

ADDENDUM NUMBER

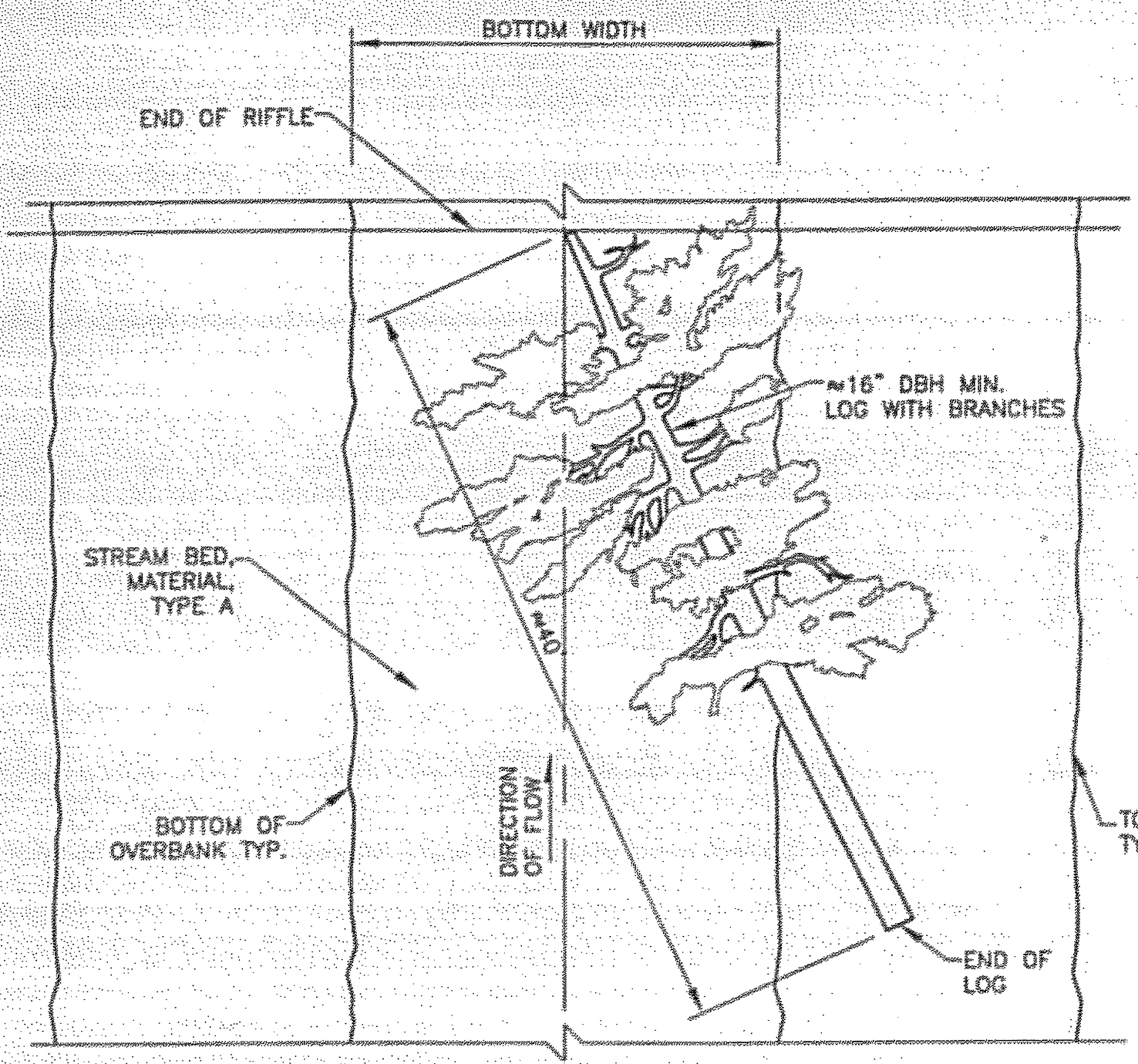
ATTACHMENT NUMBER

RECORD OF REVISIONS

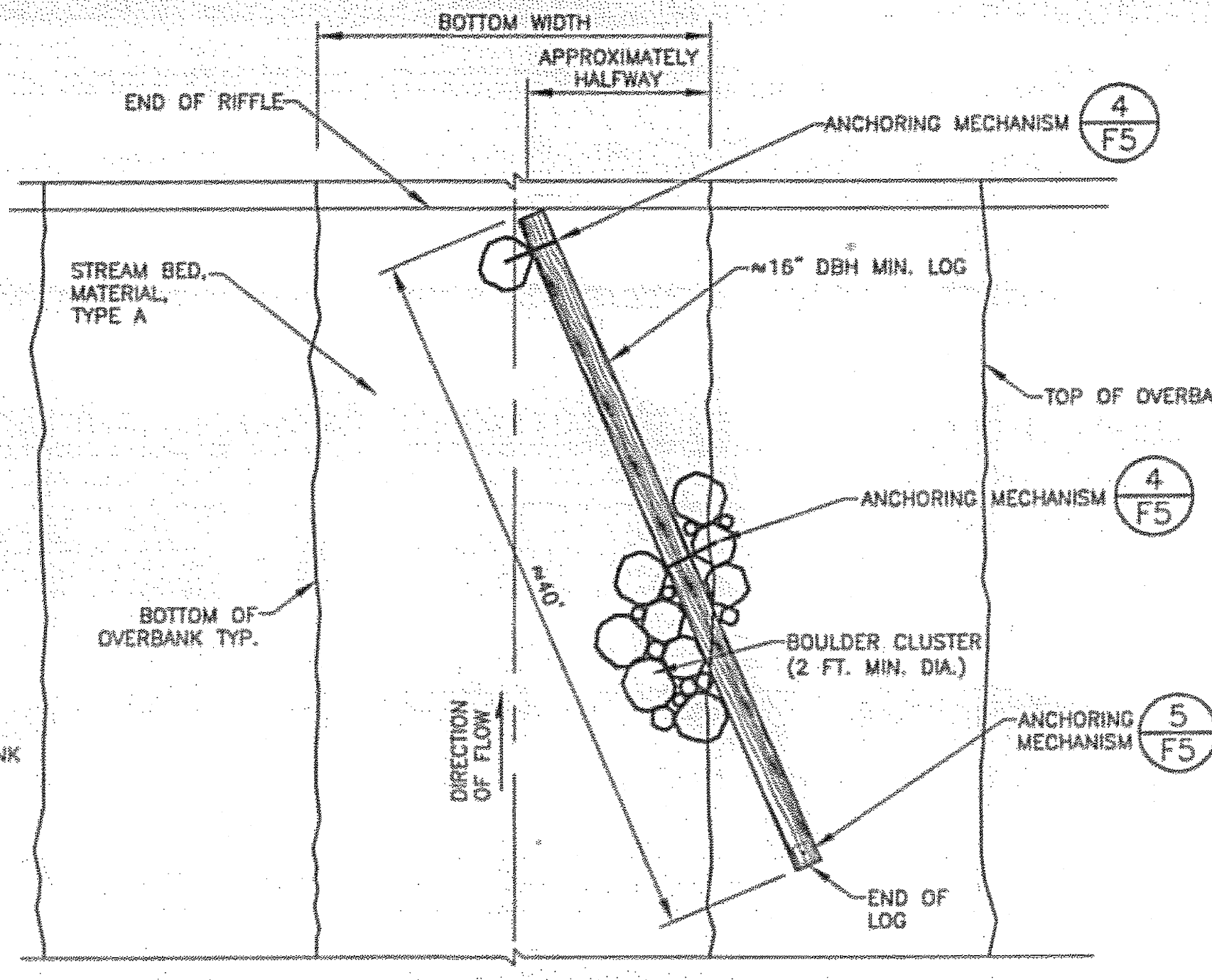
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306

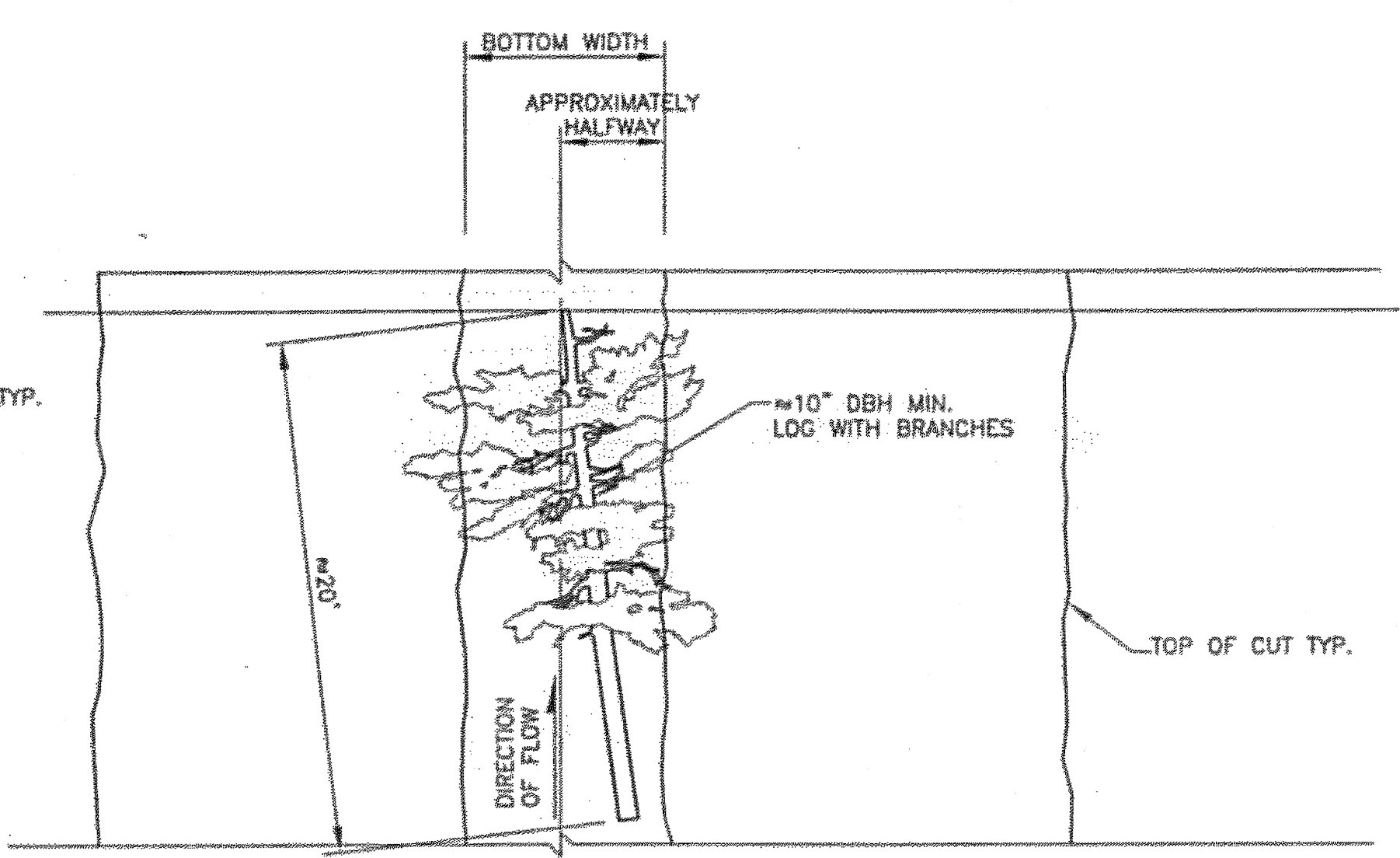
CREEK REROUTE  
 CONSTRUCTION  
 DETAILS



**1 UNANCHORED LOG, TYPE I, INSTALLATION**  
 F5 N.T.S.



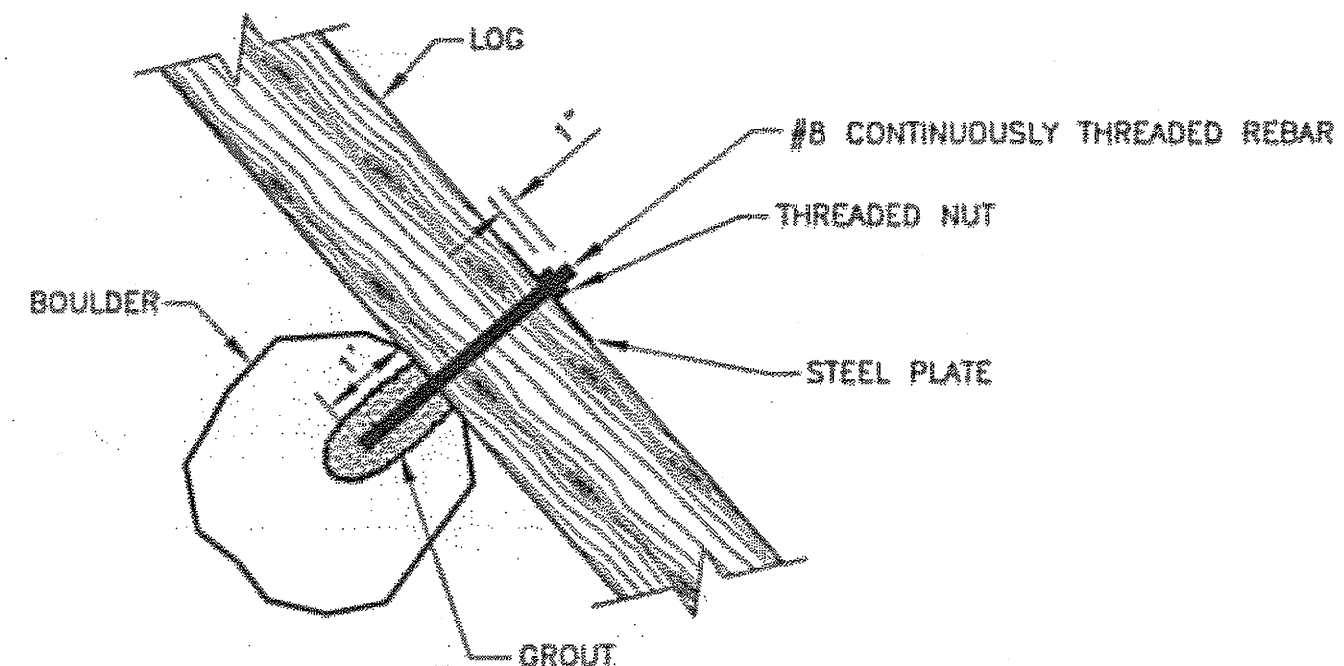
**2 ANCHORED LOG - BOULDER INSTALLATION**  
 F5 N.T.S.



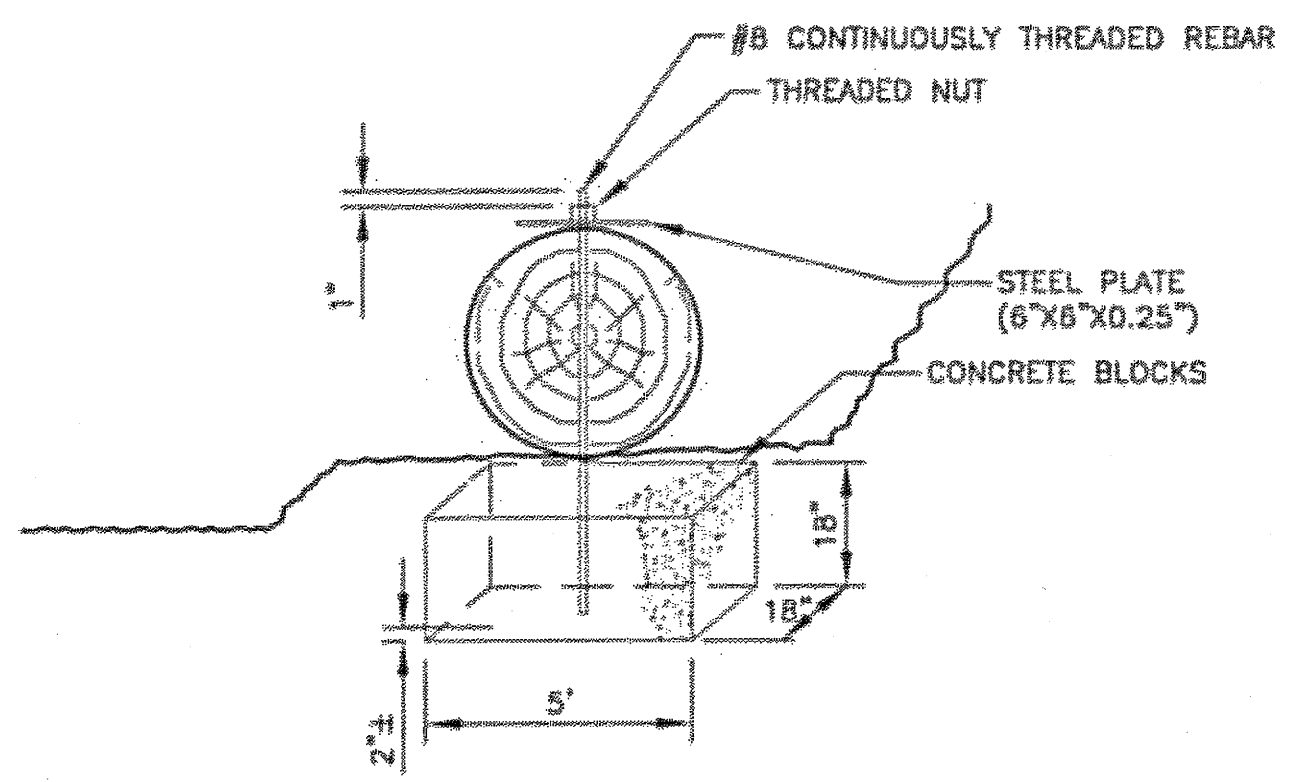
**3 UNANCHORED LOG, TYPE II, INSTALLATION**  
 F5 N.T.S.

**NOTES:**

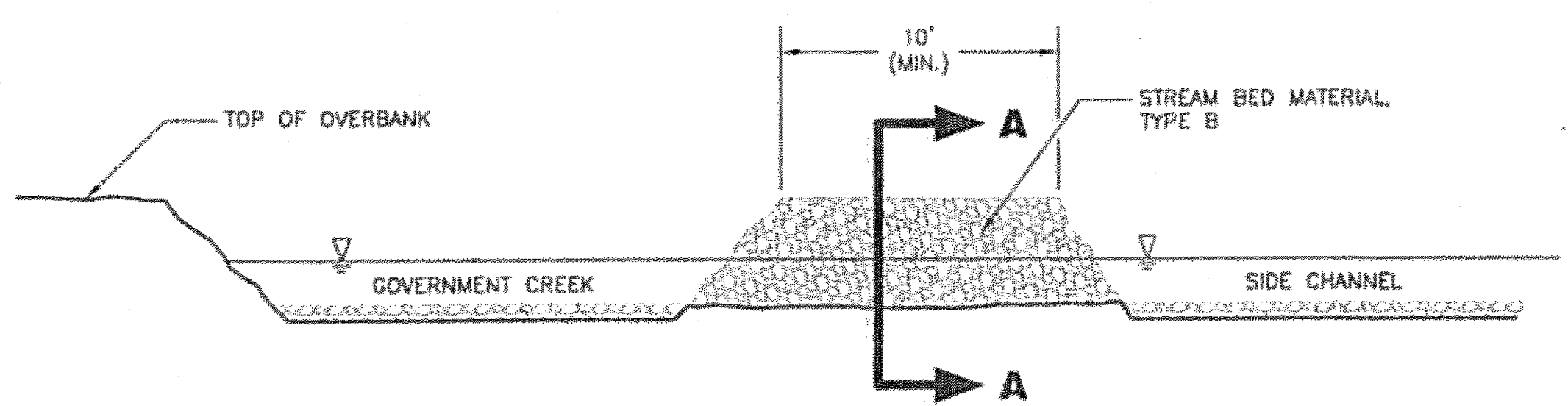
- FOR ANCHORING MECHANISM IN GOVERNMENT CREEK, BOLT THE LOGS AS SHOWN. WHEREVER THERE IS BEDROCK, IN PLACE OF CONCRETE BLOCK, EXTEND THE REBAR INTO THE ROCK TO A MINIMUM OF 2' AND GROUT.
- FINAL LOG PLACEMENT LOCATION WILL BE DETERMINED BY THE ENGINEER IN THE FIELD.



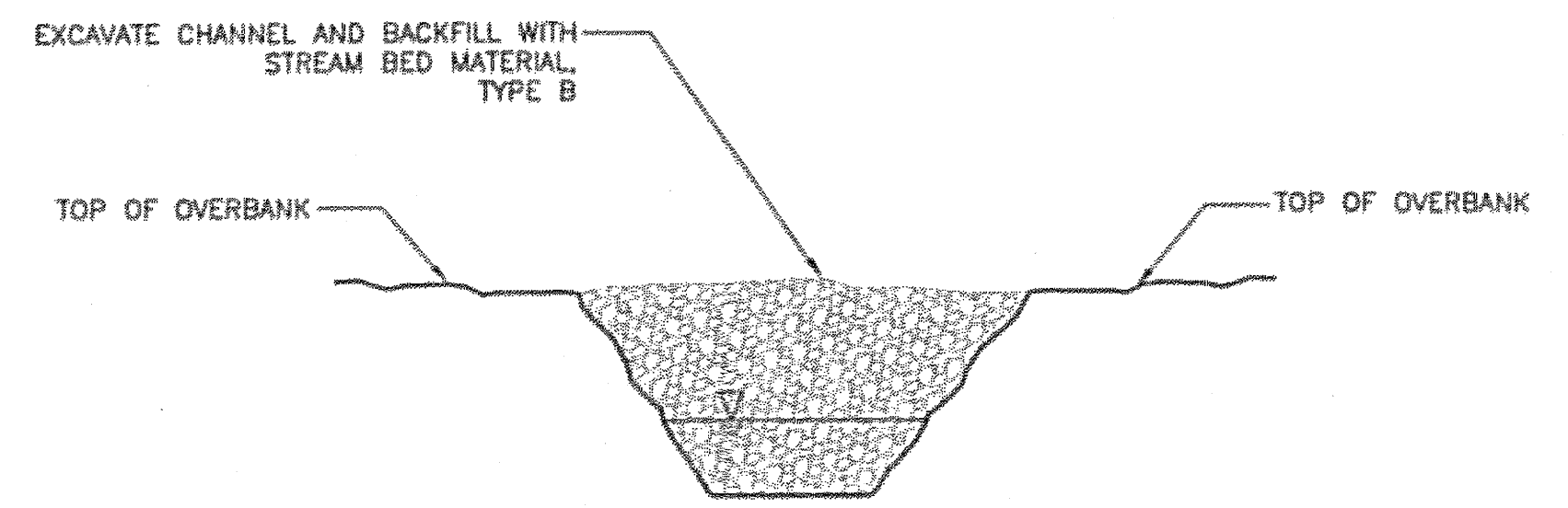
**4 BOULDER ANCHOR**  
 F5 N.T.S.



**5 CONCRETE ANCHOR**  
 F5 N.T.S.



**6 UPSTREAM SIDE CHANNEL CONNECTION**  
 F5 N.T.S.

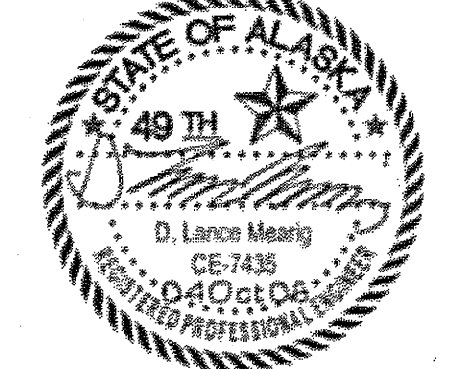


**SECTION A-A**

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

PREPARED BY: USKH INC.

CHECKED BY: DLM



DESIGNED BY: SC

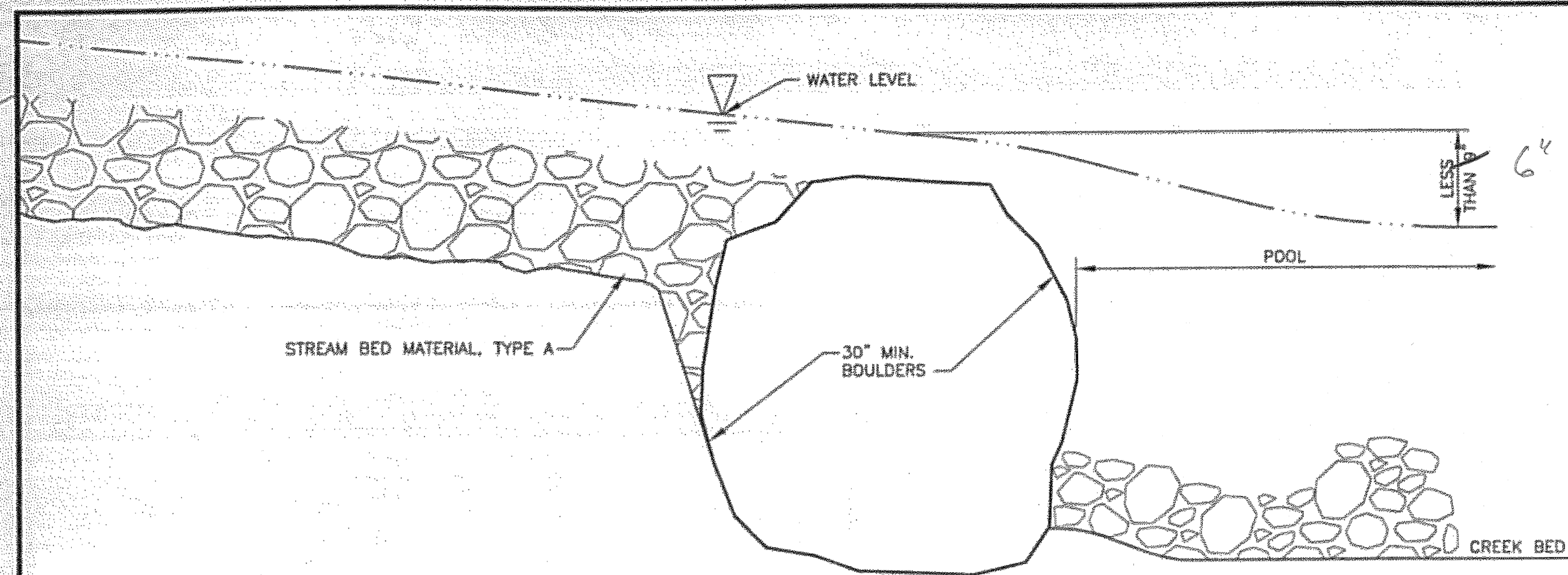
DRAWN BY: GS, WJP

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 & PUBLIC FACILITIES  
 DESIGN & ENGINEERING SERVICES  
 DIVISION-SOUTHEAST REGION

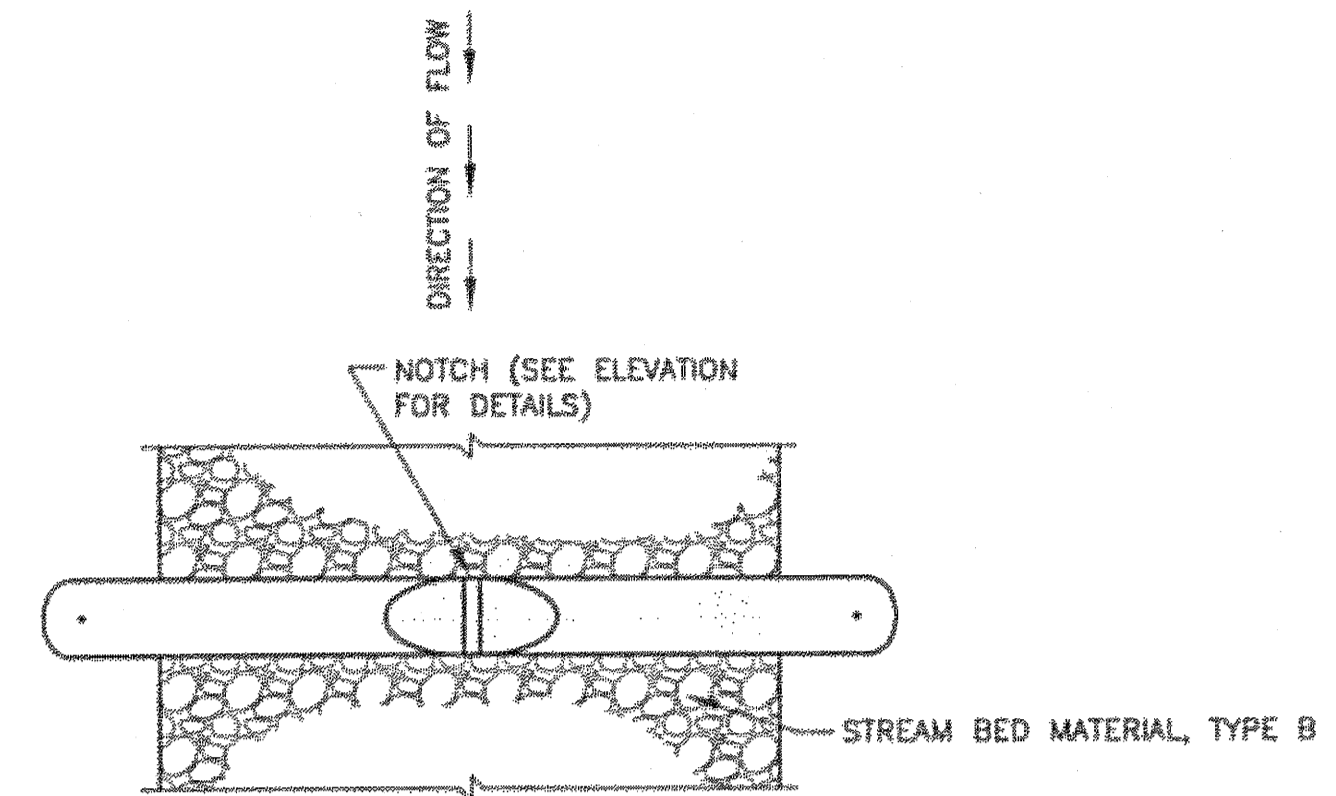
**CREEK REROUTE  
 CONSTRUCTION  
 DETAILS**

