

# STATE OF ALASKA

## REQUEST FOR PROPOSALS

Department of Health  
Division of Health Care Services



### PROCUREMENT & PROJECT SUPPORT SERVICES

RFP 2025-1600-0134

AMENDMENT 1

ISSUED DECEMBER 2, 2025

**This amendment is being issued to answer questions submitted by potential offerors. The questions and answers are outlined in attachment RFP 2025-1600-0134 – Questions & Answers excel spreadsheet.**

A handwritten signature in blue ink that reads "Jackie Lea". The signature is written in a cursive style and is positioned above a horizontal line.

Name: Jackie Lea

Procurement Officer

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**End of Amendment 1**