

Fill in the form online by clicking in the appropriate field and typing.
 Print the completed application and mail in one signed copy of the form with fees and supporting documents.
 You will not be able to save your data entry online, so print an extra copy for yourself.

DIVISION OF MINING, LAND AND WATER
 WATER RESOURCES SECTION

dnr.alaska.gov/mlw/water/



Anchorage Office 550 West 7 th Avenue, Suite 1020 Anchorage, AK 99501-3562 (907) 269-8505 Fax: (907) 269-8904	Juneau Office PO Box 111020 Juneau, AK 99811-1020 400 Willoughby, #400 (907) 465-3400 Fax: (907) 586-2954	Fairbanks Office 3700 Airport Way Fairbanks, AK 99709 (907) 451-2705 Fax: (907) 451-2703	For ADNR Use Only Date/Time Stamp <div style="text-align: right; color: blue;">JUL 15 2025 15:01</div>
For ADNR Use Only LAS # 35654	For ADNR Use Only CID # 126573 CID #	For ADNR Use Only Receipt Type WR	

APPLICATION FOR WATER RIGHT

INSTRUCTIONS

1. Complete one application for each water source. **Incomplete applications will not be accepted.**
2. Attach a copy of an executed deed, lease agreement, or other possessory interest document for property where water will be used (applicant must own, lease, or obtain written authorization to use water on property).
3. Attach copy of legal access document (i.e. right-of-way, easement, permit) or application for legal access to water withdrawal point and transport route, if applicable, or copy of request or application for legal access to water withdrawal point.
4. Attach driller's well log for drilled wells (if already drilled and available).
5. Attach sketch, photos, plans of water system, or project description (if applicable).
6. Attach legible map that includes Meridian, Township, Range, and Section lines such as a subdivision Plat, USGS topographical quadrangle, or borough tax map. Indicate location of water withdrawal, route of water transmission, water use area boundary, points of water use within boundary, and point of water return flow (if applicable).
7. Attach copy of approved ADEC Water and Wastewater system certificate (if applicable).
8. Attach copy of ADF&G Fish Habitat Permit (if applicable).
9. Attach completed and notarized Statement of Beneficial Use of Water form and associated fee if water system and water use are fully developed.
10. **Submit the non-refundable fee (see page 4)**

APPLICANT INFORMATION

Mat Su Borough School District			
Organization Name (if applicable)		Agent or Consultant Name (if applicable)	
Antonio Weese			
Individual Applicant Name (if applicable)		Individual Co-applicant Name (if applicable)	
3901 E Bogard Rd	Wasilla	Ak	99654
Mailing Address	City	State	Zip Code
907-864-2003			
Daytime Phone Number	Alternate Phone Number (optional)		
907-864-2081	antonio.weese@matsuk12.us		
Fax Number (if available)	E-Mail Address (optional)		

PROPERTY DESCRIPTIONS							
Location of Water Use							
Subdivision Name or Survey Number	Lot, Block, or Tract	Meridian	Township	Range	Section	Quarter Sections	
Stringfield	1	Seward	18N	1E	34	NE ^{QQ} / ₄	SE ^Q / ₄
Location of Water Source							
Subdivision Name or Survey Number	Lot, Block, or Tract	Meridian	Township	Range	Section	Quarter Sections	
Stringfield	1	Seward	18N	1E	34	NE ^{QQ} / ₄	SE ^Q / ₄
Location of Water Return Flow or Discharge (if applicable)							
Geographic Name of Water Body or Well Depth		Meridian	Township	Range	Section	Quarter Sections	
						QQ 1/4	Q 1/4

WATER SOURCE DESCRIPTION				
Ground Water				
Type (e.g. drilled, dug)	Total Depth (in feet)	Static Water Level (in feet)	Date Completed	Well Yield (in gpm)
Drilled	72	34	10/06/23	50
Surface Water				
Type (e.g. stream, lake, spring)		Geographic Name (if named)		
N/A		N/A		