PROJECT DESIGNATION  
 AIP NO. 3-02-0144-1606

STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
F5	131



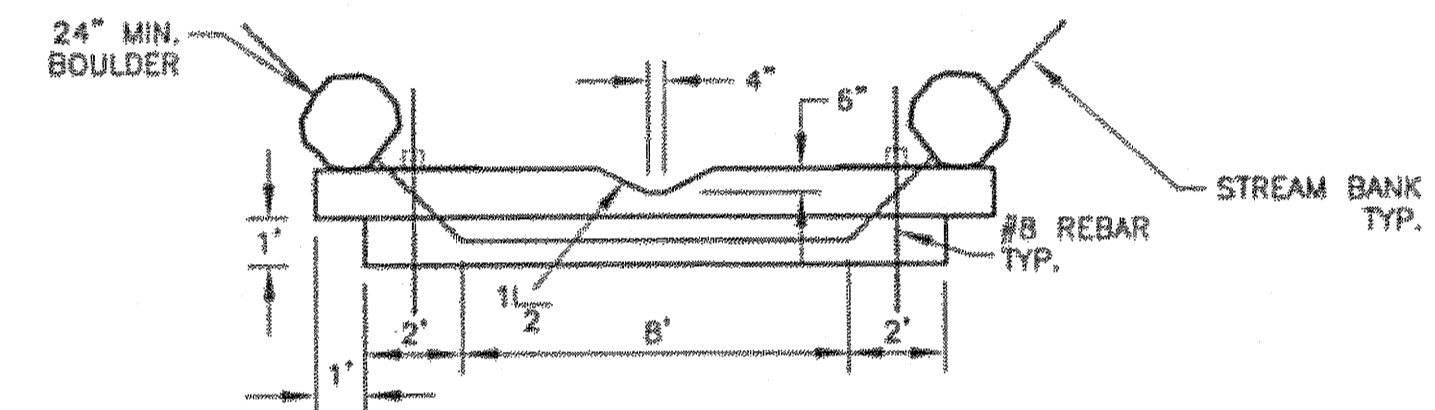
**ELEVATION**



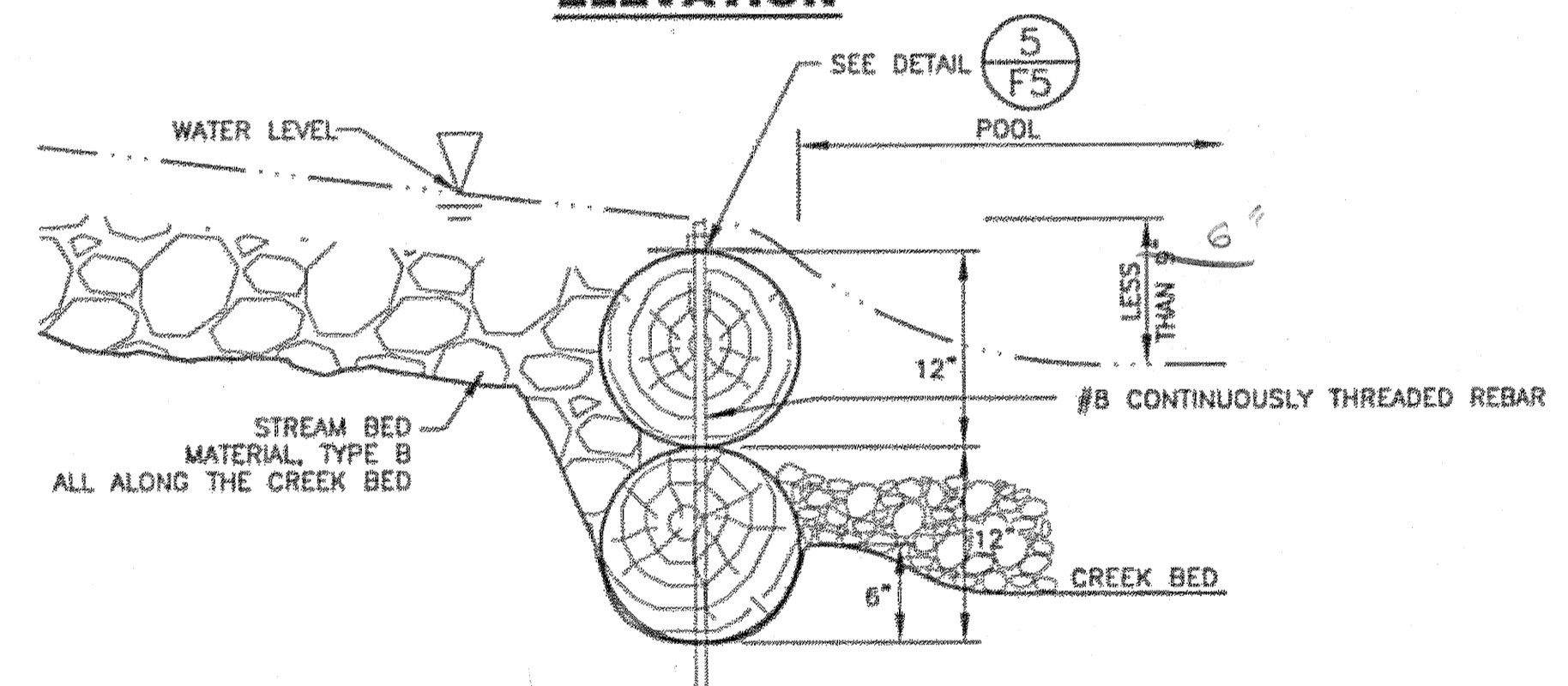
**PLAN**

**NOTE:**

NOTCH FOR LOG STEPS SHOULD BE CONSTRUCTED AFTER FLOW IS ESTABLISHED.



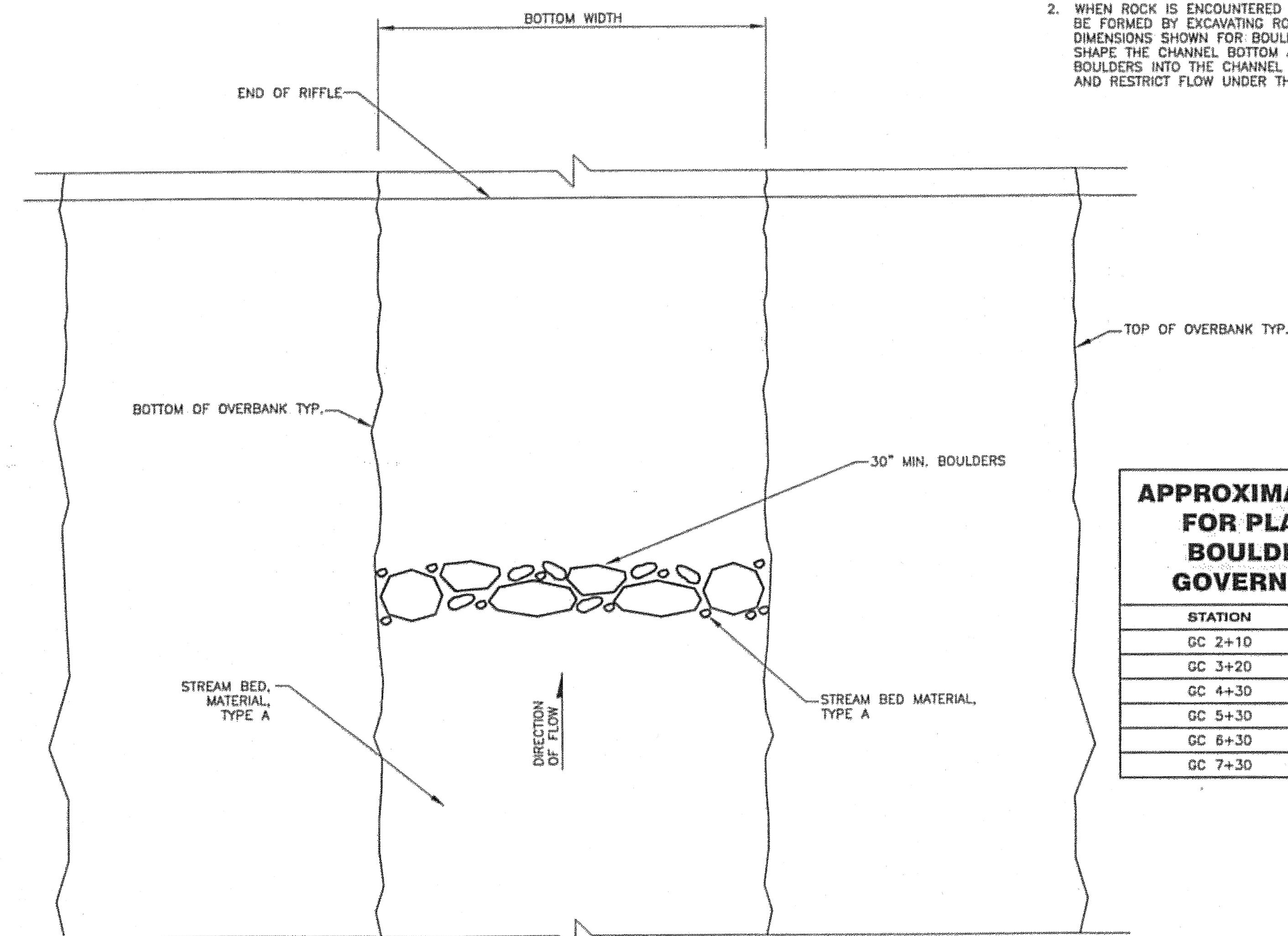
**ELEVATION**



**SECTION**

**NOTE:**

1. FINAL LOCATIONS OF STEPS WILL BE DETERMINED IN THE FIELD DURING CONSTRUCTION BY THE ENGINEER.
2. WHEN ROCK IS ENCOUNTERED AT STEP LOCATIONS, STEPS MAY BE FORMED BY EXCAVATING ROCK TO THE APPROXIMATE DIMENSIONS SHOWN FOR BOULDER STEPS. ALTERNATIVELY, SHAPE THE CHANNEL BOTTOM AS SHOWN, KEYING THE BOULDERS INTO THE CHANNEL BOTTOM TO MAINTAIN STABILITY AND RESTRICT FLOW UNDER THE BOULDERS.



**PLAN**

**APPROXIMATE LOCATIONS FOR PLACEMENT OF BOULDER STEPS IN GOVERNMENT CREEK**

STATION	STATION
GC 2+10	GC 8+30
GC 3+20	GC 9+70
GC 4+30	GC 10+90
GC 5+30	GC 12+20
GC 6+30	GC 13+40
GC 7+30	

LOG STEP SCHEDULE	
STATION	ELEVATION
NT 1+60	71.7'
NT 1+85	71.6'
NT 2+20	69.9'
NT 2+55	68.3'
NT 2+90	66.7'
NT 3+25	65.6'
NT 3+60	63.7'
NT 3+95	62.1'

NOTE: STATION IS AT CENTER OF TOP LOG, ELEVATION IS AT TOP LOG BELOW ANCHOR PLATE

**1**  
F6 N.T.S. **BOULDER STEP DETAILS**

**2**  
F6 N.T.S. **LOG STEP DETAILS**

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

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ADDENDUM NUMBER

ATTACHMENT NUMBER

RECORD OF REVISIONS

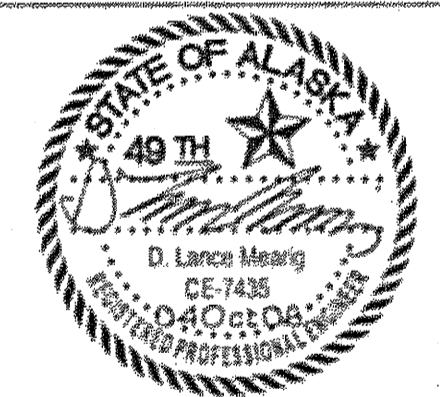
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
RUNWAY SAFETY AREA EXPANSION  
& RUNWAY OVERLAY  
PROJECT NO. 68306

CREEK REROUTE  
CONSTRUCTION  
DETAILS

PREPARED BY: USKH INC.

CHECKED BY: DLM



DESIGNED BY: SC

DRAWN BY: GS, WJP

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
& PUBLIC FACILITIES  
DESIGN & ENGINEERING SERVICES  
DIVISION-SOUTHEAST REGION

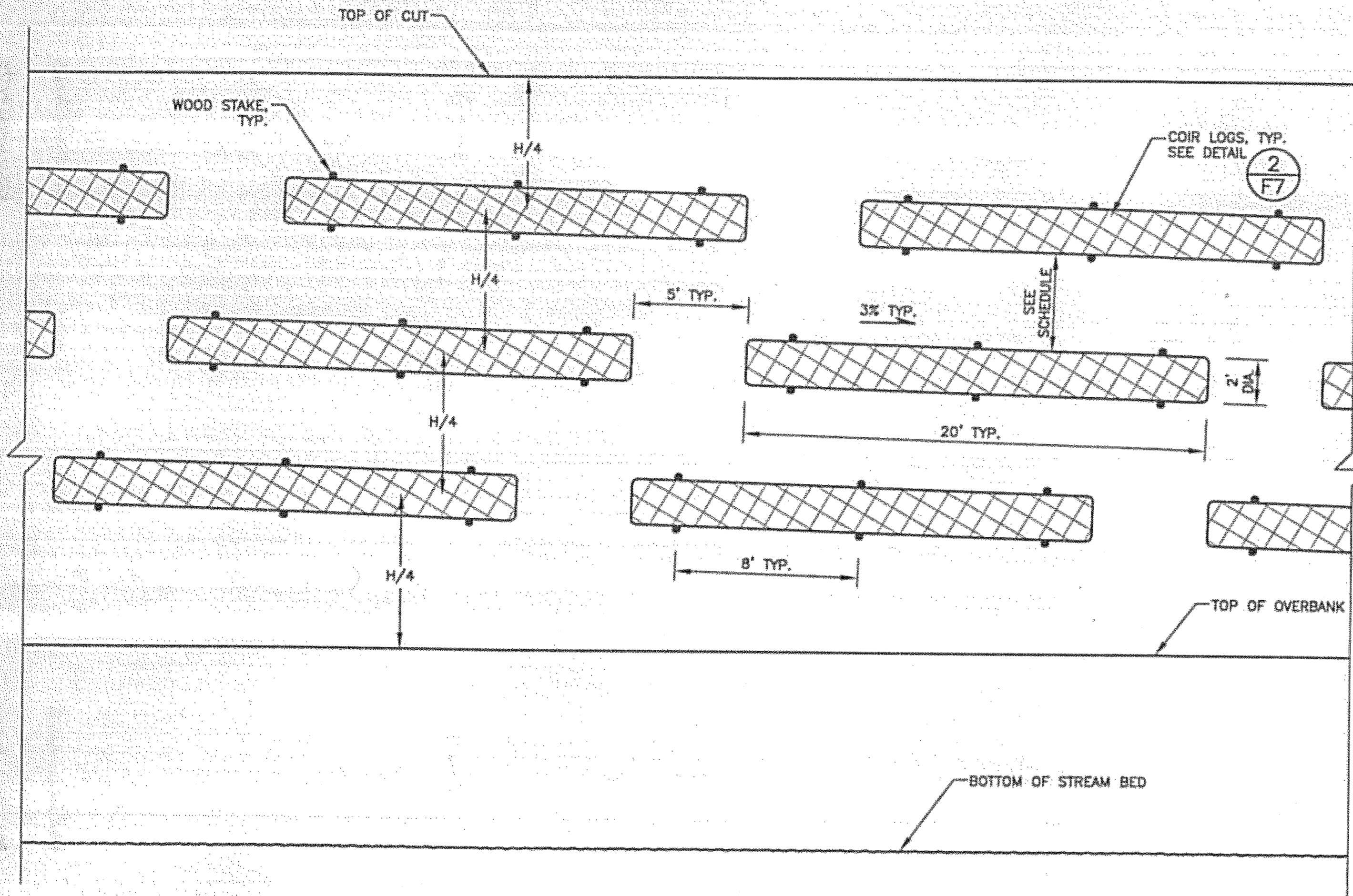
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CONSTRUCTION  
DETAILS**

PROJECT DESIGNATION  
AIP NO. 3-02-0144-1606

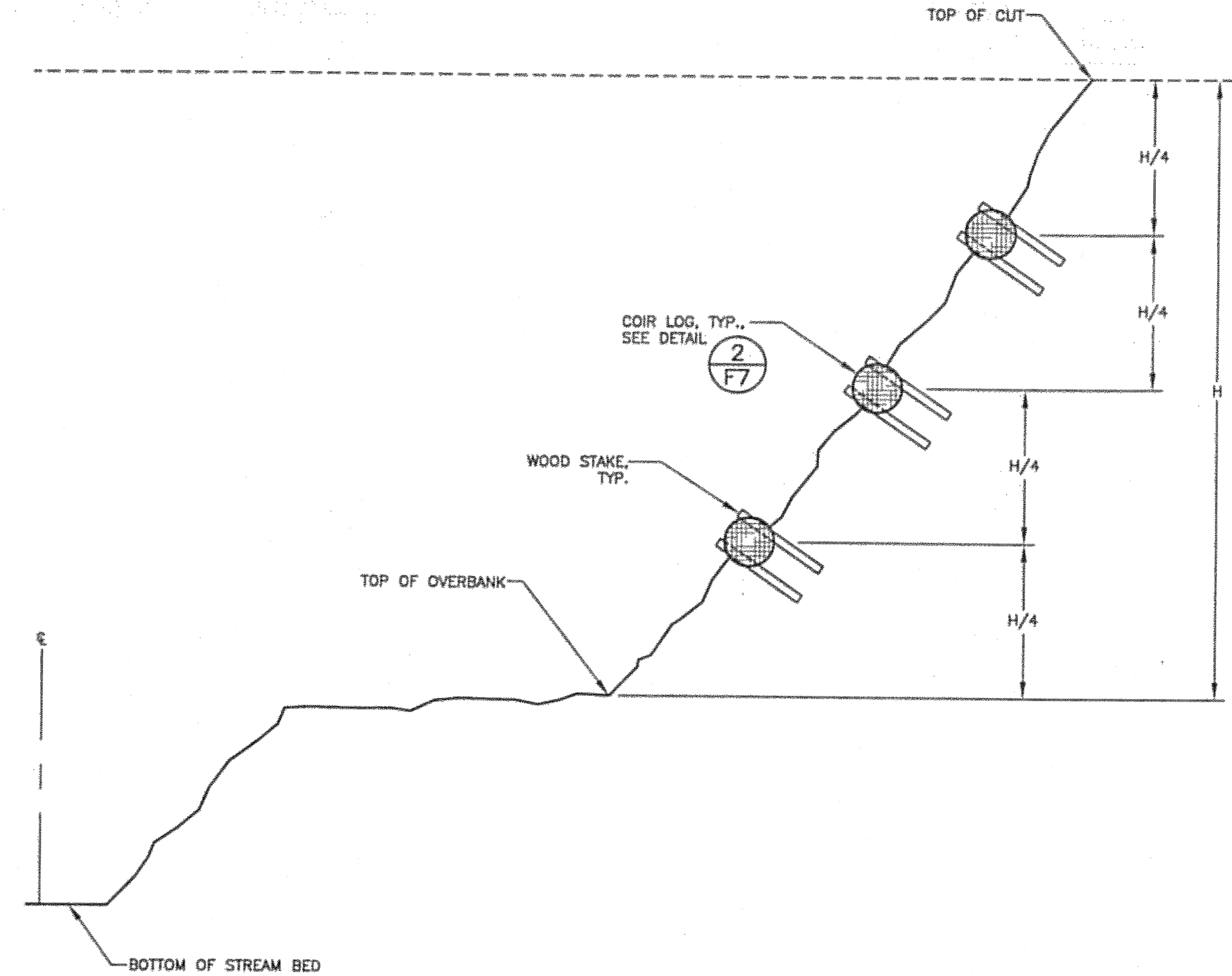
STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
F6	131

**SLOPE STABILIZATION NOTES:**

1. STABILIZE EXCAVATIONS AS REQUIRED TO COMPLY WITH THE SPECIFICATIONS, ESCP, SWPPP AND PERMIT REQUIREMENTS. PROVIDE FOR LONG TERM STABILIZATION OF CUT SLOPES IN THE GOVERNMENT CREEK AND NORTH TRIBUTARY CHANNEL EXCAVATIONS. DUE TO THE HIGH CUT SLOPES IN THE CREEK CHANNELS, ADDITIONAL MEASURES BEYOND THOSE DESCRIBED IN ITEM P-157 MAY BE REQUIRED. SUPPLEMENT ITEM P-157 STABILIZATION METHODS WITH APPLICATION OF COIR LOGS OR ROLLED MATTING, OR AS DIRECTED BY THE ENGINEER.
2. DETAILS AND NOTES ON THIS SHEET PROVIDE GUIDELINES FOR INSTALLATION OF ADDITIONAL SLOPE STABILIZATION METHODS. THE INFORMATION PROVIDED DOES NOT CHANGE THE INTENT TO RECREATE A STREAM ENVIRONMENT THAT APPROXIMATES NATURAL CONDITIONS AS DESCRIBED UNDER ITEM P-152, DRAINAGE EXCAVATION. ADJUST THE SUGGESTED APPLICATION METHODS AS NECESSARY TO COMPLY WITH THESE REQUIREMENTS.
3. REFER TO STANDARD DRAWING E-00.00 FOR INSTALLATION OF ROLLED MATTING.



**ELEVATION**

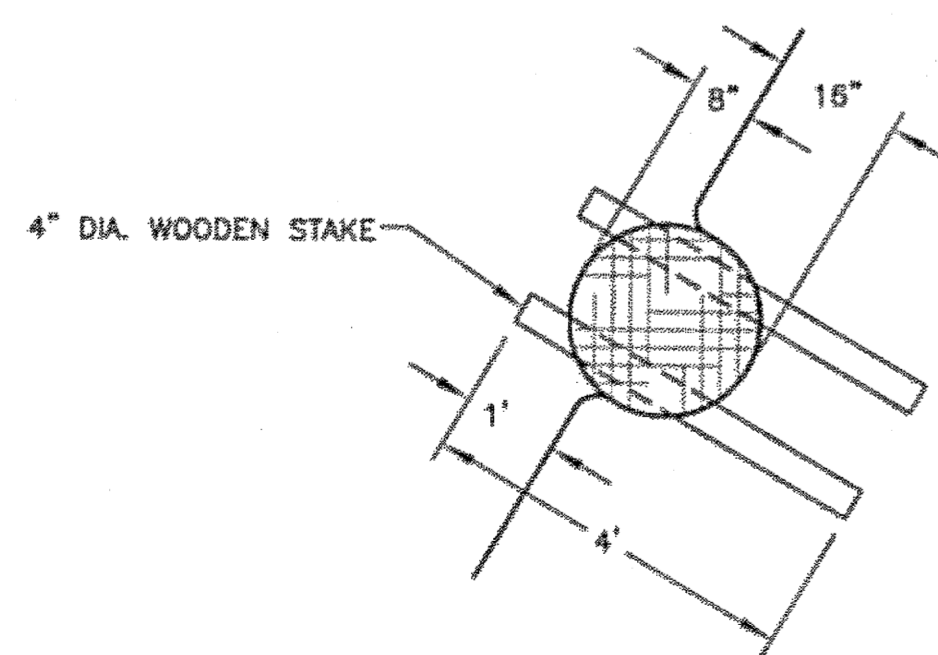


**SECTION**

**NOTES:**

1. THIS IS A SUGGESTED LAYOUT FOR THE PLACEMENT OF COIR LOGS FOR SLOPE STABILIZATION.
2. THE NUMBER OF ROWS WILL DEPEND ON THE HEIGHT FROM TOP OF OVERBANK TO TOP OF CUT, SEE SCHEDULE.

**1 COIR LOG PLACEMENT DETAILS**  
N.T.S.



**2 COIR LOG INSTALLATION DETAIL**  
N.T.S.

COIR LOGS INSTALLATION SCHEDULE		
HEIGHT	NUMBER OF ROWS	SPACING OF LOGS
0-5	0	-
5-20	1	H/2
20-30	2	H/3
30-40	3	H/4
40-50	4	H/5
50-60	5	H/6
60-70	6	H/7

SEE DETAILS BELOW FOR TYPICAL INSTALLATION

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ADDENDUM NUMBER		
ATTACHMENT NUMBER		
RECORD OF REVISIONS		
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
RUNWAY SAFETY AREA EXPANSION  
& RUNWAY OVERLAY  
PROJECT NO. 68306

**CREEK SLOPE STABILIZATION DETAILS**

PREPARED BY: USKH INC.

