

# STATE OF ALASKA

Department of Administration

Division of Office of Administrative Hearings



## Fast Track Medicaid Mediation Program RFP 2026-0200-0067 02-101-26

### Amendment One

October 3, 2025

**This amendment is being issued to *provide questions and answers*.**

**Important Note to Offerors:** You must sign and return this page of the amendment document with your proposal. Failure to do so may result in the rejection of your proposal. Only the RFP terms and conditions referenced in this amendment are being changed. All other terms and conditions of the RFP remain the same.

Christine Mash

Contracting Officer

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COMPANY SUBMITTING PROPOSAL

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AUTHORIZED SIGNATURE

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DATE

**Questions submitted by potential offerors and answers from the state:**

**Question 1:** Are electronic signatures acceptable on submittal forms, or must they be handwritten and scanned?

**Answer:** Electronic signatures are acceptable.

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**Question 2:** Is there a preferred format for monthly case reporting, or can mediators propose a reporting template for approval?

**Answer:** The Department of Health may have guidance on what it requires based on its reporting needs, but until identified, the mediator can propose its own reporting template.

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**Question 3:** Will mediators have opportunities to participate in regular feedback sessions or reviews with OAH to help continuously improve the program?

**Answer:** Yes.

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