METHOD OF TAKING WATER (IF KNOWN)	
Pump	Pump Intake <u>2</u> Inches Pump Output <u>50</u> GPM Hours Working <u>8</u> Hours/Day Length of Pipe <u>185</u> Feet (from pump to point of use)
Gravity	Pipe Diameter _____ Inches Head _____ Feet Length of Pipe _____ Feet (take point to point of use) Diversion Rate _____ <input type="checkbox"/> GPM or <input type="checkbox"/> CFS
Ditch	L _____ D _____ W _____ Feet Diversion Rate _____ <input type="checkbox"/> GPM or <input type="checkbox"/> CFS
Reservoir	L _____ D _____ W _____ Feet Water Storage _____ AF
Dam	L _____ H _____ W _____ Feet Water Storage _____ AF

AMOUNT OF WATER							
Common Water Uses and Standard Amounts							
Type of Use	How Many		Standard Amounts		Total Amount Requested	Months of Use	
						Begin	End
Fully Plumbed Single-family Home (includes irrigation of 10,000 sq. ft.)	#_____Homes	X	500 GPD	=			
Partially Plumbed Single-family Home (no hot water heater)	#_____Homes	X	250 GPD	=			
Unplumbed Single-family Home (hand carry water)	#_____Homes	X	75 GPD	=			
Duplex or Triplex	#_____Bldgs.	X	1000 GPD	=			
Four-plex and Larger Housing	#_____Units	X	250 GPD	=			
Motel or Resort	#_____Rooms	X	150 GPD	=			
Work Camps	#_____People	X	50 GPD	=			
Domestic Irrigation	#_____Sq. ft.	X	250 GPD per 10,000 Sq. ft.	=			
Non-domestic Irrigation	#_____Acres	X	0.5 AFY	=			
Other Water Uses							
Type of Use	How Many		Amount		Total Amount Requested	Months of Use	
						Begin	End
Elementary School	480c	X	15gpcd	=	7200gpd	Aug	Jul
		X		=			
Type of Use					Total Amount Requested	Months of Use	
						Begin	End
					7200gpd	Aug	Jul

Expected date for water system and water use to be fully developed or date when existing use started

Aug 2025

Note: Pursuant to AS 46.15.180(a)(1). Crimes, a person may not construct works for an appropriation, or divert, impound, withdraw, or use a significant amount of water from any source without a permit, certificate of appropriation, or authorization issued under this chapter.

11 AAC 93.040 sets out the required information on an application for a water right. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

SIGNATURE

The information presented in this application is true and correct to the best of my knowledge. I understand that per 11 AAC 93.040 and 11 AAC 93.050 additional information may be required by the department to adjudicate this application. Failure to provide requested information could result in this file being closed.



Signature

Antonio J Weese

Name (please print)

7/15/2025

Date

Capital Planning & Construction Manager

Title (if applicable)

FEE required by regulation 11 AAC 05.260.

Make checks payable to "Alaska Department of Natural Resources":

- **\$100** for one single-family residence or duplex, or for water use associated with one single-family residence or duplex.
- **\$1,500** for up to 60 hours of staff time, for activities related to oil and gas and associated substances.
- **\$1,500** for up to 60 hours of staff time, for activities related to locatable mining.
- **\$1,500** for up to 60 hours of staff time, for hydroelectric power generation capacity greater than 100 kilowatts.
- **\$1,500** for up to 60 hours of staff time, for water removal out of a hydrologic unit under AS 46.15.035 or 46.15.037.
- **\$250** for 5,000 GPD or less for a use not listed above.
- **\$565** for greater than 5,000 GPD and no more than 30,000 GPD for a use not listed above.
- **\$690** for greater than 30,000 GPD and no more than 100,000 GPD for a use not listed above.
- **\$1,125** for greater than 100,000 GPD for a use not listed above.

