

# STATE OF ALASKA

Department of Law

Civil Division



## ARMB OUTSIDE COUNSEL

RFP 2026-0300-0077

**Amendment #2**

November 21, 2025

**This amendment is being issued to correct a typographic error in Section 5.05.**

- Sec. 5.05 is amended to read: Describe the firm's proposed organization of responsibilities, work plan, and approach in providing Legal Services on behalf of the ARM Board.

**Important Note to Offerors: This Amendment is being issued for informational purposes only. This document does not need to be returned with your proposal.**

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