CHECKED BY: DLM



DESIGNED BY: SC

DRAWN BY: WJP

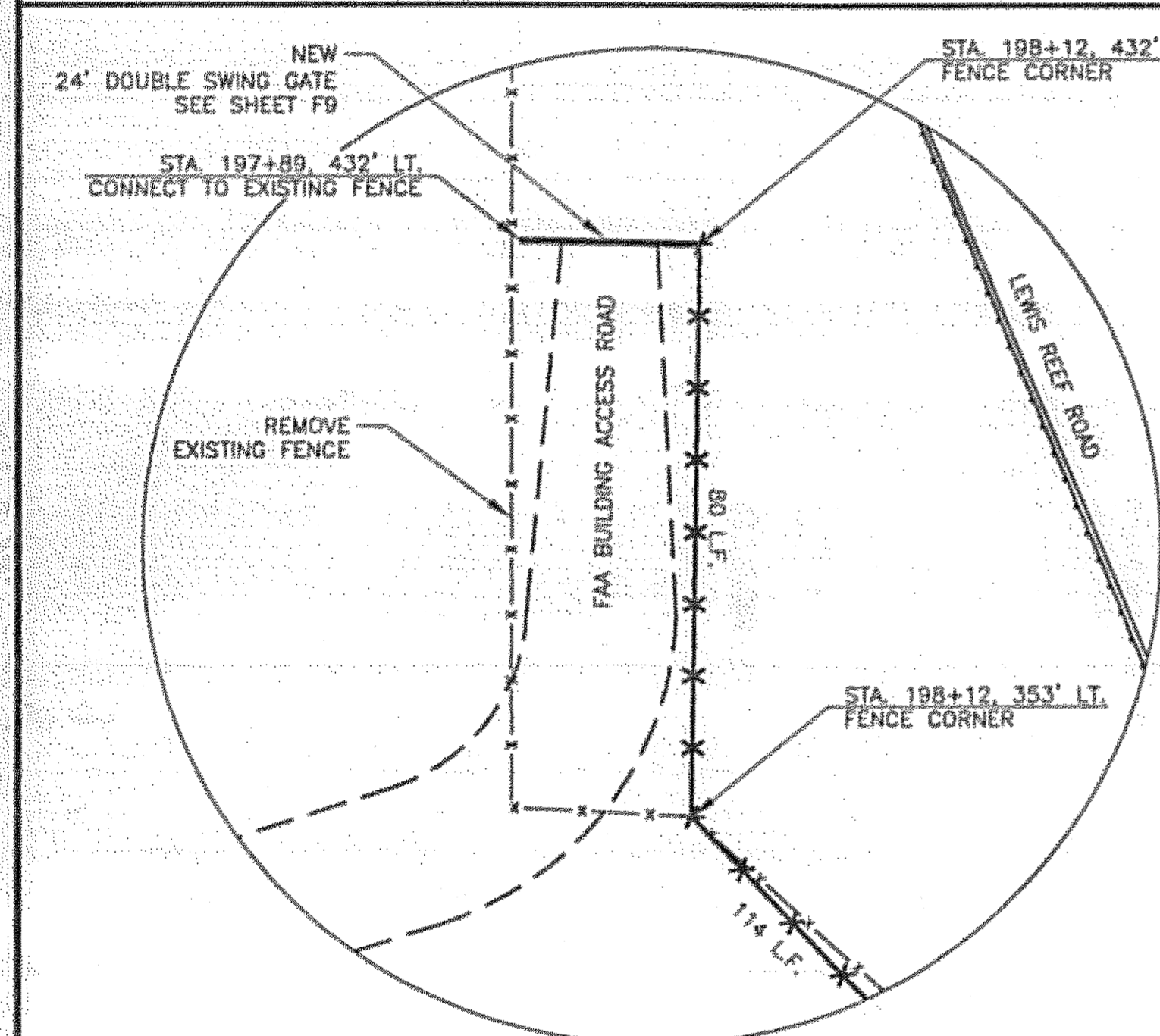
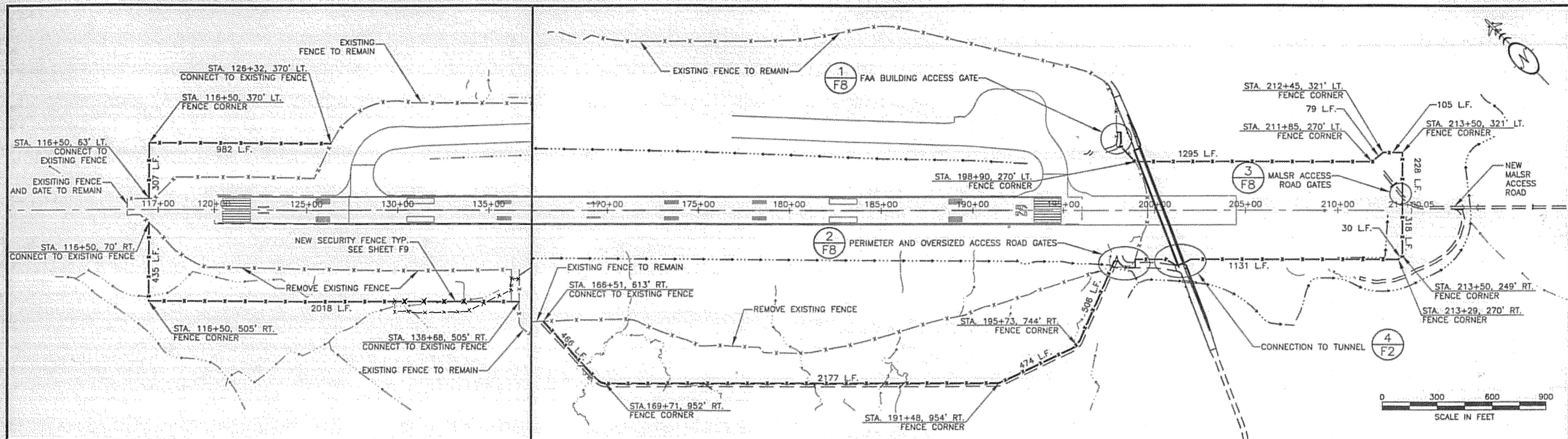
STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
& PUBLIC FACILITIES  
DESIGN & ENGINEERING SERVICES  
DIVISION-SOUTHEAST REGION

**CREEK SLOPE  
STABILIZATION  
DETAILS**

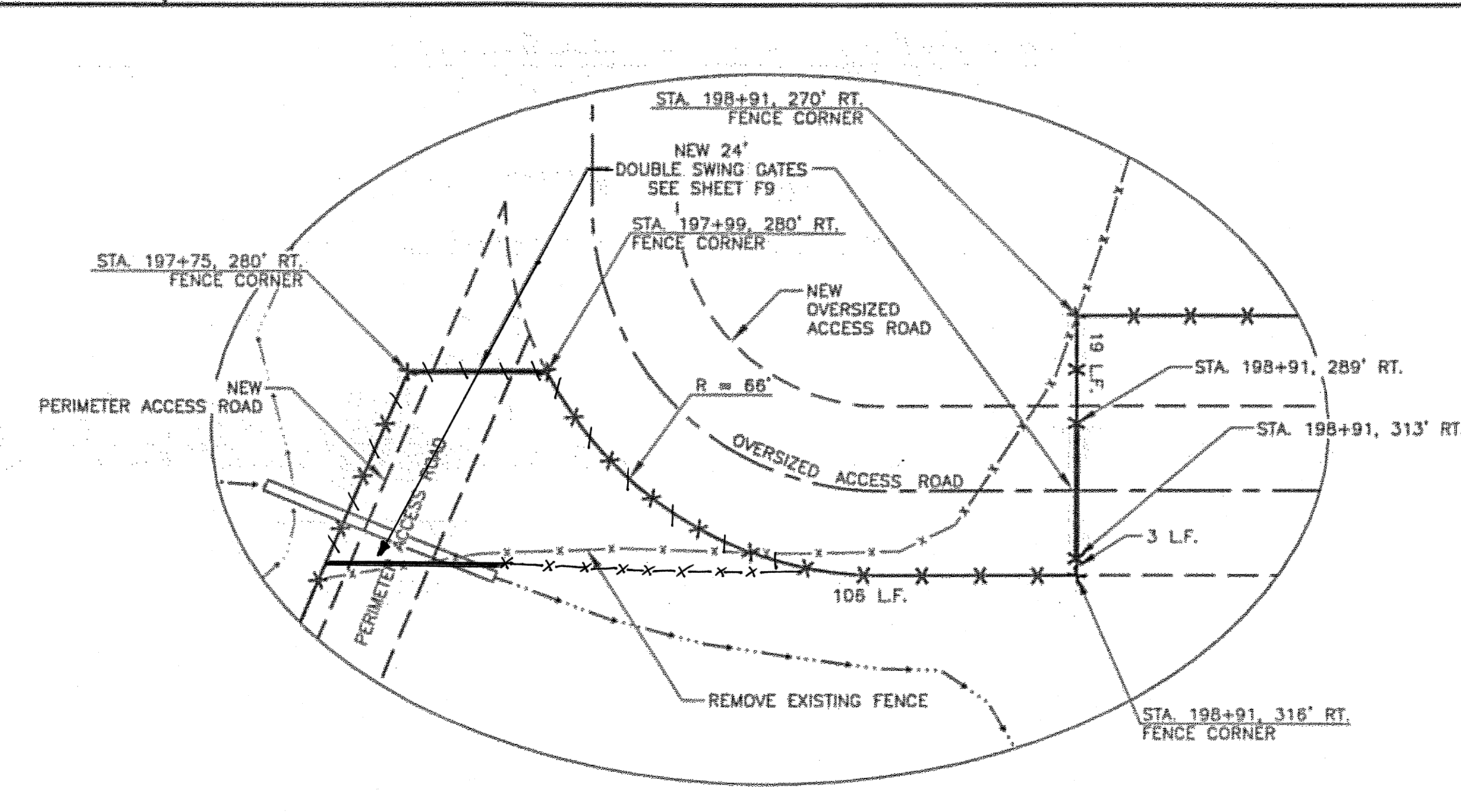
PROJECT DESIGNATION

AIP NO. 3-02-0144-1606

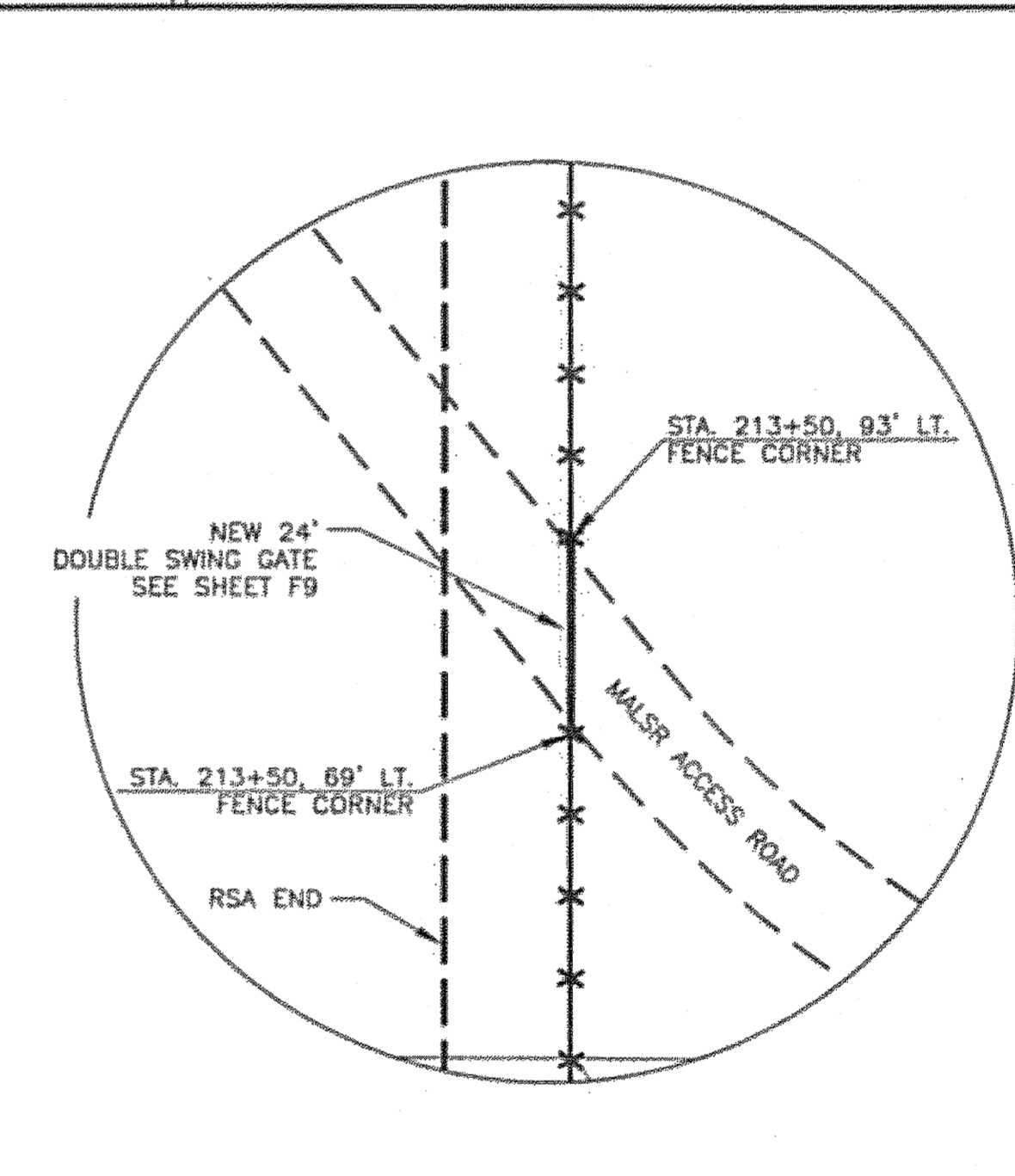
STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
F7	131



**1**  
F8  
**FAA BUILDING ACCESS GATE**  
SCALE = 1:20



**2**  
F8  
**PERIMETER AND OVERSIZED ACCESS ROAD GATES**  
SCALE = 1:20

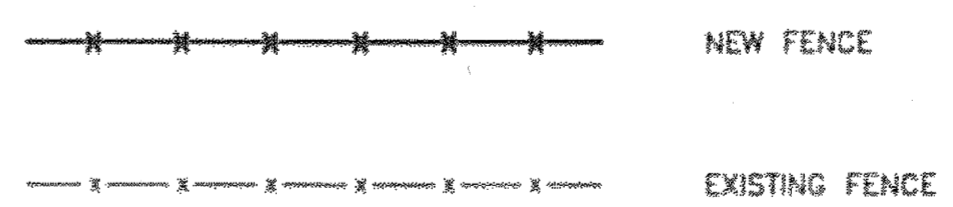


**3**  
F8  
**MALSr ACCESS ROAD GATE**  
SCALE = 1:20

**NOTES:**

- INSTALL NEW CHAIN LINK FENCE AS SHOWN (SEE SHEET F9 FENCE DETAILS)
- INSTALL TEMPORARY CHAIN LINK FENCE TO MAINTAIN AIRPORT SECURITY DURING CONSTRUCTION. MEET THE PERMANENT FENCE DIMENSIONAL STANDARDS AND SPECIFICATIONS, EXCEPT CONCRETE FOOTINGS AND BARBED WIRE TOP EXTENSION WILL NOT BE REQUIRED
- TEMPORARY FENCING MAY NOT BE LOCATED ANY CLOSER THAN 200' TO THE RUNWAY CENTERLINE, AND MUST NOT PENETRATE ANY OFA, OFZ, APPROACH SURFACE, OR ANY OTHER IMAGINARY SURFACE. (REFER 14 CFR PART 77)
- TEMPORARY FENCE LOCATIONS MUST BE APPROVED BY THE ENGINEER PRIOR TO PLACEMENT.
- ALL TEMPORARY FENCE INSTALLATIONS SHALL PROVIDE A CONTINUOUS BARRIER TO INTRUSIONS BY HUMANS AND ANIMALS AND SHALL BE INSTALLED IN SUCH A WAY THAT THE BARRIER CANNOT BE EASILY CIRCUMVENTED.
- PERMANENT CHAIN LINK FENCE MAY BE INSTALLED ON THE QUARRY SIDE OF THE RUNWAY BEFORE EXCAVATION BEGINS. NEW PERIMETER ROAD MUST BE COMPLETED BEFORE INSTALLATION OF NEW FENCE.
- INSTALL GATE SIGN ALL NEW GATES.
- SEE SHEET D1 FOR PERIMETER SIGN PLATE LOCATIONS AND SHEET F2 FOR DETAILS.

**LEGEND**

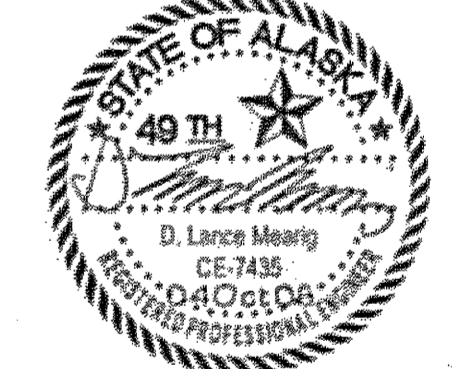


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ATTACHMENT NUMBER		
RECORD OF REVISIONS		
No.	DATE	DESCRIPTION

**KETCHIKAN AIRPORT  
RUNWAY SAFETY AREA EXPANSION  
& RUNWAY OVERLAY  
PROJECT NO. 68306**

PREPARED BY: USKH INC.  
CHECKED BY: DLM



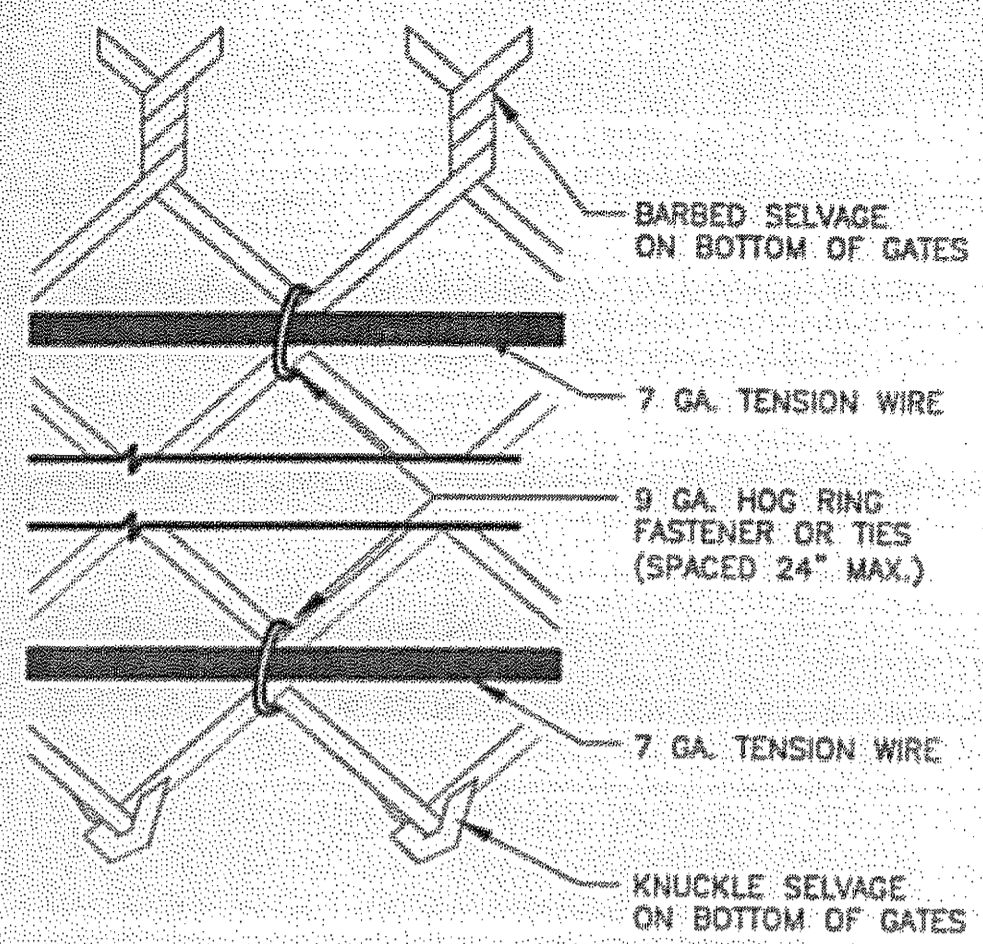
DESIGNED BY: SC  
DRAWN BY: WJP

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
& PUBLIC FACILITIES  
DESIGN & ENGINEERING SERVICES  
DIVISION—SOUTHEAST REGION

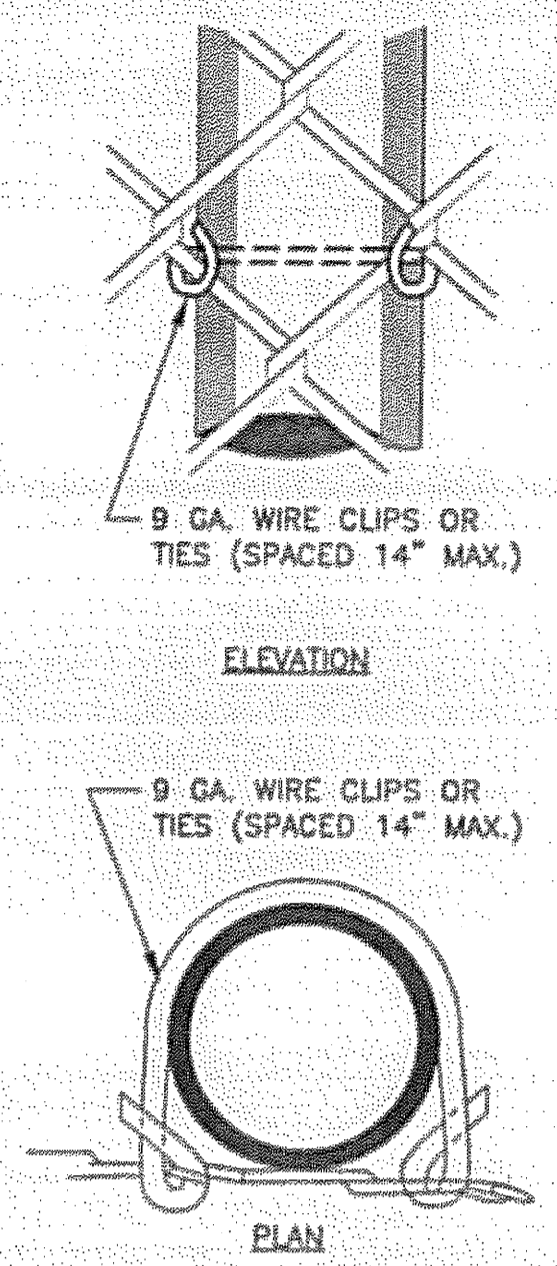
**FENCING PLAN & DETAILS**

PROJECT DESIGNATION	
AIP NO. 3-02-0144-1606	
STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
F8	131

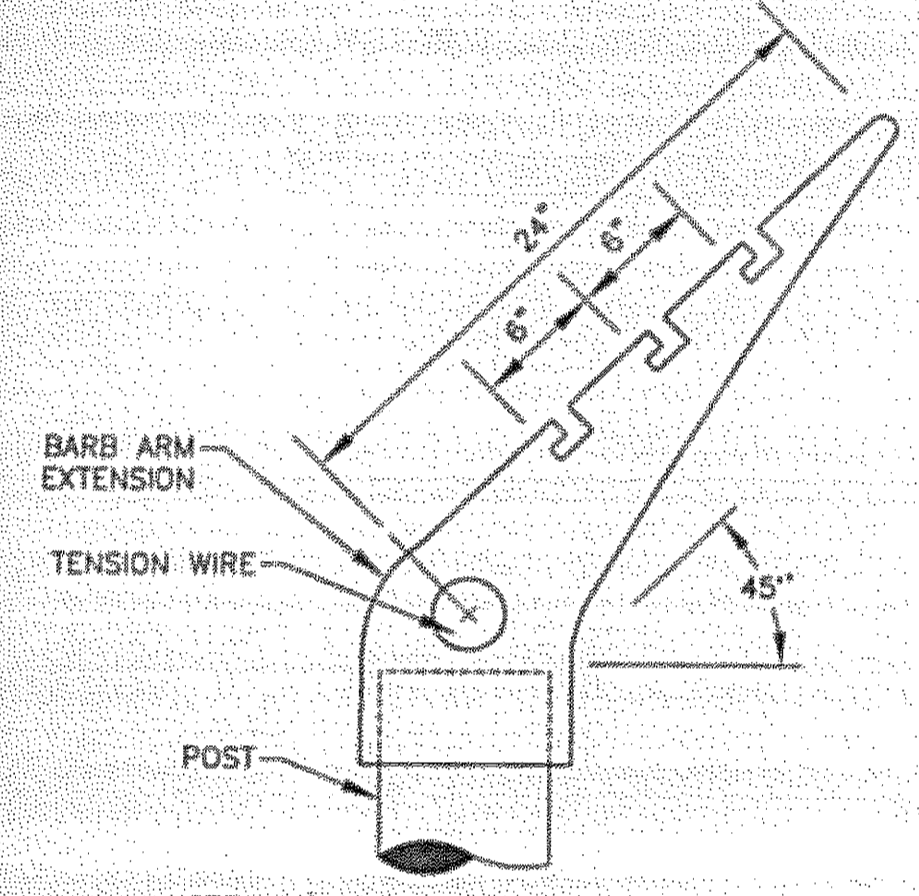
DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS



**TYPICAL METHOD OF TYING FABRIC TO TENSION WIRE**

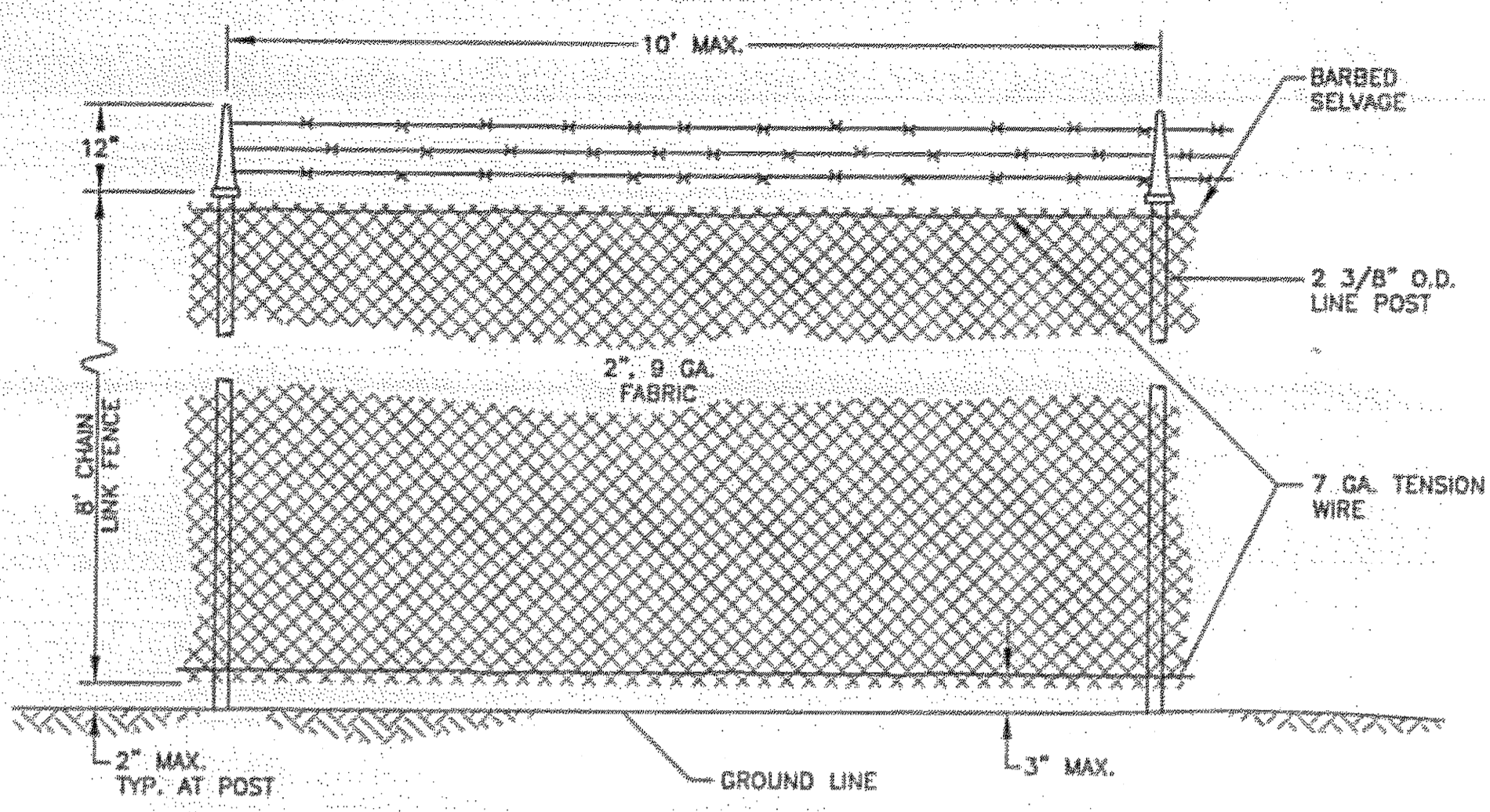
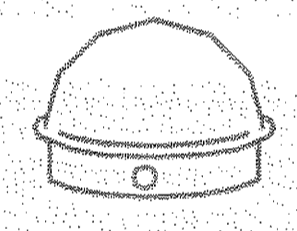


**TYPICAL CONNECTION FABRIC TO LINE POSTS**

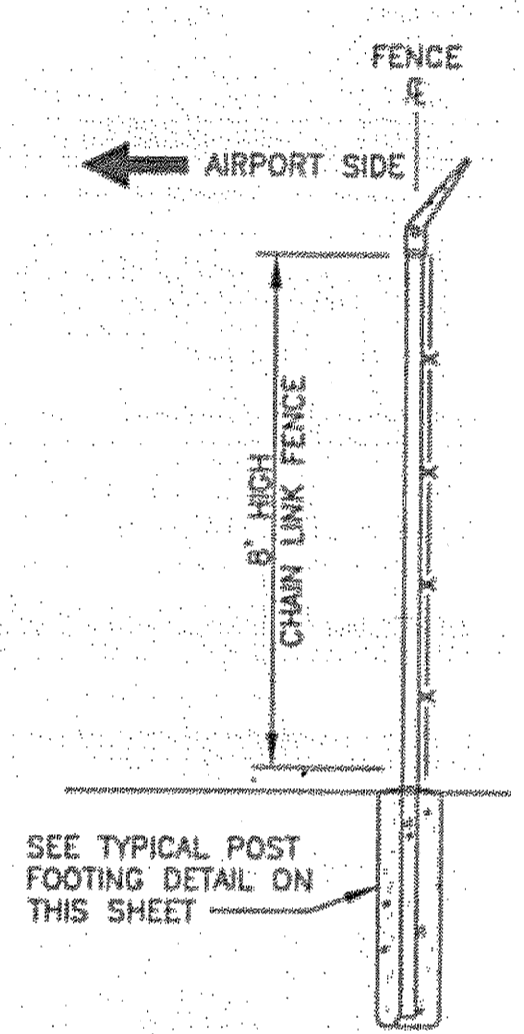


**TYPICAL EYE-TOP BARB-TOP EXTENSION**

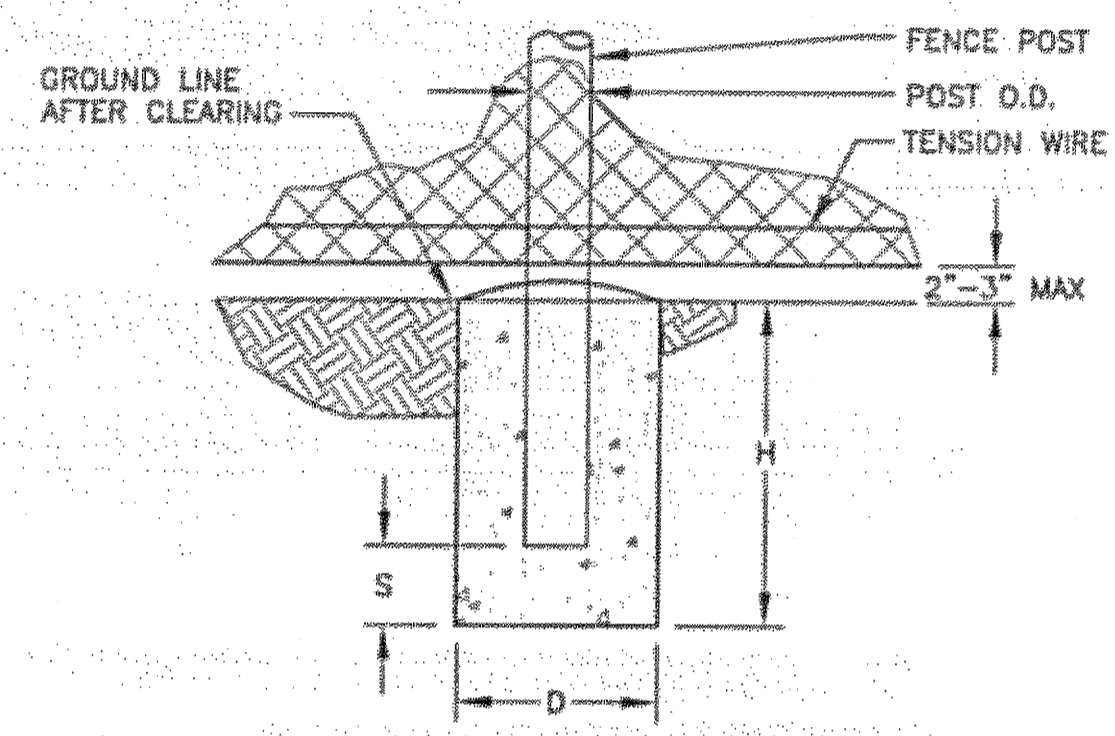
**ACORN OR DOME CAP FOR GATE/TERMINAL POST**



