## STATE OF ALASKA

Department of Natural Resources Support Services Division



# ITB 10-001-26 PLANT MATERIALS CENTER – SEED HOUSE ADDITION

#### **ADDENDUM 4**

ISSUED AUGUST 27, 2025

This addendum serves to answer questions from vendors.

**Important Note to Offerors:** You must sign and return this page of the addendum document with your bid. Failure to do so may result in the rejection of your bid. Only the ITB terms and conditions referenced in this addendum are changing. All other terms and conditions of the ITB remain the same. This Addendum is hereby made part of the ITB and is a total of two pages.

Shawn M. Olsen	
Procurement Specialist 4 Phone: 1 (907) 269-8687 Email: <u>shawn.olsen@alaska.gov</u>	COMPANY SUBMITTING BID
	AUTHORIZED SIGNATURE
	DATE

### QUESTIONS SUBMITTED BY VENDORS AND ANSWER FROM THE STATE

**Question 1:** Please clarify if the exterior utilities and site work, including concrete cutting and asphalt patching are part of this first phase/reduced scope?

Answer 1: Yes, gas utilities will need to be relocated in the reduced scope. Electrical utilities have been relocated and are in place. No additional concrete cutting or asphalt patching will be required in the reduced scope.

**Question 2:** Will the natural gas meter be relocated in this phase?

**Answer 2:** Yes, natural gas meter will need to be relocated in this phase.

**Question 3:** To ensure that all bidders are providing pricing for the same scope, can the final construction drawings be annotated with clear direction on what should be included in this reduced scope?

As it states in the ITB, the Plant Materials Center reduced scope of work is requesting that only the addition foundation, four walls, and roof be completed this fall. Only one wall on the interior of the addition structure will be required to separate the mechanical room from the rest of the interior building. Agriculture is also requesting all the necessary piping be stubbed out for future connection for a well, septic system, and in floor heating. The office, bathroom, and tool room will be completed at a later time when funding allows.

#### **END OF ADDENDUM 4**