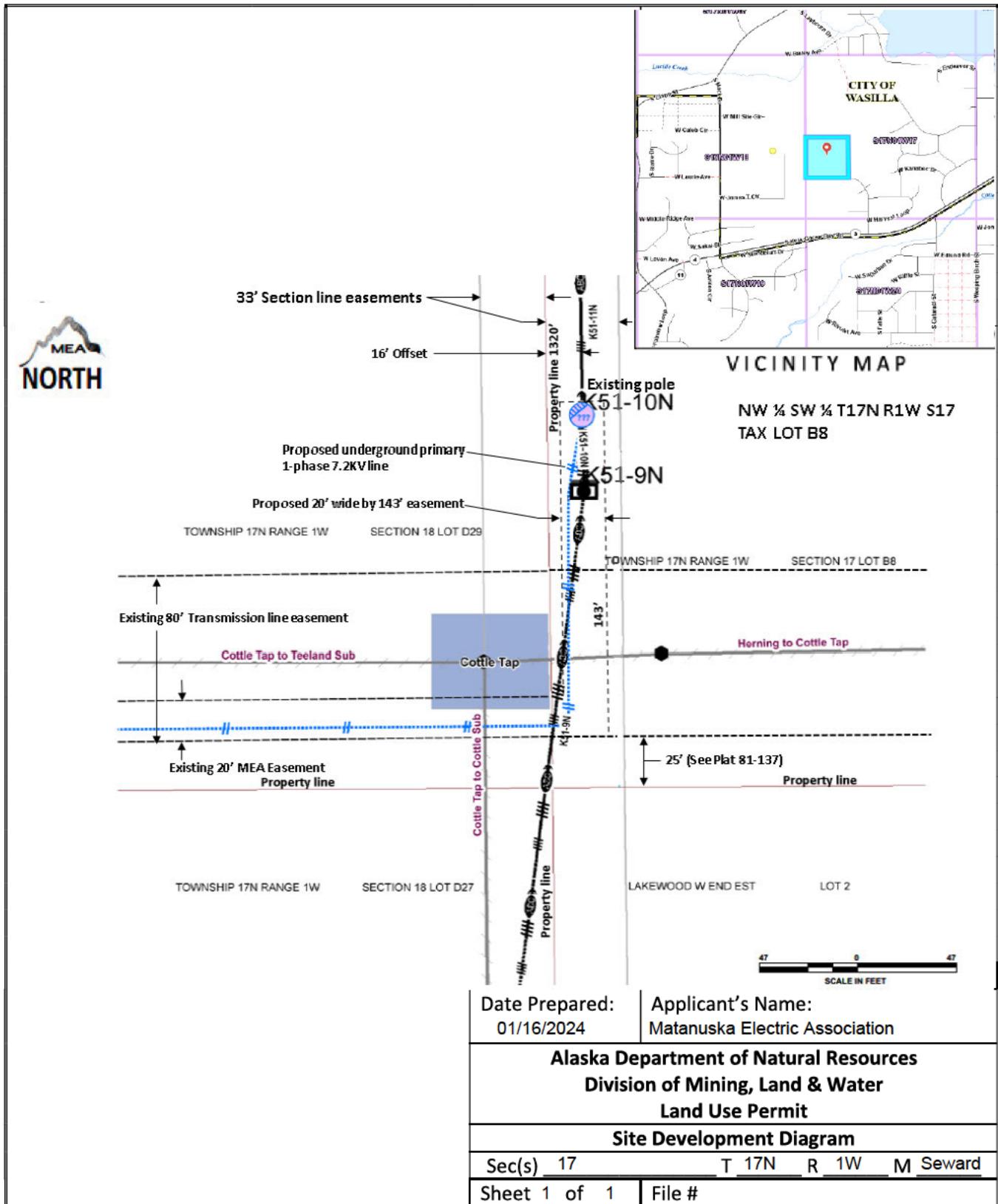
Applicant Signature: 

1/23/2024

Date: \_\_\_\_\_

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

## Site Development Diagram



## Site Development Narrative

- **Legal description.** Northwest one-quarter of the Southwest one-quarter in Section 17, Township 17N, Range 1W
- **Terrain/ground cover.** Grass/soil to be trenched to a maximum depth of four feet. Trench to be immediately backfilled after cables installed.
- **Access.** Access for equipment and excavation trailer to be facilitated through an existing cleared MEA easement
- **Building and other structures.** No buildings or structures proposed. Construction timeframe 1 June-31 October 2024.
- **Power source.** Not Applicable.
- **Waste types, sources and disposal.** Not Applicable
- **Hazardous substances.** Not Applicable
- **Water supply.** Not Applicable
- **Parking areas and storage areas.** Not Applicable
- **Number of people using the site.** Not Applicable
- **Maintenance and operations.** Routine preventative maintenance not required. Repair of damages from naturally occurring events or other means to be repaired by MEA personnel or MEA-contracted line installers. Repairs may include overhead line, fuse, pole-top assembly, pole, and cable troubleshooting and/or replacement.
- **Closure/reclamation plan.** Not Applicable
- **Description of work to be performed during installation.** Distribution pole K51-10N will have a primary riser installed. A 7.2KV single phase cable encased in 2" HDPE conduit will exit the riser underground in a 4' deep trench & continue south for 143' within the western section line easement of T17N R1W Section 17, before crossing into an existing 20' wide MEA easement. The underground cable will continue west for 630' in the MEA easement before crossing W James T Circle. The cable will exit the road ROW & into a 15' MEA easement on the west border of W James T Circle where it will intercept another buried cable.

Date Prepared: 01/16/2024	Applicant's Name: Matanuska Electric Association		
<b>Alaska Department of Natural Resources</b> <b>Division of Mining, Land &amp; Water</b> <b>Land Use Permit</b>			
<b>Site Development Narrative</b>			
Sec(s) <u>17</u>	T <u>17N</u>	R <u>1W</u>	M <u>Seward</u>
Sheet <u>1</u> of <u>1</u>	File #		