**TYPICAL FENCE ELEVATION**



**TYPICAL FENCE SECTION**



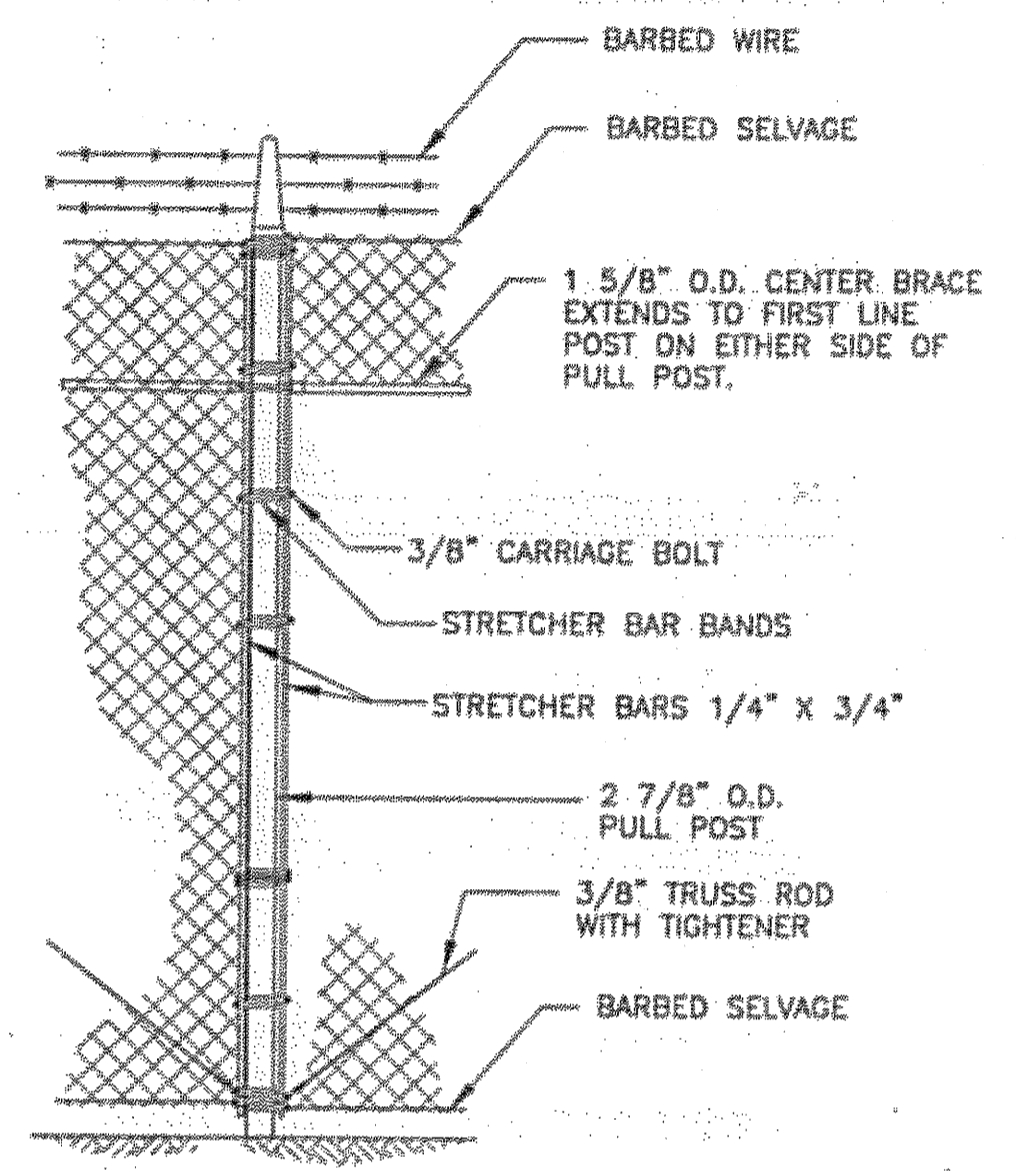
**FOOTING DIMENSIONS**

	POST OUTSIDE DIAMETER	D	H	S
LINE POST	2 3/8"	12"	38"	2"
PULL POST, CORNER POST	2 7/8"	20"	38"	2"
GATE POST	6 5/8"	20"	60"	6"

**TYPICAL FENCE FOUNDATION**

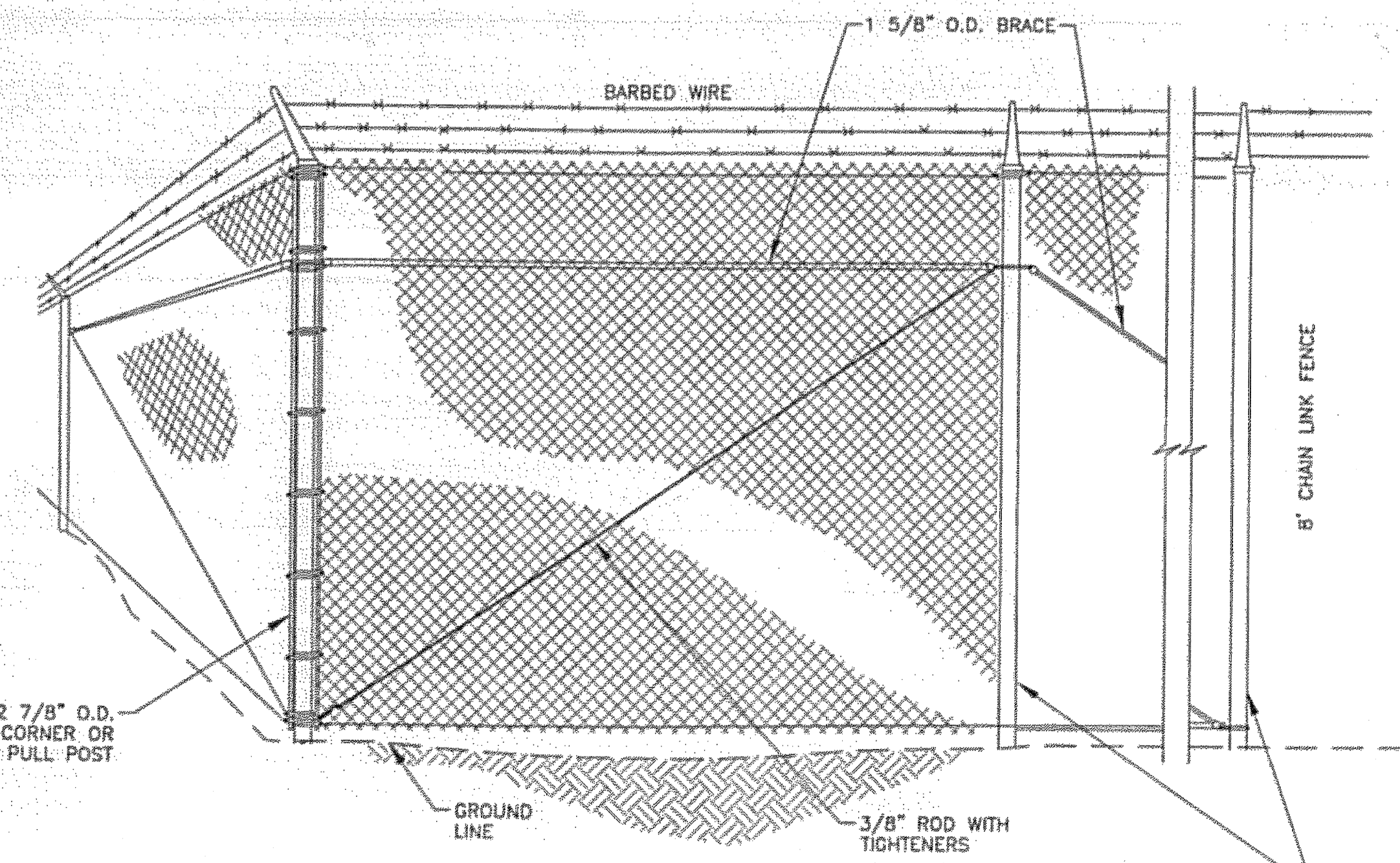
**FENCE NOTES:**

1. ALL CONCRETE USED FOR FENCE FOOTINGS SHALL BE 3000 PSI MINIMUM.
2. FINISHED CONCRETE TO BE RECESSED BELOW THE GROUND LINE. BACKFILL AND COMPACT AROUND RECESSED CONCRETE WITH EXCAVATED MATERIAL (TYPICAL FOR ALL CONCRETE POSTS IN GROUND).
3. FINISHED CONCRETE TO BE FLUSH WITH PAVEMENT (TYPICAL FOR ALL CONCRETE POSTS IN PAVEMENT).
4. FOR SIGNAGE DETAILS REFER TO SHEET F2.

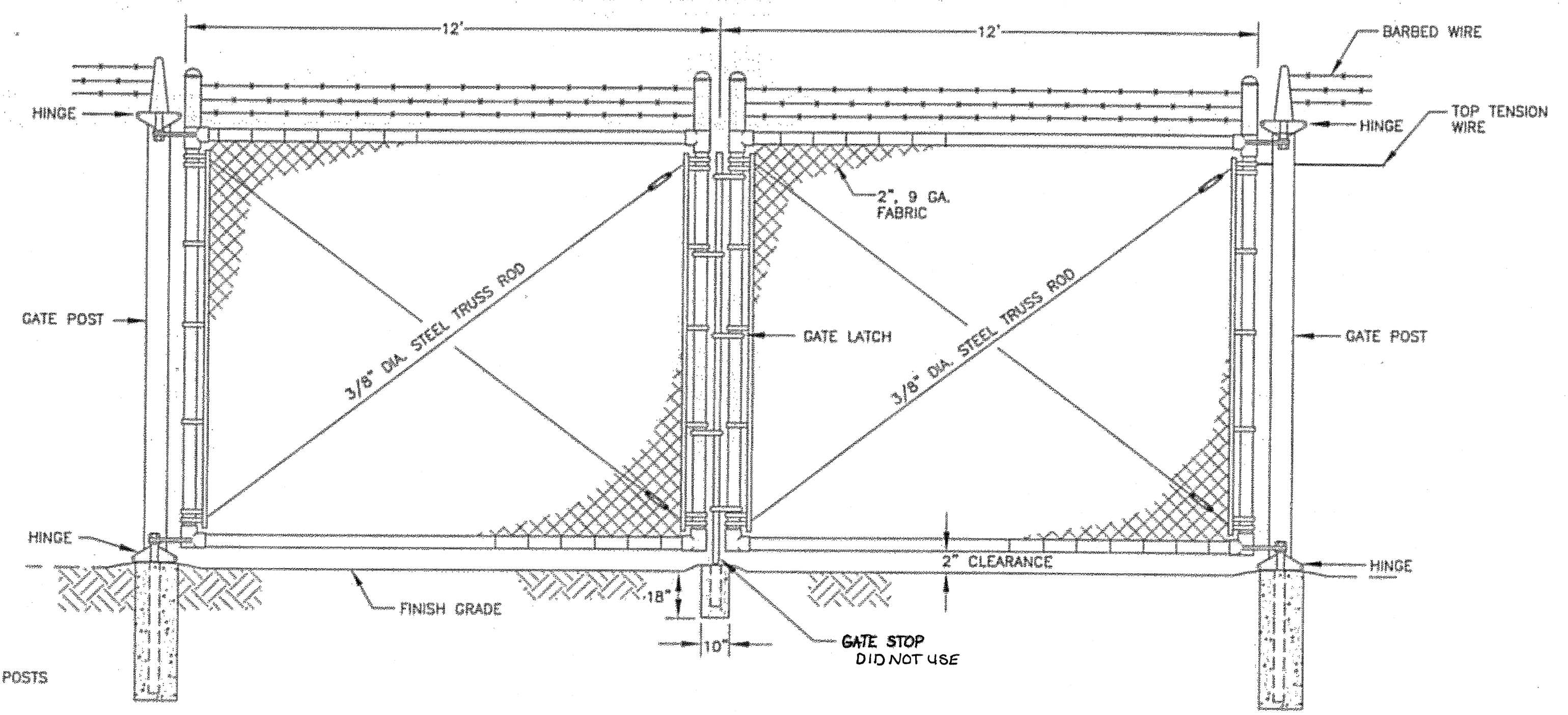


NOTE: PULL POSTS SHALL BE SPACED AT 250' INTERVALS.

**TYPICAL PULL POST DETAIL**



**TYPICAL CORNER TERMINAL**



**DOUBLE SWING GATE**

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ATTACHMENT NUMBER		
RECORD OF REVISIONS		
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306

FENCING DETAILS

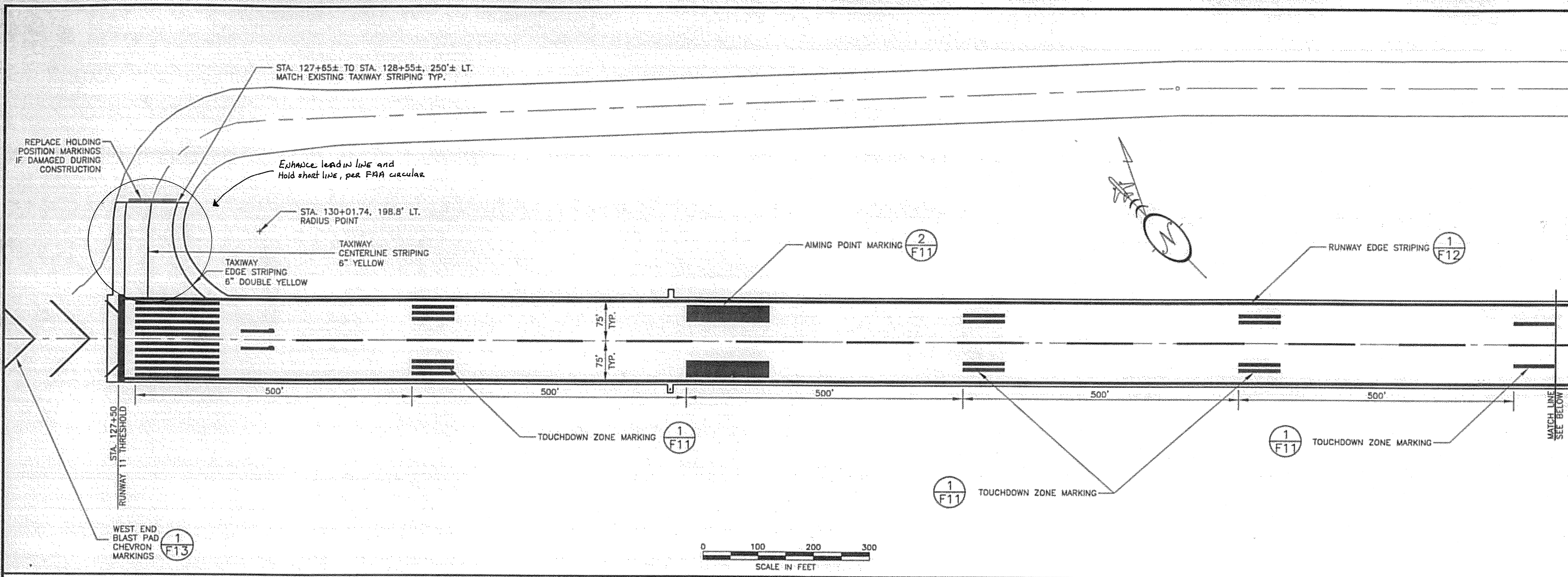
PREPARED BY: USKH INC.  
 CHECKED BY: DLM



DESIGNED BY: SC  
 DRAWN BY: WJP  
 STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 & PUBLIC FACILITIES  
 DESIGN & ENGINEERING SERVICES  
 DIVISION-SOUTHEAST REGION

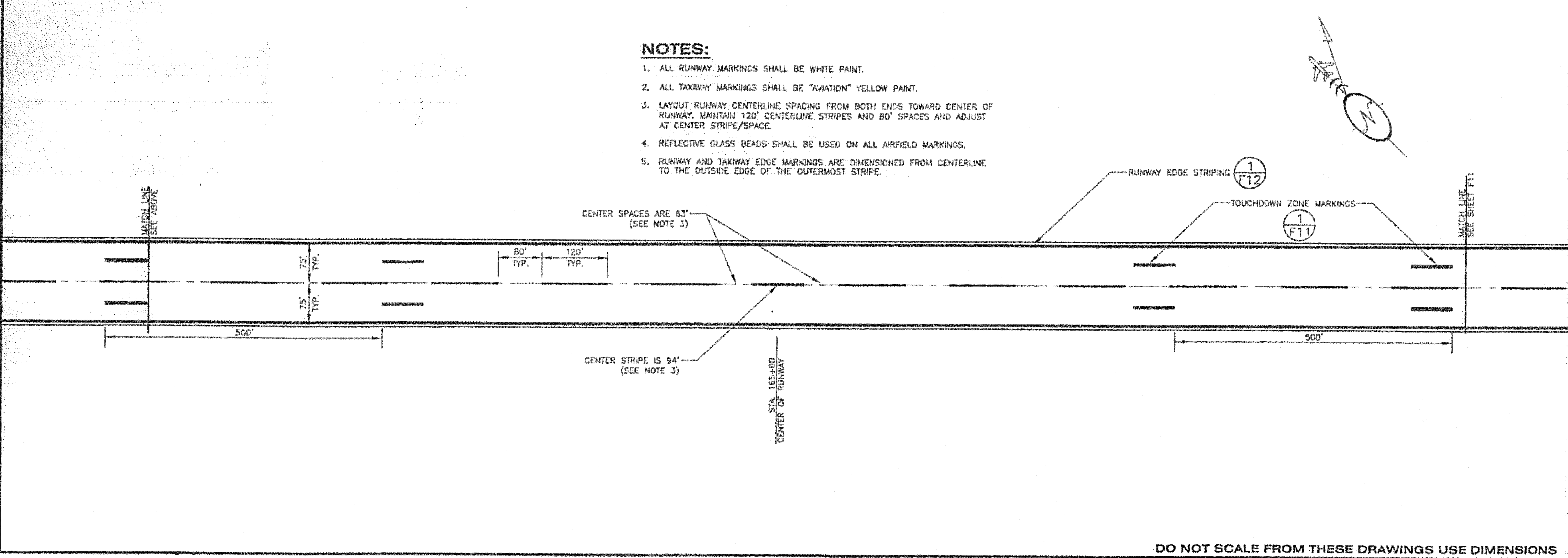
**FENCING DETAILS**

PROJECT DESIGNATION	
AIP NO. 3-02-0144-1606	
STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
F9	131



**NOTES:**

1. ALL RUNWAY MARKINGS SHALL BE WHITE PAINT.
2. ALL TAXIWAY MARKINGS SHALL BE "AVIATION" YELLOW PAINT.
3. LAYOUT RUNWAY CENTERLINE SPACING FROM BOTH ENDS TOWARD CENTER OF RUNWAY. MAINTAIN 120' CENTERLINE STRIPES AND 80' SPACES AND ADJUST AT CENTER STRIPE/SPACE.
4. REFLECTIVE GLASS BEADS SHALL BE USED ON ALL AIRFIELD MARKINGS.
5. RUNWAY AND TAXIWAY EDGE MARKINGS ARE DIMENSIONED FROM CENTERLINE TO THE OUTSIDE EDGE OF THE OUTERMOST STRIPE.



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ATTACHMENT NUMBER		
RECORD OF REVISIONS		
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306  
 RUNWAY & TAXIWAY MARKING PLAN

PREPARED BY: USKH INC.  
 CHECKED BY: DLM

DESIGNED BY: EJJ  
 DRAWN BY: WJP

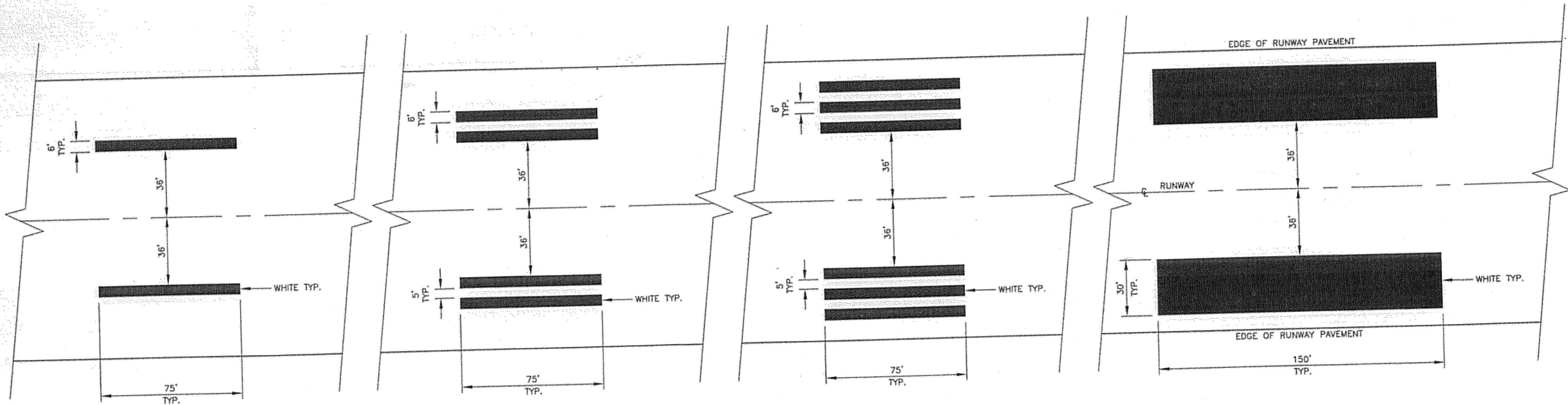
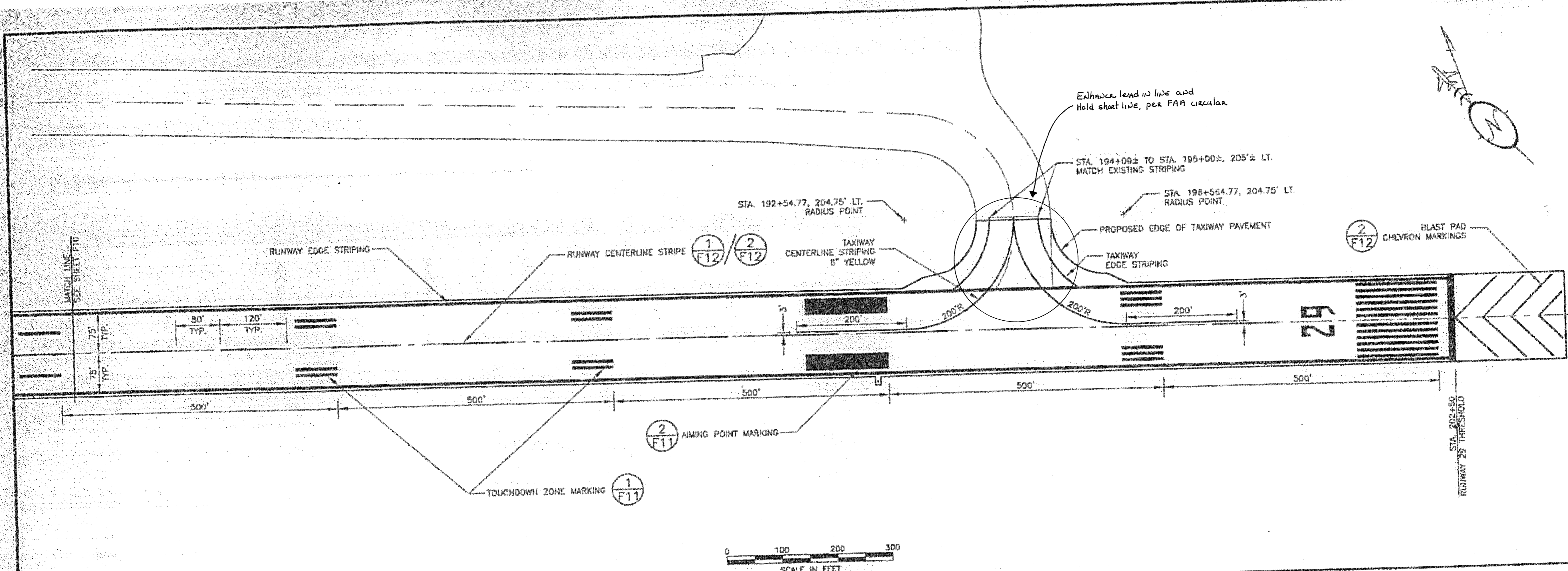
STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 & PUBLIC FACILITIES  
 DESIGN & ENGINEERING SERVICES  
 DIVISION - SOUTHEAST REGION

**RUNWAY & TAXIWAY MARKING PLAN**

PROJECT DESIGNATION  
 AIP NO. 3-02-0144-1606

STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
F10	131

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS



**1 TOUCHDOWN ZONE MARKING DETAIL**  
 F11 N.T.S.

**2 AIMING POINT MARKING DETAIL**  
 F11 N.T.S.

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306

PREPARED BY: U  
 CHECKED BY: DLA



DESIGNED BY: EJ  
 DRAWN BY: W.

STATE  
 DEPARTMENT  
 & PUB.  
 DESIGN & EN.  
 DIVISION-50

**RUNWAY MARKING & D**

PROJECT  
 AIP NO. 3-

STATE  
 ALASKA  
 SHEET NUMBER

F11

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ATTACHMENT NUMBER

RECORD OF REVISIONS

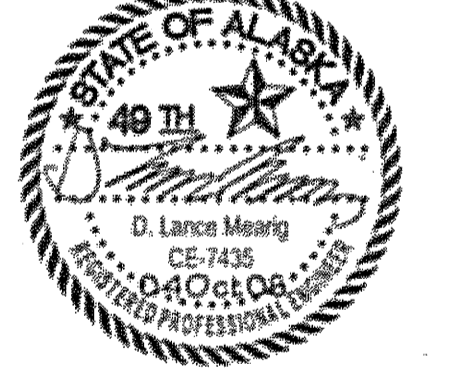
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
RUNWAY SAFETY AREA EXPANSION  
& RUNWAY OVERLAY  
PROJECT NO. 68306

RUNWAY & TAXIWAY MARKING DETAILS

PREPARED BY: USKH INC.