REFERENCES**Measurement Units**

GPD = gallons per day

CFS = cubic feet per second

GPM = gallons per minute

AF = acre-feet

AFY = acre-feet per year (325,851 gallons/year)

AFD = acre-feet per day (325,851 gallons/day)

MGD = million gallons per day

Conversion Table

<u>5,000GPD=</u>	<u>30,000GPD=</u>	<u>100,000GPD=</u>	<u>500,000GPD=</u>	<u>1,000,000GPD=</u>
0.01 CFS	0.05 CFS	0.2 CFS	0.8 CFS	1.5 CFS
3.47 GPM	20.83 GPM	69.4 GPM	347.2 GPM	694.4 GPM
5.60 AFY	33.60 AFY	112.0 AFY	560.1 AFY	1120.1 AFY
0.02 AFD	0.09 AFD	0.3 AFD	1.5 AFD	3.1 AFD
0.01 MGD	0.03 MGD	0.1 MGD	0.5 MGD	1.0 MGD

LARKSPUR SUBDIVISION
PLAT NO. 2004-044

LOT 5 LOT 6



BARRETT'S MANOR
TRACT A
PLAT 2004-71

PARCEL 1
WAIVER NO.
93-20-PHm
RECORDED AS
93-101W

PARCEL 2
WAIVER NO.
76-51
RECORDED AS
76-97W

WAIVER NO.
65-4
UNRECORDED

RED PLASTIC CAP
ON 5/8" REBAR

FLOOD HAZARD AREA

LOT 1
36.97 ACRES

LOT 2
28.65 ACRES

FOUR CORNERS SUBDIVISION
PLAT NO. 84-202

LEGEND

- FOUND BRASS CAP-AS SHOWN AND DESCRIBED
- FOUND ALUMINUM CAP-AS SHOWN AND DESCRIBED
- FOUND PRIMARY MONUMENT - AS SHOWN AND DESCRIBED
- FOUND 5/8" REBAR / 5/8" REBAR WITH PLASTIC CAP - AS SHOWN AND DESCRIBED
- SET 3/4" x 30" DRIVE ROD WITH 1-1/2" ALUMINUM CAP - AS SHOWN

(N 0°03' W)

(N 0°27'28" W)

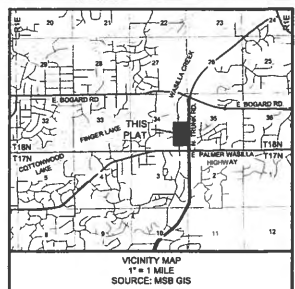
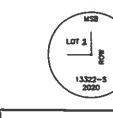
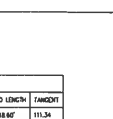
RECORD DATA PER BLM TOWNSHIP MAP ACCEPTED
APRIL 2, 1915

RECORD DATA PER RECORD WAIVER RESOLUTION NO.
84-12-PHm, RECORDED AS PLAT 84-33W, PRD.

FLOOD HAZARD AREA

PARCEL CONTIGUES

PARCEL 1
2003-090-PHm
2003-021687-0



OWNER'S CERTIFICATE

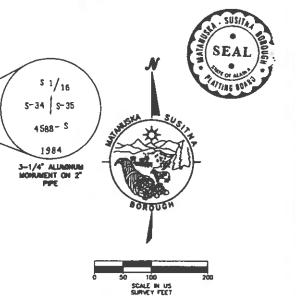
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAN AND THAT I ADOPT THIS PLAN AND SUBDIVISION BY MY FREE CONSENT.

