



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community, and Economic Development

DIVISION OF INSURANCE
Anchorage Office

550 West Seventh Avenue, Suite 1560
Anchorage, Alaska 99501-3567
Main: 907.269.7900
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Notice of Hearing H 25-02 Surplus Lines Placement List

Notice is given that, under the authority vested by AS 21.06.180, the Division of Insurance will hold a public hearing to solicit public testimony regarding the types of insurance for which insureds generally are unable to secure coverage from admitted insurers so that the director may issue an order under 3 AAC 25.040, which will update the surplus lines placement list.

Notice is given that any interested person may present oral or written statements or comments relevant to the proposed action at a hearing to be held at Wedgewood Resort, 212 Wedgewood Drive, Fairbanks, Alaska, at 10:30 a.m. on Wednesday, October 15, 2025. The hearing will be held from 10:30 a.m. to 11:30 a.m.

To connect via video conference: [Join the meeting now](#)

Meeting ID: 258 605 791 463 6

Passcode: QG3TJ7VK

Join on a video conferencing device

Tenant key: 260748889@t.plcm.vc

Video ID: 115 726 870 3

To connect via phone (audio only): [+1 907-202-7104, 269503387#](tel:+19072027104) United States, Anchorage

Phone conference ID: 269 503 387#

Additionally, any interested person may present written comments relevant to the proposed action by writing to the Division of Insurance; Attention: Sian Ng-Ashcraft; 550 West 7th Ave., Suite 1560, Anchorage, AK 99501-3597, or via email to sian.ng-ashcraft@alaska.gov so that they are received no later than 4:30 p.m., Wednesday, October 29, 2025.

If you are a person with a disability who needs special accommodation to participate in the public hearing, please contact Ira Blankenship via email at ira.blankenship@alaska.gov no later than Friday, October 10, 2025, to ensure that any necessary accommodations can be provided.

Dated September 8th, 2025.

Signed by:

A blue ink signature of Heather Carpenter.

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Heather Carpenter

Acting Director of Insurance