CHECKED BY: DLM



DESIGNED BY: EJJ

DRAWN BY: WJP

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
& PUBLIC FACILITIES  
DESIGN & ENGINEERING SERVICES  
DIVISION - SOUTHEAST REGION

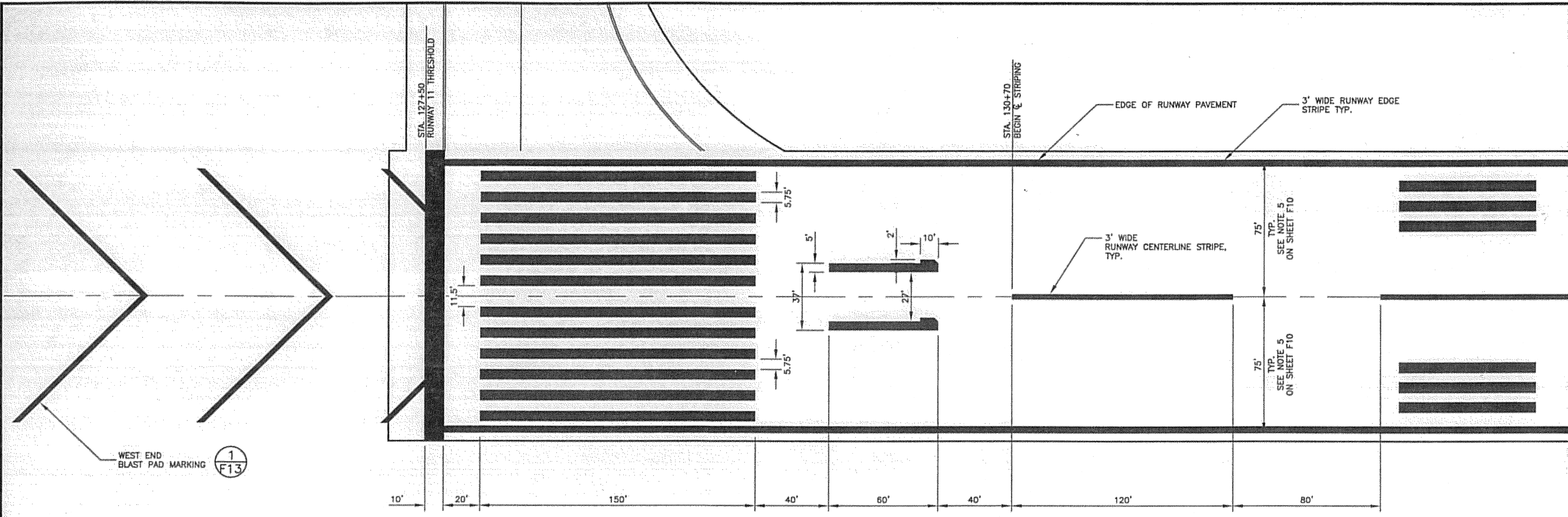
**RUNWAY & TAXIWAY MARKING DETAILS**

PROJECT DESIGNATION

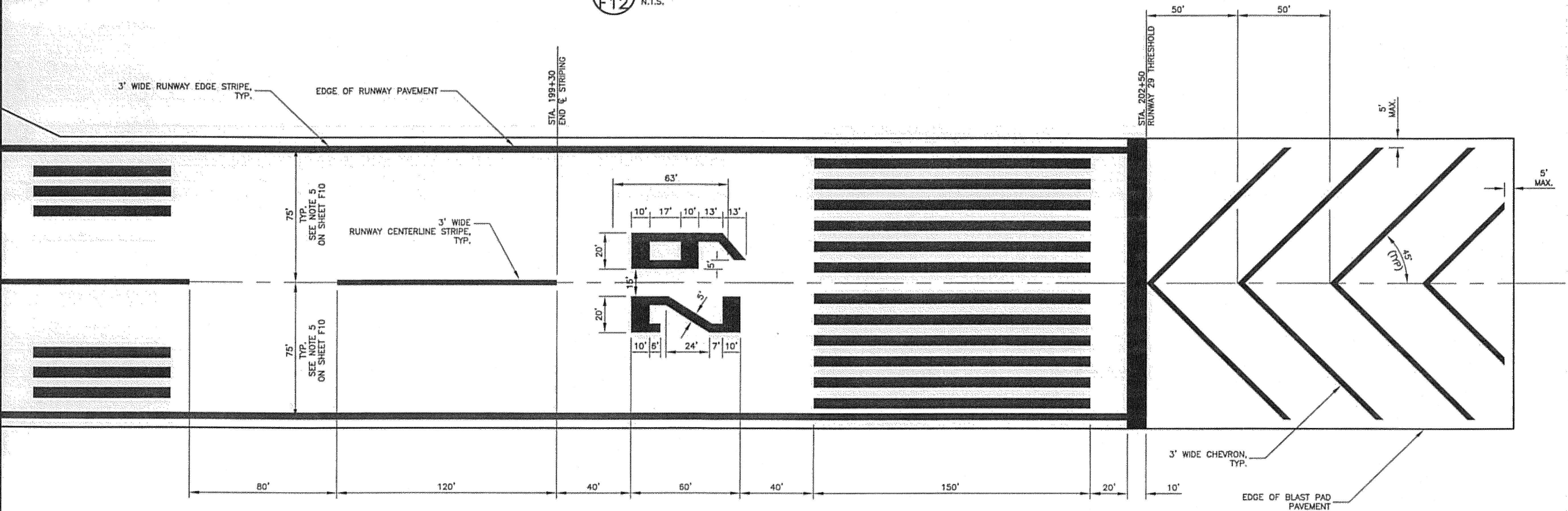
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STATE	YEAR
ALASKA	2006

SHEET NUMBER	TOTAL SHEETS
F12	131

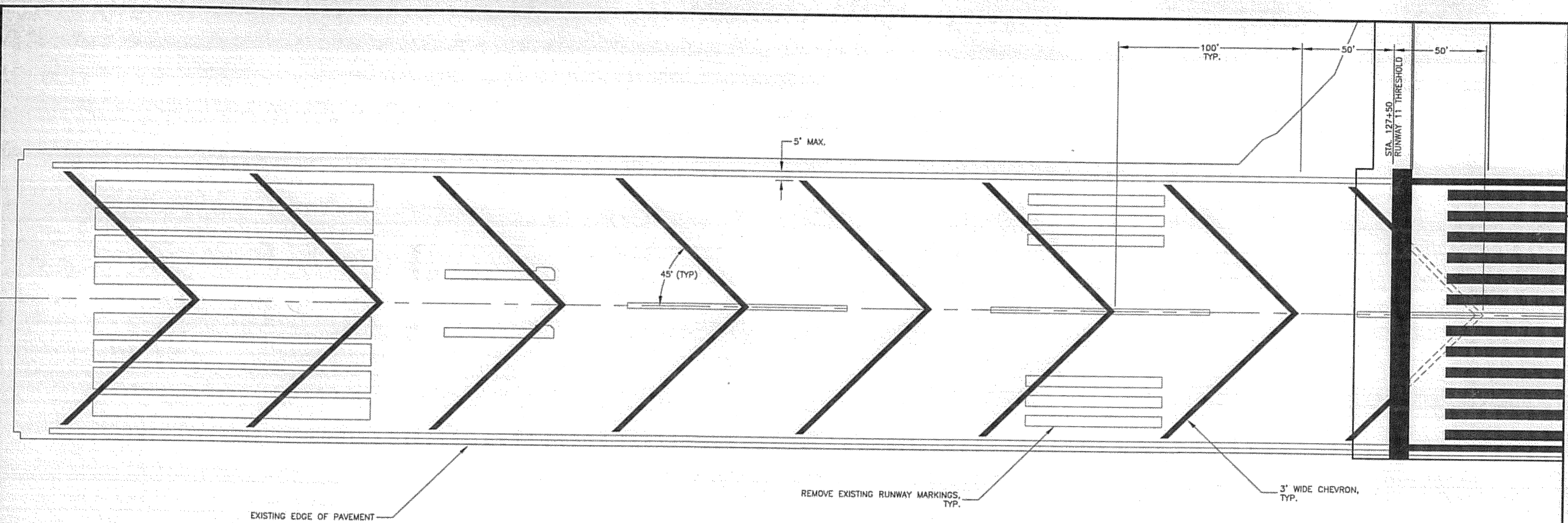


**1 RUNWAY 11 APPROACH END MARKINGS**  
F12 N.T.S.



**2 RUNWAY 29 APPROACH END MARKINGS**  
F12 N.T.S.

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS



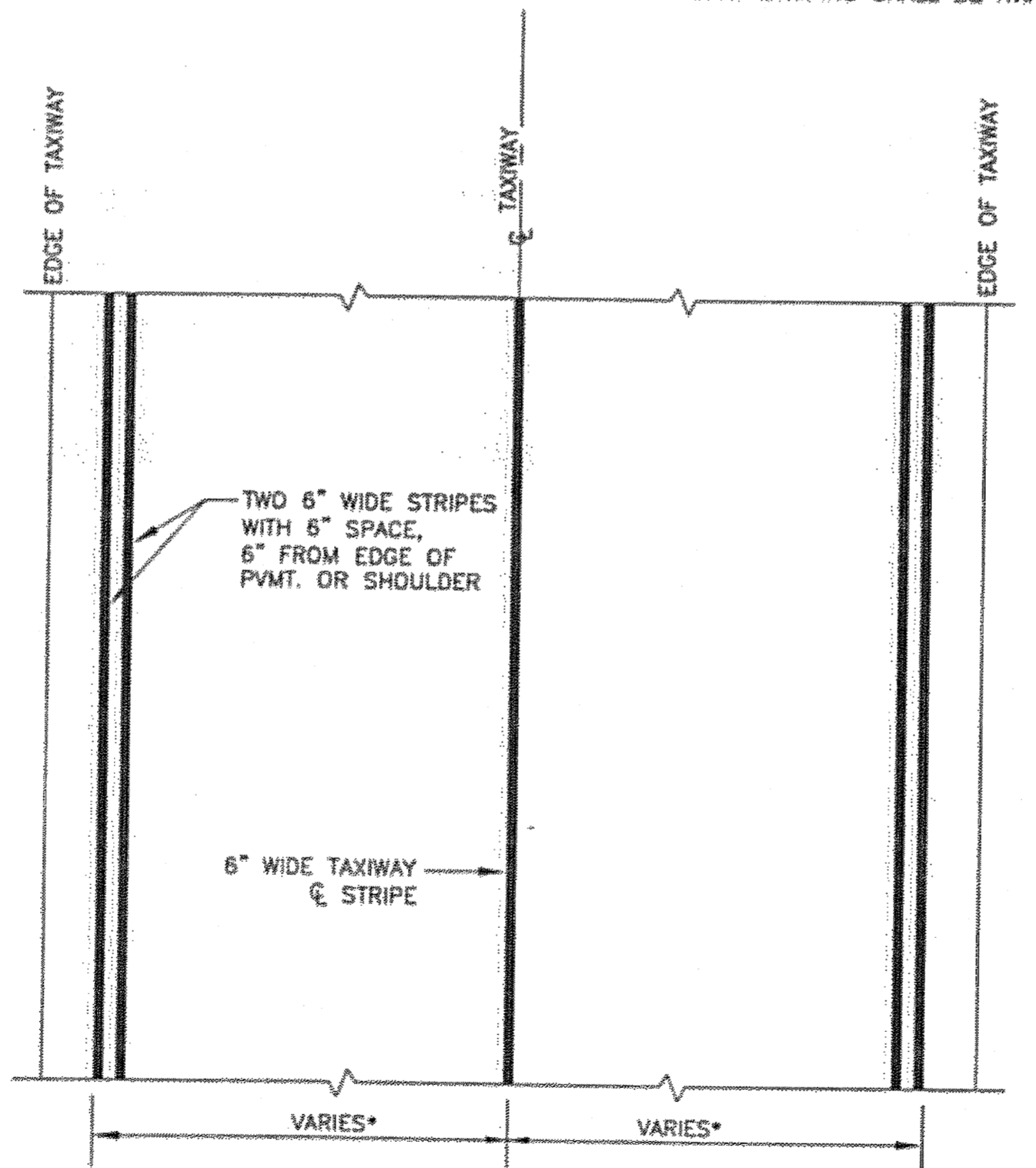
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ADDENDUM NUMBER		
ATTACHMENT NUMBER		
RECORD OF REVISIONS		
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306  
 RUNWAY & TAXIWAY MARKING DETAILS

**1 WEST END BLAST PAD MARKING DETAIL**  
 F13 N.T.S.

**NOTE:**  
 ALL TAXIWAY STRIPING SHALL BE AVIATION YELLOW



\* DIMENSIONS TO OUTSIDE EDGE OF OUTERMOST STRIPE.

**2 TAXIWAY MARKING DETAIL**  
 F13 N.T.S.

PREPARED BY: USKH INC.  
 CHECKED BY: DLM



DESIGNED BY: EJC  
 DRAWN BY: WJP

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 & PUBLIC FACILITIES  
 DESIGN & ENGINEERING SERVICES  
 DIVISION—SOUTHEAST REGION

**RUNWAY & TAXIWAY MARKING DETAILS**

PROJECT DESIGNATION  
 AIP NO. 3-02-0144-1606

STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
F13	131

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

## GENERAL STRUCTURAL NOTES

(APPLIES UNLESS NOTED OTHERWISE)

### CODE:

2003 EDITION OF THE INTERNATIONAL BUILDING CODE (IBC) WITH STATE OF ALASKA AMENDMENTS.

### DESIGN LOADS:

DECK LIVE LOAD \_\_\_\_\_ 20 PSF

WIND LOADS:  
 BASIC WIND SPEED \_\_\_\_\_ 120 MPH  
 EXPOSURE \_\_\_\_\_ B  
 IMPORTANCE FACTOR \_\_\_\_\_ 1.0

SEISMIC LOADS:  
 SEISMIC DESIGN CATEGORY \_\_\_\_\_ 1.0  
 BUILDING CATEGORY \_\_\_\_\_ I  
 IMPORTANCE FACTOR \_\_\_\_\_ 1.0  
 SITE CLASSIFICATION \_\_\_\_\_ D

### STRUCTURAL SYSTEM:

CANTILEVERED  
 R: 2.5  
 D<sub>o</sub>: 2.0  
 C<sub>o</sub>: 2.5  
 S<sub>o</sub>: 0.25  
 S<sub>1</sub>: 0.18  
 BASE SHEAR COEFFICIENT \_\_\_\_\_ v = 0.11W

### CONCRETE:

TYPICAL CONCRETE COMPRESSIVE STRENGTHS		
CONCRETE	MINIMUM 28 DAY COMPRESSIVE STRENGTH	SLUMP AT PLACEMENT
UNLESS NOTED OTHERWISE, ALL CONCRETE SHALL BE _____ 2,500 PSI _____ 4 1/2" MAXIMUM		

CONCRETE WORK SHALL CONFORM TO ALL REQUIREMENTS OF ACI 301, "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS" AND ACI 318, "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE". MECHANICALLY VIBRATE ALL CONCRETE WHEN PLACED.

### MISCELLANEOUS STEEL:

TYPICAL STEEL STRENGTHS	
PLATES, BARS, ANGLE CHANNELS _____	ASTM A36 (F <sub>y</sub> = 36 KSI)

LATEST AISC AND AWS CODES APPLY. ALL CONSTRUCTION PER LATEST AISC HANDBOOK. ALL BOLTS SHALL BE INSTALLED WITH STEEL WASHERS.

### WOOD (LRFD):

TYPICAL MINIMUM WOOD PROPERTIES					
MEMBER	F <sub>b</sub> (PSI)	F <sub>v</sub> (PSI)	E (PSI)	F <sub>c</sub> (PSI)	SPECIES AND GRADE
JOISTS/BEAMS 2" - 4" THICK	2,160	220	1,300,000	3,000	TREATED HEM FIR #2
POSTS & TIMBERS 5"X5" & LARGER	1,330	200	1,100,000	900	TREATED HEM FIR #2

FRAMING LUMBER SHALL COMPLY WITH THE LATEST EDITION OF THE GRADING RULES OF THE WESTERN WOOD PRODUCTS ASSOCIATION. ALL WOOD PRODUCTS SHALL BE TREATED (ALL WEATHER WOOD) FOR GROUND CONTACT PER AWPA SPECIFICATIONS AND SHALL BE STAMPED WITH THE GRADE MARK OF AN APPROVED GRADING AGENCY. ALL FASTENERS AND HANGERS MUST BE STAINLESS STEEL OR G165, (1.85 OZ. OF ZINC PER SQUARE FOOT OF SURFACE AREA) WHEN STAINLESS STEEL IS NOT AVAILABLE.

### GRATING:

MOLDED SQUARE MESH 1 1/2" SQ. GRID X 1 1/2" DEEP FIBERGLASS GRATING, GRITTED SURFACE, MEDIUM GRAY COLOR. SEAL EXPOSED ENDS AFTER FIELD CUTTING. LOAD CAPACITY 150 PSF.

### TIMBER PILES:

TIMBER PILES SHALL BE WEST COAST DOUGLAS FIR IN CONFORMANCE WITH ASTM D-25, CLEAN PEELED OR ROUGH PEELED. ALL PILES TO BE PRESERVATIVE TREATED FOR CONTACT WITH SOIL. ALL FIELD CUTS IN TIMBER PILES TO BE PAINTED WITH A WOOD PRESERVATIVE.

### SHOP DRAWINGS:

THE CONTRACTOR SHALL REVIEW, STAMP WITH HIS APPROVAL, DATE AND SIGN ALL SHOP DRAWINGS REQUIRED BY THE CONTRACT DOCUMENTS PRIOR TO SUBMITTING TO THE ENGINEER. AT THE TIME OF SUBMISSION, THE CONTRACTOR SHALL INFORM THE ENGINEER IN WRITING OF ANY DEVIATION IN THE SHOP DRAWINGS FROM THE REQUIREMENTS OF THE CONTRACT DOCUMENTS.

### SPECIAL INSPECTIONS:

THE CONTRACTOR SHALL PERMIT THE OWNER TO ACCESS THE SITE TO PERFORM INSPECTIONS OF THE WORK AS THE WORK IS IN PROGRESS. THE OWNER WILL, AS A MINIMUM (NOT INCLUDING OTHER TRADES) INSPECT THE FOLLOWING OPERATIONS PER UBC SECTION 1701.5:

**CONCRETE:** DURING TAKING OF SPECIMENS AND PLACEMENT OF ALL CONCRETE. SEE PROJECT SPECIFICATIONS FOR FREQUENCY OF TESTING AND STRENGTH REQUIREMENTS.

**BOLTS INSTALLED IN WOOD:** PRIOR TO AND DURING THE PLACEMENT OF LAGS OR THROUGH BOLTS.

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ADDENDUM NUMBER

ATTACHMENT NUMBER

RECORD OF REVISIONS

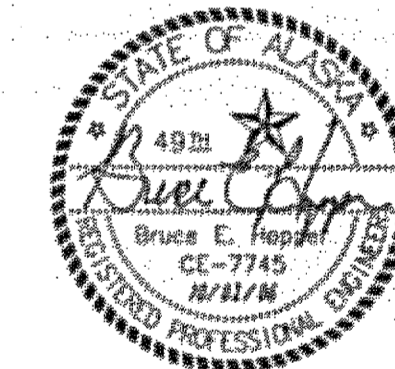
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306

GENERAL STRUCTURAL NOTES

PREPARED BY: USKH INC.

CHECKED BY: BEH



DESIGNED BY: BEH

DRAWN BY: DJR

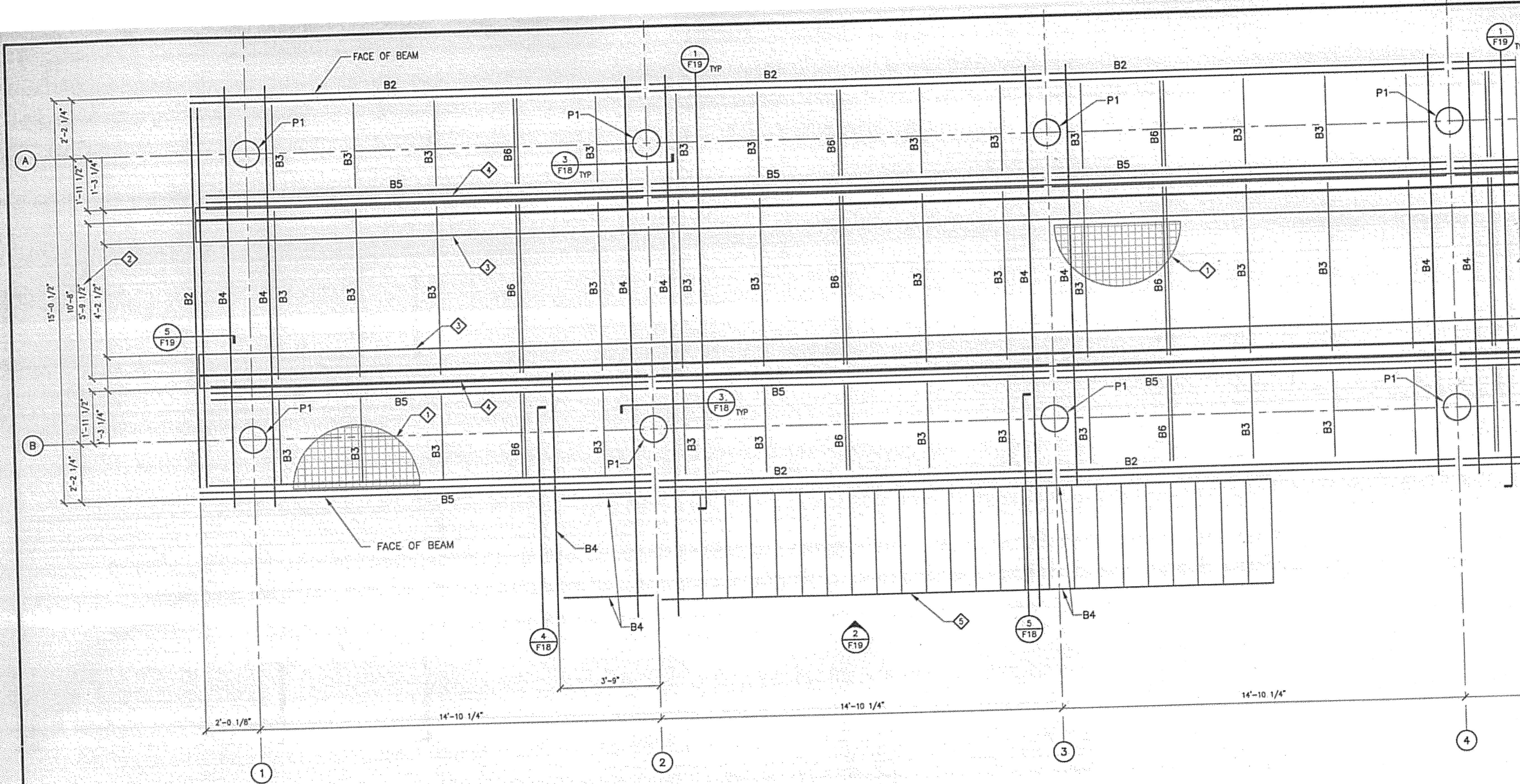
STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 & PUBLIC FACILITIES  
 DESIGN & ENGINEERING SERVICES  
 DIVISION-SOUTHEAST REGION

## GENERAL STRUCTURAL NOTES

PROJECT DESIGNATION  
 AIP NO. 3-02-0144-6106

STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
F14	131

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS



1 PARTIAL ANTENNA PLATFORM FRAMING PLAN  
 F15 SCALE: 1/2" = 1'-0"

PILE (P) SCHEDULE			
MARK	SIZE	BASE CONNECTION	REMARKS
P1	36" MINIMUM TIP CIRCUMFERENCE, TREATED ROUND TIMBER	SEE DETAILS	INSTALL BUTT END DOWN. LENGTHS VARY.

BEAM (B) SCHEDULE			
MARK	BEAM SIZE	END CONNECTION	REMARKS
B1	2 X 12 ALL WEATHER WOOD	SEE DETAILS	
B2	(2) 2 X 12 ALL WEATHER WOOD	SEE DETAILS	
B3	2 X 8 ALL WEATHER WOOD	SEE DETAILS	AT 36" O.C.
B4	4 X 12 ALL WEATHER WOOD	SEE DETAILS	
B5	(3) 2 X 12 ALL WEATHER WOOD	SEE DETAILS	
B6	(2) 2 X 8 ALL WEATHER WOOD	SEE DETAILS	

KEY NOTES	
1	FIBERGLASS GRATING. SEE DETAIL 6/F18 FOR ATTACHMENT.
2	CRITICAL DIMENSION FOR LOCALIZER ANTENNA INSTALLATION. DO NOT ALTER.
3	2 X 10 TREATED WOOD LAID FLAT AT GRATING ELEVATION.
4	2 X 6 TREATED WOOD LAID FLAT AT GRATING ELEVATION.
5	STAIRS, THE NUMBER OF RISERS WILL VARY DEPENDING ON FINAL GRADING. ADJUST IN FIELD AS NECESSARY.

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

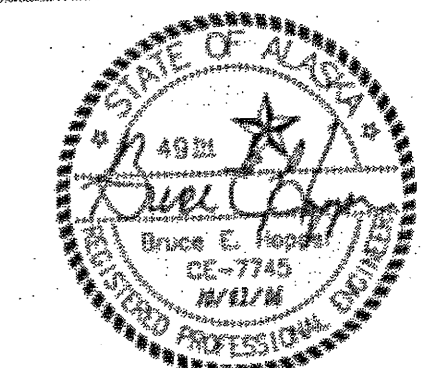
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ATTACHMENT NUMBER		
RECORD OF REVISIONS		
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306

ANTENNA PLATFORM  
 PARTIAL FRAMING PLAN

PREPARED BY: USKH INC.  
 CHECKED BY: BEH



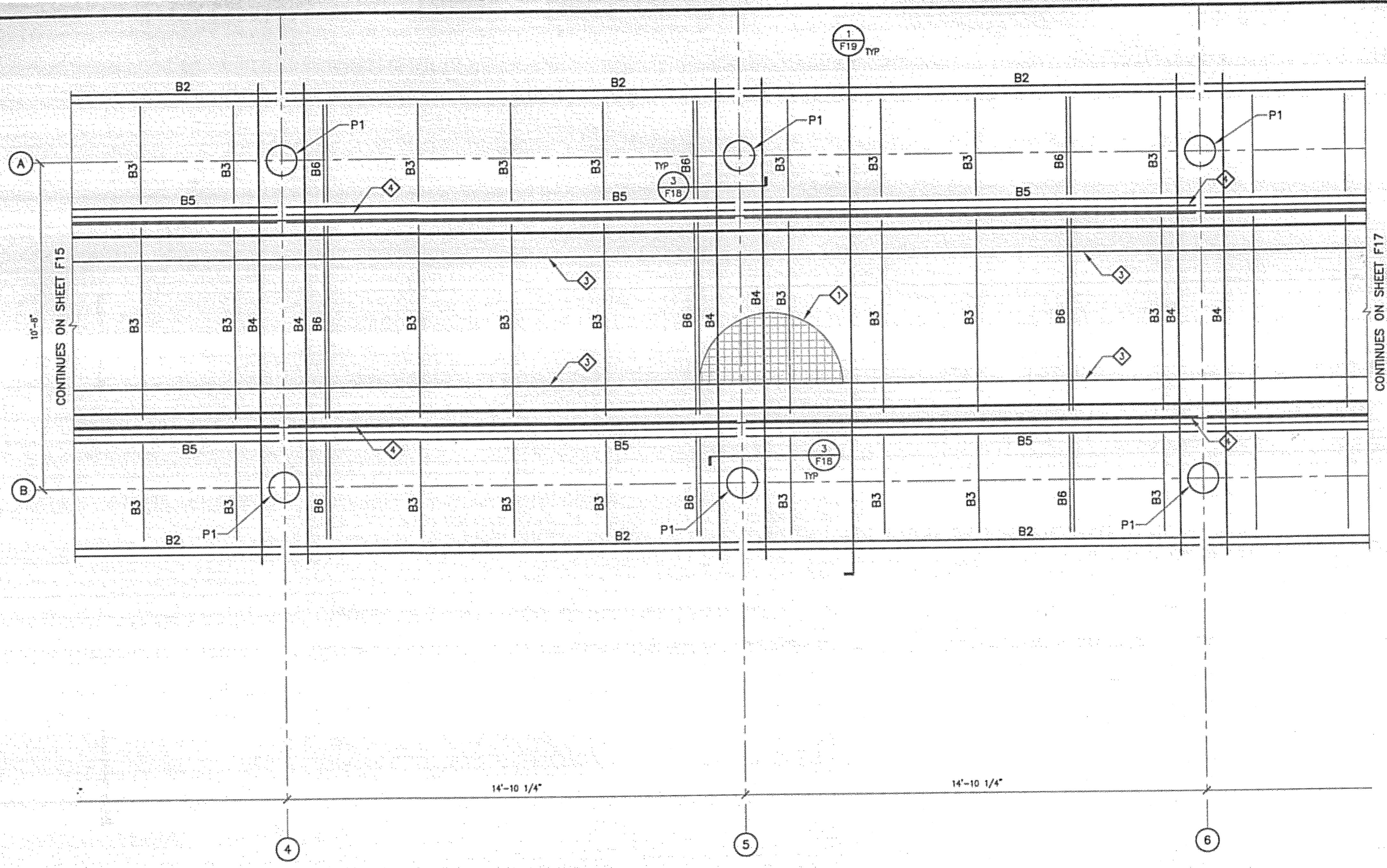
DESIGNED BY: BEH  
 DRAWN BY: DJR

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 & PUBLIC FACILITIES  
 DESIGN & ENGINEERING SERVICES  
 DIVISION—SOUTHEAST REGION

ANTENNA  
 PLATFORM  
 PARTIAL FRAMING  
 PLAN

PROJECT DESIGNATION  
 AIP NO. 3-02-0144-610

STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
F15	131



1 PARTIAL ANTENNA PLATFORM FRAMING PLAN  
 F16 SCALE: 1/2" = 1'-0"

SCALE 1/2":1'-0"

PILE (P) SCHEDULE			
MARK	SIZE	BASE CONNECTION	REMARKS
P1	36" MINIMUM TIP CIRCUMFERENCE, TREATED ROUND TIMBER	SEE DETAILS	INSTALL BUTT END DOWN, LENGTHS VARY.