George Hays 8/14/2020
DATE
MATANUSKA-SUSITNA BOROUGH
300 E. DANILIA AVE
PALMER, AK 99645

NOTARY ACKNOWLEDGMENT
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 14th DAY OF AUGUST, 2020
FOR JOHN WOODS & Leland Hays
Teathon
NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 3-13-2021

CERTIFICATION OF PAYMENT OF TAXES
I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH 2020, AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.
DATE: 10/2/20 *Angela Schuch*
10/2/20 MATANUSKA-SUSITNA BOROUGH TAX COLLECTION OFFICIAL

PLANNING & LAND USE DIRECTOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION NO. 2020-104, DATED 8-27-2020, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THE PLAT IS LOCATED.
DATE: 10/2/20
PLANNING & LAND USE DIRECTOR
ATTEST: *Patricia A. McCune*
PLATTING CLERK



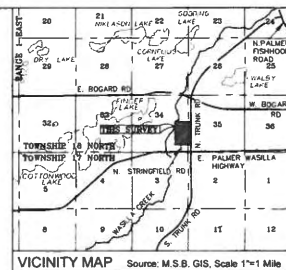
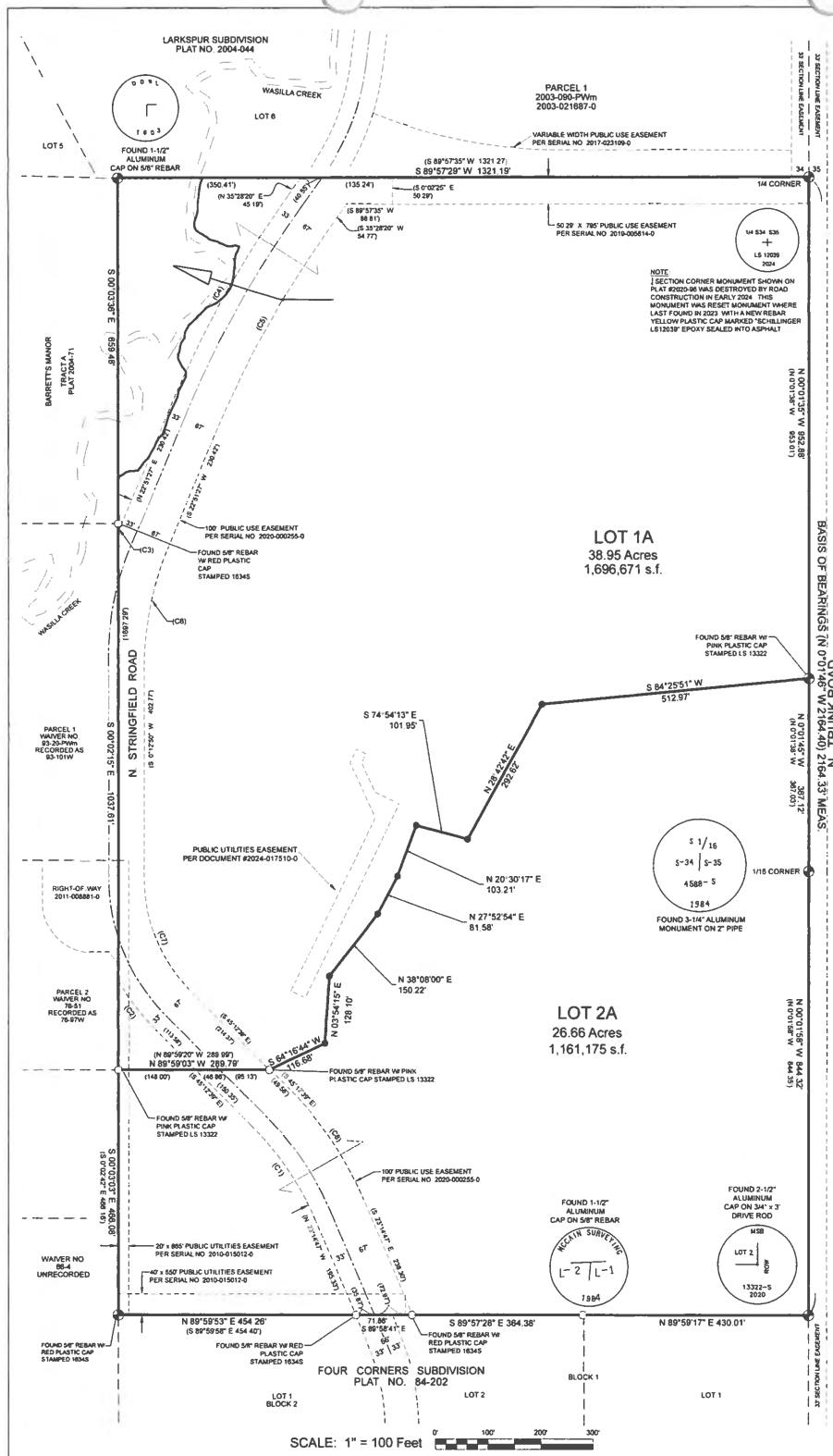
- NOTES**
- THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
 - A PORTION OF THIS PARCEL LIES WITHIN FLOOD ZONE A, AS DEPICTED ON THE FEMA FLOOD MAP NUMBER 02170C130F, EFFECTIVELY DATED SEPTEMBER 27, 2019, PRD.
 - A BLANKET EASEMENT IN FAVOR OF MATANUSKA ELECTRIC ASSOCIATION, INC. EXISTS AT BOOK 11, PAGE 250, PRD.
 - A BLANKET EASEMENT IN FAVOR OF MATANUSKA ELECTRIC ASSOCIATION, INC. EXISTS AT BOOK 32, PAGE 98, PRD.
 - A BLANKET EASEMENT IN FAVOR OF MATANUSKA ELECTRIC ASSOCIATION, INC. EXISTS AT BOOK 37, PAGE 97, PRD.
 - A BLANKET EASEMENT IN FAVOR OF MATANUSKA TELEPHONE ASSOCIATION, INC. EXISTS AT BOOK 147, PAGE 992, PRD.
 - A BLANKET EASEMENT IN FAVOR OF MATANUSKA TELEPHONE ASSOCIATION, INC. EXISTS AT BOOK 148, PAGE 1, PRD.
 - A PORTION OF LOT 1 IS IN FLOOD ZONE AE WITH A BASE FLOOD ELEVATION OF 322.320 FEET, AS DEPICTED ON THE FEMA FLOOD MAP PANEL NUMBER 02021 1330 F, EFFECTIVE SEPTEMBER 27, 2019.
 - NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS THE SYSTEM IS LOCATED, CONSTRUCTED, AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS, AND RECOMMENDATIONS OF THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERNS THOSE SYSTEMS.

