



## ALASKA COURT SYSTEM

### STATE OF ALASKA

**Hanna Humphries**  
LEASING & CONTRACTS MANAGER

SNOWDEN ADMINISTRATIVE OFFICE BUILDING  
820 W. 4<sup>TH</sup> AVENUE  
ANCHORAGE, AK 99501-2005

(907) 264-0427  
Fax (907) 264-8296  
[hhumphries@akcourts.gov](mailto:hhumphries@akcourts.gov)

**September 23, 2025**

## NOTICE OF INTENT TO AWARD

### **Re: RABINOWITZ COURTHOUSE SNOW REMOVAL SERVICES #FAI-S-25-0016**

This notice is being provided to all respondents to the above-named solicitation pursuant to Alaska Court System Procurement Guidelines effective date September 25, 2013.

Under the terms of an Invitation to Bid dated August 18, 2025, it is the court system's intent to award the contract to:

### **Groundhogs, LLC**

The Alaska Court System Procurement Guidelines Section 4-401 allows for protesting the proposed award and identifies required information to be submitted.

Protests must be received by the undersigned by, October 3, 2025, to be considered timely.

Sincerely,

*Anna Harrison*

Anna Harrison, Director of Facilities

Cc: All Bidders  
ITB File