BEAM (B) SCHEDULE			
MARK	BEAM SIZE	END CONNECTION	REMARKS
B1	2 X 12 ALL WEATHER WOOD	SEE DETAILS	
B2	(2) 2 X 12 ALL WEATHER WOOD	SEE DETAILS	
B3	2 X 8 ALL WEATHER WOOD	SEE DETAILS	AT 36" O.C.
B4	4 X 12 ALL WEATHER WOOD	SEE DETAILS	
B5	(3) 2 X 12 ALL WEATHER WOOD	SEE DETAILS	
B6	(2) 2 X 8 ALL WEATHER WOOD	SEE DETAILS	

KEY NOTES	
	FIBERGLASS GRATING. SEE DETAIL 6/F16 FOR ATTACHMENT.
	CRITICAL DIMENSION FOR LOCALIZER ANTENNA INSTALLATION. DO NOT ALTER.
	2 X 10 TREATED WOOD LAID FLAT AT GRATING ELEVATION.
	2 X 6 TREATED WOOD LAID FLAT AT GRATING ELEVATION.
	STAIRS, THE NUMBER OF RISERS WILL VARY DEPENDING ON FINAL GRADING. ADJUST IN FIELD AS NECESSARY.

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

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ADDENDUM NUMBER  
 ATTACHMENT NUMBER

RECORD OF REVISIONS

No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306

ANTENNA PLATFORM  
 PARTIAL FRAMING PLAN

PREPARED BY: USKH INC.  
 CHECKED BY: BEH

DESIGNED BY: BEH  
 DRAWN BY: DJR

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 & PUBLIC FACILITIES  
 DESIGN & ENGINEERING SERVICES  
 DIVISION-SOUTHEAST REGION

ANTENNA  
 PLATFORM  
 PARTIAL FRAMING  
 PLAN

PROJECT DESIGNATION  
 AIP NO. 3-02-0144-6106

STATE	YEAR
ALASKA	2006

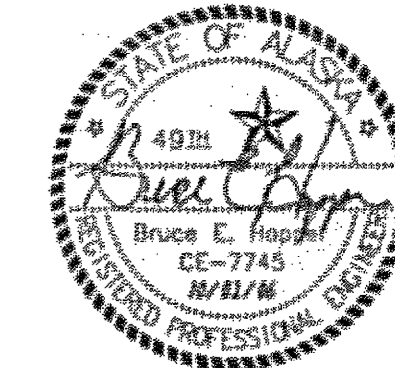
SHEET NUMBER	TOTAL SHEETS
F16	131

ADDENDUM NUMBER		
ATTACHMENT NUMBER		
RECORD OF REVISIONS		
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306

**ANTENNA PLATFORM  
 PARTIAL FRAMING PLAN**

PREPARED BY: USKH INC.  
 CHECKED BY: BEH



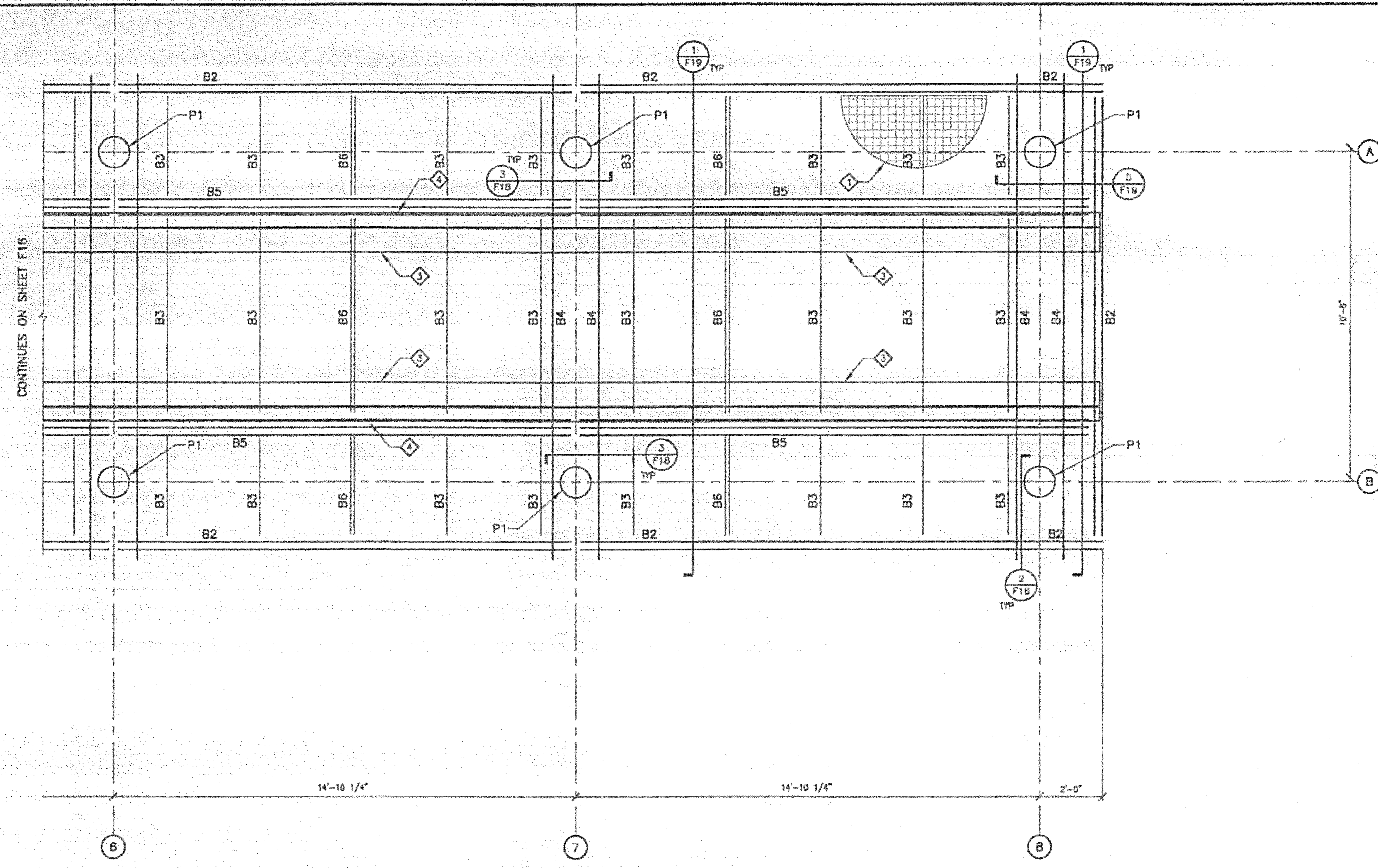
DESIGNED BY: BEH  
 DRAWN BY: DJR

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 & PUBLIC FACILITIES  
 DESIGN & ENGINEERING SERVICES  
 DIVISION-SOUTHEAST REGION

**ANTENNA  
 PLATFORM  
 PARTIAL FRAMING  
 PLAN**

PROJECT DESIGNATION  
 AIP NO. 3-02-0144-6106

STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
<b>F17</b>	131



**1** PARTIAL ANTENNA PLATFORM FRAMING PLAN  
 F17 SCALE: 1/2" = 1'-0"

SCALE 1/2":1'-0"

PILE (P) SCHEDULE			
MARK	SIZE	BASE CONNECTION	REMARKS
P1	38" MINIMUM TIP CIRCUMFERENCE, TREATED ROUND TIMBER	SEE DETAILS	INSTALL BUTT END DOWN. LENGTHS VARY.

BEAM (B) SCHEDULE			
MARK	BEAM SIZE	END CONNECTION	REMARKS
B1	2 X 12 ALL WEATHER WOOD	SEE DETAILS	
B2	(2) 2 X 12 ALL WEATHER WOOD	SEE DETAILS	
B3	2 X 8 ALL WEATHER WOOD	SEE DETAILS	AT 36" O.C.
B4	4 X 12 ALL WEATHER WOOD	SEE DETAILS	
B5	(3) 2 X 12 ALL WEATHER WOOD	SEE DETAILS	
B6	(2) 2 X 8 ALL WEATHER WOOD	SEE DETAILS	

- KEY NOTES**
- 1 FIBERGLASS GRATING. SEE DETAIL 6/F18 FOR ATTACHMENT.
  - 2 CRITICAL DIMENSION FOR LOCALIZER ANTENNA INSTALLATION. DO NOT ALTER.
  - 3 2 X 10 TREATED WOOD LAID FLAT AT GRATING ELEVATION.
  - 4 2 X 6 TREATED WOOD LAID FLAT AT GRATING ELEVATION.
  - 5 STAIRS, THE NUMBER OF RISERS WILL VARY DEPENDING ON FINAL GRADING. ADJUST IN FIELD AS NECESSARY.

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

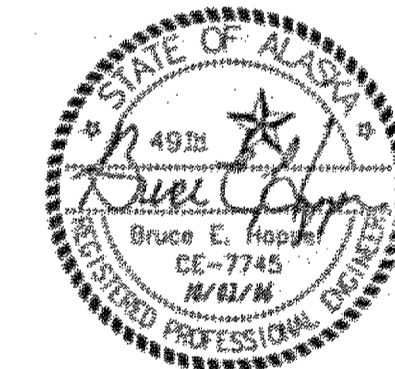
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ATTACHMENT NUMBER		
RECORD OF REVISIONS		
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306

STRUCTURAL DETAILS

PREPARED BY: USKH INC.

CHECKED BY: BEH



DESIGNED BY: BEH

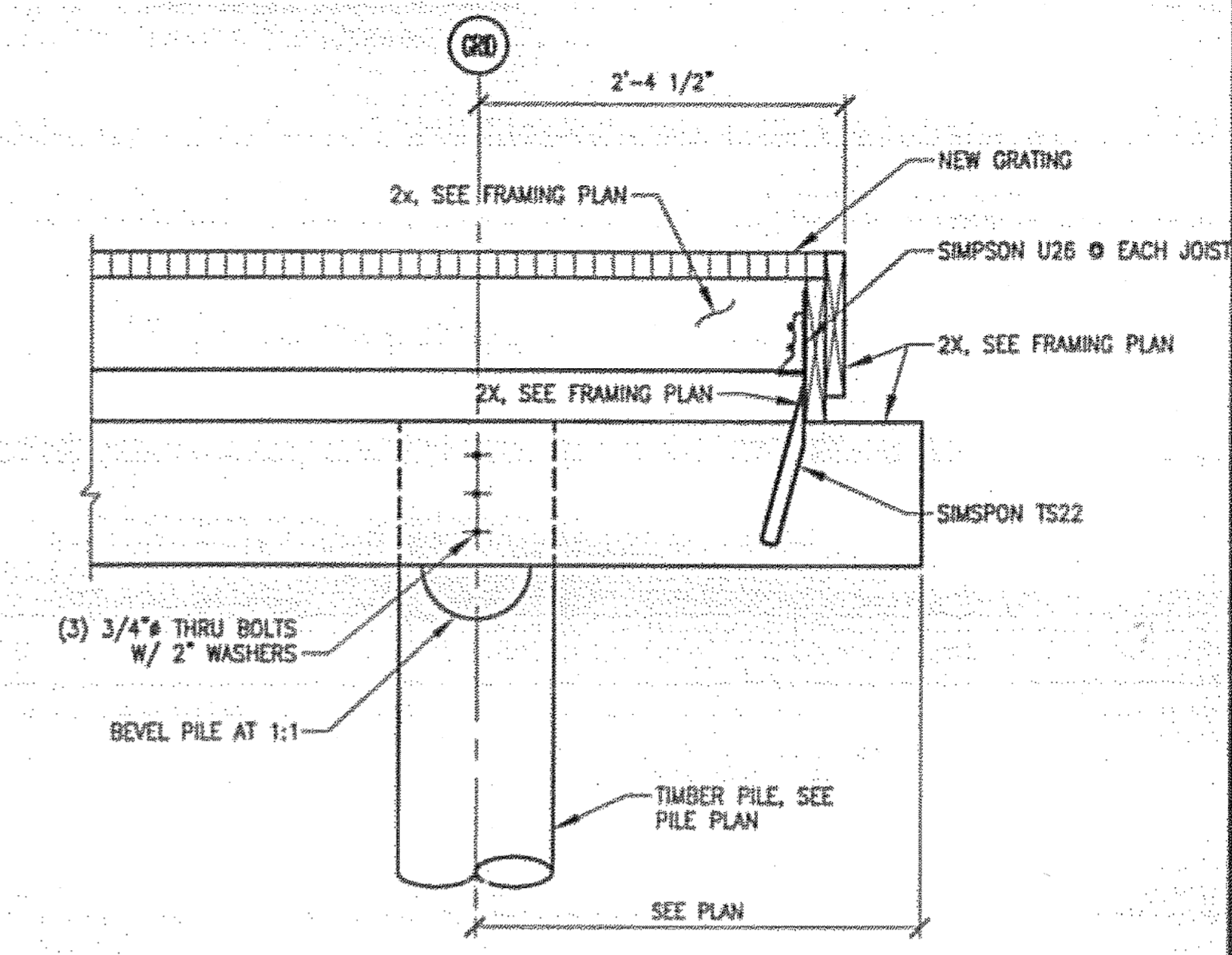
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 DESIGN & ENGINEERING SERVICES  
 DIVISION-SOUTHEAST REGION

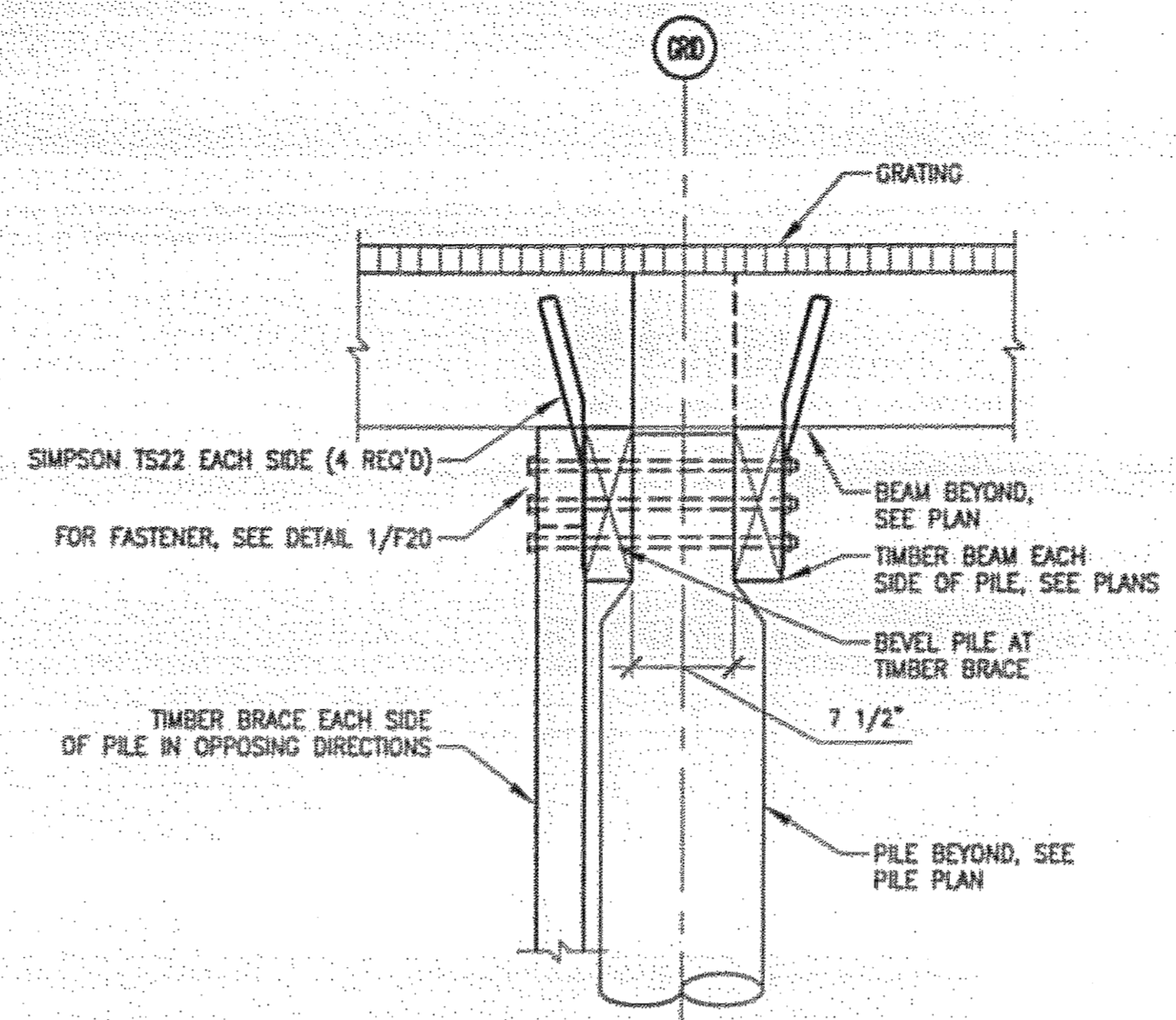
**STRUCTURAL  
 DETAILS**

PROJECT DESIGNATION  
 AIP NO. 3-02-0144-6106

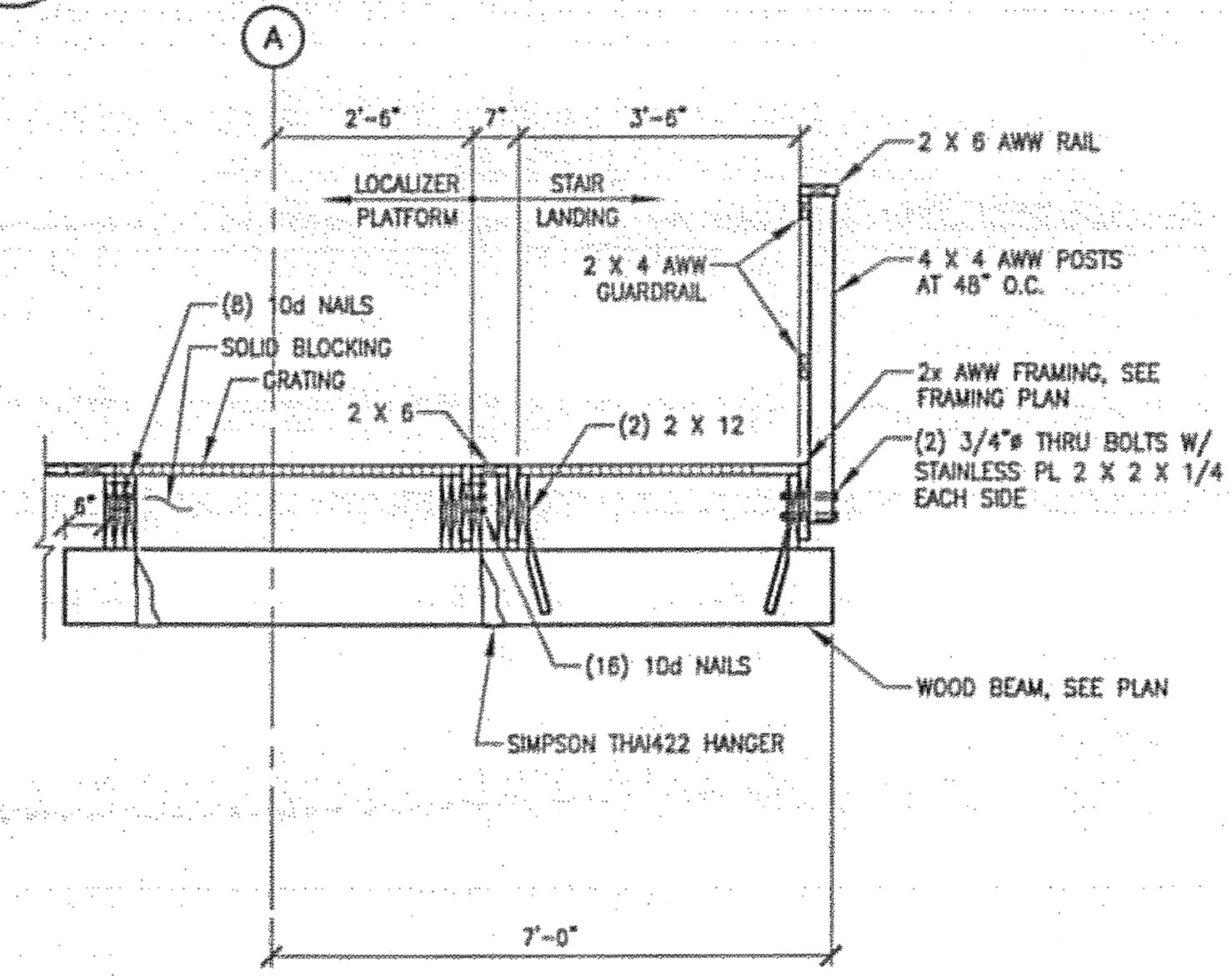
STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
F18	131



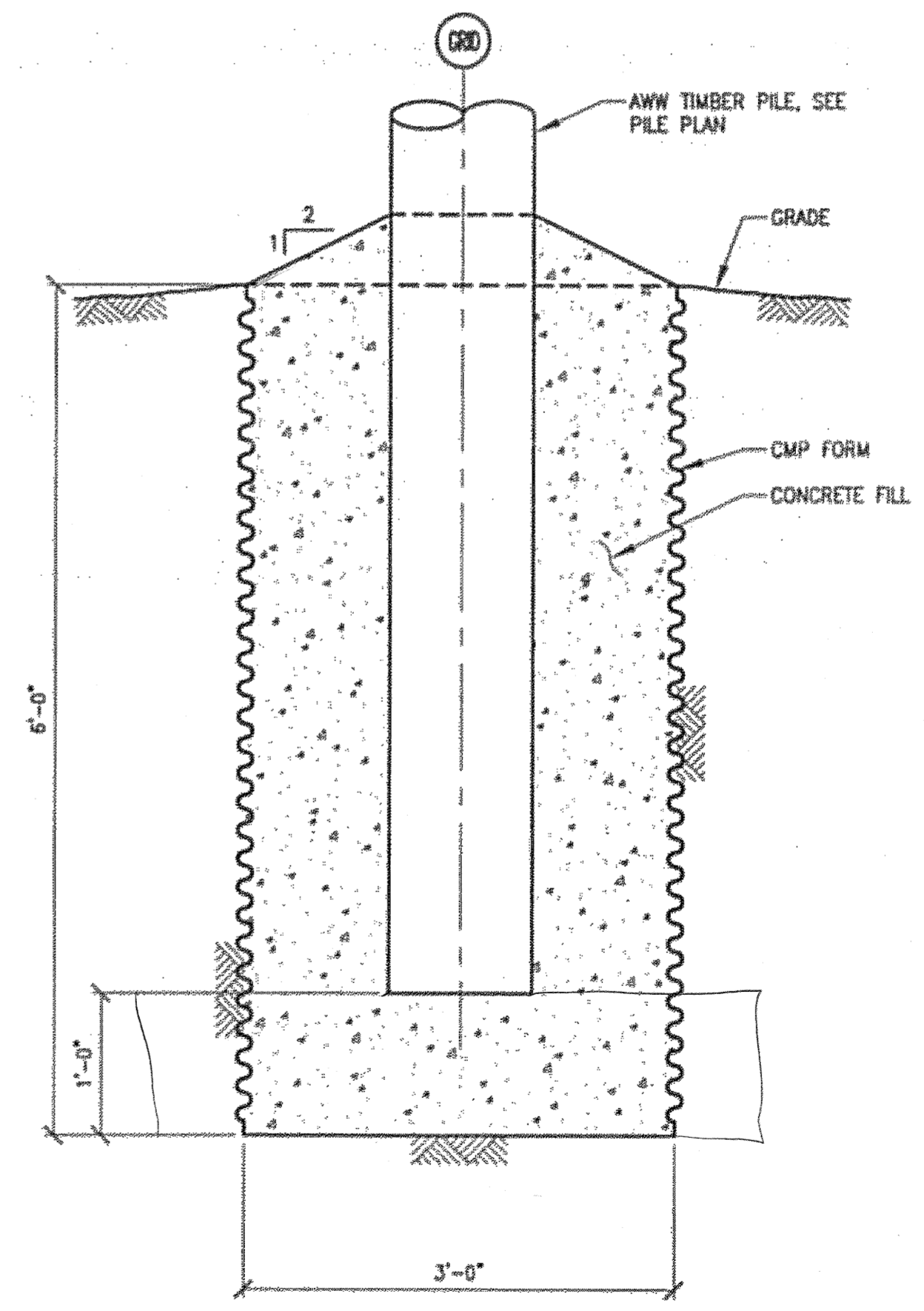
**1 FRAMING AT TOP OF PILE**  
 F18 SCALE: 1"=1'-0"



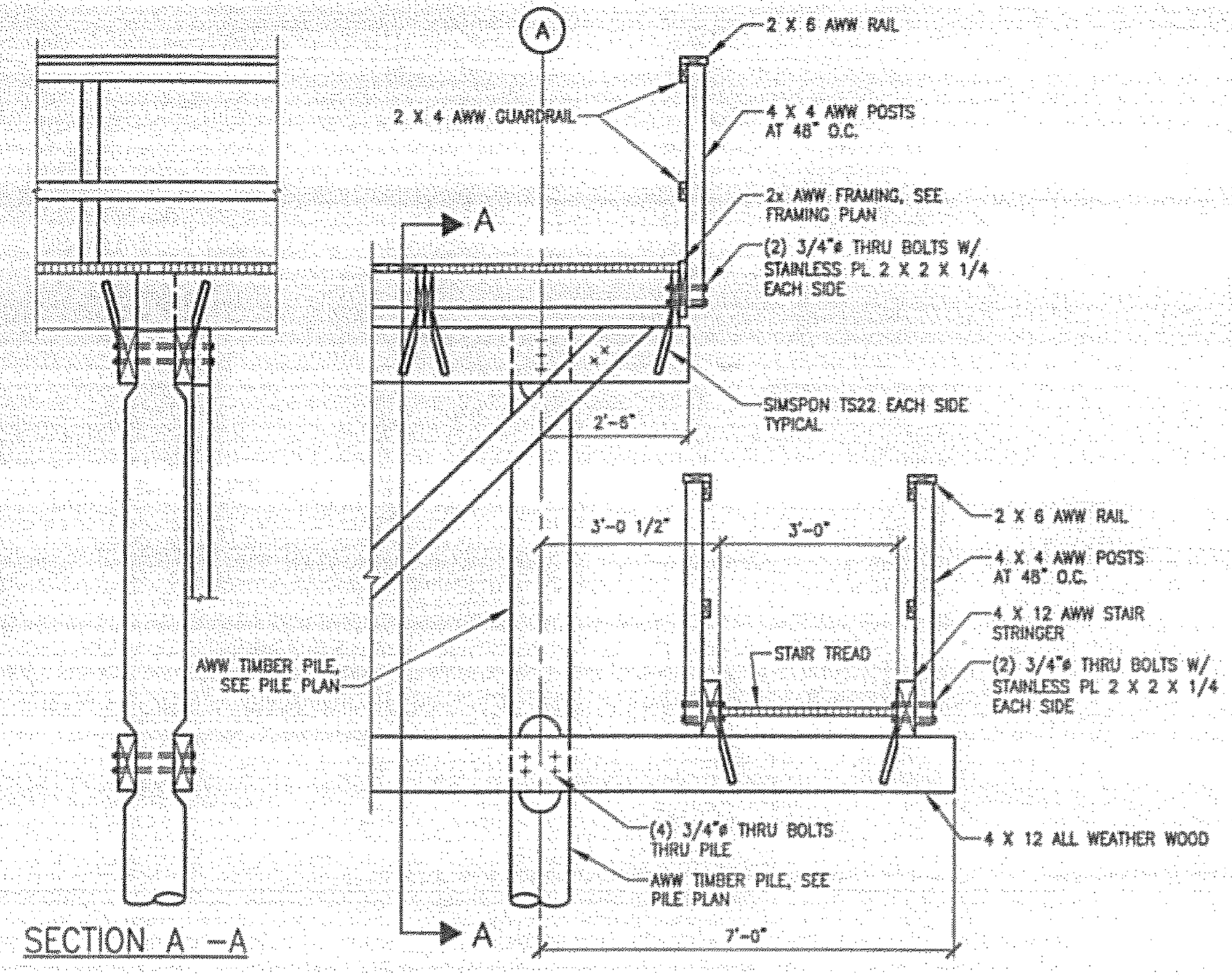
**3 TYPICAL BRACE AT PILE**  
 F18 SCALE: 1"=1'-0"



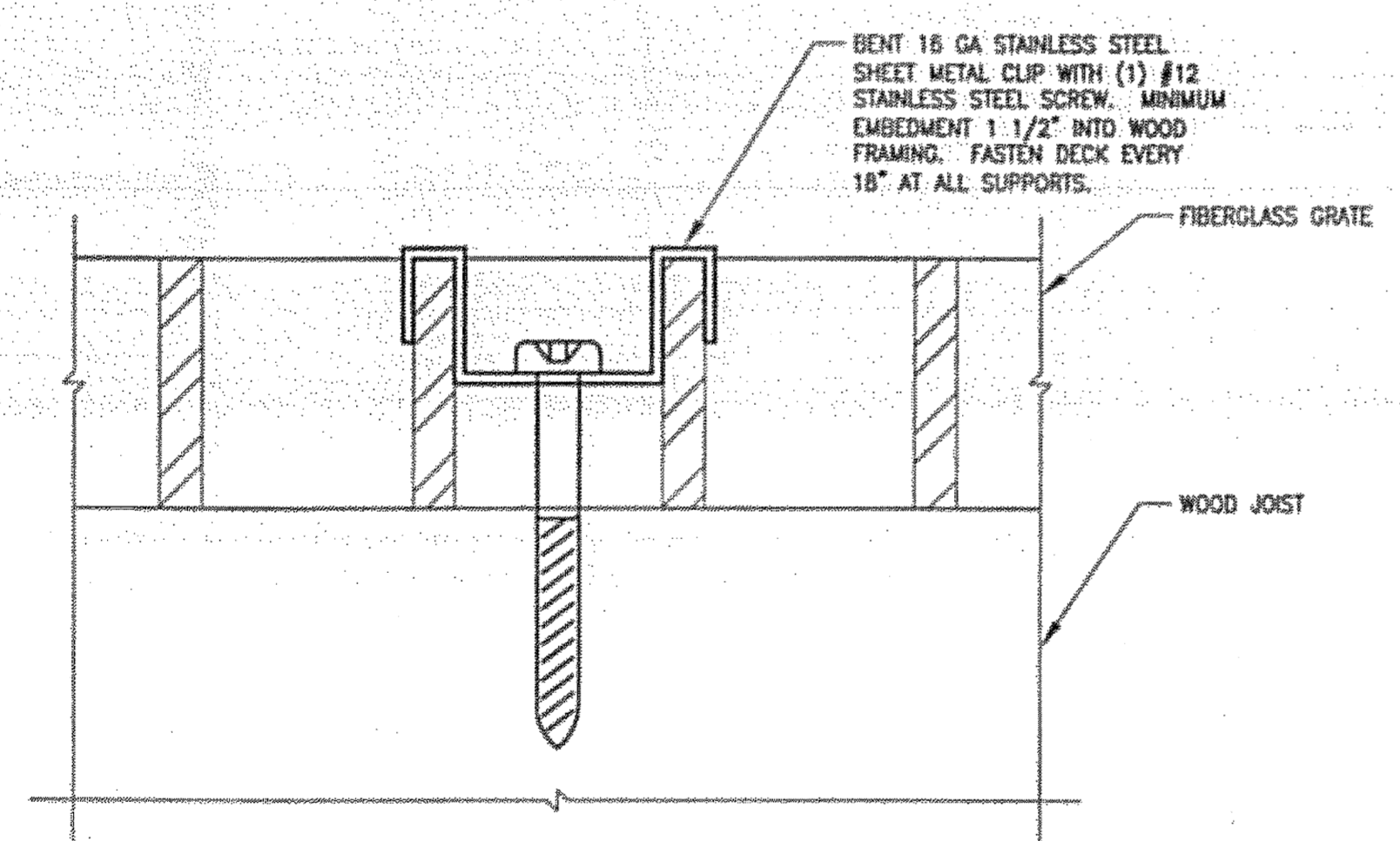
**4 FRAMING AT STAIR LANDING**  
 F18 SCALE: 1/2"=1'-0"



**2 TYPICAL PILE INSTALLATION**  
 F18 SCALE: 1"=1'-0"



**5 INTERMEDIATE STAIR SUPPORT**  
 F18 SCALE: 1/2"=1'-0"



**6 GRATE ATTACHMENT**  
 F18 SCALE: 1'-0"=1'-0"

SECTION A - A

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

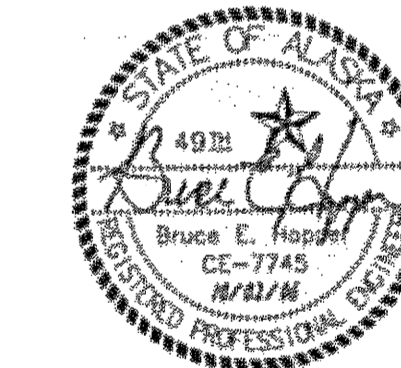
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306

STRUCTURAL DETAILS

PREPARED BY: USKH INC.

