THE STATE OF THE S

LOCAL BOUNDARY COMMISSION

550 WEST 7TH AVENUE, SUITE 1640 ANCHORAGE, ALASKA 99501, 907-269-4559/4587, FAX: 907-269-4563

Agenda

Tuesday, December 16, 2025

10 a.m.

Join Zoom Meeting

https://us02web.zoom.us/j/82430607101?pwd=CjSm4jqOGt9p7CCVaa5BivSd3JGY4y.1

Meeting ID: 824 3060 7101 Passcode: 758860

Call US Toll Free (833) 548 0276

ADMINISTRATIVE

- 1. Call to order
- 2. Approval of Agenda
- 3. Approval of Minutes from February 18, 2025 and March 20, 2025 meetings

NEW BUSINESS

- 1. Staff updates, AAG updates
- 2. Annual Report to the Legislature
- 3. AO 360 Regulations Reductions Project
- 4. Commissioner comments
- 5. Adjourn