SURVEYOR'S CERTIFICATE
I, DAYNA RUMFELT, LB-13322, HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN ON THE PLAT ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.
DAYNA R. RUMFELT, PLS
REGISTERED LAND SURVEYOR
LB-13322
DATE: 4/4/2020



2010-96
Plat #
Plat
10/30/20 20 32
Time 9:10 A.M.

PLAT OF
STRINGFIELD SUBDIVISION
A SUBDIVISION OF PARCEL 1 OF WAIVER RESOLUTION NO. 84-12-PHm, RECORDED AS PLAT NO. 84-33W, LOCATED IN SEC. 34, T. 18 N., R. 1 E., SEWARD MERIDIAN, THIRD JUDICIAL DISTRICT, PALMER RECORDING DISTRICT, STATE OF ALASKA, CONTAINING 65.62 ACRES
MATANUSKA-SUSITNA BOROUGH
CAPITAL PROJECTS DEPARTMENT
300 E. DANILIA AVENUE
PALMER, AK 99645
807-681-7722
DRAWN BY: RMP SCALE: 1" = 100' DWG. NO. 0106
CHECKED BY: MC DATE: 4/7/2020 SHEET 1 OF 1



OWNERSHIP CERTIFICATE

I, the undersigned, hereby certify that I am the owner of the real property shown and described hereon, that I hereby adopt this plan of subdivision by my free consent.