CHECKED BY: BEH



DESIGNED BY: BEH

DRAWN BY: DJR

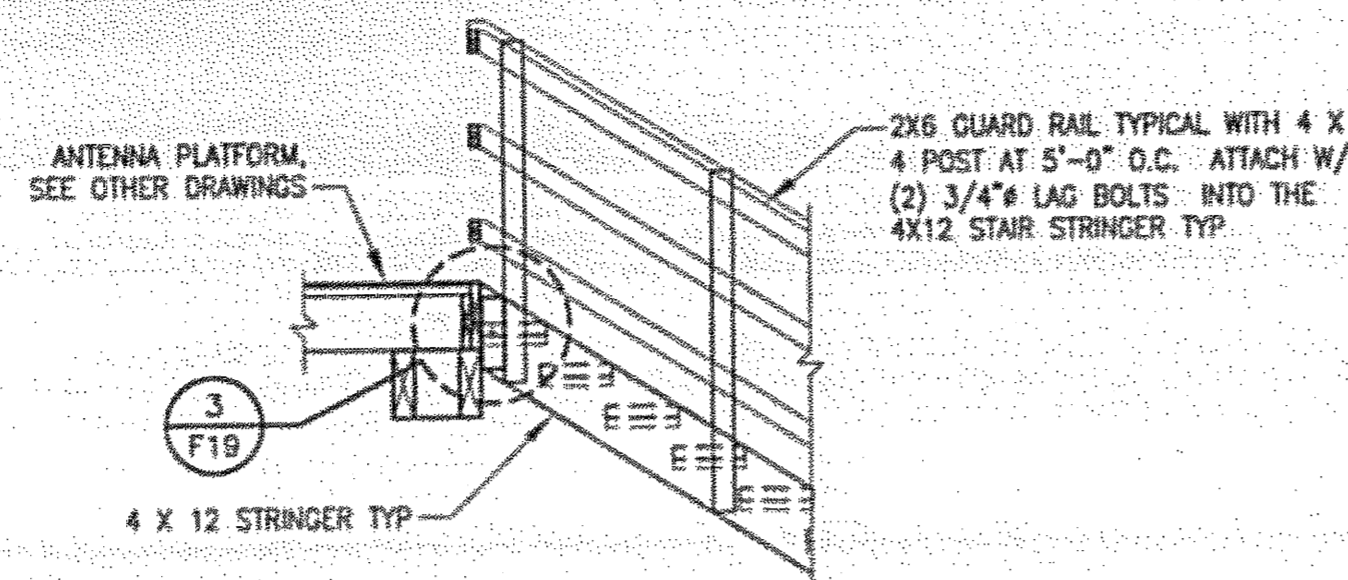
STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 & PUBLIC FACILITIES  
 DESIGN & ENGINEERING SERVICES  
 DIVISION-SOUTHEAST REGION

STRUCTURAL  
 DETAILS

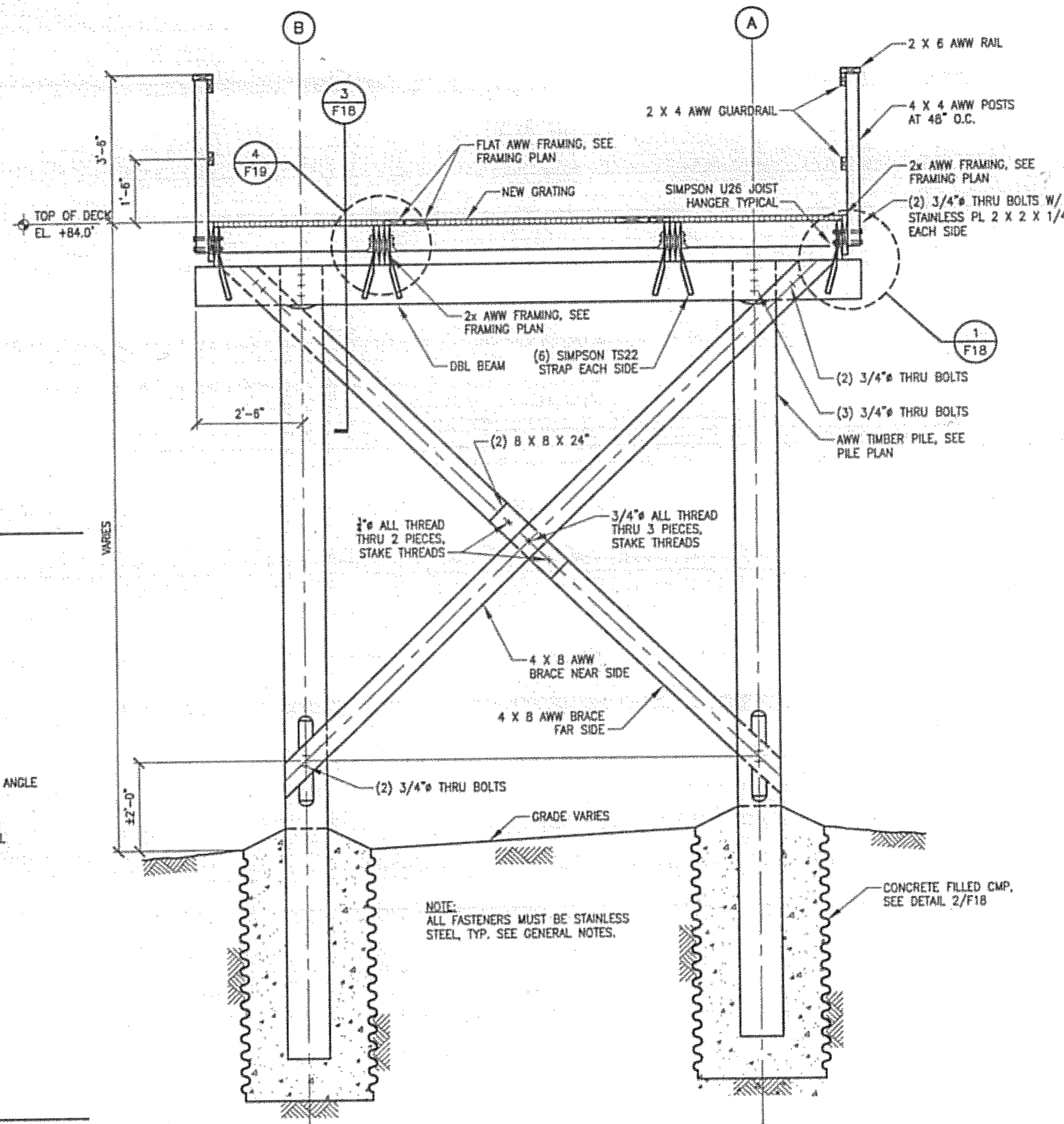
PROJECT DESIGNATION  
 AIP NO. 3-02-0144-6106

STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS

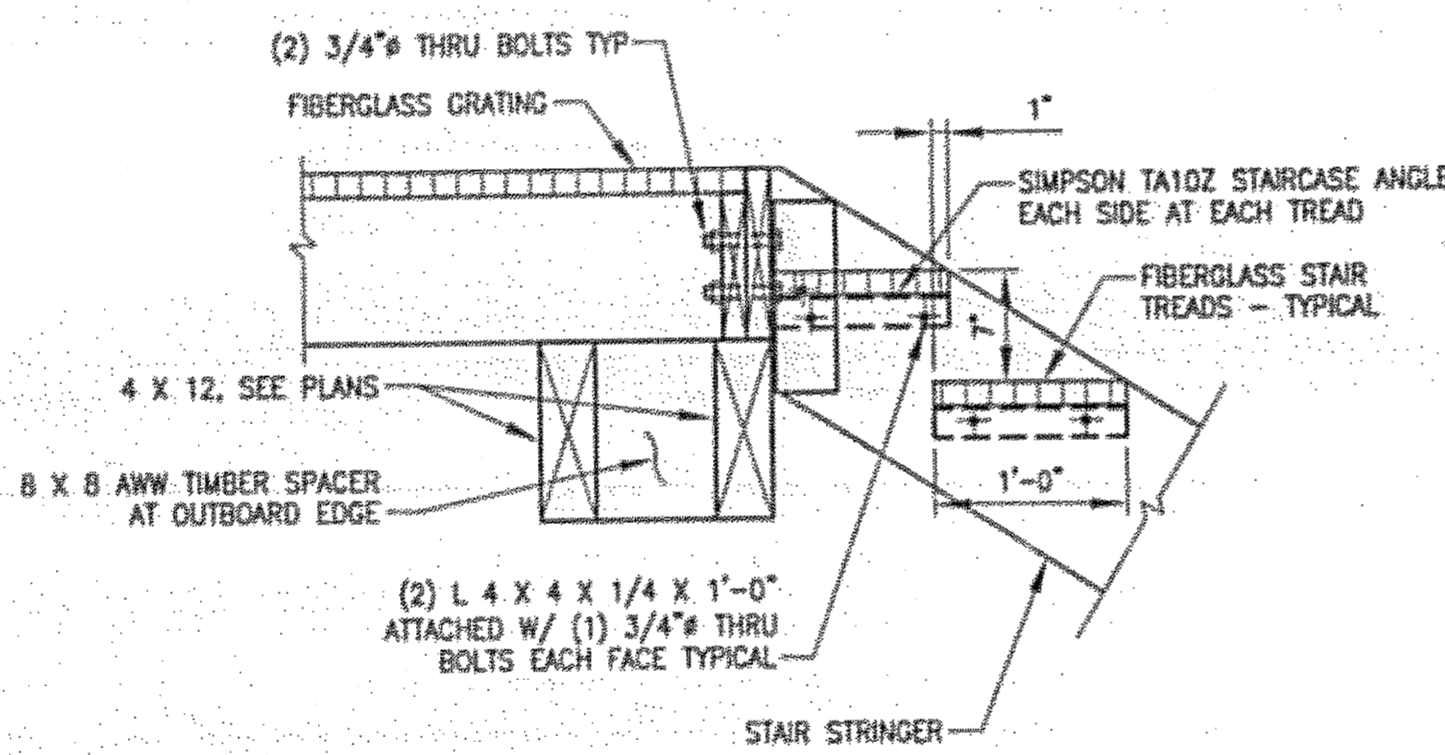
F19 131



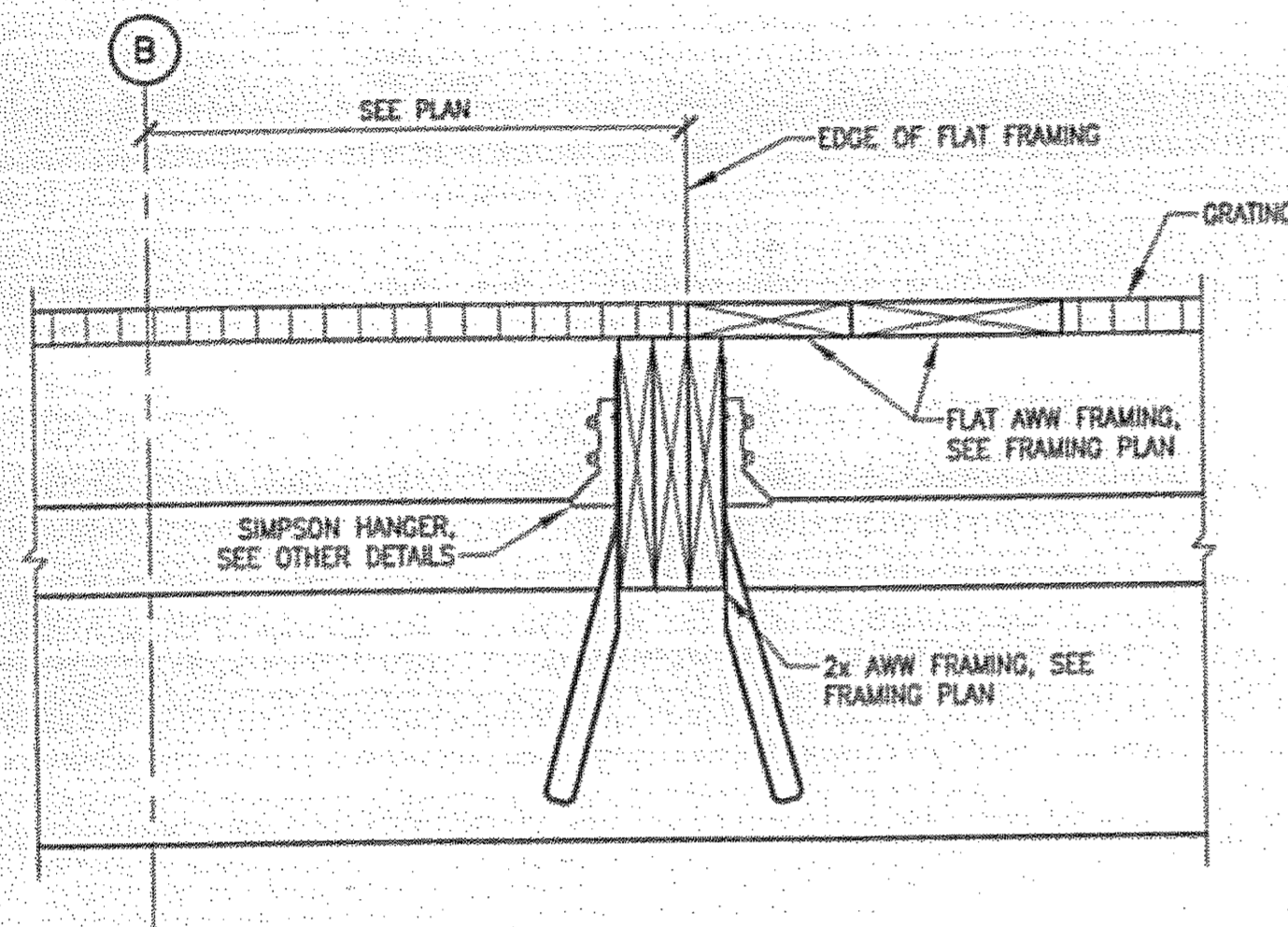
2 STAIR ELEVATOR  
 F19 SCALE: 1"=1'-0"



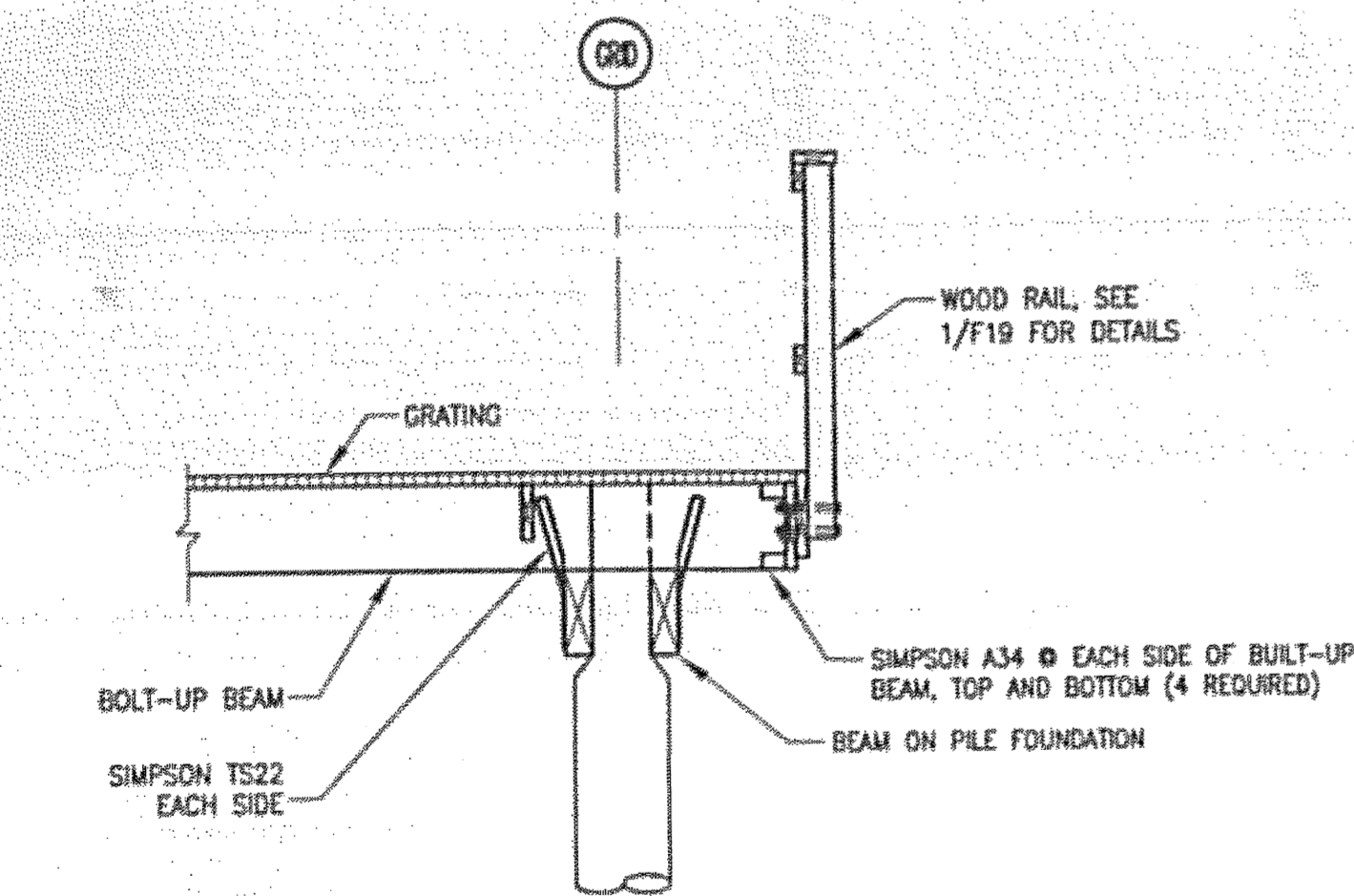
1 TYPICAL PLATFORM SECTION  
 F19 SCALE: 1/2"=1'-0"



3 STAIR STRINGER ATTACHMENT  
 F19 SCALE: 1"=1'-0"



4 DOUBLE JOISTS AT FLAT FRAMING  
 F19 SCALE: 1 1/2"=1'-0"



5 DECK CLOSURE  
 F19 SCALE: 1/2"=1'-0"

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

ADDENDUM NUMBER

ATTACHMENT NUMBER

RECORD OF REVISIONS

No.	DATE	DESCRIPTION

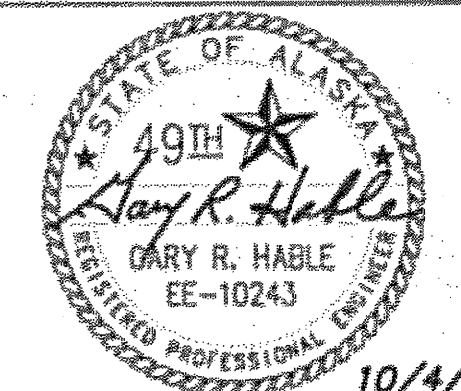
KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306

ELECTRICAL DEMOLITION

MATCHLINE STA 126+25

PREPARED BY: USKH INC.

CHECKED BY: GRH



DESIGNED BY: LPS

DRAWN BY: LPS

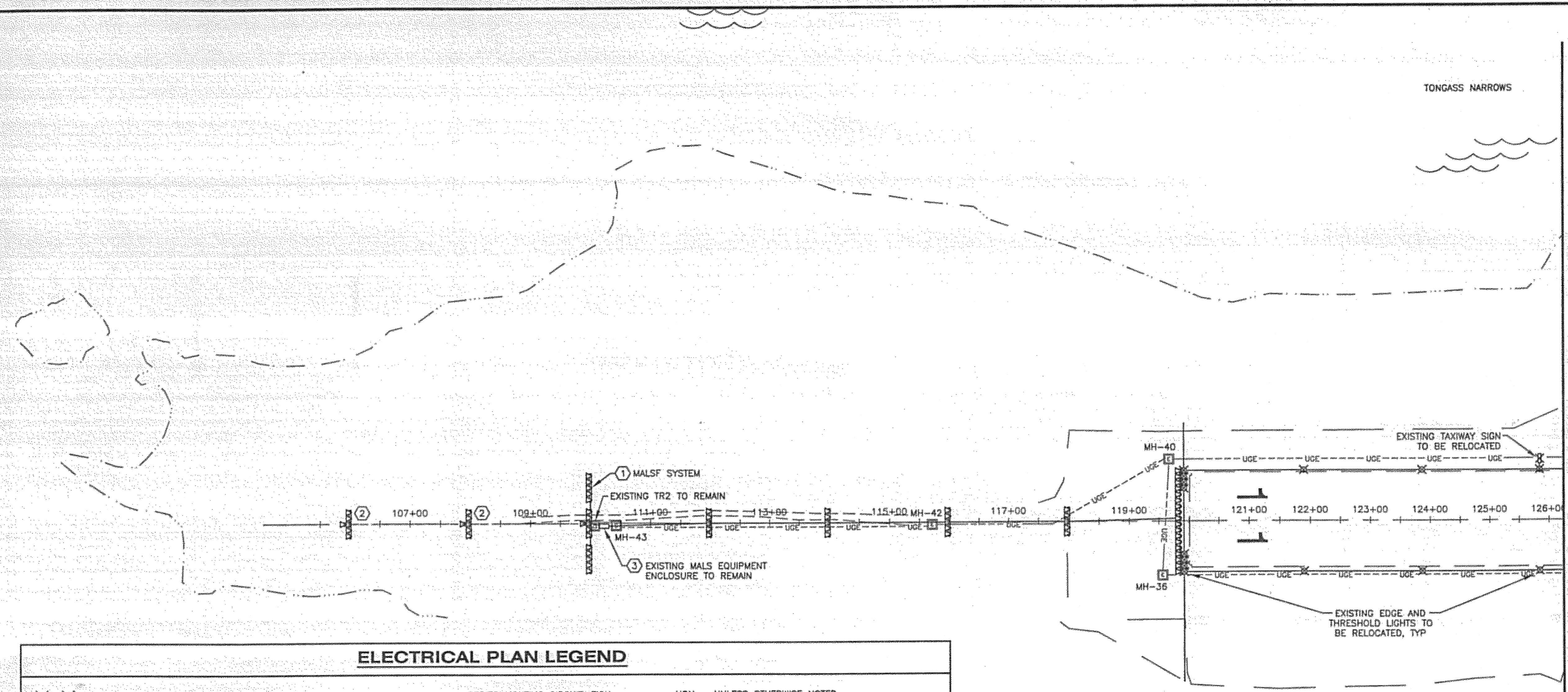
STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
& PUBLIC FACILITIES  
DESIGN & ENGINEERING SERVICES  
DIVISION - SOUTHEAST REGION

**ELECTRICAL DEMOLITION**

PROJECT DESIGNATION  
AIP NO. 3-02-0144-1606

STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
G1	131

See attached Electrical Asbuilts



**ELECTRICAL PLAN LEGEND**

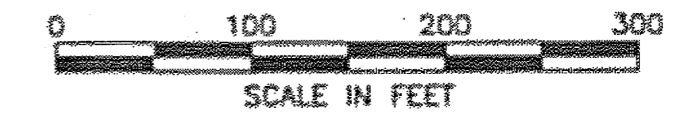
<p>⊗ EXISTING LIGHT TO REMAIN/BE REMOVED</p> <p>○ RUNWAY EDGE LIGHT, 360° WHITE</p> <p>W Y RUNWAY EDGE LIGHT, 180° WHITE AND 180° YELLOW</p> <p>R G THRESHOLD LIGHT, 180° RED AND 180° GREEN</p> <p>● TAXIWAY EDGE LIGHT, 360° BLUE</p> <p>⊗ EXISTING LIGHTED AIRPORT SIGN TO REMAIN/BE REMOVED</p> <p>⊞ NEW LIGHTED AIRPORT SIGN</p> <p>⊞ GROUND ROD, 3/4"x10" TYPICAL</p> <p>⊞ NEW HANDHOLE (HH), TYPE I (LIGHT BASE WITH BLANK COVER)</p> <p>⊞ EXISTING ELECTRICAL MANHOLE TO REMAIN/BE REMOVED</p> <p>⊞ EXISTING COMMUNICATIONS PEDESTAL TO REMAIN/BE REMOVED</p> <p>⊞ NEW ELECTRICAL MANHOLE</p> <p>⊞ NEW COMMUNICATIONS PEDESTAL, JUNCTION BOX (TYPE II), OR MANHOLE AS INDICATED</p> <p>⊞ EXISTING TRANSFORMER TO REMAIN/BE REMOVED</p> <p>⊞ NEW TRANSFORMER OR EXISTING TRANSFORMER TO BE RELOCATED</p> <p>⊞ NEW SECTIONALIZER CABINET</p> <p>⊞ JUNCTION BOX, TYPE II, SEE DOT STANDARD DETAIL L-23.01</p> <p>⊞ BRANCH CIRCUIT HOMERUN WITH GROUND, NEUTRAL AND NUMBER OF HOT WIRES</p> <p>T-2 INDICATES PANEL AND CIRCUIT NUMBER</p> <p>---UGC--- EXISTING PRIMARY UNDERGROUND ELECTRICAL LINE TO REMAIN/BE REMOVED</p> <p>---UGC--- EXISTING UNDERGROUND COMMUNICATIONS LINE TO REMAIN/BE REMOVED</p> <p>---UGC--- NEW PRIMARY UNDERGROUND ELECTRICAL LINE</p> <p>---UGC--- NEW UNDERGROUND COMMUNICATIONS LINE</p> <p>⊞ MALS SYSTEM LIGHT BAR</p> <p>▽ MALS SYSTEM FLASHER OR THRESHOLD LIGHT</p>	<p>--- SERIES LIGHTING CIRCUIT, TICK MARKS INDICATE NUMBER OF #8 5KV SERIES CONDUCTORS IN 2" HDPE CONDUIT (2 SHOWN), INCLUDE #6 GROUND CONDUCTOR (NOT SHOWN), TICK MARKS NOT SHOWN ON SHORT SEGMENTS FOR CLARITY</p> <p>--- SERIES LIGHTING CIRCUIT, TICK MARKS INDICATE NUMBER OF #8 5KV SERIES CONDUCTORS IN 2" RIGID STEEL CONDUIT (2 SHOWN), INCLUDE #6 GROUND CONDUCTOR (NOT SHOWN), TICK MARKS NOT SHOWN ON SHORT SEGMENTS FOR CLARITY</p> <p>EQUIPMENT NUMBER</p> <p>EX TAXIWAY/RUNWAY EDGE LIGHT</p> <p>SX LIGHTED SIGN</p> <p>MH-X MANHOLE</p> <p>S-X SECTIONALIZER CABINET</p> <p>JB-X JUNCTION BOX</p> <p>P-X PEDESTAL</p> <p>P-X PEDESTAL</p> <p>⊞ REFERENCE TO SHEET NOTE</p> <p>LIGHT COLORS AND DISTRIBUTIONS</p> <p>B BLUE</p> <p>Y YELLOW</p> <p>R RED</p> <p>G GREEN</p> <p>W WHITE</p> <p>BI BI-DIRECTIONAL</p> <p>UNI UNI-DIRECTIONAL</p> <p>OMNI OMNI-DIRECTIONAL</p>	<p>UON UNLESS OTHERWISE NOTED</p> <p>EMT ELECTRICAL METALLIC TUBING</p> <p>RMC RIGID METALLIC CONDUIT (GALVANIZED STEEL)</p> <p>HDPE HIGH DENSITY POLYETHYLENE</p> <p>PVC POLYVINYL CHLORIDE</p> <p>LFMC LIQUIDTIGHT FLEXIBLE METALLIC CONDUIT</p> <p>LFNC LIQUIDTIGHT FLEXIBLE NONMETALLIC CONDUIT</p> <p>C CONDUIT</p> <p>BC BARE COPPER</p> <p>TYP TYPICAL</p> <p>GRD GROUND</p> <p>CB CIRCUIT BREAKER</p> <p>NF NON-FUSED</p> <p>NDB NON-DIRECTIONAL BEACON</p> <p>PAPI PRECISION APPROACH PATH INDICATOR</p> <p>LHA LIGHT HOUSING ASSEMBLY</p> <p>MALSR MEDIUM INTENSITY APPROACH LIGHTING SYSTEM WITH RUNWAY ALIGNMENT INDICATOR LIGHTS</p> <p>MALSF MEDIUM INTENSITY APPROACH LIGHTING WITH SEQUENCED FLASHERS</p> <p>ASOS AUTOMATED SURFACE OBERVING SYSTEM</p> <p>RVR RUNWAY VISUAL RANGE</p> <p>VASI VISUAL APPROACH SLOPE INDICATOR</p> <p>RCO RADIO COMMUNICATIONS OUTLET</p> <p>DME DISTANCE MEASURING EQUIPMENT</p>
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**DEMOLITION NOTES:**

- REMOVE EQUIPMENT INDICATED ON DEMOLITION PLANS UNLESS OTHERWISE NOTED. REMOVAL INCLUDES ALL ASSOCIATED CONDUIT, JUNCTION BOXES, CONDUCTORS, LIGHT BASES, TRANSFORMERS, CONTROLLERS, DRAIN CONDUITS, SUPPORT STRUCTURES, FOUNDATIONS, AND CONCRETE.
- REMOVE ALL UNUSED AND DECOMMISSIONED CONDUCTORS UNLESS OTHERWISE INDICATED. UNDERGROUND CONDUITS MAY BE ABANDONED IN PLACE UNLESS DISTURBED BY EXCAVATION ASSOCIATED WITH THIS PROJECT.
- WHEN REMOVING CONDUCTORS FROM EXISTING CONDUIT TO REMAIN, INSTALL A PULL ROPE FOR FUTURE USE.

