

ADDENDUM #1

**Rabinowitz Courthouse Snow Removal
Bid Package
PROJECT #FAI-S-25-0016**

Date: **September 4, 2025**

To All Plan Holders:

The following changes, additions, clarifications, and/or deletions are hereby made a part of the Contract Documents for the above noted project, fully and completely as if the same were fully contained therein. All other terms, conditions, and specifications of the original Invitation to Bid remain unchanged.

This amendment must be acknowledged in the space provided on the Bid Schedule.

The required date and time for Bid Submittal has not changed and remains September 15, 2025 at 12:00 PM.

The changes/clarifications directed by this Addendum #1 are described on this 1 (one) page.

Changes/Clarifications:

Change to Bid Schedule – add line item for Winter Aggregate #4 Minus Bedding Aggregate:

PAY ITEM	DESCRIPTION OF PAY ITEM, UNIT PRICE, TOTAL BID PRICE WRITTEN IN NUMBERS AND WORDS	TOTAL BID PRICE IN NUMBERS
<i>A. Main Court Parking Lot - Significant Snowfall - the Snowplowing, Stacking and Removal (inclusive of all equipment and labor) from driveways and parking lots during the term of the Contract:</i>		
1.	2.0" – 3.9" \$ _____ x 20 = _____ Words numbers	\$ _____ numbers
2.	4.0" – 7.9" \$ _____ x 7 = _____ words numbers	\$ _____ numbers
3.	8.0" +above \$ _____ x 2 = _____ words numbers	\$ _____ numbers
<i>B. Call out:</i>		
1.	For plowing paths, clean up of snowdrifts and slush (inclusive of equipment and labor): \$ _____ x 11 = _____ per Hour words numbers	\$ _____ numbers
<i>C. Lot Sanding (inclusive of equipment, materials and labor):</i>		
1.	Price for Sanding lot and driveways with Heated Road Sand material \$ _____ x 21 = _____ per Occurrence words numbers	\$ _____ numbers
2.	Price for Sanding lot and driveways with F-Chip material \$ _____ x 21 = _____ per Occurrence words numbers	\$ _____ numbers

D. Sidewalk Snow Removal - the Shoveling and Removal (inclusive of all equipment and labor) from sidewalks, curb ramps, steps, building entrances, accessible parking spots and access routes from the accessible parking spots to the building entrances not less than 60" wide, during the term of the Contract:

- | | | | | |
|----|-------------|----------|--------------|----------|
| 1. | 2.0" – 3.9" | \$ _____ | x 20 = _____ | \$ _____ |
| | | | Words | numbers |
| 2. | 4.0" – 7.9" | \$ _____ | x 7 = _____ | \$ _____ |
| | | | words | numbers |
| 3. | 8.0" +above | \$ _____ | x 2 = _____ | \$ _____ |
| | | | words | numbers |

E. Deicing - supply and application of ice melt product (inclusive of equipment, materials and labor):

- | | |
|----|--|
| 1. | Price for Deicing sidewalks/entryways with deicing products. |
| | \$ _____ x 21 = _____ |
| | per Occurrence words numbers |

F. Winter Aggregate #4 Minus Bedding Aggregate - supply and application of product (inclusive of equipment, materials and labor):

- | | |
|----|---|
| 1. | Price for Deicing sidewalks/entryways with winter aggregate products. |
| | \$ _____ x 21 = _____ |
| | per Occurrence words numbers |

G. ADD ALT #1 Significant Snowfall - the Snowplowing, Stacking and Removal (inclusive of all equipment and labor) from Dunkel Street, Wendell Ave., and Lacey Street, as shown on the attached drawings, during the term of the Contract:

- | | | | | |
|----|-------------|----------|--------------|----------|
| 1. | 2.0" – 3.9" | \$ _____ | x 20 = _____ | \$ _____ |
| | | | Words | numbers |
| 2. | 4.0" – 7.9" | \$ _____ | x 7 = _____ | \$ _____ |
| | | | words | numbers |
| 3. | 8.0" +above | \$ _____ | x 2 = _____ | \$ _____ |
| | | | words | numbers |

H. ADD ALT #2 Griffin Parking Lot - Significant Snowfall - the Snowplowing, Stacking and Removal (inclusive of all equipment and labor) from Griffin Parking Lot, as shown on the attached drawings, during the term of the Contract:

- | | | | | |
|----|-------------|----------|--------------|----------|
| 1. | 2.0" – 3.9" | \$ _____ | x 20 = _____ | \$ _____ |
| | | | Words | numbers |
| 2. | 4.0" – 7.9" | \$ _____ | x 7 = _____ | \$ _____ |
| | | | words | numbers |
| 3. | 8.0" +above | \$ _____ | x 2 = _____ | \$ _____ |
| | | | words | numbers |

***Note:** The quantities shown above are for bid comparison purposes only, and are not intended to indicate the quantities of work to be required. See Technical Requirements. Bidders are advised that **the ACS reserves the right to reject unbalanced bids (bids that do not reasonably allocate prices among the various bid items) if the unbalance is detrimental to the ACS.**

TOTAL BASIC BID (Total of Bid Prices above: A1-3, B1, C1-2, D1-3, E1, F1, G1-3, H1-3)

\$ _____
numbers

END OF ADDENDUM #1