Owner: Michael Brown Date: 1/6/25
Michael Brown, Borough Manager
 Matanuska-Susitna Borough
 350 E Dahlia Ave.
 Palmer, AK 99645

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 16 day of January, 2025.

For: Michael Brown

Lisa Bray

My commission expires 1-11-28

Notary Public:

CERTIFICATE OF PAYMENT OF TAXES

I hereby certify that all current taxes and special assessments, through December 31, 2024 against the property included in the subdivision or re-subdivision hereon, have been paid.

Borough Tax Collection Official: Angie Lora
 Date: 1/6/25

PLANNING & LAND USE DIRECTOR'S CERTIFICATE

I certify that this subdivision plan has been found to comply with the land subdivision regulations of the Matanuska-Susitna Borough, and that the plan has been approved by the planning authority by:

Plat Resolution Number: 2025-001 Dated: 8/24, 2024

And that this plan has been approved for recording in the office of the recorder in the Palmer Recording District, Third Judicial District, State of Alaska, in which the plat is located.

Planning and Land Use Director: Angie Lora Dated: 1/6, 2025
 Attest: Angie Lora
 Planning Clerk

SURVEY NOTES

- There may be federal, state, and local requirements governing land use. It is the responsibility of the individual parcel owner to obtain a determination whether such requirements apply to the development of the parcels shown hereon.
- A portion of this parcel is in Flood Zone AE, as depicted on the FEMA Flood Map panel number 02170C 8130F, effective September 27, 2019.
- A blanket easement in favor of Matanuska Electric Association, Inc. exists in Book 11, Page 250, Recorded February 27, 1952.
- A blanket easement in favor of Matanuska Electric Association, Inc. exists in Book 32, Page 98, Recorded March 24, 1960.
- A blanket easement in favor of Matanuska Electric Association, Inc. exists in Book 37, Page 97, Recorded July 17, 1961.
- A blanket easement in favor of Matanuska Telephone Association, Inc. exists at Book 147, Page 992, Recorded September 8, 1977.
- A blanket easement in favor of Matanuska Telephone Association, Inc. exists at Book 148, Page 1, Recorded September 8, 1977.
- A portion of Lot 1 is in Flood Zone AE with base flood elevation of 322.325 feet, as depicted on the FEMA Flood Map panel number 020021 8130F, effective September 27, 2019.
- No individual water supply system or sewage disposal system shall be permitted on any lot unless the system is located, constructed, and equipped in accordance with the requirements, standards, and recommendations of the State of Alaska Department of Environmental Conservation, which governs those systems.
- Subject to an easement for roadway and other purposes as outlined in document number 2010-00881-0 recorded March 28, 2010, and document number 2020-000255-0, recorded January 8, 2020.
- No direct access shall be granted to N. Trunk Road from any lot unless otherwise authorized by the permitting authority.

SURVEYORS STATEMENT

I hereby certify that I am a Professional Land Surveyor registered in the State of Alaska, that this plat represents a survey made by me or under my direct supervision, and the monuments shown hereon actually exist as described, and that all dimensions and other details are correct.

Date: 1-5-2025

SURVEYOR

Max A. Schilling
 All Points North LLC
 P.O. Box 4207,
 17000 E. Rainsburg Rd.
 Palmer, AK 99645
 907-355-4185
 AELS Auth #197248

LEGEND

- Found primary monument as described hereon.
- Found secondary monument as described hereon.
- Set 5/8" Rebar, 30" long, with Plastic Cap marked "SCHILLINGER LS 12039"
- Record data per Plat #2020-96 Palmer Recording District is shown in parenthesis.
- Flood Hazard Area