**SHEET NOTES:**

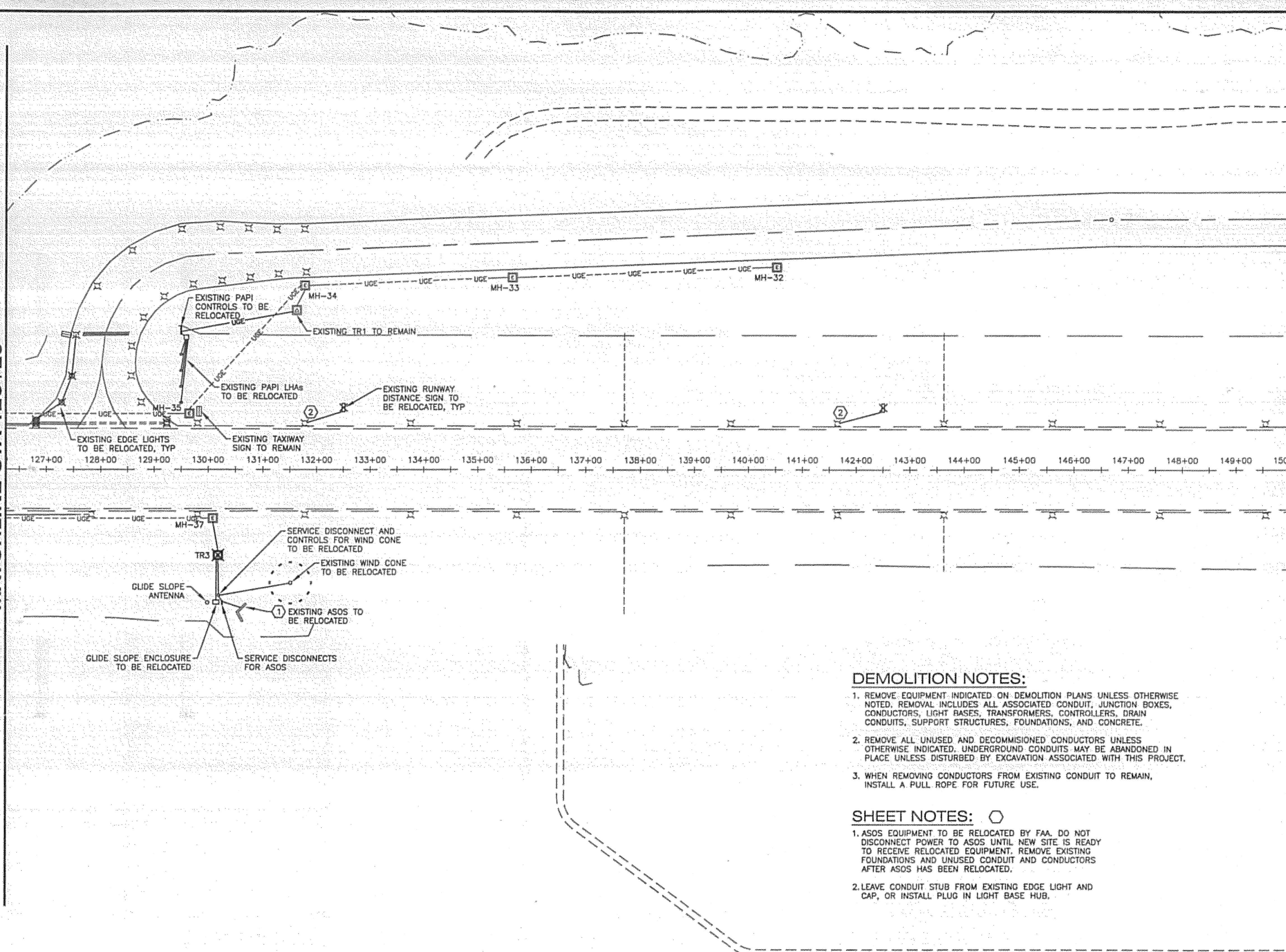
- REMOVE EXISTING MALSF SYSTEM, EXCEPT PORTIONS INDICATED OTHERWISE. EXISTING TOWERS, LIGHT BARS, FLASHERS, JUNCTION BOXES, AND BASE ASSEMBLIES TO BE REUSED. PROTECT AND STORE EQUIPMENT UNTIL REINSTALLED.
- EXISTING TOWER PLATFORM, TOWER, CONDUIT, JUNCTION BOXES, AND FLASHERS TO REMAIN. REMOVE ALL ASSOCIATED CONDUCTORS. REMOVE LIGHT BAR FROM TOWER.
- EXISTING MALSF CONTROLS TO REMAIN. REMOVE ALL MALSF CONDUCTORS LEAVING BUILDING. EXISTING CONDUITS PENETRATING BUILDING TO BE REUSED.



DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

MATCHLINE STA 126+25

MATCHLINE STA 150+00

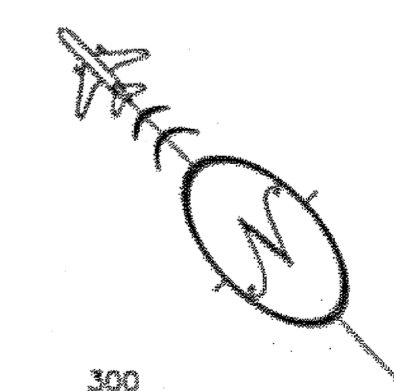


**DEMOLITION NOTES:**

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2. REMOVE ALL UNUSED AND DECOMMISSIONED CONDUCTORS UNLESS OTHERWISE INDICATED. UNDERGROUND CONDUITS MAY BE ABANDONED IN PLACE UNLESS DISTURBED BY EXCAVATION ASSOCIATED WITH THIS PROJECT.
3. WHEN REMOVING CONDUCTORS FROM EXISTING CONDUIT TO REMAIN, INSTALL A PULL ROPE FOR FUTURE USE.

**SHEET NOTES:** ○

1. ASOS EQUIPMENT TO BE RELOCATED BY FAA. DO NOT DISCONNECT POWER TO ASOS UNTIL NEW SITE IS READY TO RECEIVE RELOCATED EQUIPMENT. REMOVE EXISTING FOUNDATIONS AND UNUSED CONDUIT AND CONDUCTORS AFTER ASOS HAS BEEN RELOCATED.
2. LEAVE CONDUIT STUB FROM EXISTING EDGE LIGHT AND CAP, OR INSTALL PLUG IN LIGHT BASE HUB.



DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

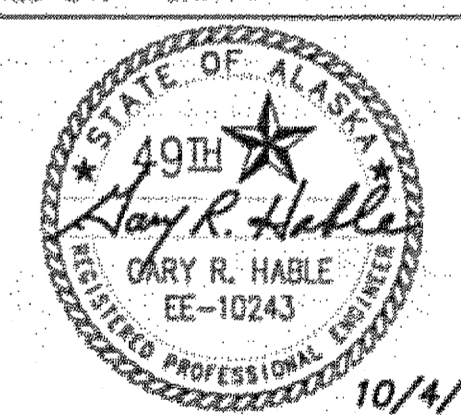
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ADDENDUM NUMBER		
ATTACHMENT NUMBER		
RECORD OF REVISIONS		
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
RUNWAY SAFETY AREA EXPANSION  
& RUNWAY OVERLAY  
PROJECT NO. 68306

ELECTRICAL DEMOLITION

PREPARED BY: USKH INC.  
CHECKED BY: GRH



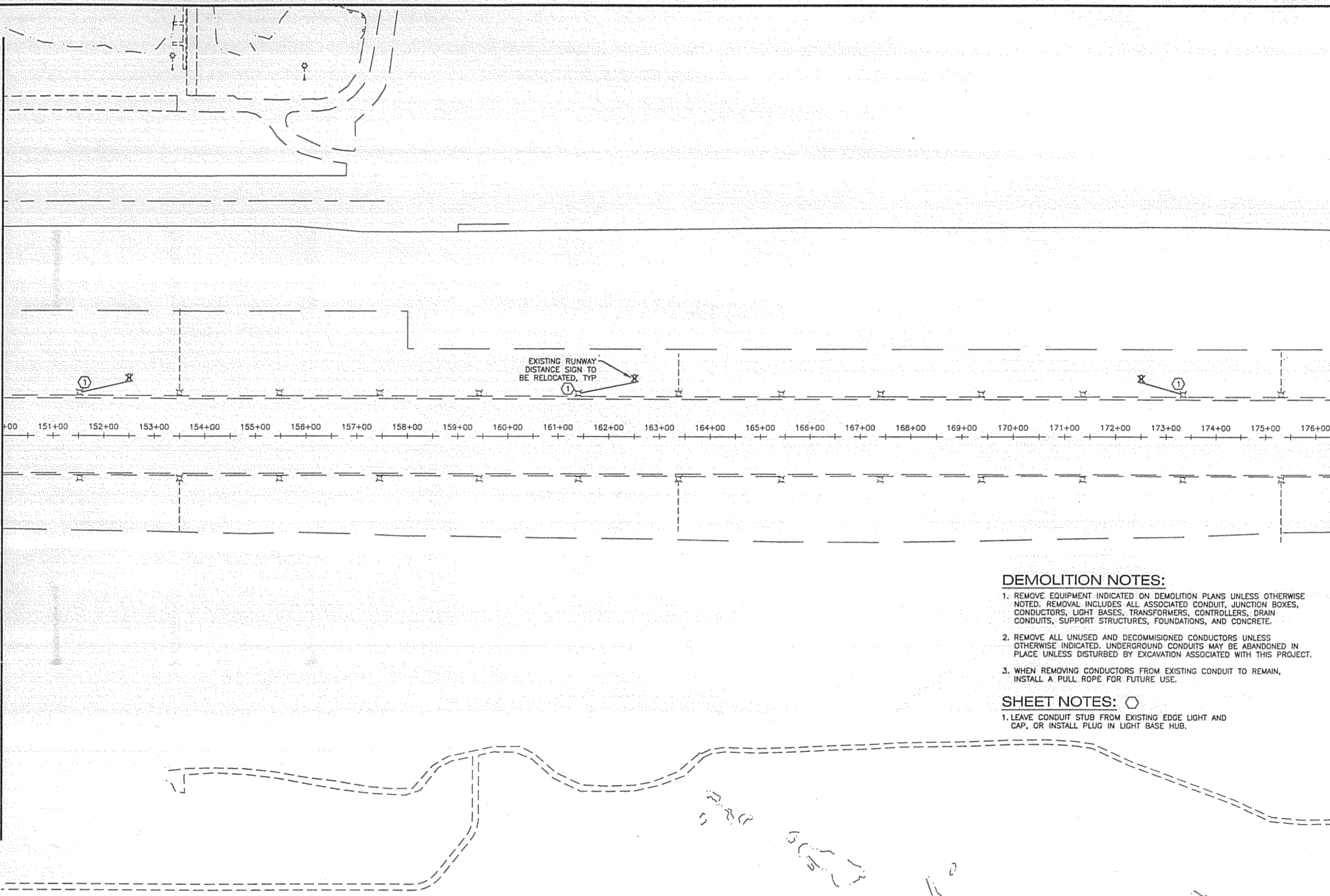
DESIGNED BY: LPS  
DRAWN BY: LPS

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
& PUBLIC FACILITIES  
DESIGN & ENGINEERING SERVICES  
DIVISION-SOUTHEAST REGION

<b>ELECTRICAL DEMOLITION</b>	
PROJECT DESIGNATION	
AIP NO. 3-02-0144-1606	
STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
G2	131

MATCHLINE STA 150+00

MATCHLINE STA 176+50



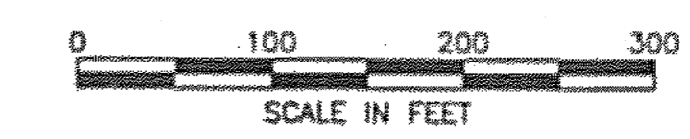
EXISTING RUNWAY DISTANCE SIGN TO BE RELOCATED, TYP

**DEMOLITION NOTES:**

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3. WHEN REMOVING CONDUCTORS FROM EXISTING CONDUIT TO REMAIN, INSTALL A PULL ROPE FOR FUTURE USE.

**SHEET NOTES:** ○

1. LEAVE CONDUIT STUB FROM EXISTING EDGE LIGHT AND CAP, OR INSTALL PLUG IN LIGHT BASE HUB.



DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

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ATTACHMENT NUMBER

RECORD OF REVISIONS

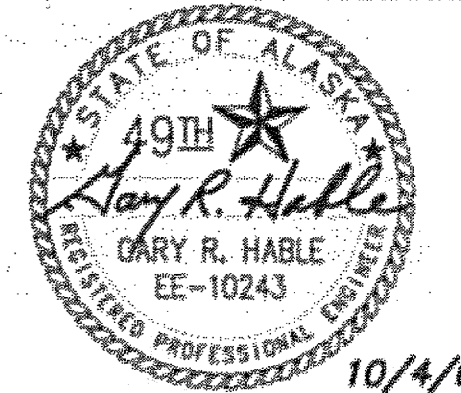
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
RUNWAY SAFETY AREA EXPANSION  
& RUNWAY OVERLAY  
PROJECT NO. 68306

ELECTRICAL DEMOLITION

PREPARED BY: USKH INC.

CHECKED BY: GRH



DESIGNED BY: LPS

DRAWN BY: LPS

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
& PUBLIC FACILITIES  
DESIGN & ENGINEERING SERVICES  
DIVISION-SOUTHEAST REGION

**ELECTRICAL DEMOLITION**

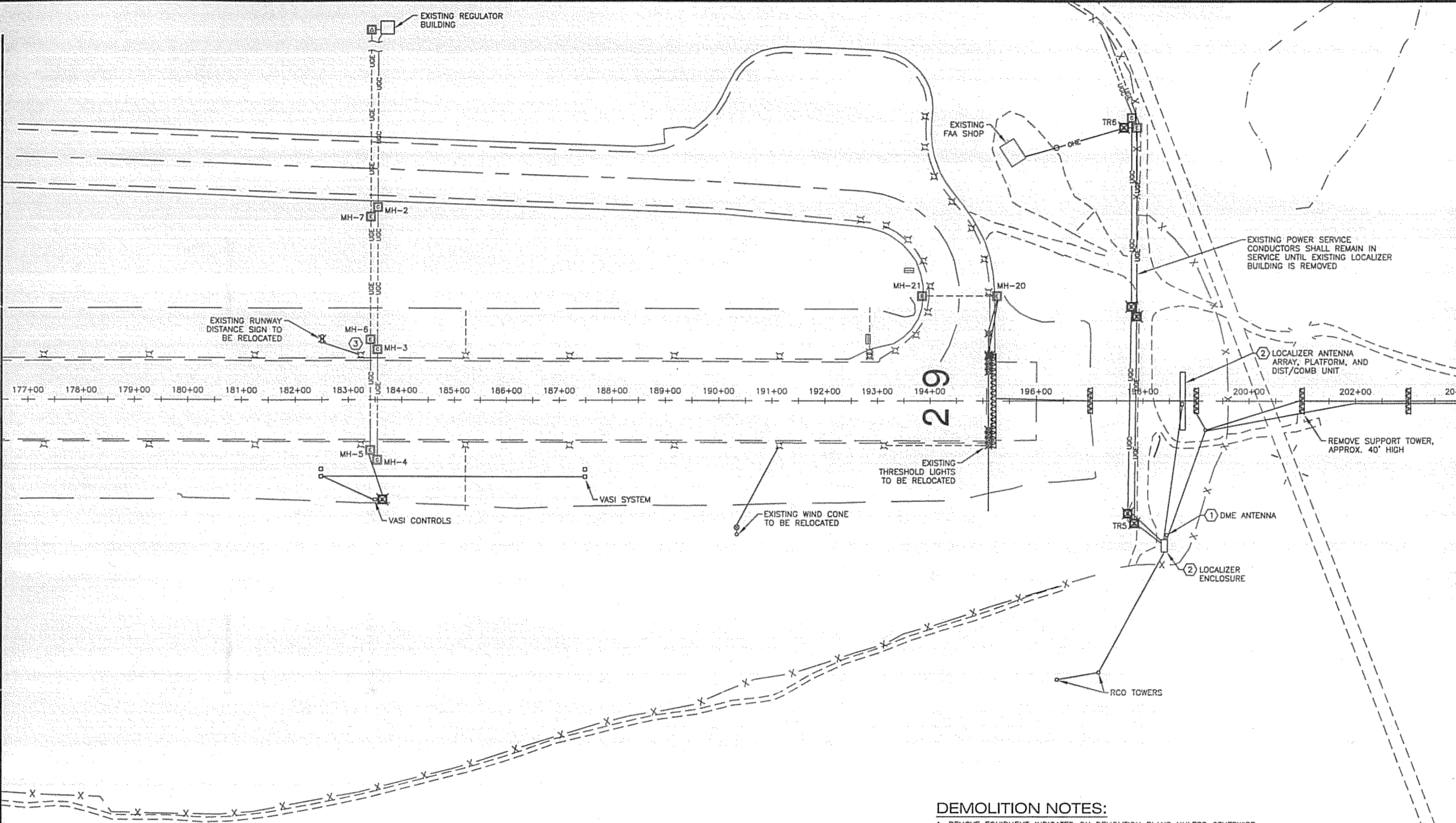
PROJECT DESIGNATION

AIP NO. 3-02-0144-1606

STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
G3	131

MATCHLINE STA 176+50

MATCHLINE STA 204+00



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2. REMOVE ALL UNUSED AND DECOMMISSIONED CONDUITS UNLESS OTHERWISE INDICATED. UNDERGROUND CONDUITS MAY BE ABANDONED IN PLACE UNLESS DISTURBED BY EXCAVATION ASSOCIATED WITH THIS PROJECT.
3. WHEN REMOVING CONDUCTORS FROM EXISTING CONDUIT TO REMAIN, INSTALL A PULL ROPE FOR FUTURE USE.

**SHEET NOTES:** ○

1. EXISTING DME ANTENNA MUST REMAIN FUNCTIONAL UNTIL DIRECTED BY FAA.
2. LOCALIZER EQUIPMENT SHALL REMAIN OPERATIONAL UNTIL NEW EQUIPMENT IS INSTALLED. DISTRIBUTION/COMBINING UNIT SHALL BE RELOCATED TO NEW LOCALIZER ARRAY WHEN EXISTING EQUIPMENT IS REMOVED.
3. LEAVE CONDUIT STUB FROM EXISTING EDGE LIGHT AND CAP, OR INSTALL PLUG IN LIGHT BASE HUB.



DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

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ADDENDUM NUMBER		
ATTACHMENT NUMBER		
RECORD OF REVISIONS		
No.	DATE	DESCRIPTION

KETCHIKAN AIRPORT  
 RUNWAY SAFETY AREA EXPANSION  
 & RUNWAY OVERLAY  
 PROJECT NO. 68306

**ELECTRICAL DEMOLITION**

PREPARED BY: USKH INC.

CHECKED BY: GRH



DESIGNED BY: LPS

DRAWN BY: LPS

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 & PUBLIC FACILITIES  
 DESIGN & ENGINEERING SERVICES  
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**ELECTRICAL DEMOLITION**

PROJECT DESIGNATION  
AIP NO. 3-02-0144-1606

STATE	YEAR
ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
G4	131

See attached Electrical Asbuilts

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ATTACHMENT NUMBER

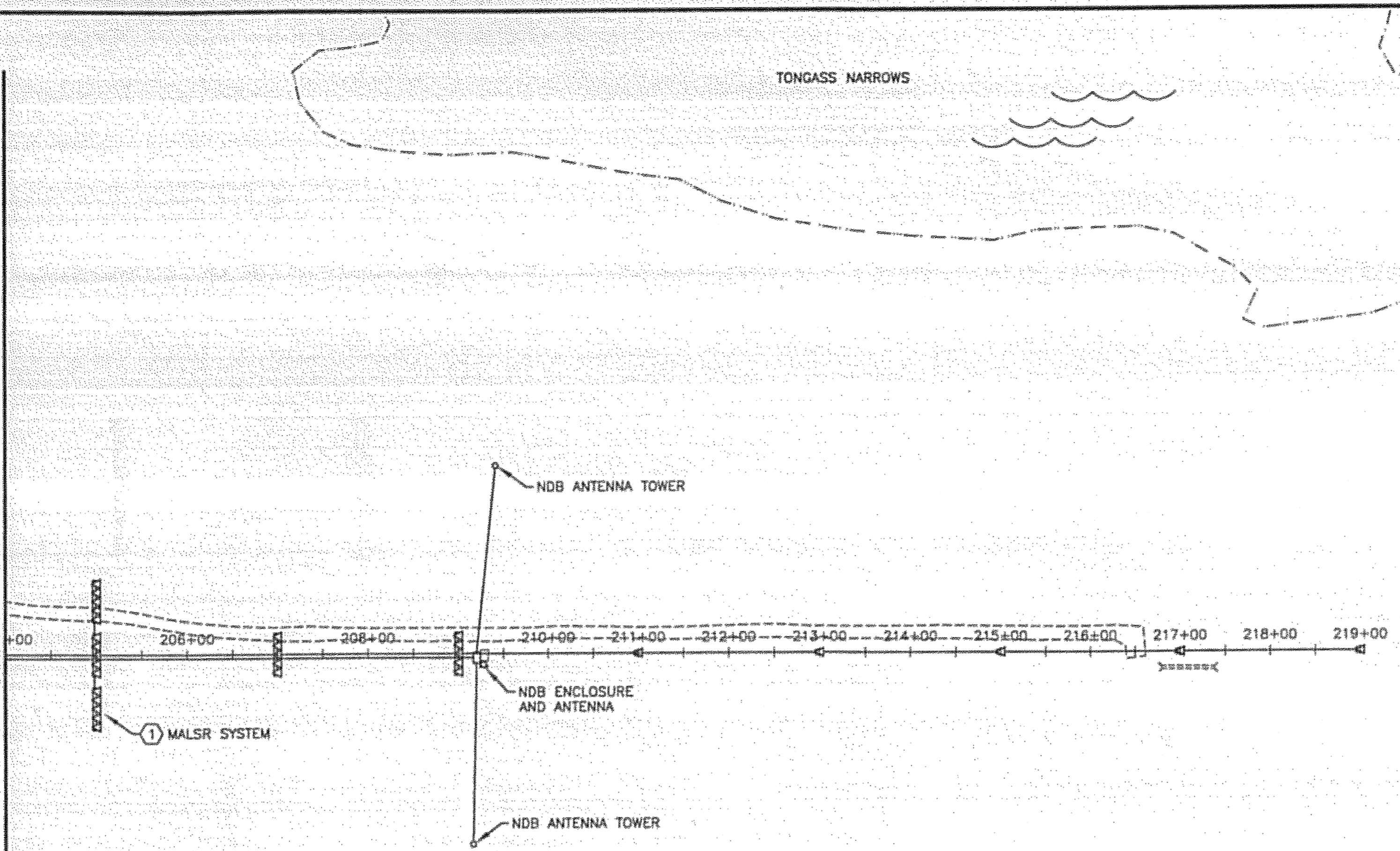
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ELECTRICAL DEMOLITION

MATCHLINE STA 204+00



DEMOLITION NOTES:

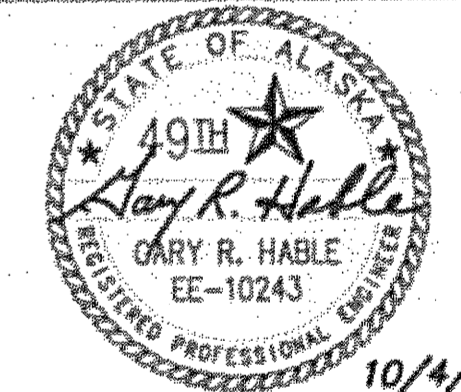
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SHEET NOTES: ○

1. REMOVE EXISTING MALSR SYSTEM. EXISTING TOWER BASE ASSEMBLIES TO BE REUSED. PROTECT AND STORE EQUIPMENT UNTIL REINSTALLED.

PREPARED BY: USKH INC.

CHECKED BY: GRH



DESIGNED BY: LPS

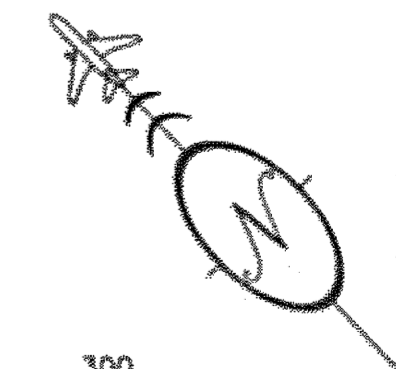
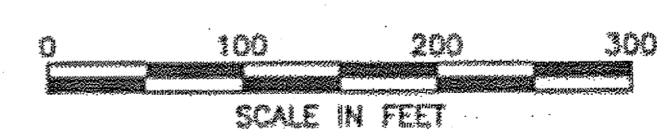
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PROJECT DESIGNATION  
 AIP NO. 3-02-0144-1606

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ALASKA	2006
SHEET NUMBER	TOTAL SHEETS
G5	131



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