CURVE TABLE

CURVE	LENGTH	ORDINATE	DELTA	CHORD BEARING	CHORD LENGTH	TANGENT
(C1)	(219.95)	(513.75)	(21-57-53)	(N 34-13-43 W)	(218.60)	(111.34)
(C2)	(111.80)	(404.52)	(15-50-09)	(N 37-17-34 W)	(111.45)	(53.26)
(C3)	(11.27)	(689.29)	(0-56-13)	(N 22-23-21 E)	(11.27)	(5.64)
(C4)	(472.83)	(2146.69)	(12-36-53)	(N 29-09-54 E)	(471.68)	(237.28)
(C5)	(450.61)	(2046.88)	(12-36-53)	(S 29-09-54 W)	(449.70)	(226.22)
(C6)	(232.88)	(589.28)	(22-36-37)	(S 11-32-09 W)	(231.37)	(117.98)
(C7)	(241.42)	(304.51)	(45-25-29)	(S 22-29-54 E)	(235.15)	(127.46)
(C8)	(236.29)	(673.76)	(21-57-53)	(S 34-13-43 E)	(236.71)	(130.78)

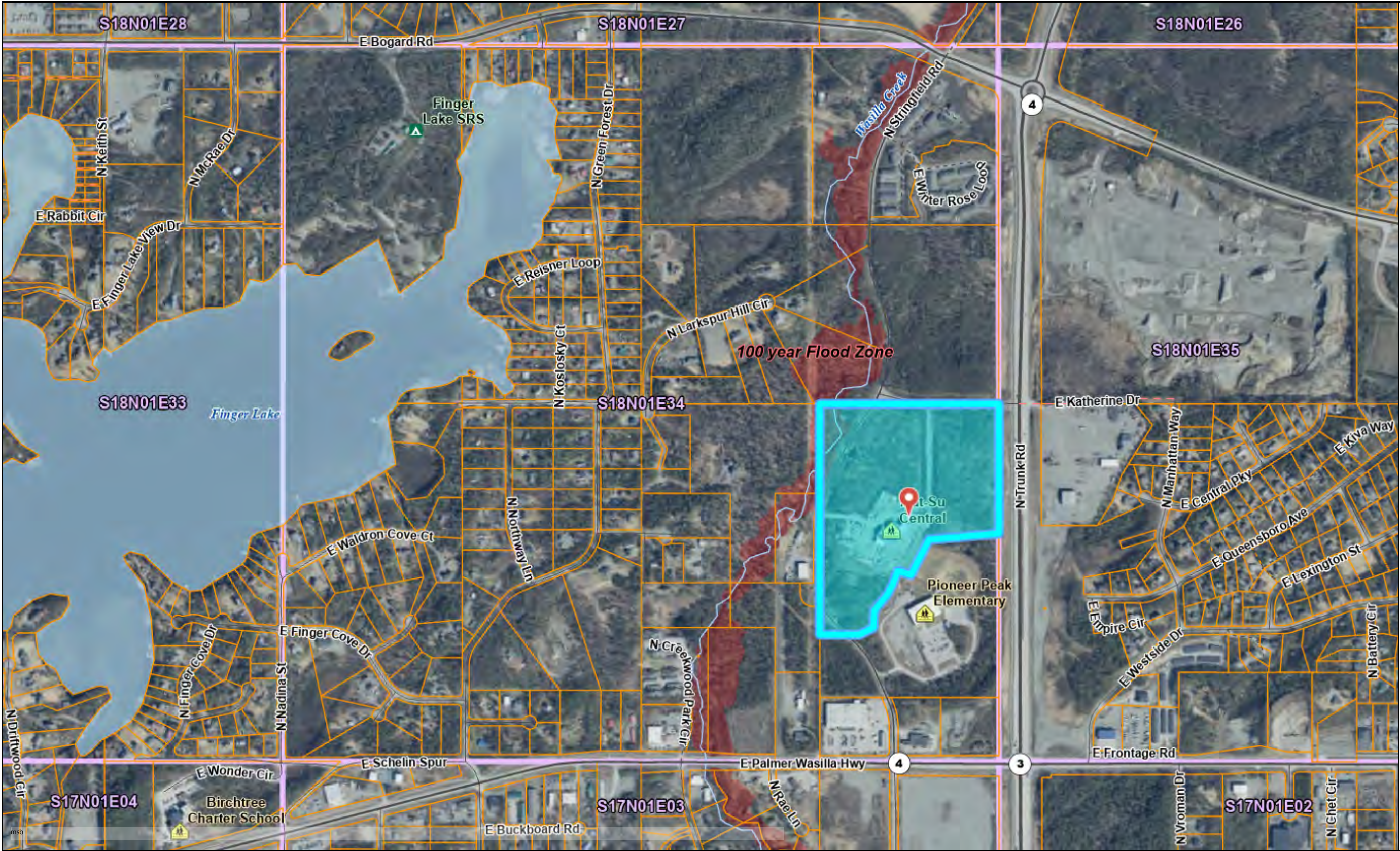


2025-1
 Plat #
Palmer
 Date
1/10/2025
 Time 10:27 A M

A PLAT OF
STRINGFIELD SUBDIVISION NO. 2
 A RE-SUBDIVISION OF LOTS 1 & 2, STRINGFIELD SUBDIVISION
 PLAT NUMBER 2020-96 INTO LOTS 1A & 2A
 CONTAINING 65.61 ACRES, WITHIN SECTION 34
 TOWNSHIP 18 NORTH, RANGE 1 EAST, SEWARD MERIDIAN
 PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT
 STATE OF ALASKA



Map Title

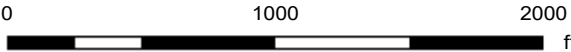


- Legend
- ParcelViewer
- Public Facilities
- School
 - School
 - School
- Recreational Facilities
- Park/Campground
- Road Mileposts
-
- Roads
- Highway
 - Major Road
 - Medium Road
 - Minor Road
 - Private Road
 - Not Constructed
- Mat-Su Borough Boundary
-
- Parcels
-
- 100 year Flood Zone
-
- Section Lines
-

1 : 18056



THIS MAP IS NOT TO BE USED FOR NAVIGATION



WGS_1984_Web_Mercator_Auxiliary_Sphere

Date: 07/15/25

This map is solely for informational purposes only. The Borough makes no express or implied warranties with respect to the character, function, or capabilities of the map or the suitability of the map for any particular purpose beyond those originally intended by the Borough. For information regarding the full disclaimer and policies related to acceptable uses of this map, please contact the Matanuska-Susitna Borough GIS Division at 907-861-7858.

Notes

Wheaton Water Well, Inc.

1190 N. Wasilla-Fishhook Road

Wasilla, AK 99654

(907)376-2041

Name:	Matanuska-Susitna School District- Mat Su Central School		
Address:	350 E. Dahlia Ave.		
City:	Palmer	State: AK	Zip Code: 99645
Well Site:	Stringfield	Lot/Block: L1	
Additional:	8316 E. Katherine Dr. Wasilla, AK 99654		
Well Depth:	74 ft.	From: 0	To: 8
Below Ground:	72 ft.	8	13
Above Ground:	2 ft.	13	18
Gal/Min:	50+	18	53
Static Level:	34 ft.	53	63
Casing:	74"ft. of 8 in. x .25in. steel"	63	73
Liner Pipe:	N/A	73	75
Screened:	73.5' to 66' 100 Slot & 10 Slot		
Perforated:	N/A		
Grouted:	Grouted, 10" Surface Seal		
Depth:			
Develop. Method:	Air		
Use of Well:	Commercial		
Drilling Method:	Rotary		
Misc:			
Other:			
The well was pumped 5' off the bottom with 100% draw down for 2 hours and recovered at 50+gpm .			
Date Drilled:	10.06.23	Driller:	Ben Mattison